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HOME MISSIONARY.

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MAY, 1839. - 90

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Vol. LXII. No. 1.

NEW YORK :

AMERICAN HOME MISSIONARY SOCIETY,

BIBLE HOUSE, ASTOR PLACE.

SIXTY CENTS A YEAR, IN ADVANCE, POSTAGE PAID.

THE
HOME MISSIONARY

FOR THE YEAR ENDING,

APRIL, 1890.

Go, PREACH THE GOSPEL.—*Mark* xvi. 15.

How shall they PREACH, except they be sent?—*Rom.* x. 15.

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Go.....PREACH the GOSPEL.....*Mark xvi. 15.*
How shall they preach except they be SENT?....*Rom. x. 15.*

VOL. LXII.

MAY, 1889.

No. 1.

OUR RESPONSIBILITY IN HOME MISSIONS.—III.

BY REV. W. T. HUTCHINS.

THE THIRD GROUND OF APPEAL is the grand trial of FAITH involved in this Home Missionary Advance.

Let us call up Joshua. Joshua, what is faith? Is it an abstract doctrine, in the mere discussion of which the Church is to spend its life? Joshua, tell us what faith is. Is it in itself an end, so that when we have once actually determined just what the Bible teaches about it, and have really got the right idea, we have reached the goal? Joshua, how did the doctrine of justification by faith work in your case? One question more, Joshua. See these churches; their test of membership is faith. Now, what do you think of a faith that has got as far as membership in the average church of to-day? Well, the brawny old warrior turns his look this way. The valor of many victories won in God's name is in his unwavering eye. He answers simply with the raised arm, and the pointed finger directed toward the promised land, *Yet to be won*; and it is answer enough.

What have we been doing thus far? Leaving the land of bondage and preparing warriors and war resources. What is our sin? We forget our mission as often as the children of Israel forgot theirs. New generations grow up, who both forget what the fathers suffered and live unto themselves. What is the attitude of our churches to-day? It is one of complaining sacrifice; of self-absorbed wealth; of quaking fear because we are nearing the decisive hour when the giant evils of our land must be met, or it had been better for us never to have left the old England for the new. What can we do? Erect a monument on our highest hill—a monument greater than that on Bedloe's Island, and surmount it with a

colossal figure of Joshua with a raised arm pointing to the final conquest of faith in America; and let it stand as a rebuke to every church that is living unto itself; to every minister who does not love the cause of *Home Missions better than his own life*; to every individual Christian who does not give himself and his wealth to it as freely as the people gave life and money to our nation in time of war.

What, then, is this trial of faith to-day? It is not a milk-and-water controversy about the relation of faith and works. It is not a warrant for a selfish religion which concerns itself with saving one's own soul and getting comfortably into the church. Faith is the *living, aggressive, triumphant* spirit of God incarnate in every representative of Caleb and Joshua. Faith is the *downtless, assured, glowing* face of victory, always turned to new conquests. Faith *lives*; and if it lives it spends its life with inexhaustible fullness and freeness upon God's work and God's holy war. Faith always has a Jericho before it: a giant to be met; a Canaan to be conquered. It is faith that is always saying to the Church, "Choose the shame of going back or the glory of going forward." *It is faith that is always rebuking the minister for settling back into the moribund state of consulting mere human prudence, when God loves to be proven by great emergencies.* It is faith that says again and again to every man: "Give, GIVE." Give life, give time, give money; GIVE, and prove God's promise that you shall never grow the poorer for giving. The men of faith cannot be mistaken. You cannot fail to know them by the way they throw themselves forward upon God's word.

And here especially does faith stand contrasted to those men who say "My home missions are in providing for my family." This class of men are following the ordinary principles of human prudence, and they call it Home Missions! They negative faith. They do not have faith. They do not know what faith is. They mock the Bible when they talk of faith. Mere human prudence in providing for one's own never yet tested God's promise. Such a man is simply doing his natural and humane duty. But faith goes clear above and beyond this. Faith challenges the wisdom of the world and the prudence of the parental provider, and is ever putting God's special providence and God's sure promise to a test. Talk about the miracles of the Bible: greater works than these shall our eyes witness and our hands perform by faith in the grand field of Home Missions, which is but just opening to us. And nothing will count unless it has this element of faith in it. What an era is opening! New England theology has had its day of abstract faith, and its giants were theologians; now we are called to a faith incarnated in the warriors and war resources that are to cope with the mighty evils of our country. It is a concrete faith, and the giants in this case are sons of Anak indeed! This is the faith of to-day.

(To be continued.)

PERSONAL SKETCHES OF OUR SUPERINTENDENTS.—IX.

REV. FRANKLIN B. DOE, Superintendent for MISSOURI, ARKANSAS, and INDIAN TERRITORY, was born in Swanton, Vt., December 5, 1827. His father was from Newbury, and his mother from Corinth. The family was quite migratory, living in Swanton, Highgate, Fairfield, Newbury and Thetford. The subject of this sketch spent his boyhood on the farm. An attempt was made to turn him into a blacksmith, which proved a signal failure. The boy first went away to school at Lyme, N. H., East Village, and taught his first school in the same town, for which he received nine dollars a month for three months and "board round." In 1844 the family moved to Lowell, Mass., where the widowed mother kept a boarding-house many years.

Frank became an expert lather, averaging one hundred and twenty yards per day through the summer, and attending school in winter. He united with John Street Congregational Church, Rev. S. W. Hanks pastor, in 1846, and became sexton of the same church for two years—an invaluable experience, and a providential preparation for the home missionary superintendency. He entered Amherst College in 1847, and graduated in 1851. He was principal of an academy in Litchfield, Me.; graduated from Bangor Theological Seminary August 30, 1854; married, the next day, Mary A. Beecroft of Bangor; started for his first charge in Lancaster, Mass., and was ordained October 19—a four years' happy pastorate. The next was a pastorate of ten years in Appleton, Wis., taking a church of sixty members and leaving it with over three hundred. In 1868 Mr. Doe was appointed Superintendent of the American Home Missionary Society for Wisconsin, which position he filled for fifteen years, until the State reached self-support. He was then appointed to the same position for Texas, Louisiana, Arkansas, and Indian Territory, with headquarters in Dallas. Two years later Missouri was added, with headquarters in St. Louis. His present field covers Missouri, Arkansas, and Indian Territory.

Mr. Doe is said to be still in his prime, agile, vigorous, hopeful, and never so happy as when mountains of difficulty loom up before him. These he casts into the sea.

He has five children, all married—one in St. Louis, one in St. Paul, one in Minneapolis, and two in Ashland, Wis. His wife has been a true helpmeet, assisting in pastoral calls, and reading all missionary correspondence, thus becoming deeply interested in her husband's work.

"IMMEASURABLE opportunities surround and overshadow us. What a consummate *blunder* to live selfishly in such a generation! What food for everlasting reflection and regret in a life lived narrowly amid such infinitely wide opportunities!"

MISSOURI, ARKANSAS, AND INDIAN TERRITORY.

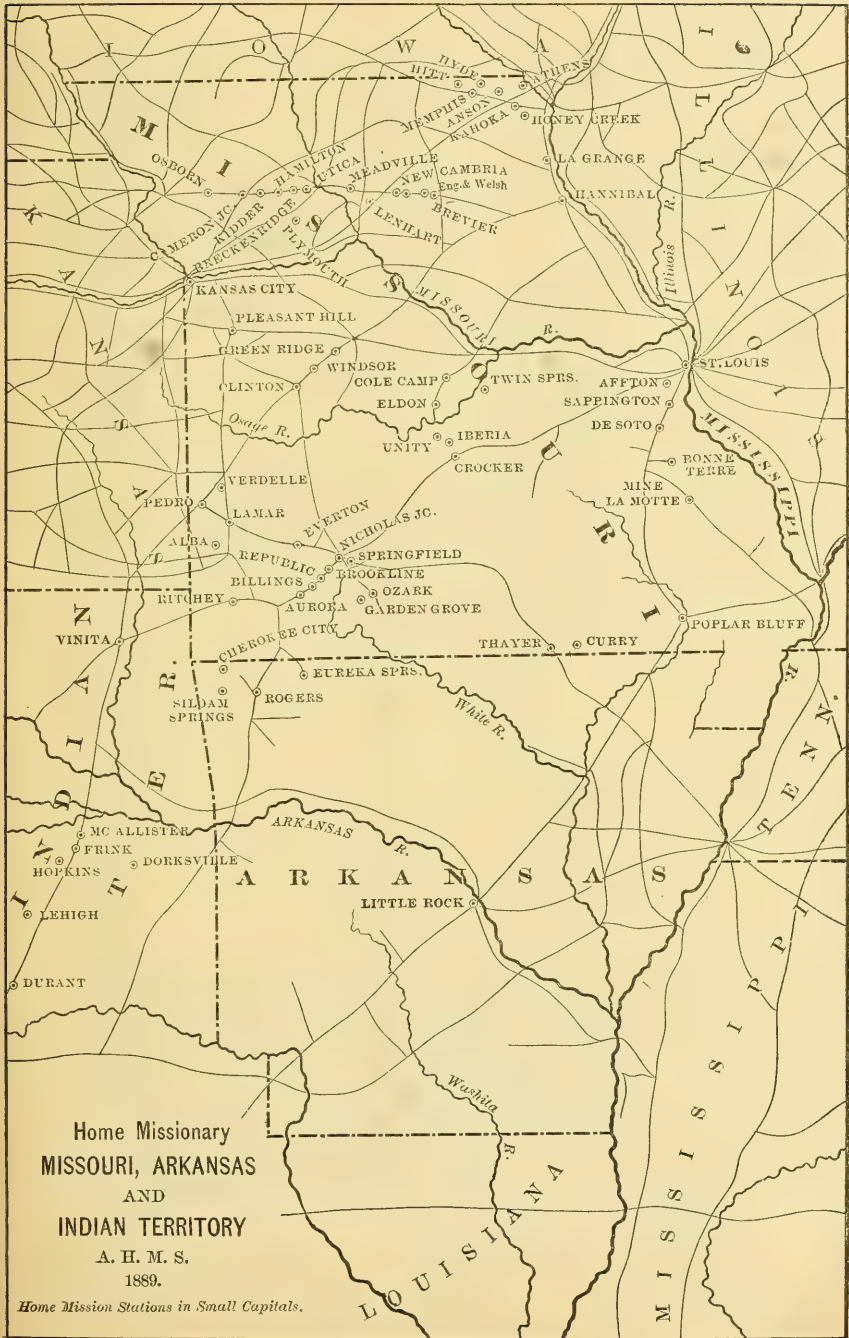
BY REV. F. B. DOE, SUPERINTENDENT.

IN this home missionary district, eighty-four bear the Society's commission. Receipts during the year, over \$9,000. Special effort has been made to secure contributions from all the churches. We know of but six that have failed to respond. Our aim is to do more and ask less of the American Home Missionary Society each year, until we reach independence. Missouri is a prosperous and growing commonwealth. We have reached the period of easy and wise enlargement. Progress is our present watchword. Hence the city missionary societies and Congregational clubs in St. Louis and Kansas City. These indicate a new order of things and advance all along the line. The plans and methods of ten years ago will not do for Missouri to-day. We are in the period of enlargement and consolidation and higher style of work: not of feebleness, experiment, and uncertainty. Missouri is coming more to the front, where she belongs, in all natural resources, industrial pursuits, and educational facilities. The tide is setting toward this center of the Continent. The next ten years will show great advance. There are not less than twenty towns of importance in Missouri, where we have no church, and which we might wisely enter if we had the means. Kidder Institute is the only one of its kind in Missouri, and rightfully claims mention. With no endowment and no help from the American Home Missionary Society, and doing a high grade of work, she has a right to expect generous aid in erecting buildings and help toward the support of teachers. It is not simply a local school, but an academy for the State. It has important relations to our home missionary work. Nor should Drury College be forgotten. Indeed, she must have the foremost place as a vital force in our work, and an honor to the State. We aim for nothing less than Amherst, Williams, Oberlin, or Yale.

IN ARKANSAS, Siloam Academy has been troublesome. Rogers Academy has been improved at considerable outlay. The school becomes more thoroughly established each year, and is a power for good. There is quite an immigration into Arkansas because of climate and timber, and we have better prospects ahead. But the advance must needs be comparatively slow.

IN INDIAN TERRITORY there is little progress outside of Worcester Academy, Vinita. This is our one stronghold in the Territory. It has had a year of marked success. This academy has made an honorable record, done much good, and cannot be easily killed.

In the accompanying map the home missionary stations are indicated by small capitals, of which McAlister has two churches and a school-house. Kidder has one church and the academy. Kansas City has three churches, Springfield four, and St. Louis seven.



WORCESTER ACADEMY.

THE interest in any field is greatly quickened by a look into the face of the worker. This privilege was accorded us, quite recently, at the Bible House, during a delightful interview with the genial principal of Worcester Academy, Professor McCarthy, who was accompanied by his charming wife, a woman of earnest purpose, and no less an enthusiast in the work at Vinita than her husband. Reader, pray for these consecrated workers.

The following, from a correspondent to a New York paper, gives us the impression of an impartial witness:

“Our second stopping place in Indian Territory was Vinita, the largest town in the Territory—claiming 1,000 inhabitants. We visited the Worcester Academy for Indian children and found it in a flourishing condition. The total enrollment is about 250. There are twenty-one dormitory rooms, for scholars from a distance, and board and rooms cost \$2.50 per week. The school is under the auspices of the American Home Missionary Society of the Congregational Church. Prof. John McCarthy, of Norwich, Conn., is principal, and has a full corps of instructors. They are just introducing ‘Manual Training,’ under the instruction of Mr. George Robbins. The principal said, jokingly: ‘We have to tell the boys and girls we are going to show them how to make pretty things; they like that, but will not take much stock in it if they have an idea it means work.’ For instance, over one of the drawings of a saw-buck some wag had written, ‘An instrument of torture.’ Such a school for educating teachers and sending them broadcast throughout the Territory has boundless possibilities for good. We were particularly interested in the nice toys made in the kindergarten department.”

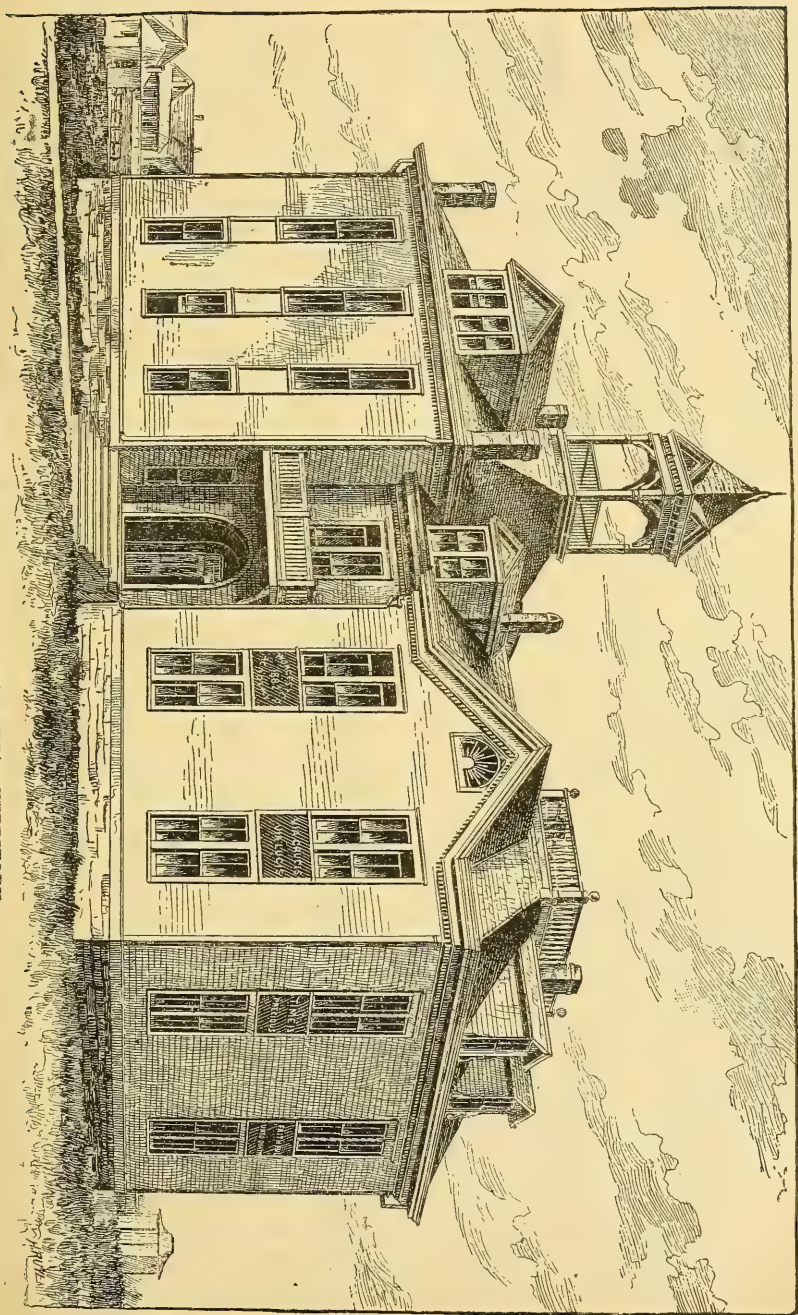
REMINISCENCES.

BY SUPERINTENDENT DOE.

TWENTY years a Home Missionary Superintendent and still alive! After fourteen years of happy pastoral life, I confess I had no taste for an itinerant superintendency and felt no special fitness for it. The appointment was declined for several months. Poor health and need of relief from sedentary habits finally turned the scale. It seems ludicrous now to think of the primary condition of acceptance—the privilege of evangelistic work and conducting revival meetings! Dr. Badger assured me of all liberty in that line *after discharging the proper duties of the Superintendent*. He was quite safe, as well as wise, in his generous permission. It did not take many years to learn what the good Secretary meant.

My first missionary trip was on a buckboard seventy miles across a

WORCESTER ACADEMY, VINITA, INDIAN TERRITORY.



newly settled region. A perfect stranger, not even known by name, I entered the village where I was to spend the Sabbath. Seeing a blacksmith at work outside his shop, I inquired, "My friend, can you tell me anything about a Congregational Deacon in this village?" After some hesitation he replied, "Well, I've lived 'round here about as long as anybody, and know pretty much all that's going on, but I don't know any shop of that kind, though they do make spokes and hubs and barrel-staves and the like here." I visited that church many times afterward, but never without hearing something of the "shop for making Congregational Deacons."

One Saturday I drove fifty miles through deep snow, with the temperature twenty degrees below zero, to dedicate a church where such a thing was a novelty. The people gathered from many miles around to witness the ceremony. But few of these were church-goers. The edifice cost \$2,200, and six hundred of this must be raised on the spot. It seemed impossible. After the sermon I told the story of the enterprise, named the amount to be raised, and called for offerings. A woman of more than eighty winters, from the old Bay State, came forward and laid a silver dollar on the table, and with tears addressed the congregation thus: "Eleven years have I waited and prayed in the wilderness to see this glad day. Lord, now lettest thou thy servant depart in peace." She was poor, but a godly woman and beloved. This touched all hearts. Offerings and pledges came in rapidly. When about half through, and stranded on a financial sand-bar, a man spoke up: "Captain, put me down twenty-five dollars, if you please. I don't believe in your churches nor in your God; but I rather like this performance and I want to help my neighbors out of a scrape." This opened the second round of pledges. When within one hundred dollars of the required amount we came to a standstill again. The same man arose and said: "Look here, I want you all to understand that I am a Tom Paine man and never expect to be in this house again, but to see this thing through put me down twenty-five more." "Thank you, my friend," said I; "but I want to tell you something." "Go ahead!" was the reply. "I don't know much about Tom Paine, but there is a man by the name of *Paul*—I guess you never heard of him—who has written some pretty smart things, and if you will read him some, and keep on giving to the Lord at this rate, you won't be a Tom Paine man long."

"Is that so, Captain?" "Yes, sir, exactly so." "*Put me down a round hundred then and go ahead!*" In ten minutes more the whole amount was secured.

One year from that time I preached in the same pulpit. At the close of morning service a man came up and said, "Of course, you don't remember me?" "Oh, yes, I do," said I; "don't think I shall forget Tom Paine's man very soon. But I thought you were never coming into this

house again." "Well, you know what you told us, that if we invested here we should be likely to look after it, and I have been doing that for a whole year. I have a pew here, and my daughter has joined the church." "Not a bad investment, my friend, I guess." "No, indeed!" "Well, now, what is so good for a daughter can't be bad for her father and mother. Give *yourself* unto the Lord." "Well," said he, "I am thinking about that." "Glad of that, but don't think too long. Act as well. God says, 'My son, give me thine heart.'"

Stopping one day to water my team at a hotel, the landlord came out, and looking the rig over closely said: "A pretty smart span; have seen you pass here several times. I wonder what house you are running for?" "The Lord's house, my friend," I answered. "Well, that's queer—never heard of that establishment before—show us one of your samples."

THANKSGIVING NOTES.

First, I have always found the Secretaries and Executive Committee of the American Home Missionary Society ready to meet any reasonable demand, and hearty in their co-operation—fellow laborers indeed! Have often marveled at the minuteness of their knowledge of the whole field.

Second, The hearty welcome accorded by churches and ministers has been a great delight. I never spent a Sabbath with a missionary church where I did not feel sure that they would be glad to see me again. This I note as belonging to the work, and as one of the compensations of the itinerant superintendent who has some peculiar hardships. A whole State may come to be his parish—not the worst position in the world, though it would kill most men and some parishes.

Third, It has become a matter of personal satisfaction that in the twenty thousand miles a year of travel, equal to sixteen times around the globe, I have never missed a train by being behind time, and have never received any bodily injury, not even a scratch on the finger. I have carried an accident policy most of the time and have threatened to give it up as "all outlay and no income." I recognize a gracious, providential care which includes personal vigilance.

Fourth, The importance of home missionary work has grown upon me vastly as to quantity, quality, and perpetuity. It looms up as the great redemptive, organized force for saving our country and the world. This leads me to put the American Home Missionary Society at the front. I thank God for having had any humble part in this great work once so foreign to my purpose and so distasteful to my inclinations.

"‘I WILL give you \$25; I shall never feel it,’ said a gentleman to his friend. ‘Give me something you *will* feel,’ was the friend’s reply.”

REV. CONSTANS L. GOODELL, D.D.

From his sealed lips there seems to come this message to-day: "Do not lose your faith, do not drop down from your fidelity to the work of the Church. Be stout-hearted, earnest, loyal, true to every truth, and alive to every responsibility."—DR. NOBLE.

A MISSOURI number of *The Home Missionary* would be incomplete without a message from one whom Dr. Taylor terms "The genial, winning, lovable, and altogether lovely pastor, worthy to be called the Great-Heart of our Western pulpit."

Through the courtesy of Mr. Anson D. F. Randolph we are able to give our readers a picture of Pilgrim Church, where this consecrated pastor wrought a work for Christ which has resulted in spiritual blessing not only to his own church, but to all churches throughout our land.

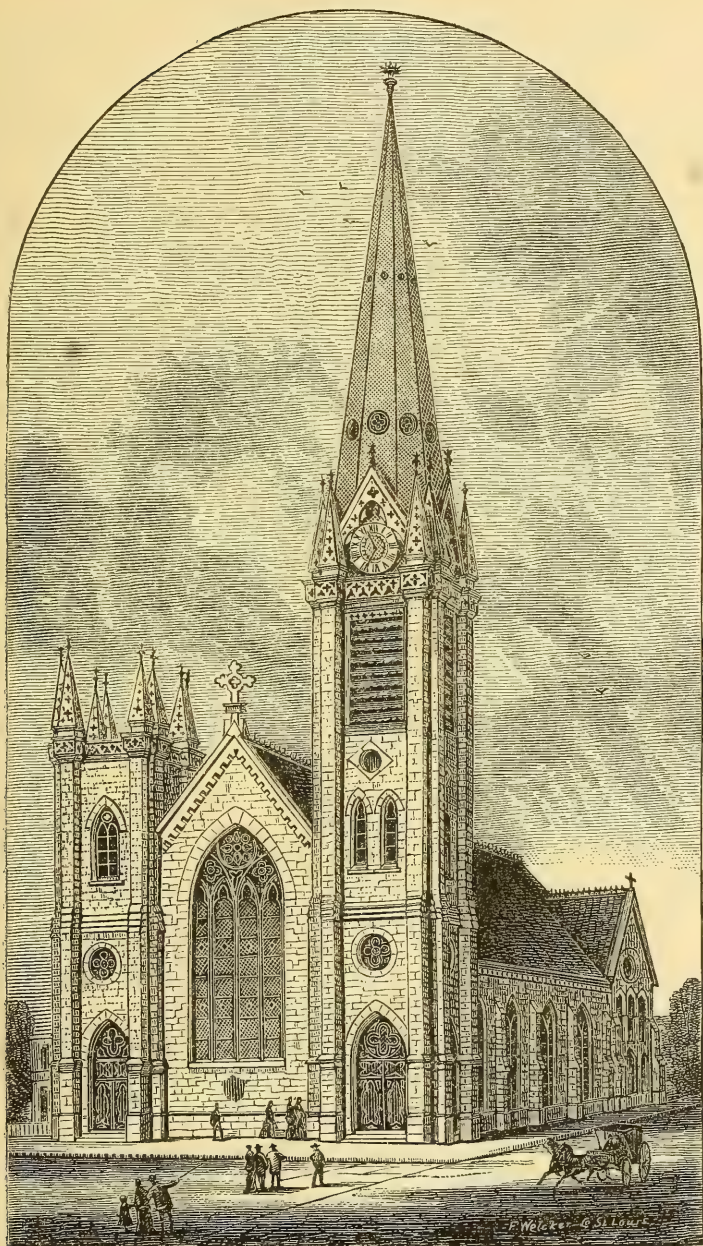
EXTRACTS.*—It was not enough for Dr. Goodell to say, I believe this and that. He believed God; not in God simply, but God. He believed Jesus Christ. He believed the Word; and his was a faith that never wavered, serene, stout, confident. Such a man brings God and all good things near to other men. They feel a strange uplift, not only in his words, but in his presence. It was not what he said merely, it was somewhat which came from his own being as a man. Dr. Goodell stood fast by the truth as it lies clear and fresh on the pages of the open Bible. . . . He did not outrun the truth; he did not linger behind it; he kept company with it.—*Dr. Noble.*

WORDS SPOKEN BY DR. GOODELL AT SARATOGA ON BEHALF OF HOME MISSIONS.—These are years of destiny. We are making history. The first century of Christianity was proved by miracles. This latest century of Christianity is proved by achievements. We must work faster or we shall go down. God has planted this nation and given Christianity here its greatest opportunity. The way to bring more money to this Society is to plant wider. Fill the land with your publications. My Church pledges a thousand dollars to this printed work. Money must come or the missionaries cannot go out. We want men equal to the work. We want strong, earnest men. God is here working out the problem of the ages with us. If we trust in the Lord God omnipotent all will be well.

THOUGHTS FROM DR. GOODELL'S NOTE-BOOK.—I am glad we live in this greatest missionary century since the world began.

It was not a question in Christ's time of getting the masses to church, but of carrying the Church to the masses.

* These extracts are taken from the "Life of Dr. Goodell," published by A. D. F. Randolph & Co., New York.



THE PILGRIM CHURCH, ST. LOUIS, MO.
Rev. H. A. Stimson, D.D., Pastor.

The Kingdom of God—it comes to the soul when one first truly begins to do the will of God: it is perfected in the soul when we do the perfect will of God.

Evil rushes in like a flood; but God stays it when he will, and his victories are sure. How quickly God, when he pleases, can make the change from darkness to light in the soul—in the world.

Think of the work going on here in God's kingdom: see the examples of faith and love and consecration, and prayer answered, and sacrifices made, and sins forgiven, and money bestowed, and temptations resisted, and work done, and deep communions of soul with God.

“PRAYER TELEGRAMS” FROM DR. GOODELL'S NOTE-BOOK.—Ah, who would meet Thee, bearing only withered leaves!

Thou art waiting for the kingdom of all human hearts.

Bless all who feel there are none to care for their souls.

We bear Thy name, O Christ: help us to bear Thy image.

Help us to make Thy service a study, as we do our business.

When Thou dost look down upon thy churches, count this one, and be well pleased.

Fill us, O God, with thyself, and we shall have no room for trouble and care.

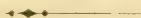
May religion be the element in which we live, and not the sanctuary to which we retire.

O how rare it is to find a soul willing to be still and to hear Thee speak.

Let thy truth be spread abroad: its presence makes the day, and its absence the night of the nations.

The Church is Thy body; may we not tear and rend it, but think kindly of it in all its branches, and love it for Thy sake.

Bless the old homes among the hills and valleys of the East, and by the rim of the blue ocean. From ocean to river, and from river to the Golden Gate, may Christ dwell in every home and heart.



“HE who receives, but does not give, is like the Dead Sea. All the fresh floods of the Jordan cannot sweeten its dead, salt depths. So all the streams of God's bounty cannot sweeten a heart that has no outlet; that is ever receiving, yet never full and overflowing.”

THE STORY OF THE MISSOURI PELT.

"Faith is ever putting God's special providence and God's sure promise to a test."

A HOME missionary out-station in the Missouri woods. A little church of fifteen members. The pastor attends the regular service at the larger church and then travels several miles over rough roads to minister to these few. He makes an appeal for Home Missions, and the little flock take up a collection of \$6.15, every dime of which represents some sacrifice on the part of the giver. A woman hastens away from the little school-house lest curious eyes should see her tear-stained face. She returns to her humble home, and with a heavy heart takes up the routine which belongs to a mother of seven young children. Six months before, she gave her heart to Christ, and joined the little church. She believes in her Savior with the simplicity of a child. When she heard that appeal for the means to "pass on" to others the precious message which had brought such tender joy to her own heart, she was sorely troubled because of her helplessness—for she had *absolutely nothing* to give.

The tearful face of this woman was not unobserved by her pastor, and he resolved to go to her home in a day or two and find out through what new trial she might be passing, for her life was not an easy one. Having been detained for several days from carrying out his resolution, he at last appeared at her door. But the sad face was all aglow with pleasure now, as she exclaimed: "When you took that collection for Home Missions I did feel *dreadfully* because I had nothing to give. I *have* something now! I've got a ground-hog skin for you. I skinned him and tanned the skin with my own hands! I have done it on purpose to give to you for my collection." It was a poor little skin, and imperfectly tanned. The good man was taken by surprise, and hesitated a moment. The light left her face as she asked anxiously: "Will you not take it?" "Certainly, I will," he hastened to reply, "and may God bless you!" The cloud lifted and he left her praising God for this "opportunity to help."

The missionary pastor after some perplexed thought decided to follow such an example of simple faith, and send the gift to the treasury of the American Home Missionary Society, with a prayer that God would honor her effort, and in some way of his own, use her offering.

And so it came to pass, one day, that the Southern mail brought this curious package to the Bible House, addressed to the editor of *The Home Missionary*, with a request that the pelt be sold in New York and the donor credited with the result. The gift was certainly a novel one, although offerings of personal property were sufficiently frequent, followed by discouraging failures to secure cash value for the same. Naturally the first thought was: "If ornaments of gold, shawls, furs, etc., cannot be sold,

how utterly impossible to turn this little skin into money for the treasury!" But—the shining links in this chain of faith must not be broken at the Bible House, so the story was told, and aroused one "Philo," in Illinois, who wrote: "Did the Holy Spirit suggest the gift, did He lead the good missionary in faith to forward it, did He give the peculiar wording of the editor's notice, has He moved my heart and pen? If so, he will move other hearts. Let us watch." Philo, inclosing five dollars for "temporary ownership," proposed that each successive contributor, regardless of the amount, whether it be ten cents or ten dollars, become, in turn, temporary owner, and that the last contributor should decide upon the disposal of the pelt. We decided to carry out this plan one year, and last month we reported \$337.

There are some items of interest concerning this total. It has come from seventeen different States. We give them according to the number of contributors in each: Massachusetts, Connecticut, New York, Vermont, Rhode Island, Nebraska, Florida, Ohio, Minnesota, California, Iowa, Maine, Illinois, Michigan, Wisconsin, New Hampshire, and Missouri. It has been sent in eighty-eight letters, representing not individuals alone, but mission circles of ladies, young ladies, young men, boys and girls; also Sunday-schools as a whole and in classes. Societies of Christian Endeavor, to which may be added a few collections from the regular Monthly Concert. The contributions, with few exceptions, have come in small sums, and the letters have indicated that in a majority of cases, the offering has been a "*sacrifice gift*."

One gift of \$20, not included in the \$337, was sent to the treasury from the WOMAN'S HOME MISSIONARY UNION of Connecticut, to help pay a missionary salary, and to make our Missouri friend a life member of the Union. In response to a letter from the Secretary, the Union has received the following message from that hidden disciple who "hath done what she could." "When I received your kind letter and certificate I was truly glad to think that you done me the honor to make me a member of your Society; for I am a very poor woman in worldly goods, but, the Lord be praised, I have a hope of being rich in heavenly blessings. I will try and do what I can for the Master in this world. I want to be a willing and cheerful worker for him, and try and be worthy of the place you have given me. May the Lord be with you and bless you! I can say that *I know* he has blessed me. When my prayers went up to him, they never went unanswered. He never forsakes those that believe His word." Her pastor adds: "We are having a glorious revival here!" Our Missouri contributor has had the pleasure of securing certificates of life-membership to the A. H. M. S. for herself, her pastor, and her pastor's wife.

Again we read Philo's question: "Did the Holy Spirit suggest the gift?" Are we not sure that He not only suggested it, but has followed

it in blessing until now, and who will say that *by chance* a devoted worker, a true lover of the cause of missions, while traveling far from home, should have opened a copy of *The Home Missionary* and, being touched with the story of the pelt, should have sent the last contribution so that it now comes into possession of "THE KING'S GARDENERS," where it will have a rare opportunity to go on in its blessed mission of gathering gifts for the Lord's treasury. Dainty fingers are fashioning it into an attractive PURSE, large enough to hold all the offerings that will be sent from every State and Territory in our land, from now until January 1, 1890. We cannot close this chapter of "The Missouri Pelt" more appropriately than by repeating the message of

THE LAST CONTRIBUTOR.

"If the home missionaries, and all the friends of Home Missions, will tell their little friends that they can help fill the MISSOURI PELT PURSE with GOLD for the King's Treasury, it will not surprise us to find it full before the next anniversary of the time when the wise men brought their gifts, gold, and frankincense, and myrrh.

"Little dull pennies can be turned to GOLD, if a hundred little people will send them; fifty two-cent postage stamps can be turned to GOLD if fifty fathers and mothers will part with them; seeds sent us [King's Gardeners, 9 Murray Street, New York] can be sold, and turned to GOLD for the King. What little man or woman will tell this to ten, and then be one of that ten to send something, though ever so little, for the King's Treasury? Who will be little gardeners for the King this year and send the harvest to be sold for Him who wants us to tell the good news to all the world?"—*Harriet N. Morris, 9 Murray Street, New York City.*

HOW I BECAME A HOME MISSIONARY.—IV.

ONE Sunday, before my plans for using a "Gospel crayon" were matured, I went to a Free Methodist Camp Meeting. It was the first time I had left my own church on Sunday no matter how big the light that came to town, or how much I wished to hear him. I spoke in the evening by a camp fire. The words seemed to leap like a torrent from my lips. I spoke twenty-five minutes and sat down trembling. A woman dashed up to me and said: "Oh, thank God, young man! you have won an awful wanderer back to the fold!" She was followed by a woman who, with tears running down her face, sobbed out her thanks for the salvation of her soul. I was wonderfully moved. That night in the dim old forest I sat with a minister who urged me to take work with him; but I could not see my way clear to go his way, but promised to preach for him the following

Sunday. My pastor got wind of it and gave me a talking to. He said the people I was going to were rebels. I asked him whether they were as bad as people said they were. "Yes," said he, "and worse." "Then," said I, "they need the Gospel!" And with that I bolted. I preached three times the next day and was asked "Where are you located, sir?" I was obliged to confess that those were my first sermons. Then they said, "In God's name go on, young man."

When I reached home my pastor gave me some more advice; but when some of our own preachers began to use me, he said, "You have no business to preach. You have no license." "But," said I, "I *have* a license. You will find it in Revelations: 'LET HIM THAT HEARETH SAY COME!' Now I believe the saying of that 'COME' is for every Christian, and bounded only by his ability to say it." "Promise me," he insisted, "not to preach again." "I will promise to preach every chance I can get!" I exclaimed. "Why, sir, I only want to go out to the little school-houses and talk to the people." "Well, but they don't care for it," said he. "They don't come and fill up the churches in town." "That's the very reason why I want to go and compel them to come in, that God's House may be full." "Yes, but you are not educated." "I know that—but Paul dropped everything to preach Christ, and he said God would use even the small things."

Soon after this I was called to Northern Michigan to talk on temperance. I spoke in a little room in the new county town. The school-house was not yet built, nor a church commenced. A Congregational Home Missionary came seven miles through the woods to hear me, and in the morning asked me why I was not preaching. I said the Lord had not opened the way yet. "Well," said he, "He will pretty soon." "Then," said I, "I will march." "Do you know Superintendent Warren?" he asked. I acknowledged that I had never heard of him or of Congregational Home Missions, either. Then he opened up the New Testament to me and preached unto me Congregationalism.

In a few days I wrote to Superintendent Warren, sending him the names of three ministers of different denominations for reference. He replied: "Get your church letter and unite with Blank Congregational Church. Then go to X—— and I will meet you there"; and I went. I sold the whole of my shop fixtures for \$25! This sale included a \$125 machine, too! but I was bound to go, and I burned every bridge behind me. Then I moved my family into the new home, and had just \$150 after selling my house and paying off the mortgage. Every cent of this went before I received anything from my field, but I have never been in want. Since that time I have been permitted to preach over 1,100 times and do plenty of miscellaneous work besides. To-day I can say that I am truly thankful to my Heavenly Father for giving me a chance to serve him as a HOME MISSIONARY.

THE END.

American College and Education Society.

REV. JOHN A. HAMILTON, D.D., *Secretary*.

REV. THEODORE Y. GARDNER, *Western Secretary*.

10 Congregational House, Boston.

JAMES M. GORDON, Esq., *Treasurer*.

[Money for the Society may be sent to JAMES M. GORDON, Esq., Treasurer, No. 10 Congregational House, Boston; or to REV. ALEXANDER H. CLAPP, D.D., 34 Bible House, New York.]

THE RELATION OF COLLEGES TO OUR MINISTERIAL SUPPLY.—They should do more than simply to furnish opportunities for an education. They should also be an inspiration to their students in the direction of the Christian Ministry. Harvard, Yale, Dartmouth, Williams, Amherst, and most others that have followed in the succession, were founded more especially for this purpose, viz.: to aid in the training of young men to be preachers of the Gospel.

To secure this object the more certainly it has been, in substance, from the first, the policy of our colleges to select their Boards of Instruction and Trust largely from the ministerial profession. In many instances this is a positive requirement of the college constitutions. But even when such is not the fact as regards the fundamental law of the institution it may fairly be presumed to be the fact as a matter of practice.

It may generally be taken for granted that the ministerial element is the prevailing one, both with college faculties and college managers. Hence the churches naturally look to the colleges as, in an important sense, the *nurseries* of ministers. In this view of it, fathers and mothers, from our Colonial period downward, have in great numbers confided their sons to college training and influences. Thus doing they have fully believed that their sons were placed in conditions most favorable for just and saving impressions of Christian truth, and for comprehending the duty as well as grandeur of proclaiming this truth to others. Nor has such confidence in the main been misplaced. The history on this point abundantly shows that a great and sacred work has thus been wrought by our colleges toward providing a ministry for our churches.

This work still continues, for which all lovers of Christ's truth and kingdom should be thankful. But may it not be that, in the peculiarities of the times, the demand for such work is greater than the colleges conceive?

Our churches are greatly multiplying each year, but our ministry is not multiplying. Indeed, proportionately, it is seriously decreasing, especially in the number of its *educated* men. Comparatively few in our largest colleges are determined upon the ministry. Secular pursuits seem more attractive. Will presidents and professors and trustees of Christian colleges contemplate this fact and take it to heart? Great and solemn is their responsibility. May they seek to discharge it in the fear of God.

Editorial.

TREASURY NOTE.

To accommodate distant and belated friends, the accounts of the Society's sixty-third fiscal year have been kept open through the first week in April. It is too early, therefore, to state the precise condition of the Treasury at the hour of closing. But for the information of friends of the work these facts may be given :

The receipts in March at the New York office were over \$108,000—the largest sum ever recorded in any month of the Society's existence. The offerings of *living* donors in the just closed year also exceeded, by nearly \$29,000, those of its immediate predecessor, which was the largest hitherto acknowledged. All dues to missionaries up to April 1 have been paid, and a twenty-thousand dollar note at the bank has been canceled, leaving the Society \$75,000 in debt at the bank, for the securing of which \$50,000 are invested in bonds, filling the Swett Exigency Fund. There is a balance of a few thousand dollars in the Treasury for meeting the claims of missionaries falling due in April. But to keep pace with these daily accruing demands and to meet the outstanding notes as they mature during the summer months of meager receipts, the officers must depend, under God, upon the continuance and enlargement of offerings from those steadfast friends whose ready hearts and hands have never yet failed to respond to these calls from the Master.

HO, FOR SARATOGA!

THE SIXTY-THIRD anniversary of the American Home Missionary Society will be held in the Methodist Church at Saratoga Springs, N. Y., opening on Tuesday evening, June 4. Rev. JOSEPH T. DURYEA, D.D., of Omaha, Neb., will preach the annual sermon. On the evening of Monday, June 3, and in the forenoon of Tuesday, June 4, the Officers and Superintendents of the Society will be in session for the practical discussion of questions connected with their work. We hereby extend a cordial invitation to all pastors who may be present and to all laymen interested in the work of the Society to attend these meetings.

The women will hold their meeting on Wednesday afternoon, at which M^{rs}. E. R. DRAKE, of Kansas, will preside, and make an address of greeting. M^{rs}. M. B. NORTON will be present and speak of "The Foreign Missionary Work at Our Doors—Its Need and Its Promise," illustrated by her observation at home and abroad; also the veteran Wisconsin pioneer, known at the front as "DEACON TIBBITS." M^{rs}. JAMES SCRIMGEOUR, of

Brooklyn, will give one phase of missionary benevolence at the East, and Mrs. A. J. DRAKE will tell her story of real life on the Dakota prairies, illustrated by some recent experiences. An unusual number of Woman's State Organizations are preparing to send delegates to this meeting.

The annual business meeting of the Society will be held Wednesday afternoon. The evening session of Wednesday will be devoted in part to the Southern Work of the Society, with addresses by representatives from the field, and by others.

Thursday will be a full and interesting day, beginning with the reports upon the annual papers and discussion thereof, and followed by SUPERINTENDENT SCHAUFFLER on the Bohemian Work. The anniversaries of the American Congregational Union and the Sunday-School and Publishing Society come into this day and also addresses from the western Superintendents. On the evening of Thursday it is proposed to hold as a closing meeting a service of consecration, in which many brethren will take part in brief addresses.

If we can judge by the spirit of inquiry East and West, there is to be a large attendance at this anniversary. But those who know Saratoga need not be informed that there is room and welcome for all.

Arrangements for reduced fares by North River boats and railroads will be published later in the religious press.

Rev. CLARENCE F. SWIFT, of Saratoga, chairman of the local committee, has secured large reduction in rates of board during the meetings, as will be seen in the following list :

HOUSES AT \$1 PER DAY, TWO IN A ROOM.

Columbian Place, North Broadway; Mrs. J. W. Thompson, 34 Woodlawn Ave.; Mrs. E. H. Wright, 51 Henry St. (ladies); J. C. Fitzgerald, 136 Circular St.; Miss D. A. Pierce, 384½ Broadway.

HOUSES AT \$1 TWO IN A ROOM; \$1.25 ONE IN A ROOM.

"Albemarle," South Broadway; Dr. Travers, 103 Circular St.; Vanderburgh Cottage, 131 Phila St.; Broadway House, North Broadway.

HOUSES AT \$1 TWO IN A ROOM; \$1.35 TO \$1.50 ONE IN A ROOM.

Elmwood Hall, 48 Front St.; Mrs. Hurlburt, 184 Regent St.

HOUSES AT \$1.25 AND \$1.50.

Washburne House, Washington St.; Garden View, 534 Broadway; Congress Park House, South Broadway; Tefft House, 33 Franklin St.

\$1.25 AND \$1.75 per day.

Misses March, 1 Batcheller Row, Regent St.

\$6 PER WEEK.

Regent St. House, 209 Regent St.

HOUSES AT \$1 PER DAY.

Franklin House, Church St.; "The Waverly," North Broadway; G. F. White, 10 East Van Dam St.; Marston Cottage, 29 Woodlawn Ave.; Mrs. L. Hayden, 101 Grand Ave.; Mrs. L. A. Lee, 1 Friedlander Place, Washington St.; Mrs. Dr. Carpenter, 186 Regent St.; Mrs. Wm. H. Waring, 25 Franklin St.; Mrs. N. B. Sherman, 147 Woodlawn Ave.; Dr. Hamilton, Franklin St.; J. W. Mabie, Washington St.; H. Del Corral, 125 Phila St.; Mrs. S. J. Walker, 53 Spring St.; West House, 48 Franklin St. Mrs. M. H. Wilcox, 86 Woodlawn Ave.

HOUSES AT \$1.25 PER DAY.

Vermont House; Mrs. E. Schmidt, 66 Caroline St.

HOUSES AT \$1.50 PER DAY.

Balch House, North Broadway; "Summer Rest," 75 and 77 Spring St.; Everett House, South Broadway; Trim Cottage, 61 Phila St.; Albion House, 72 Front St.

HOUSES AT \$2 PER DAY.

Worden House (two in a room); Heustis House, South Broadway; Dr. Strong, Circular St.

The Continental will be open as usual, \$1 and \$1.25 per day.

REV. GEORGE H. ATKINSON, D.D.

A MINUTE PASSED BY THE EXECUTIVE COMMITTEE.

At a meeting of the Executive Committee held April 3, 1889, the following Minute and Resolution were unanimously adopted:

It having pleased God to remove by death Rev. George H. Atkinson, D.D., Superintendent of the work of this Society in Oregon, the Executive Committee desire to express in their records the sorrow with which they have received the tidings of his departure, and their high appreciation of the arduous and manifold service which he has rendered to the cause of Home Missions during a period of forty years.

He entered the service of this Society at a critical juncture in its history. In 1846, before the completion of his theological studies at Andover, he applied to the American Board for an appointment to labor among the Zulus in South Africa. But in the same year the territory, now comprised in the States of Oregon and Washington and the territory of Idaho, was ceded by Great Britain to the United States. Thus this vast region, destined to become the home of millions of our countrymen, was converted in a day from a foreign into a home missionary field, demanding immediate occupancy by the American Home Missionary Society. An appeal was

promptly made by the Executive Committee for laborers to enter this great and effectual door. Mr. Atkinson was the first to respond to this appeal. He withdrew his application for an appointment to labor in South Africa, and proposed to this Society to be its pioneer in the work of laying the foundations of Christian institutions in the new-born empire of the Pacific. In October, 1847, he embarked for Oregon Territory; and at the end of eight months and a voyage of 14,000 miles, by way of the Sandwich Islands, he reached the field where his life work was to be performed, and where he has now been laid in an honored grave.

His life thenceforward was one of unreserved self-sacrifice and heroic toil in the face of peculiar obstacles. Few missionaries in our own country have borne, for so many years, such a burden of labor, responsibility and care. Being, for twenty-five years, the senior Congregational pastor, then general missionary, and finally superintendent of missions, his counsel and active labors were in demand in all sections of his widely extended field. He could say, as another general missionary once said, "Besides those things that are without, that which cometh upon me daily, the care of all the churches." He was hardly less active and efficient in the sphere of education. In less than three months after his arrival he planted the seed which took root and produced first Tualatin Academy and afterward Pacific University. He took a leading part, also, in the organization and direction of a system of public instruction and various benevolent, humane and reformatory institutions which now distinguish those great Commonwealths. As a wise master-builder he laid the foundation and others builded thereon.

Such is the work which he performed for his own generation, for all generations, for his country, for the world, for Christ. He rests from his labors; and we cannot doubt that he has heard from the Savior's lips the promised words of approval and welcome, "Well done, good and faithful servant . . . enter thou into the joy of thy Lord."

Resolved, That the foregoing Minute be entered upon the records of the Committee and published in *The Home Missionary*, and that a copy of the same be transmitted to the family of Dr. Atkinson with the assurance of our tender sympathy and our prayer that the God of all comfort will support them under their heavy burden of sorrow.

TO THE WOMEN OF MASSACHUSETTS AND RHODE ISLAND.

THE Officers of the Home Missionary Society take pleasure in calling the attention of their readers, and especially that of the women of Massachusetts and Rhode Island to a new name in the list of co-operative societies on page 42 of *The Home Missionary*. They will find there for the

first time the name of the Woman's Home Missionary Association. Its appearance in this growing list of Woman's State Organizations is the final result of the Springfield meeting held last fall, of the efforts of the Committee of Nine, appointed at that meeting, and of prolonged correspondence growing out of that committee's report. It is at length happily and mutually agreed that the W. H. M. A. will, for the future act as a State Union for Massachusetts and Rhode Island, and will do for the women of these States what the State Union of New York, of Connecticut, of Vermont and of many other States are doing for the women where these unions have been formed. It will be the organ and the channel through which the Christian women of Massachusetts and Rhode Island may contribute to the six national home societies, and through which they may also receive home missionary stimulus and information. This announcement cannot but gratify all who desire to see harmony in our home missionary work and a wise economy in the methods of carrying it on.

The Association has at the present time 123 auxiliaries in the two States named. Why should not this number be increased within the next twelve months to five hundred? We assume that in every Congregational church of Massachusetts and Rhode Island there is a band of Christian women, larger or smaller, who earnestly desire to do something toward the redemption of America. In most of these churches they are doing it already in some associated way. What now should hinder these isolated bands from combining in one Woman's Home Missionary Association and so covering Massachusetts and Rhode Island with a closely woven network of home missionary interest, prayer, and effort. Even the feeble church whose women feel unequal to the support of both a home and foreign society is not excluded. We are assured, and have authority to say, that its women have only to keep a separate purse and to appoint a separate treasurer to enjoy every right which any other auxiliary can claim.

The W. H. M. A. has conceded much to make all this possible. It has surrendered its independent work. It has enlarged its scope to include every form of home missionary effort accepted by the Congregational churches. It has conceded to every auxiliary the right to divide its missionary funds in its own way. By its past work and by its present attitude it has earned the respect and deserves the loving confidence of all Christian women, and we bespeak for it a cordial welcome from the many friends of our cause who are not yet associated with it as auxiliaries.

The Association will hereafter be represented with other similar societies at the Woman's Meeting at Saratoga, and it remains for the enlightened women of Massachusetts and Rhode Island to see to it, as they surely will, that their Association is doing its full share with those of other States for the special work of the American Home Missionary Society.

THE SARATOGA MEETING.

DEAR CHRISTIAN SISTER, do you love your native land? Do you realize that women as well as men are responsible for its welfare? Are you beginning to ask yourself, What can *I* do? Then come to the meeting of the Woman's State Home Missionary Organizations to be held at Saratoga on the 4th of next June. Its object is to throw light upon these perplexing questions. The papers presented will be rich with thought and practical suggestions. The questions for discussion will be selected from lists prepared by the officers of twenty-four State Organizations.

Among the many good things upon the afternoon programme will be an address by Mrs. E. R. Drake, of Kansas, well known as the author of the leaflets, "The Way Out," "Is it I?" and "A Tithe for the Lord." Several ladies, also, will discuss the important subject of "Children's Work."

Further information in regard to the meeting can be obtained by referring to *The Home Missionary* for April, or by addressing Mrs. J. A. BIDDLE, SOUTH NORWALK, CONN.

Appointments in March, 1889.

Not in commission last year.

Davies, Daniel D., St. Mary's, Ohio.
 Hampton, William S., Wilcox, Freewater and Moline, Neb.
 Harris, James W., Arlington, Or.
 Hitchcock, Philo., Willow Lake and Naples, So. Dak.
 Jones, Richard M., Beaver Creek, Or. and Oswego, Wash.
 Lowell, John N., Highland Lake, Col.
 Strickland, George D., Vanderbilt, Mich.
 Williams, John C., Orlando, Fla.

Recommissioned.

Bears, Alfred H., Whitewater and Fruita, Col.
 Bingham, Charles M., Daytona and Port Orange, Fla.
 Blodgett, Charles E., Groveland and West Minneapolis, Minn.
 Brown, Willard D., Interlachen, Fla.
 Bunnell, John J., Bangor, Mich.
 Clarke, Almon T., Atlanta, Ga.
 Coffman, Arthur W., Bertrand, Neb.
 Cook, Charles H., Auburn, No. Cal.
 Davies, David M., Beaver and New Cambria, Mo.
 Earl, James, Evangelist in Minn.
 Earl, Theo. R., Buena Vista, Col.
 Eldredge, John W., Beaverton and Finney, Or.
 Flisk, Ferrin B., Altamonte, Palm Springs and Lake Brantley, Fla.

Fletcher, Rufus W., Ortonville, Minn.
 Herrington, Erast. C., Cedar Sps. and East Nelson, Mich.
 Henderson, Thomas H., Albina, Or.
 Hobart, Miss Clara, Cleveland, Ohio.
 Hosford, Thomas J., Lyle and Pine Valley, Wash.
 Hull, John H., Cleveland, Ohio.
 Ives, Joseph B., Paradise, No. Cal.
 Jewell, J. Spencer, Albuquerque, New Mex.
 Lewis, John T., Powell, So. Dak.
 Lich, John, Friend, Neb.
 McDaniel, Simeon C., Atlanta, Ga.
 McHenry, Feargus G., Burwell, Neb.
 Nagel, John K., Fresno, No. Cal.
 Neumann, Isaac, Willow Creek, Beaver Creek and Guide Rock, Neb.
 Norris, Kinsley F., Minneapolis, Minn.
 Oakey, James, Pierre, So. Dak.
 Palm, Emanuel J., Ida, Minn.
 Richards, Howard A. N., Hampden, Ohio.
 Roberts, John, New Castle, Neb.
 Rodberg, John P., Fish Lake, Minn.
 Ross, Albion H., Mazeppa, Minn.
 Runyan, William S., Grass Valley, Or.
 Sage, Charles J., Granite Falls, Minn.
 Shaw, George W., Ashton, So. Dak.
 Stewart, William C., Etna and Oro Fino, No. Cal.
 Stess, William, Genl. Miss'y in Neb. and Kan.
 Sutherland, Ward T., Ashland, Wis.
 Whittlesey, Charles T., Portland, Or.
 Wolfe, Joseph, Whatcom, Wash.

VERMONT, \$1,970.33; of which Legacy,
\$1,000.

Vermont Domestic Missionary Society, *\$9,505 68

Received by T. M. Howard, Treas.
Vt. Dom. Miss. Soc.:
Charlotte.....\$10 00
St. Johnsbury, W. H. M. Soc.
No. Ch., through W. H. M. Union.....60 00
West Charleston, S. S.....6 92
Westminster, by Rev. C. W. Thompson.....20 00

96 92

Received by Mrs. W. P. Fairbanks,
Treas. Woman's H. M. Union, Vt., by
T. M. Howard, Treas. Vt. Dom. Miss.
Soc.:

St. Johnsbury.....38 08
Bennington Center, First, for Debt, by
A. Robinson.....45 18
Brattleboro, Legacy of Edward R. Chap-
in, M.D., by Dr. W. H. Rockwell, Ex 1,000 00
A Friend, by H. H. Thompson.....50 00
Burlington, "In Memoriam" J. W. C.,
to const. John J. Chickering and Ed-
ward C. Chickering L. Ms.....100 00
S. S. of College St. Ch., by G. H. Per-
kins.....20 00
Castleton, Ch., for Debt, by Rev. S. A.
Barrett.....32 00
Cornwall, Miss M. A. Mead, for Debt...1 00
Ludlow, Cong. S. S., by D. F. Cooleage
Manchester, A Friend.....5 00
Milton, S. N. W., for Debt.....1 00
New Haven, by Dea. H. Potter.....39 25
North Bennington, A Friend.....5 00
Northfield, Mrs. H. H. Clough, for
Debt, by W. S. Hazen.....50
Norwich, Mrs. H. Burton.....2 00
Putney, by F. R. Cobb.....20 00
Randolph, A Friend.....10 40
From one of the 999,999.....1 00
Royalton, Y. P. S. C. E., by Inez E.
Culver.....1 70
Rupert, "C. L. P.".....25 00
Rutland, by F. W. Gary.....17 00
A Friend, for Debt.....10 00
Saxton's River, Ch., for Debt, by J.
Ransom.....25 00
St. Johnsbury, North Cong. Ch., \$50 of
which from L. D. Hazen, to const. L.
K. Hazen a L. M., by W. C. Tyler....271 76
Mrs. W. P. Fairbanks, a Thank-offer-
ing.....25 00
Sharon, E. K. Baxter.....25 00
Tunbridge, Rev. T. S. Hubbard.....10 00
Vergennes, by A. Ross.....15 00
Westminster, West, by Rev. H. A.
Goodhue, for Debt.....16 45
West Rutland, Ch., \$15.39; Y. P. S. C.
E., a Thank-offering, \$4, by H. D.
Tuttle.....19 39
Weybridge, Ch., \$15.20; Rev. J. C.
Houghton, \$20.....35 20
Windsor, from the estate of Salome W.
Williams, by Laura A. Simmons.....2 00

MASSACHUSETTS—\$23,258.54; of which
Legacies, \$5,336.61.

Massachusetts Home Missionary Soci-
ety.....*\$53,178 54
Mass. Home Miss. Soc., Rev. E.
B. Palmer, Treas.....\$4,000 00
For work among Foreigners
in the West.....4,500 00
By request of Donors for the
Debt, of which \$10.80 for
Bohemian Work; \$5 for
Bohemian Readers' Home;
\$300 for aid to suffering
Missionaries in So. Mich.
and Wis.....2,165 66

By request of Donors, of
which \$101.50 for Salary
Fund.....\$546 00
By request of Donors.....5,913 23

\$17,124 89

Received by Rev. C. Marsh,
Treas. Hampden Benev. Assoc.:
Holyoke, Second.....\$219 31
Palmer, Rev. H. W. Pope, for
Debt.....30 00

249 31

Amherst, First, by B. Hamlin.....75 00
From an invalid Friend, First Ch....10 00
G. S. Dickerman.....10 00
John S. West.....1 00
South Ch., by Rev. H. A. Boyd.....8 00
Andover, Rev. W. L. Ropes.....5 00
A Friend.....15 00
A Friend.....5 00
Ashburnham, Ladies, by Mrs. S. A.
Freeman.....13 75
Ashby, S. S., by W. H. C. Lawrence....9 25
Ashfield, for Debt, by Mrs. D. Williams
Y. P. S. C. E., a Thank-offering by
Fanny A. Lesure.....6 00
Attleboro Falls, Y. P. S. C. E., of the
Central Ch., by Rev. W. P. Taylor...1 50
Belchertown, by G. L. Montague.....77 00
Mrs. D. B. Bruce, special.....5 00
Beverly, Washington Street Ch., A
Friend.....2 00
Boston, Berkeley Temple Soc. of Chris-
tian Endeavor, by Rev. R. B. Tobey...30 00
Dorchester Pilgrim Ch. Y. P. S. C. E.,
a Thank-offering, by W. H. Abbott...8 00
Dorchester Second Ch., for Debt, by
Miss E. Tolman.....189 79
Park Street Ch., I Everts Cornelius...25 00
Woman's Home Miss. Assoc., by E. A.
Leland, Treas. for Salary Fund....100 00
Prof. and Mrs. C. M. Mead.....50 00
Mr. and Mrs. B. F. Dewing, for Debt.
A Friend, to const. W. C. Perry and A.
M. Spofford L. Ms.....100 00
A Friend.....2 00
"L. T. B.".....200 00
W. E. M.....25 00
Bridgewater, Central Square S. S.,
Birthday Box.....6 00
Brimfield, Mrs. S. H. Goodale, for Debt,
and to const. Mrs. J. H. Marriott a L.
M.....100 00
S. S., by M. H. Corbin.....8 50
Brookfield, Mrs. R. B. Montague.....5 00
Brockton, Cong. S. S., by C. A. Brigh-
am.....5 00
Cambridgeport, Stearn's Chapel, by C.
H. Nevons.....7 76
Clinton, First Evan., by H. H. Greene..67 12
C. L. Swan.....100 00
Dalton, by H. R. Barton, Jr.....100 24
Dorchester, Mrs. Walter Baker.....200 00
East Hampton, Ladies' Benev. Soc. of
the Payson Ch., by Miss Lydia A.
Ferry, to const. Mrs. Maria G. Seelye
a L. M.....50 00
East Taunton, by E. W. Cain.....5 00
Enfield, Estate of J. B. Woods, by Rev.
R. M. Woods, Trustee.....40 00
Susie and Clarence Graves, deceased,
In Memoriam, by Rev. C. A. Savage
Fitchburg, Rev. and Mrs. John Wood,
for Debt.....10 00
Framingham, Mary L. Brown.....15 00
A Friend, for Debt.....30 00
Franklin Co., H.....10 10
Gloucester, Evan. Cong. Ch., special,
for Debt, by J. K. Dustin, Jr.....50 00
Y. P. S. C. E., of Evan. Ch., for Debt,
by C. E. Fisher.....10 00
A Widow's offering.....10 00
Granville, J. H. Seymour, for Debt....5 00

Greenfield, Second Ch. and S. S., by K. T. Slate.....	\$25 00	First Ch., special for Debt, by E. L. Spalding.....	\$55 50
Mrs. Ellen M. Russell, for Debt.....	100 00	Add'l, by E. L. Spalding.....	52 50
Hadley, First, by B. E. Bardwell.....	12 00	S. S., by W. W. Fletcher.....	50 00
Russell Ch., A Friend, by Rev. E. S. Dwight, D.D.....	4 00	Westboro, A Friend, for Debt.....	10 00
Hatfield, Ch., \$36.96; Y. P. S. C. E., \$4.72; S. S., \$8.17, by A. Cowles.....	49 85	West Newton, First, by E. B. Rice.....	7 00
Haverhill, A Friend.....	5 00	West Brookfield, Rev. T. E. Babb, for Debt.....	2 00
Holliston, N. N. K.....	50	West Newbury, Y. P. S. C. E. of Cong. Ch., by Nellie B. Gordon.....	4 21
Holyoke, First Ch., by J. H. Wyile, Jr.....	41 90	West Newton, Pax—one of the 99,9999.....	5 00
Huntington, First, by C. H. Kirkland.....	16 20	Williamsburg, Y. P. S. C. E., \$20; Cong. S. S., \$10, by H. W. Hill.....	30 00
Lawrence, Lawrence Street Ch., by C. K. Pillsbury.....	100 00	Williamstown, A Friend.....	3 00
Trinity Ch., by A. T. Woods.....	33 76	Winchester, E. W. Lovering.....	2 00
P. A. Mills.....	3 75	Worcester, Union Ch., for Debt, by S. Newton.....	423 39
Lee, N. R. R.....	5 00	C. A. Lincoln's S. S. Class in Plymouth Ch., by C. A. Lincoln, for Debt.....	25 00
Leicester, Legacy of Samuel H. Hurd, by W. F. Holman.....	200 00	Mrs. W. H. Sanford, for Debt.....	5 00
Mary D. Denny, by C. A. Denney.....	50 00	Friends, by J. E. G.....	5 00
Longmeadow, G. for Debt.....	20 00	Wrentham, E. S. Shepard.....	1 00
Lowell, Legacy of Mrs. Hannah Read, by John Davis, Atty for Ex.....	5,136 61	RHODE ISLAND—\$604.53.	
Lunenburg, Evangelical Ch., by E. S. Francis, to const. Miss L. F. Jones & L. M.....	61 11	Rhode Island Home Miss. Soc., *\$4,691.40.	
Marion, S. D. Hadley.....	10 00	Bristol, Mrs. M. D. W. Rogers, by J. G. Watson.....	100 00
Massachusetts, "C.".....	10 00	East Greenwich, Mrs. G. L. Richards, for Debt.....	4 40
F. F. F.....	50	Little Compton, United Cong. Ch., by A. H. Simmons.....	2 00
W. L.....	200 00	United Ch., \$3.32; Y. P. S. C. E., \$13.11, by Rev. W. D. Hart.....	16 43
Merrimac, K.....	5 00	S.S., by Rev. W. D. Hart.....	15 20
Mrs. S. B. Sawyer.....	40	Providence, North Ch., by H. R. Philbrick.....	100 00
Milford, N. A. Wood and S. Y. Wood.....	5 00	Pilgrim Ch., by H. C. Waters.....	71 50
Millbury, C. E. Hunt.....	20 00	Union Ch., by C. H. Leonard.....	250 00
Milton, A Friend, for Debt.....	2 00	Thank-offering from a member of Beneficent Ch., \$19; Mrs. Adams, for the Debt, \$1, by W. P. Goodwin.....	20 00
Mittineague, Cong. S. S., Young Men's Class, by H. A. Goodman.....	50 00	Miss E. L. Arnold, for Debt.....	10 00
Monson, A Friend.....	100 00	Rev. N. W. Williams.....	15 00
North Amherst, Ch.....	10 00	CONNECTICUT—\$26,553.92; of which, Legacies, \$12,250.67.	
Northampton, A Friend.....	10 00	Missionary Society of Connecticut...*\$14,489 84	
A Friend, for Debt.....	5 00	Miss. Soc. of Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec.....	1,525 56
C.....	215 00	Hartford, First Ch., special, by C. T. Welles.....	423 68
North Andover Depot, by J. S. Sanborn.....	85 00	Li-bon, for Salary Fund, by Rev. Q. M. Bosworth.....	25 00
North Attleboro, Mrs. L. A. Adams.....	3 00	Talcottville, H. G. Talcott, in Memoriam of Mrs. Jane M. Talcott, for the Debt, and to const. J. G. Talcott and Jennie M. Gardner L. Ms., \$500; Y. P. S. C. E. of Cong. Ch., for Salary Fund, \$16.80.....	516 80
North Brookfield, First Cong. S. S., for Debt, by E. C. Sparks.....	25 00	Received by Mrs. S. M. Hotchkiss, Sec. Woman's H. M. Union:	
Ladies of First Ch., for Debt, by Mrs. J. E. Porter.....	125 00	Special.....	\$30 00
North Chelmsford, Second Ch., by A. H. Sheldon.....	100 00	Bridgeport, Ladies' H. M. Soc. in First Ch., Salary Fund.....	75 00
Northfield, Rev. Moses H. Wells.....	10 00	Columbia, Mission Circle, The "Apple Blossoms," Salary Fund.....	20 00
Palmer, Mrs. C. W. Bennett, for Debt.....	5 00	Hartford, First Ch., Legacy of Mrs. Emily Jewell, by C. A. Jewell, Ex.....	500 00
Pittsfield, Mrs. F. T. Allen, by C. E. Reed.....	50 00	First, Mrs. H. A. Perkins, special.....	100 00
Quincy, J. H. Wheble.....	1 00	Mrs. George H. Wood, of South Cong. Ch., Salary Fund.....	100 00
Saxonville, Edwards Y. P. S. C. E., by N. M. Enturistle.....	5 00	Meriden, Ladies' Guardian Soc. of First Ch., by Mrs. E. Hubbard, for Salary Fund.....	37 00
Sheffield, by A. T. Wakefield.....	8 00	Norwich, Broadway Ch., Ladies' H. M. Soc., by Mrs. B. N. Hyde, for Salary Fund.....	75 00
South Deerfield, Ch., \$29.31; S. S., \$7.45, for Debt, by Dea. C. A. Stowell.....	36 76		
South Dennis, Cong. S. S., for Debt, by Rev. L. P. Atwood.....	20 00		
South Egremont, special for Debt, S. S., \$25; Private contribution, \$6.25.....	31 25		
South Hadley, Mrs. Maria B. Gridley.....	2 00		
Springfield, Memorial Ch., J. H. Southworth, by H. W. Bowman.....	100 00		
South Ch., for Debt, by W. C. Marsh.....	25 00		
H. M.....	1,000 00		
Ira Merrill, for Debt.....	5 00		
A Friend, for Salary Fund.....	20 00		
Miss P. W. Hays.....	2 00		
Tapleville, Mrs. Robert Richmond, by J. Richmond.....	3 00		
Mrs. Robert Richmond, \$3.00. (Erroneously acknowledged in Dec., 1886.)			
Taunton, Charles M. Rhodes.....	50 00		
Templeton, Trinitarian Soc., \$8.20; S. S., \$6.52.....	14 72		
Townsend Harbor, A Friend.....	5 00		
Upton, Young Ladies' Mission Circle, by N. M. Taylor.....	10 00		
Webster, First Ch., Ladies' Sew. Circle, for Debt, by L. L. Spalding.....	50 00		

West Winsted, Mrs. Henry Gay, of Second Ch., Salary Fund.....	\$20 00	C. E. of the First Ch., by E. L. Richardson.....	\$1 65
Wallingford, Ladies' H. M. Soc., by Miss Jennie E. Doolittle, for Salary Fund.....	100 00	Ledyard, by Rev. J. Avery.....	22 00
		Litchfield, A Friend.....	1 90
		Manchester, A Friend, by Rev. C. H. Barber.....	10 00
		Manchester Green, Mrs. S. W. Robbins.....	5 00
		Mansfield, by L. Barrows.....	5 00
		G. P. King.....	2 00
		Middlebury, by Rev. W. F. Avery.....	5 77
		Middlefield, Y. P. S. C. E., by Rev. A. C. Denison.....	10 00
		Middletown, First Cong. S. S., special, by C. A. Boardman.....	15 00
		South Ch., by H. A. Mooler.....	91 21
		Bethany Mission S. S., for Debt, by T. M. Hodgdon.....	5 00
		Y. P. S. C. E. of Bethany Chapel, Staddle Hill, A Thank-offering, by J. W. Briggs.....	4 00
		Milford, Plymouth Ch., by A. A. Baldwin.....	57 48
		P., for Debt.....	3 00
		Monroe, Mrs. F. A. and H. L. Curtiss.....	15 00
		Morris, by Dea. S. A. Whittlesey.....	8 00
		Mr. and Mrs. J. W. Skilton, for Debt.....	2 40
		Mystic Bridge, for Debt, by E. P. Randall.....	51 31
		New Britain, Legacy of Loraine Hinsdale, by C. F. Corbin, Adm.....	210 67
		New Canaan, Mrs. F. H. Gleason, for Debt and Swedish Fund, by Mrs. N. E. Gleason.....	7 00
		New Haven, Humphrey Street Ch. and S. S., of which \$50 from a Friend in West Cheshire, to const. Miss Mamie C. Ives a L. M., by Z. W. Bliss.....	300 00
		Howard Avenue Ch., by Rev. W. J. Mutch.....	46 34
		"E. C." United Ch.....	100 00
		Westville Ch., by Rev. J. L. Willard.....	30 00
		L. H. M. S., by Miss E. C. Bradley, for Salary Fund.....	60 00
		J. M. Dwight.....	13 00
		Mrs. A. E. Merwin, for Debt.....	100 00
		Alfred Walker.....	10 00
		M. B. S.....	10 00
		S. H. Street.....	5 00
		New Haven County, A Friend.....	30 00
		New London, First Ch. of Christ, \$94.71; Thank-offering, \$20, by C. D. Boss, Jr.....	114 71
		X. Y. Z., for Debt.....	60 00
		New Milford, Mrs. G. Hine.....	2 00
		New Preston, S. and E. C. Williams, \$2; Mrs. D. E. Meeker, 50c.....	2 50
		North Cornwall, A Friend, for Debt.....	10 00
		Northfield, to const. Miss Sallie F. Smith a L. M., by H. C. Peck.....	55 62
		By H. C. Peck, for Debt.....	19 69
		Northford, S. S., for Children's Bohemian Fund, by W. Maltby.....	10 00
		For Debt, by E. Smith.....	14 15
		North Granby, First Ch. S. S., by M. C. Hayes.....	20 00
		Norwalk, by E. C. Bissell, for Debt.....	71 57
		Norwich, Park Cong. Ch., by H. L. Butts.....	7,251 14
		Individuals of the Second Cong. Ch., to const. Miss I. D. Haviland a L. M., by Rev. W. S. Palmer, D. D.....	55 00
		Add'l, H. E. Stevens.....	3 00
		Norwich Town, A Friend, for Debt.....	1 00
		Old Saybrook, Seaside H. M. Band of young girls, by Miss G. A. Paine.....	10 00
		Painfield, First Ch., add'l, by Rev. H. T. Arnold, for Salary Fund.....	34 00
		Plainville, A Friend, Thank-offering.....	10 00
		Pomfret, First, by Mrs. C. C. Williams, for Debt.....	30 27
		A Friend.....	25 00
		Preston City, Ch. and Soc., for Salary Fund, by Rev. R. H. Gidman.....	32 00
		Rockville, Union Ch., by H. L. James,	
Received by Rev. W. G. Puddefoot:			
Bridgeport, First Ch., Mission Band, by Miss E. Palmer.....	16 00		
Received by F. T. Jarman:			
East Haven.....	25 50		
Ansonia, Mrs. A. B. Downs, for Salary Fund.....	5 00		
Avon, for Debt, by Rev. N. J. Seeley.....	10 00		
Bethel, A Friend.....	5 00		
Barnford, Y. P. S. C. E., of the First Ch., by Martha M. Robbins.....	5 00		
Bridgeport, Second, by O. H. Brothwell	90 16		
Missy Rally Fairfield East Consecration in First Ch.....	21 83		
Y. P. S. C. E., of the West End Ch., by J. W. Northrop.....	5 30		
Y. P. S. C. E., So. Ch., by L. E. Clarke	5 10		
Bristol, Mrs. Nancy Adams, by A. Anderson.....	2 00		
Brooklyn, Three Ladies, for Debt.....	15 00		
Buckingham, for Debt, by Rev. A. Gardler.....	3 00		
Canton Center, S. E. Brown.....	10 00		
Center Brook and Ivoryton, by C. M. Parmelee.....	82 52		
Cheshire, by A. C. Peck.....	35 00		
Chester, by Rev. A. Hall.....	36 20		
B. M. C., \$2; E. C. M., \$4.....	6 00		
"Tenth".....	5 00		
Clinton, G. W. Hull.....	25 00		
Clintonville, L. E., for Debt.....	4 00		
Colchester, "An aged Widow," for Debt.....	5 00		
Colebrook, by J. M. Hart.....	14 67		
Columbia, S. S., for Debt, by J. Hutchins	30 00		
Connecticut, A. P. A.....	25 00		
Two Friends.....	16 00		
Deep River, Middlefield Conference, by Rev. W. H. Knouse.....	10 27		
East Bridgewater, by G. M. Keith.....	26 03		
East Granby, Y. P. S. C. E., A Thank-offering, from Rev. D. A. Strong, by Emma H. Viets.....	5 55		
East Windsor, Mrs. S. L. Wells.....	5 00		
Ellington, Y. P. S. C. E., by C. H. West	5 00		
Enfield, J. P.....	2 00		
Fairfield, A Friend, for Debt.....	5 00		
Farmington, First, to const. Rev. G. L. Clark a L. M., by F. C. Jones.....	100 00		
Georgetown, for Debt, by Rev. S. H. Lee.....	14 79		
Gilead, A Friend.....	5 00		
Guilford, First, by E. W. Leete, to const. Miss Hattie L. Pardee a L. M.....	50 00		
Greenwich, Mrs. Mead, \$2; Miss Mead, \$1, for Debt.....	3 00		
"A".....	100 00		
Groton, by A. J. McLeod to const. Dea. W. Allyn a L. M.....	73 80		
Hampton, A Friend, for Debt.....	5 00		
A Thank-offering.....	25 00		
Hartford, Avails of Isaac E. Frisbie's Legacy, by E. V. Preston and D. N. Slate, Trustees.....	10,000 00		
Pearl Street Ch., A Friend, by G. M. Welch.....	50 00		
From Three Friends, Asylum Hill Ch., by C. E. Thompson.....	5 00		
Mrs. L. H. Reid.....	5 00		
Higgenum, Ch., by R. J. Gladwin.....	20 00		
Ivoryton, E. A. Northrop, for Debt.....	50 00		
Kensington, in full, to const. Mrs. A. J. Benedict a L. M., by Mrs. A. A. Hart.....	25 00		
Kent, R. Frisbie, \$5; Mrs. R. Frisbie, \$5.....	10 00		
Lebanon, Thank-offering of the Y. P. S.			

to const. G. Sykes, A. P. Hammond, B. F. Mellor, C. F. Jackson, J. M. Agard, L. H. Fuller, T. C. Hoffman, Mrs. F. M. Culverhouse, Mrs. T. M. Durfée and Miss E. W. Emery, L. Ms.	\$500 00	Warsaw.....	\$9 65
Roxbury, A Friend, Thank-offering....	5 00	Watertown.....	7 36
Salisbury, Ch., add'l for Debt, by Rev. G. C. Goddard.....	21 22	Walton.....	12 22
Saybrook, Mrs. L. B. Ward.....	50 00	Wellsville.....	13 89
South Britain, by Maria C. Bradley....	14 50		
South Norwalk, Y. P. S. C. E. of Cong. Ch., for Debt, by Margaret McClure....	5 00	Received by Mrs. L. H. Cobb, Treas. Woman's H. M. Union:	\$919 30
Miss Martha Stow, by G. S. North....	25 00	Angola, Ladies Aux.....	\$5 00
By Rev. J. A. Biddle.....	34 00	Fairport, Ladies' H. M. Soc., by Mrs. M. Olney.....	25 00
South Windsor, C. M. O.....	10 00	Homer, Ladies' Aux. \$26; Band of Hope, \$5.....	31 00
Stonington, Ch., by Rev. C. J. Hill, for Debt.....	233 00	Ithaca, Woman's H. M. Soc. to const. Mrs. E. J. Morgan and Miss Kate L. Whiton L. Ms.....	100 00
Warren, by T. Swift.....	33 25	Reeds Corners, Woman's H. M. Aux.....	6 00
Waterbury, A.....	1 00	Riverhead, Ladies' Aux., for Debt.....	8 00
Watertown, Y. P. S. C. E., for Debt, by Rev. G. A. Pelton.....	10 00	Sherburne, Ladies' Aux. for Debt.....	12 00
West Hartland, Ch., for Debt by H. L. Wilcox.....	8 07	Syracuse, Plymouth Ch., Mrs. Washburne.....	5 00
Rev. H. N. Gates, for Debt.....	10 00		
Westport, Saugatuck Ch., special coll., to const. Thomas R. Lees a L. M., by H. C. Woodworth.....	64 22	Received by Rev. L. Jones: Madison.....	\$26 16
Weston, by Rev. L. D. Place.....	7 67	Syracuse.....	25 85
West Winsted, A Friend.....	5 00		
A Friend.....	2 00		47 01
Wethersfield, A Member of Cong. Ch., by S. F. Willard, for Debt.....	25 00	Albany, add'l, by Rev. W. S. Smart, D.D.....	15 00
Windsor, First, \$100.50; of which \$10 from Mrs. E. N. Loomis, by S. H. Bar- ber.....	100 50	C. A. Beach.....	25 00
A Friend, for Debt.....	20 00	Aquebogue, Y. P. S. C. E., by A. R. Wells.....	5 00
Winsted, Legacy of Mrs. Jane C. Blake, by L. M. Blake.....	500 00	Bath, S. S. of the Davenport Home for Indian work.....	10 00
First Ch., Mrs. B. P. Moore's Bible Class and Y. P. S. C. E., for Scand. Work.....	26 25	Berkshire, First, by S. L. Ball.....	77 00
Woodbridge, by W. M. Beecher.....	28 00	Brooklyn, Avails of Legacy of Alfred S. Barnes, by H. B. Barnes, Ex.....	4,700 00
Woodbury, Remainder of Legacy of Ju- lia E. Bull, by D. S. Bull, Adm.....	1,040 00	Central Ch., A. Alford.....	13 00
		Lee Avenue Ch., Two Friends.....	10 00
		Rochester Avenue Ch., to const. Miss Isabella Fraser, Miss Jessie Fraser, John A. Fraser, Thomas H. Fraser, Andrew D. Fleming and Amzi Hill L. Ms., by Rev. J. G. Roberts, D.D. Tompkins Avenue Ch., in part, by P. Palmer.....	342 02 1,900 00
NEW YORK—\$18,222.21; of which Leg- acy, \$4,700.00.		Rockaway Avenue Ch., by W. Mac- donald.....	12 00
Received by Rev. A. G. Upton, Sec.:		Plymouth Ch., by S. V. White.....	942 89
Albany, First S.S.....	\$20 60	South Ch., \$127.12; C. H. Parsons, \$250; S. S., \$50, by E. D. Ford.....	427 12
Aquebogue.....	10 00	Nazarene Ch., by Rev. A. J. Henry....	5 00
Binghamton.....	16 50	Robert D. Benedict, \$25; from a Friend to the Cause, of which \$10, for the Mo. Pelt Purse, \$170; Anony- mous, \$20; Rev. E. P. Thwing, \$3; "S. H. B." for Debt, \$3; W. B. Mozman, for Debt, \$100.....	321 00
Canandaigua.....	4 00	Buffalo, Y. P. S. C. E. of the First Ch., by W. H. Grein, special.....	10 00
Courtland.....	15 09	Y. P. S. C. E. of the Pilgrim Ch. for Debt, by Jennie G. Ward.....	2 50
Deer River.....	5 00	Canandaigua, First, by Dr. C. T. Mitch- ell.....	26 34
Friendship.....	10 00	Canastota, Miss L. Lewis.....	2 00
Greenport.....	13 08	Canton, Rev. A. S. Walker.....	10 00
Jamesport.....	10 25	A Friend.....	1 00
Jamestown.....	18 36	Chenango Forks, by E. W. Ely.....	10 00
Lockport.....	20 00	Corona, Union Ch., by C. D. Leverich..	100 00
Middletown.....	11 08	Coventry, First, by W. A. Stoddard....	6 00
Moravia.....	12 40	Crown Point, First, by J. W. Wyman... Deansville, Ch., by Rev. S. Miller.....	50 00 10 77
Newark Valley.....	49 00	Deer River, Rev. W. J. Cuthbertson, for Debt.....	5 00
Northville.....	15 40	Eldred, E. B. Wilson.....	1 00
Norwich.....	20 29	Elizabethtown, A Friend.....	5 00
Ogdensburg.....	8 42	Fairview and Siloam, by Rev. E. Rob- erts.....	4 00
Oswego.....	73 85	Farmingville and New Village, by Rev. F. A. Valentine.....	6 00
Oxford.....	7 68	Wilton, Mrs. M. W. Gillespie.....	100 00
Mrs. Watson, to const. Jared E. Estelow a L. M.....	50 00		
Patchogue.....	39 11		
Pulaski.....	5 59		
Rochester.....	11 24		
Salamanca.....	22 61		
H. A. Ottman.....	5 00		
Sayville.....	34 28		
Sherburne.....	22 02		
Joshua Pratt.....	200 00		
Stockholm Depot.....	18 88		
Syracuse.....	40 00		
Pilgrim Chapel.....	2 20		
Danforth Ch.....	67 23		
Utica.....	13 11		
Volney.....	4 00		

Gloversville, Ch., by A. Kennedy.....	\$328 00
Homer, by S. C. Webb, M. D.....	87 42
Howells, by W. E. Mapes.....	11 00
Keene Valley, by W. Webb.....	8 61
Lockport, First, by C. W. Wasson.....	21 35
Middletown, First Ch., by S. R. Corwin.....	19 00
A Friend.....	5 00
Anonymous.....	5 00
Moriah, by Rev. J. J. Munroe.....	32 50
Morristown, First, for Debt, by J. Mose.....	10 00
Mt. Sinai, Rev. A. Hazeltine and Friends, for Debt.....	12 50
Munnsville, special, for Debt, by Rev. C. C. Johnson.....	10 00
New Haven, by Rev. L. Jones.....	27 00
New Lebanon, A Friend, for Debt.....	5 00
New York City, Broadway Tabernacle Ch., \$2,387, by I. R. Fisher, of which \$100 to const. Mrs. G. W. Griffith and Miss M. E. Griffith L. Ms.; of which \$50 to const. S. F. Stanton A. L. M.; Mrs. E. G. Thompson, \$50; A. C. Armstrong, \$35; Dr. A. H. C. and wife, \$250; Mrs. E. G. Ellinwood, \$50, to const. herself A. L. M.....	2,772 00
Tremont Ch., by I. R. Turner.....	50 00
Morrisania, by Rev. R. G. Wood-bridge.....	15 71
Isaac E. Smith, \$3,500; W. F. Barnard, \$5; E. L. Lentilhon and Wife, \$15; Dr. J. F. Land, \$10; W. L. Mason, \$10; Student in Union Sem., for Debt, \$5; Prof. D. S. Martin, \$5; M. W. Lyon, \$25.....	3,575 00
North Java, by Rev. J. H. Mallows.....	2 68
North Lawrence, A Birthday offering, from Mrs. Nancy Williams.....	5 00
North Walton, by W. M. Hoyt.....	9 00
Norwich, First Cong. S. S., for Salary Fund, by Rev. C. C. Otis, to const. G. H. Stone A. L. M.....	50 00
"Pledges".....	2 20
Norwood, by W. D. Fuller.....	30 75
Olean, S. S., by Rev. J. H. McKee.....	3 00
Orient, Missionary Circle, for Debt, by G. W. Hallock.....	15 00
G. W. Hallock and son, for Debt.....	20 00
Philadelphia, by Rev. A. S. Wood.....	17 20
Poughkeepsie, First, by O. S. Atkins, to const. Mrs. G. Dudley and Mrs. C. F. Liscomb L. Ms.....	104 12
Prattsburg, Mrs. Rebecca Waldo.....	12 00
Remsen, by Rev. J. F. Humphrey.....	7 75
Rochester, by Rev. G. E. Soper.....	16 68
Frances J. Munger, In Memoriam.....	5 00
"Our Father".....	40 00
Russell, Rev. H. Miles and Mrs. Miles.....	7 00
Salamanca, Miss M. A. Hoag.....	10 00
Sand Bank, by Rev. C. W. Fifield.....	4 02
Saratoga, G. R. Warren.....	20 50
Schenectady, Ch., by Rev. J. H. Munsell, of which \$20 from Ladies' Miss. Soc., special, and to const. Dea. W. H. Browne and Dea. J. Clute L. Ms.....	100 00
Sherburne, A Friend.....	100 00
Smyrna, First, by M. C. Dixon, for Debt.....	10 00
By Rev. A. G. Upton.....	17 38
Springville, S. F. J.....	5 00
Syracuse, Pilgrim Chapel, by Rev. G. Lusty.....	15 00
Plymouth Ch., by L. S. Wilson.....	39 00
Utica, D. Owen, for Debt.....	1 00
Walton, First, by G. W. Fitch.....	145 55
West Winfield, by Dea. D. Bonfoy.....	12 20
Wellsville, by E. Baldwin.....	84 29
Wilmington, by Rev. D. Fisk.....	2 85

NEW JERSEY—\$875.25

Bloomfield, M. E. C.....	5 00
An old time Friend.....	50 00
Chatham, Stanley Ch., by Rev. R. S. Stone.....	5 00
Jersey City, Norwegian Evan. Ch., by J. Anderson.....	6 00

Long Branch City, Beecher Memorial Ch., for Debt, by Rev. J. G. Evans...	\$5 80
Montclair, First Ch., special coll. by F. T. Bailey, \$411.11, of which from Mrs. Lucia P. Ames, \$100, to const. herself and Miss H. E. Ames L. Ms.; D. T. Warren, \$25; G. H. Mills and wife, for Debt, \$50; G. H. Wyckoff, add'l, \$10; S. Wildes, \$50; Mrs. H. Pray, \$5; Mrs. E. A. Brown, \$25.....	576 11
S. S. of First Ch.....	50 00
Murray Hill, Dr. S. H. Bassinger.....	20 00
Newark, Belleville Avenue, special coll., by J. H. Denison.....	69 57
Passaic, A Friend.....	5 00
Passaic Bridge, by Rev. F. G. Webster Paterson, by J. Chase.....	51 27
Warrenville, by Rev. G. Badertscher...	30 00
	1 50

PENNSYLVANIA—\$221.91.

Allegheny, First, by Rev. A. M. Hills..	23 20
Blossburg, Ch., \$3; Y. P. S. C. E., \$4; by Rev. J. T. Mathews.....	7 00
Ebensburg, Ladies' Miss. Soc., by Mrs. H. Hill.....	2 00
Ladies' H. M. Soc., by Mrs. G. Hill...	3 00
Guys Mills, Ladies' Miss. Soc., by Mrs. F. M. Guy.....	10 00
Johnstown, Welsh Ch., by Rev. E. W. Jones, D.D.....	26 94
Kane, Ch., \$13.25; S. S., \$6.25, for Debt, by Rev. G. Belsey.....	19 50
Lansford, First Ch., \$19.40; Second, for Debt, \$6, by Rev. J. Edwards.....	25 40
Neath, by W. S. Davis.....	8 00
Old Forge, Ch., for Debt, by R. M. Jones.....	5 00
Philadelphia, Ladies' H. M. Soc. Central Ch., by Mrs. A. W. Goodell, special.....	25 00
Pittston, First, by H. J. Whitby.....	5 20
Scranton, Plymouth Ch., by T. Eynon.....	27 55
Sharpsburg, First Ch., by N. G. Ayres.....	11 12
By Rev. W. McCracken.....	5 00
West Bangor, by Rev. J. Cadwalader..	4 00
By Rev. J. Cadwalader.....	2 50
West Pittston and Exeter, \$6.50; Rev. W. H. Blease, \$5, by Rev. W. H. Blease.....	11 50

MARYLAND—\$4.00.

Baltimore, Cong. S. S., for Debt, by Rev. R. J. Thomson.....	4 00
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DISTRICT OF COLUMBIA—\$368.60.

Washington, First Ch., by S. H. Galpin.....	264 00
L. H. M. S. of First Ch., by Mrs. D. C. Perham, for Salary Fund.....	25 00
Fifth, by Rev. B. N. Seymour.....	9 00
Mt. Pleasant Ch., by J. M. Spear....	73 60

VIRGINIA—\$27.12.

Falls Church, by Rev. F. W. Tucker- man.....	19 07
Herndon, for Debt, by Eva McKean...	8 05

WEST VIRGINIA—\$5.00.

Charleston, Mrs. E. L. Buttrick.....	5 00
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NORTH CAROLINA—\$9.16.

Raleigh, First Ch. and S. S., \$5.16; A Thank-offering, \$4, by E. A. Farrington.....	9 16
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SOUTH CAROLINA—\$5.00

Greenwood, Mrs. J. E. B. Jewett and Mrs. M. M. Pond.....	5 00
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GEORGIA—\$39.55.

Atlanta, by Rev. A. F. Sherrill.....	23 00
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Rutland, by Rev. N. B. James.....	\$1 55
Savannah, One of the "King's Daughters".....	5 00
Thomasville, Mrs. H. B. Ainsworth....	5 60

MISSISSIPPI—\$13.00.

Meridian, Ch. and S. S., by Rev. J. E. Rawlins.....	3 00
Pass Christian, Rev. A. A. Stevens, for Debt.....	10 00

ARKANSAS—\$58.95.

Eureka Springs, by Rev. W. W. Fellows	18 08
Rogers, by Rev. J. G. Bailey.....	25 00
Siloam Springs, by Rev. V. E. Loba....	15 87

FLORIDA—\$262.22.

Received by Rev. S. F. Gale:	
Lake Helen, F. E. Nettleton...\$25 00	
Winter Park, by F. W. Lyman. 50 00	
	75 00
Altamonte, Ch., \$2; Lake Bentley, \$1.36; Palm Springs, \$3.45, by Rev. P. B. Fisk.....	6 81
Daytona and Port Orange, by Rev. C. M. Bingham.....	30 28
Glencoe, C. R. Howard and father....	5 00
Interlachen, by Rev. W. D. Brown....	19 00
Jacksonville, Union Ch., by C. H. Smith.....	17 10
By Rev. R. T. Hall.....	9 01
Longwood and West Longwood, by Rev. L. C. Partridge.....	7 75
Mt. Dora, by Rev. J. H. Jenkins.....	50
New Smyrna, Christ Cong. Ch., by Mrs. M. L. Cheebrough.....	10 00
Orange City, by Rev. S. V. McDuffee..	38 50
Pomona, by Rev. M. C. Welch.....	5 00
St. Petersburg, by Rev. D. G. Watt....	4 80
Tampa, First, by Mrs. H. C. Macfarland.....	30 22
Winter Park, by H. Huntington.....	3 15

TEXAS—\$56.50.

Austin, Students and Teachers in Tillotson Collegiate Institute, for Debt, by Rev. H. L. Hubbell, D. D.....	\$16 00
Palestine, by Rev. E. F. Fales.....	32 00
Sherman, \$3.10; S. S., \$5.40, by Rev. R. A. Wheelock.....	8 50

INDIAN TERRITORY—\$25.50.

McAllister, by Rev. J. H. Van Dyne...	\$10 00
Vinita, Y. P. S. C. E., for Debt.....	2 00
By Mrs. D. Decker.....	9 50
Mrs. S. E. Maltby.....	4 00

NEW MEXICO—\$13.00.

White Oaks, by Rev. E. L. Hood.....	\$13 00
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ARIZONA—\$14.00.

Nogales, for Debt, by Rev. R. T. Liston	\$14 00
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TENNESSEE—\$760.90.

Received by Mrs. A. S. Steele, Treas. Woman's H. M. Union:	
Chattanooga, From one of the 999,999	\$725 00
Deer Lodge, by Mrs. E. N. Camp.....	2 50
Jonesboro, Rev. S. Rose.....	5 00
Knoxville, for Debt, by Rev. J. H. Frazer.....	20 00
Plymouth, Pilgrim Ch., by R. T. Williams.....	8 40

KENTUCKY—\$6.75.

Newport, by Rev. J. D. Nutting.....	\$1 75
Williamsburg, Rev. L. E. Tupper.....	5 00

OHIO—\$2,273.82; of which Legacy, \$300.

Received by Rev. J. G. Frazer.

Alexis, by H. J. Brown.....	\$6 00
Amherst, by Lyman Cole.....	17 10
Austinburg, special, for Debt, Rev. M. B. Morris and family, \$5; L. J. Deming, \$5; Edward Cowles, \$1; Chas. Henderson, \$1; Dea. Simeon Reed, 50 cts.	12 50
Brookfield, English Ch., \$2.50; S. S., \$2.50, by A. W. McIntosh.....	5 00
Center Belpre, by Rev. J. L. Collier.....	3 00
Charlestown, Ladies, by Rev. L. J. Donaldson.....	1 50
Chatham Center, of which Mission Band, \$25; Luther Clapp, \$10; Mrs. Mary Clapp, \$10; in full, to const. Rev. Kendrick H. Crane and Harry Beach L. Ms.....	100 00
Cincinnati, Central S. S., by A. H. Myers.....	17 41
Claridon, special, for Debt.....	27 50
Clarksfield, by Mrs. W. H. Wilmans.....	7 00
Dover, Ch., add'l, by Rev. O. Jenkins.....	10 00
Edinburgh, by Harvey Bingham.....	10 00
Etnaville, by Rev. W. Lewis.....	12 00
Fredericksburgh, by Rev. J. B. Davies.....	15 00
Gustavus, by Rev. H. D. King.....	6 25
Hudson, by Miss E. E. Metcalf.....	14 00
Loralin, by Rev. A. D. Barber.....	70 00
North Bloomfield, by W. C. Savage.....	5 26
North Monroeville, Ch. and S. S., by R. B. Foster.....	12 80
Norwalk, by Rev. R. J. Smith.....	10 50
Parkman, by J. A. Ford.....	10 00
Pierport, by Mrs. P. R. Aldrich.....	4 56
Radnor, Ch., \$11.65; S. S., \$5, by J. Powell.....	16 65
Ravenna, by S. J. Parmelee.....	36 55
Riverside, by R. L. Read.....	13 65
Rock Creek, by W. W. Watkins.....	5 00
Steubenville, by Rev. C. W. Carr.....	5 00
Sugar Creek, by John Pugh.....	4 33
Tallmadge, Welsh, by W. Thomas.....	2 25
Thompson, Ch. and S. S., by F. E. Benjamin.....	5 00
Toledo, Central, by H. J. Brown	10 00
Special, for Debt, by Rev. H. M. Bacon, D. D.....	30 00
West Williamsfield, by Rev. F. L. Brown.....	14 34
Conneaut, Penn., by Rev. D. D. Lowing.....	5 60
	\$525 75

Received in Feb. by S. P. Churchill, Treas. Bohemian Board, Cleveland: Cleveland, First, H. M. S.....\$25 00
 Union, Y. P. S. C. E.....5 00
 Columbus, Eastwood S. S.....11 40
 Sandusky, S. S.....23 69

65 00
 Received by Mrs. P. A. Crafts, Treas. Ohio W. H. M. U.:
 Edinburgh, H. M. S.....\$5 10
 Hudson, A member of H. M. S. 5 00
 Lodi.....5 00
 Marysville, Birthday Fund of S. S.....5 00
 Mt. Vernon.....12 00
 Springfield.....7 62
 Williamsfield, L. M. S.....5 00

Received in March:

Ashtabula, Second, S. S.	\$11 62
Bristolville, S. S.	6 00
Cleveland, A Friend.	25 00
Immanuel.	50 00
Mt. Zion.	3 45
Plymouth.	7 00
Fredericksville, S. S.	5 00
Hampden, S. S. and Ch.	2 50
Lima, S. S. and Y. P. S. C. E.	5 75
Marblehead, S. S.	2 51
New Andover.	5 00
Ravenna, Miss Thompson.	3 75
Sylvania.	8 50
Thompson, S. S.	2 50
Unionville, S. S.	19 22
Williamsfield, S. S.	2 00

159 80

Received by Mrs. P. A. Crafts:

North Bloomfield, King's Daughters.	\$3 00
Ridgeville Corners, L. H. and F. M. S.	8 56
Wayne, First Ch., Miss Hablen's S. S. Class of little boys.	1 00

12 56 \$172 36

Received by Mrs. Phebe A. Crafts,

Treas. Ohio Woman's H. M. Union:	
Cleveland, L. H. M. S., Euclid Avenue Ch. a Thank-offering for the Debt.	\$5 65
Burton, A Friend.	2 00
Jefferson, L. M. S., for the Debt	5 00
Toledo, Center Ch., L. M. N.	10 00
Vermilion, L. M. S. of Cong. Ch.	5 00

27 65

5 00

16 67

25 00

201 33

25 00

7 00

20 00

382 00

2 00

17 50

12 00

5 00

5 00

124 10

4 50

5 00

7 00

30 00

106 94

5 00

20 00

30 00

300 00

26 00

28 50

1 00

1 00

15 60

7 20

1 00

2 00

INDIANA—\$201.70.

Received by Rev. E. D. Curtis:

Angola.	\$20 00
Bremen.	6 12
East Gilead.	7 79
Ft. Wayne.	16 54
Hosmer, Dr. J. F. Smith.	5 00
Indianapolis, A Friend.	1 00
Orland, Ch., of which \$50 from O. Wilder, to const. Mrs. Eva Rose a L. M.	85 00
Ontario.	10 00
La Grange, R. Herbert.	5 00

\$156 45

6 00

10 00

23 25

1 00

5 00

ILLINOIS—\$362.55.

Illinois Home Missionary Soc.	\$17,732 81
Caseyville, Rev. A. Kern.	2 00
Chicago, D. F., for Debt.	50 00
Miss M. P. Green.	5 00
O. B. Green.	150 00
A Friend.	50 00
A Friend.	5 00
A Friend, special, for Salary Fund.	50 00
Lockport, M. J. M., one of the 999,999.	1 00
Millington, Mrs. D. W. Jackson, \$1; Mrs. D. A. Aldrich, \$1; Newark, Mrs. F. Haverhill, \$1.	3 00
Oneida, Rev. O. Brown.	1 00
Princeton, Rev. E. G. Smith, for Debt.	10 00
St. Charles, Ch., \$21.86; Cong. S. S., \$3.69, by L. B. Lane.	25 55
Sterling, Mary E. McKinney.	10 00

MISSOURI—\$2,170.10.

Missouri Home Miss. Soc., by J. M. Co-burn, Treas.	123 00
Received by Mrs. A. E. Cook, Treas. Woman's H. M. Soc.:	
Breckenridge, L. H. M. S.	\$4 99
Cameron.	5 00
Carthage, L. H. M. S.	56 50
Kansas City, First, L. H. M. U.	108 50
Laclede, Mrs. E. D. Seward.	10 00
Pierce City, L. H. M. S. of Ch.	11 50
Cheerful Workers.	3 00
St. Louis, First Ch. L. H. M. S.	37 25
Pilgrim Ch. L. H. M. S., special offering for the Debt.	233 75
Springfield, First.	10 00

515 49

Received by Rev. F. B. Doe:

Lebanon.	\$19 00
Webster Groves.	187 60

206 60

Received by Rev. G. S. Ricker.

Aurora, First.	\$28 55
Pierce City, First.	30 00
S. S., \$10; Y. P. S. C. E., \$1.45	11 45

70 00

Amity, by Rev. J. P. Field.

Brookfield, by Rev. E. Southworth.	32 00
Breckenridge, by Rev. D. C. McIntosh.	5 00
Cameron, by Rev. W. S. Hamlin.	5 00
Kansas City, First, by J. F. Downing.	270 95
Kidder and Sharon, by Rev. J. M. Bowers.	15 90
La Grange, by Rev. W. Stock.	3 30
Lamar, by C. H. Butler.	15 60
New Cambria, by Rev. A. W. Wiggins.	5 00
Republic and Brookline, by Rev. J. M. Cheesman.	10 00
St. Joseph, Mrs. Ann Bushnell, by Rev. A. Bushnell.	3 00
St. Louis, Pilgrim Ch., by G. L. Day.	487 92

Compton Hill Ch., for Debt, by J. O. Rolf	\$100 00
By Rev. G. Wiberg	3 00
Hyde Park Ch., by H. C. Pollman	17 00
By J. M. P. Metcalf	22 40
Cheltenham, by Rev. E. F. Swab	28 07
Y. P. S. C. E. of the Aubert Place Mission, by S. H. Merriam	10 00
A widow's mite, by Rev. G. Wiberg	3 35
Springfield, First, \$32.66; Rev. J. C. Plumb, \$100, by J. P. Sanderson	132 66
By Rev. H. C. Brown	25 00
Ch. S. S., by Rev. J. F. Graf	6 00
Thayer, by Rev. E. S. Curry	10 00
Verdella, by Rev. J. Stevens	25 00
Windsor, by Rev. F. W. Hullinger	11 86

MICHIGAN—\$4,809.74; of which
Legacies, \$750.00.

Received by Rev. L. Warren:

Alamo, Dea. J. Hackley	\$20 00
Allegan	22 00
S. S., special	14 00
Alpena	121 00
Athens	2 55
Benton Harbor	24 93
Bronson	5 15
Ceresco	2 50
Chandler, J. H. Nelson and wife	1 00
Charlotte	90 00
Clinton	18 50
Columbus, Rev. W. I. Hunt	9 00
Delta	4 00
Dexter	8 50
Dowagiac	29 63
Eaton Rapids, Dr. A. C. Dutton	25 00
Gilead	4 25
Grand Rapids, First	200 00
Grass Lake	27 08
Homestead	4 50
Imlay City	9 64
Lansing, add'l	35 45
Leslie	3 25
Lexington, C. S. Nims	24 00
Linden	2 56
Litchfield	18 74
Ludington, Ch., \$52.83; George N. Stray, \$50, to const. Mrs. G. N. Stray & L. M.	102 83
Mancelona	16 00
Manistee	48 00
Mattawan	3 00
Mattison	4 60
Metamora	12 25
New Baltimore; Y. P. S. C. E.	5 00
Port Huron	137 83
Portland	39 13
Reed City	79 26
Romeo, S. S.	8 00
St. Clair	35 00
Salem, Second	10 88
Sandstone	20 00
Shelby, Ch., \$6; Ladies' Aid, \$5	11 00
South Haven	13 03
Tawas City	2 70
Tyrone	2 52
Vernon	25 75
Vicksburg	10 33
Vermontville, Salary Fund	70 00
Wacousta	13 00
Wayne	10 00
Webster	11 60
Wheatland	20 00
Dea. N. R. Rowley	25 00
Whitehall, John C. Lewis	10 00
Whitaker	5 22

1,479 16

Received by Mrs. E. F. Grabbill,
Treas. Woman's H. M. Union,
Michigan:

Alba, for Salary Fund	\$5 00
Allendale	3 00
Almont	7 00

Ann Arbor, A Thank-offering	\$.63 00
Benzonia	3 26
Cadillac	15 00
Covert, Mite-boxes	7 49
Detroit, Bequest of Mrs. Rachel J. Hammond, of First Ch., by H. E. Baker, Ex.	250 00
Ladies' Union, First Ch.	75 00
Mt. Hope, S. S.	5 12
Mrs. Jane Bates	1 50
Dowagiac	10 00
Farwell	5 00
Flint	20 00
Frankfort	5 00
Galesburg	10 00
Grand Blanc	20 24
Grand Rapids, W. M. S., Second Ch.	10 00
Grass Lake	10 00
Greenville	12 65
Hancock	12 00
Hart, Mite-boxes	16 00
Highland Station	5 00
Ithaca	9 00
Lake Linden	50 00
Lansing, from Miss Fannie Wood, of Convey be, Wash. D. C.	21 00
Leonidas	7 00
Linden	5 00
Litchfield	13 50
Mancelona	9 00
Romeo, Mite-boxes	5 30
Sheridan	10 00
St. Joseph	15 00
Vermontville	5 00
Vernon	11 42
Vicksburg	14 00
Watervleit	6 54
Webster	7 60
Ypsilanti	7 15
Saginaw Conference:	
Bridgeport, for Salary Fund	\$8 61
East Tawas	12 85
East Saginaw, Y. L. M. C.	50 00

71 46

Kalamazoo Assoc.:

Alamo	\$20 50
Coloma	5 00
Hopkins Station	2 00
Kendall	4 50

32 00

870 23

North Star Mission:

Ann Arbor, S. S.	\$21 50
Benzonia, S. S., result of Miss Eddy's concert exercise	5 00
Charlotte, formerly "Little Bankers"	6 75
Y. P. S. C. E., of which for Salary Fund, \$13.47	25 47
Chelsea, Y. P. S. C. E., for Salary Fund	10 00
Covert, Y. P. S. C. E., \$1.58; Children's Mite-boxes, 48c.	2 06
Detroit, L. M. S. of Thompson Ch.	7 85
Mt. Hope S. S.	2 14
Grand Blanc, S. S.	2 85
Grass Lake, S. S.	1 84
Ithaca, N. S. M. Stockholders	2 30
Linden, S. S.	1 66
Litchfield, Busy Workers	2 00
Muskegon, Y. P. S. C. E., for Salary Fund	5 00
Pine Creek, S. S., proceeds of N. S. M. Social	8 00
St. Johns, Cheerful Givers	5 00
Tawas City, North Star Band	5 30
Traverse City, Y. P. S. C. E.	6 00
Whitehall, S. S.	5 30

996 25

126 02

Received by Rev. C. F. Van Auken:

Big Rapids.....	\$23 34
Chippewa Lake.....	30 00
Mendon.....	4 50
New Baltimore.....	40 01
North Adams.....	25 28
Six Lakes.....	6 05
West Adrian.....	37 49

\$166 67

Received by Rev. C. Finster:

Allendale.....	\$3 50
Eastmanville, Cong. S. S.....	1 15
Lamont, Ch., \$2.75; S. S., \$2.85.....	5 60

10 25

Received by Rev. R. Lewis:

Ch. and Individuals.....	16 18
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Received by North Star Mission:

Goodrich, Avails of ch. property, by Rev. R. Lewis.....	169 70
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Ann Arbor, special, from members of

First Ch., by R. Campbell.....	11 25
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J. D. Duncan, to const. J. R. Nelson	
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a L. M.....	50 00
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Baldwin, by Rev. J. Nicol.....	6 18
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Bancroft, by Rev. A. R. Waterman.....	33 80
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Bangor, by Rev. J. J. Bunnell.....	16 00
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Banks, \$30.46; Eastport, \$3.10, by Rev. P. F. McClelland.....	33 56
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Bellaire and Clam Lake, by Rev. H. A. Kerns.....	2 50
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Benson, \$3; Dover, \$5; Pinckney, \$25.50, by Rev. E. A. Spence.....	38 00
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Big Rapids, by Rev. W. W. Davidson.....	1 60
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Bradley and Wayland, by Rev. E. I. Ayer.....	65
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Bridgman Ch. and S. S., \$5; Sawyer, \$3.65, by Rev. A. J. VanCamp.....	8 65
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Carmel, \$1.50; Kalama, \$2.90; North Star Mission, \$2.60, by Rev. L. Keen.....	7 00
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Charlevoix, by Rev. A. O. Downs.....	17 00
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Chase, by Rev. W. Kilbourne.....	9 00
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Chesaning, by Rev. W. H. Millar.....	5 00
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Clare and Dover, by Rev. C. F. Tuttle.....	23 00
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Clio, \$18.22; Genesee, \$6.44, by Rev. F. C. Wood.....	24 66
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Coloma, \$5; Watervleit, \$25; by Rev. W. B. Dada.....	30 00
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Coral and Sand Lake, by Rev. W. A. Elliott.....	2 50
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Detroit, Legacy of Mrs. Rachel J. Ham-	
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mond, by H. E. Baker, Ex.....	500 00
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Dundee, by Rev. C. W. Carrick.....	12 80
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Farwell, by Rev. T. A. Porter.....	10 80
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Fort Wayne, for Debt, by J. R. Walker	6 86
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Freeport, by Rev. R. Vivian.....	10 00
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Fruitport and Nunica, by Rev. H. C. Snyder.....	15 00
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Garden, by Rev. W. C. Hunter.....	1 68
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Gaylord, by Rev. J. S. Rood.....	29 04
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Gladstone, by Rev. F. E. Carter.....	30 26
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Glen Arbor, \$2.05; Maple City, \$5; Solon, \$4.81, by Rev. A. VanAuken.....	11 86
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Grand Blanc, Ch., \$15.64; Rev. Albert	
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Torbet to const. himself a L. M., \$50.....	65 64
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Grand Rapids, South Ch., Mrs. and	
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Miss Sargent for Debt.....	10 00
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Green Oak, A. E. Thompson.....	2 00
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Hancock, S. S., in full, to const. E. L.	
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Wright a L. M., by Miss M. A. String-	
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er.....	83 00
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By M. R. Goldsworthy.....	60 00
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Ithaca, by Rev. A. H. Norris.....	20 00
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Jac kson, First Ch., by W. C. Lewis.....	353 24
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Laingsburg, by J. V. D. Wyckoff.....	4 00
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Lake Linden, E. Henwood.....	10 00
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Lapeer, by Rev. E. P. Stone.....	7 96
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Leroy, by Rev. L. P. Spelman.....	18 35
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Lexington, by A. E. Bradstreet.....	16 66
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Michigan, E. G., one of the 999,999.....	1 00
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Minden City and White Rock, by Rev. J. M. Warren.....	5 00
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Muskegon, J. F. Kellogg, by Rev. J. F.	
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Kellogg.....	5 00
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Nashville, \$4.91; Rev. F. Hurd, \$5, by	
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Rev. F. Hurd.....	9 91
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North Adams, Cong. S. S., by Minnie King.....

\$1 92

Olivet, by G. W. Keyes, of which \$16.50,

special, for Debt.....

100 00

Onandaga, by Rev. W. C. North.....

2 00

Oswego, Young Ladies' M. Soc., for

Debt, by Rev. R. R. Davies.....

10 00

Port Sanilac, \$3; Carsonville, \$1.50, by

Rev. M. H. Wright.....

5 50

Richmond, by S. Lathrop.....

14 00

St. Ignace, by Rev. C. E. Taggart.....

5 00

St. Joseph, Y. P. S. C. E., \$3.50; Rev.

J. V. Hickmott, \$5, add'l, by J. V.

Hickmott.....

8 50

Salem, First, by M. B. Gelston.....

25 00

Saline, Rev. W. E. Caldwell.....

2 00

Sheridan, for Debt, by Mrs. A. H.

Clafin.....

15 00

Sherman, \$21; Cleon, \$15, by Rev. R.

Redeoff.....

36 00

Union City, by Rev. J. R. Knodell for

Debt.....

48 25

Utica, Rev. J. A. Thomas.....

2 00

Vanderbilt, by G. D. Strickland.....

6 15

Vermontville, Orlin P. Fay, in full, to

const. himself a L. M.....

25 00

Vienna and Briley, by Rev. I. B. Lillie.

Wayland, by Rev. E. I. Ayer.....

7 00

Wayland, by Rev. E. I. Ayer.....

7 80

WISCONSIN—\$672.98; of which Lega-

cies, \$600.00.

Wisconsin Home Missionary Soc.....

Received by Mrs. C. C. Keeler, Treas.

Wis. Woman's H. M. Union.....

Beloit, First Ch., W. M. S.....

Beloit, Ebenezer.....

Fifield, by Rev. C. E. Enlow.....

Kenosha, First Ch., Miss. E. Babcock,

by Rev. W. L. Bray.....

Milwaukee, Legacy of Lucy A. Dawes,

by F. W. Noyes, Ex.....

Pewaukee, S. Hemmings.....

Sheboygan Falls, Legacy of Tabitha

Rogers, by N. C. Farnsworth, Ex.....

West Superior, Pilgrim Ch., by G. L.

Percy.....

IOWA—\$274.73; of which Legacy, \$182.25.

Iowa Home Missionary Society.....

Charles City, special coll., by C. A. Slo-

cum.....

Des Moines, Y. P. S. C. E. of Plymouth

Ch., by Minnie M. Mease.....

On account of Estate of Mrs. H. L.

Rollins, by S. A. Merrill.....

Earlville, Cong. S. S., by Fannie J.

Pooley.....

Muscatine, S. S., by A. B. Carpenter.....

Nashua, for Swedish Fund, by Rev. N.

L. Packard.....

Red Oak, for Debt, by Rev. E. A.

Leeper.....

Riceville, by Rev. J. A. Brown.....

Tipton, Mrs. M. M. D. Clapp.....

Traer, by A. L. Ames.....

By one of the Cong. Ch.....

MINNESOTA—\$1,846.83.

Received by Rev. J. H. Morley:

Austin, Union Cong. Ch., to

const. O. W. Shaw a L. M.....

Cottage Grove.....

Excelsior.....

Glyndon, Y. P. S. C. E., \$5; S.

S., 34c., Ch. \$6.15.....

Hawley.....

Lyle.....

Minneapolis, Plymouth.....

Plymouth, in Memoriam.....

Lyndale, by T. H. Williams.....

Union Ch.....

Como Avenue.....

Open Door.....

Marshall, S. S.	\$12 43
Mankato.	36 11
Owatonna.	11 50
Rochester.	35 57
Rose Creek.	8 00
St. Paul, Pacific.	12 35
Sauk Center.	17 13
Shakopee, Rev. S. Stone.	2 00
Worthington, Y. P. S. C. E.	2 27
Winthrop.	5 47

 \$44 97

Received by Mrs. M. W. Skinner,	
Treas. Woman's H. M. Soc.:	
Ada, S. S., for Finns.	\$1 43
Claremont, H. M. S.	6 35
Fairbault, Scatter Good Soc.,	
by Deaf and Dumb School.	2 00
Grand Meadow, L. M. S.	5 00
Hamilton, L. M. S.	21 00
Lake City, L. M. S.	25 00
Birthday Box, for Finns.	2 00
Minneapolis, Lyndale L. M. S.	4 50
East Side Flats, "Busy Bees"	3 00
Second Cong. L. M. S., for	
Mo. Pelt Purse.	1 00
Fifth Avenue, L. M. S.	6 18
Plymouth, Y. L. M. S., \$42.41;	
Ladies' Societies, \$96.17.	138 58
Park Avenue L. M. S.	36 00
First, L. M. S.	30 00
Morris, S. S., \$8; Woman's Miss.	
Union, \$12.	20 00
New Ulm, L. M. S., \$9; S. S.	
concert for Finlanders, \$3.08;	
Children's Band, \$4.65.	16 73
Northfield.	90 00
Norwood, Grace Slocum.	2 00
Ortonville, Ladies' Benev. Soc.	3 00
Owatonna, L. M. S.	8 47
Pelican Rapids, L. M. S.	10 00
St. Paul, Plymouth, for Finns,	
\$2.92; S. S., of which \$15 special,	
\$50; Faithful Workers,	
of which \$10 special, \$20.	72 92
Olivet, S. S.	3 52
Sauk Center.	20 50
Sauk Rapids, Swedish Sew. Soc.	8 73
Stillwater, L. M. S.	5 75
Winona, W. H. M. S., of which	
\$50, for Salary Fund.	100 00
West Dora, L. M. S.	5 00
West Union.	6 00

 654 661,499 63

Anoka, by Rev. F. G. Hoggquist.	3 00
Andubon, by Rev. J. A. Hulett.	28 00
Benson, by Rev. C. A. Ruddock.	2 50
Dawson, by Rev. E. Carter.	6 00
Dexter, for Debt, by Rev. H. J. Colwell	
Grinwood, by Rev. H. Holmes.	10 98
Graceville, by Rev. W. Edwards.	1 10
Hamilton, by C. N. Hale.	10 00
Ida, by Rev. E. J. Palm.	5 55
Janesville and New Richland, \$8.18;	
Rev. F. M. Hollister, \$5.57, by Rev. F.	
M. Hollister.	13 75
Minneapolis, Silver Lake Ch., for Debt,	
by S. Keith.	15 00
Open Door Ch., by Rev. K. F. Norris.	3 75
Morristown, by Rev. L. W. Chaney.	8 50
New Ulm, Rev. L. B. Nobis, by Rev. L.	
B. Nobis.	20 00
by Rev. L. B. Nobis.	14 77
Ortonville, First, \$9.05; special coll., for	
Debt, \$1.72; S. S., \$1.28; Rev. R. W.	
Fletcher, \$5, by O. H. Whitman.	17 05
Pelican Rapids, by Rev. J. C. Hunting-	
ton.	8 50
Red Wing, A Friend, for Debt.	10 00
Rush City, by Rev. D. Nordstrom.	2 00
Rushford, by Rev. O. P. Champlin.	11 25
St. Paul, Plymouth Ch., by H. W.	
Spooner.	48 14

Merriam Park, \$11; Minnehaha, \$10,	
by Rev. H. Macy.	\$21 00
Sauk Rapids, Ch., \$3.91; Frank Nelson,	
50 c., by Rev. A. G. Nelson.	4 41
Sherrill and Triumph, by Rev. R. L.	
D. Preston.	5 00
Sleepy Eye, by Rev. S. M. McNeill.	20 75
Summer Center, by Rev. J. T. Marvin.	1 45
Wabasha, Ch., \$20.14; Y. P. S. C. E.,	
\$4.29, by G. P. De Long.	24 43
Wayzata, by Rev. T. M. Price.	14 00
Winona, by Rev. H. M. Herrick.	13 42
Worthington, Union Ch., by G. O.	
Moore.	6 00

 KANSAS—\$2,116.36.

Received by Rev. J. G. Dougherty:

Anthony, W. H. M. S.	\$10 50
Atchison, W. H. M. S.	10 00
Comet, W. H. M. S.	3 70
Centralia, Ch.	37 40
W. H. M. S.	8 55
Council Grove, W. H. M. S.	8 00
Downs, W. H. M. S.	15 70
Fairview.	6 00
Ford, W. H. M. S.	2 85
Garfield.	3 00
Junction City.	15 00
Klowa.	10 00
Kirwin, W. H. M. S. \$3; J. C.	
Balliday, \$5.	8 00
Kansas City, First.	125 00
McPherson.	42 50
Mound City, S. S.	1 50
Newton.	34 50
Oswatimie.	4 00
Ottawa.	45 30
Paola.	72 82
Partridge.	29 00
Sabetha, W. H. M. S.	12 00
Severy, W. H. M. S.	2 00
Topeka, W. H. M. S., \$40; J. E.	
Goene, \$5.	45 00
Valley Falls.	15 00
Waukhara, W. H. M. S.	10 00

 577 41

Received by Rev. L. P. Broad:

North Topeka.	20 00
Received by Rev. W. C. Veazie:	
Nickerson.	\$10 05
Paola.	3 10
Sabetha.	150 00
Seneca.	75 00
Wellington.	29 00

 267 15

Altoona and Village Creek, by Rev. T.	
V. Davies.	19 73
Ash Rock, New Harmony and Mt. Ayr,	
by Rev. R. S. Osborn.	5 00
Axtell, by Rev. C. L. Kloss.	16 55
Bird City and Celia, by Rev. L. A.	
Smith.	1 50
Brookville, Rev. S. Wood.	9 37
Carbondale and Ridgeway, by Rev. M.	
J. Morse.	15 25
Chapman, by Rev. J. F. Smith.	6 00
Chase, \$2.31; Lyons, \$2.91, by Rev. G.	
H. Woodhull.	5 22
Cheney, Jewett and Rago, by Rev. R.	
B. Foster.	8 25
Chetopa, Mrs Mary E. P. McCreery, for	
Debt.	1 00
Clay Center, by Rev. L. C. Schnacke.	10 29
Colwich, 50c., Maize, \$5.90; by Rev. C.	
A. Richardson.	6 40
Cora, by Rev. H. F. Markham.	12 50
Dial, by Rev. N. Emmerson.	8 00
Dover, Y. P. S. C. E., by Rev. L. H.	
Platt.	3 25
Downs, by Rev. E. B. Clemmer.	15 82
Dunlap, by Rev. G. P. Clafin.	12 25
Emporia, First, by R. G. Brodie.	252 27

Enterprise, by Rev. J. H. B. Smith.....	\$6 00
Ford, by Rev. S. Dilley.....	7 28
Geneva, J. H. Spicer.....	5 00
Goodland, by Rev. J. Lewis.....	2 00
Gitzland, Rotate and Sunnyside, by Rev. B. R. Turner.....	6 50
Hill City, by Rev. N. R. George.....	5 00
Kensington and Agra, by Rev. A. A. Doyle.....	10 00
Lawrence, Plymouth Ch., \$182.88; Y. P. S. C. E., \$10.45; S. S., \$6.67, by C. L. Edwards.....	230 00
Leona, by Rev. J. Winslow.....	14 50
Lenora and Wakeman, by Rev. L. V. Sla-sor.....	2 50
Maize and Colwich, by Rev. C. A. Rich- ardson.....	7 50
Maple Hill, by W. S. Crouch.....	6 00
Muscotah, by Rev. R. W. Harlow.....	35 00
Netawaka, by Rev. J. A. Woodburn.....	7 00
Olathe, Ch., \$25; Ladies' Miss. Soc., \$15, by Rev. A. W. Bishop.....	40 00
Osage City, by Rev. J. V. Jones.....	8 30
Ladies' addl, by Rev. J. V. Jones.....	1 05
Osborne, First, by R. R. Hayes.....	15 43
Parsons, Miss F. A. Locke.....	5 00
Plevna and Stafford, by Rev. L. Hull.....	14 50
Pomona, by Rev. L. Newcomb.....	3 00
Rush Center, by Rev. A. E. Seibert.....	10 25
Russell, by Rev. M. O. Harrington.....	4 55
Russell Springs, by Rev. E. Richards.....	3 00
Scatter Creek, \$9.59; Neosho Falls, Miss Himrod, \$1, by Rev. J. Wilde.....	10 89
Severy, \$8.71; Western Park, \$4.04, by Rev. J. Cooper.....	12 75
Spring Hill, by Rev. J. E. Courter.....	11 00
Topeka, First, to const. W. G. Robbins, L. E. Roby, D. H. Forbes, E. King- man, J. A. Murray, Mrs. L. B. Burn- ham and H. C. Bowman L. Ms., by H. C. Bowman.....	351 80
Wabauusee, Y. P. S. C. E., by H. R. Miller.....	4 10
Wakefield, by Rev. R. Kerr.....	3 00
Cong. S. S., by R. Kerr, Jr.....	8 50
Westmoreland, by Rev. R. C. Morse.....	11 00
White City, by R. M. Farmer.....	10 75

NEBRASKA—\$617.01.

Received by Rev. J. L. Maile;	
Albion, by Rev. W. Jay Turner.....	\$21 50
Blair, by Rev. J. Power.....	7 75
Camp Creek, by G. T. Lee, \$8.97; S. S., \$1.03.....	10 00
Fairfield, by Rev. C. E. Har- wood.....	50 00
Grafton, by L. H. Willis.....	1 80
Kearney, by Rev. John Askin.....	20 00
Norfolk, by G. L. Watuam, \$28.33; S. S., \$11.58.....	39 91
Omaha, by C. B. Denney.....	9 00
Scribner, by Rev. M. B. Harri- son.....	3 00
Stanton, by Isaac Zion.....	2 77
Syracuse, by W. P. Risser.....	5 00

170 73

Received by Mrs. D. B. Perry, Treas. Woman's H. M. Union:	
Arberville.....	5 00
Columbus, Y. P. S. C. E.....	2 00
Crete.....	5 00
David City.....	5 00
Grand Island.....	10 00
Hastings.....	10 00
Irvington.....	15 00
Lincoln, First.....	70 25
Juniors.....	14 75
Monroe.....	2 00
Nebraska City.....	5 00
Ogallala.....	1 00
Omaha, Hillside L. M., G. G. Sherwood.....	10 00

Syracuse.....	\$10 00
Upland.....	4 00
West Point.....	1 50

170 50 \$341 23

Alma, \$2.50; Rev. G. L. Dickinson, \$5, by Rev. G. L. Dickinson.....	7 50
Beaver Creek, 50c.; Elk Creek, \$1; Willow Creek, \$1.56, by Rev. I. Neu- mann.....	3 06
Bertrand, by Rev. A. W. Coffman.....	10 00
Burwell, by Rev. F. G. McHenry.....	8 50
Cortland and Pickrell, by Rev. H. C. Halbersleben.....	25 00
Cowles, by G. A. Harris.....	2 00
Curtis, by Rev. W. D. Page.....	11 60
Doniphan and Trumbull, by Rev. J. H. Embree.....	6 00
Farnam, by Rev. W. Woolman.....	9 34
Fremont, Cong. S. S., by Rev. L. F. Berry.....	10 00
Hay Springs, by Rev. S. Deakin.....	6 90
Inland, by Rev. G. Grob.....	1 50
Lincoln, First, by W. Q. Bell.....	17 25
by Rev. A. Trandt.....	1 00
Newcastle, by Rev. J. Roberts.....	6 52
Norfolk, Y. P. S. C. E., for Salary Fund, by Rev. H. Cross.....	25 00
Ogallala, for Debt, by Rev. A. E. Rick- er.....	5 00
Olive Branch, \$6.84; Princeton, \$6.04; Olive Branch Woman's Society, \$6.40; by Rev. J. Morach.....	19 23
Omaha, by Rev. M. L. Holt.....	3 02
Pierce, by Rev. W. J. Paske.....	14 49
Ravenna, Rev. C. B. Taylor, by Rev. C. B. Taylor.....	6 00
Rising City, by E. Grubb.....	29 93
Silver Creek, by Rev. W. H. Houston.....	1 55
Springview and Enterprise, by Rev. J. G. Power.....	5 00
Sutton, by Rev. H. B. Fry.....	5 00
Ulysses, First, by A. Hale.....	35 29

NORTH DAKOTA—\$271.21.

Received by Rev. H. C. Simmons:	
Carrington, by A. D. Parker.....	\$6 50
Dickinson, \$2.50; Glen Ullin, \$2.20.....	4 70
Fargo, First.....	53 35
Y. P. S. C. E.....	1 75
Ladies' Miss. Soc.....	30 00
Melville, First.....	4 15
Walcott, La lies' M. Soc.....	11 00
	116 45
Received by Mrs. M. M. Fisher, Treas. Woman's H. M. Soc.:	
Cooperstown, Ladies' Miss. Soc.....	14 65
Received by Rev. E. H. Stickney:	
Bethel.....	\$ 33
Caledonia.....	5 00
Ladies' Miss. Soc.....	9 65
S. S.....	1 15
Harwood.....	6 40
Ladies' Miss. Soc.....	6 00
	28 53
Cooperstown, by Rev. H. P. James.....	16 36
Dwight and Grafton, by Rev. A. J. Pike	14 87
Fargo, Plymouth Ch., by Rev. A. B. Peebles.....	5 00
Ft. Abercrombie, by Rev. W. Edwards	1 20
Ft. Berthold, Indian Ch. and S. S., by Rev. C. L. Hall.....	7 85
Hankinson, A Friend, by Rev. R. B. Evatt.....	5 00
A Friend.....	5 00
Hope, by Rev. T. W. Thurston.....	10 00
Inkster, by Rev. W. T. Lathwell.....	16 30
New England City, by Rev. A. H. Keene.....	1 00
Sykeston, by Rev. W. Griffith.....	4 00
Wahpeton, by Rev. J. M. La Bach.....	25 00

SOUTH DAKOTA—\$488.47.

Received by Rev. D. R. Tomlin:

Bon Homme.....	\$19 85
Bowdle.....	20 00
Mission Hill.....	15 15
Theodore.....	8 00

\$63 50

Received by Mrs. S. Fifield,
Treas. So. Dak. Woman's H. M.
Union:

Fire Steel.....	\$2 20
Huron.....	5 00
Mitchell.....	2 07
Sioux Falls.....	10 00

19 27

15 00

Alexandria, by Rev. A. T. Lyman.....
Alexandria, \$5; Iroquois, \$2; by Rev. F.
B. Smith.....

Ashton, by Rev. G. W. Shaw.....	7 00
Athol, by Rev. I. A. Shanton.....	10 00
Rev. and Mrs. I. A. Shanton.....	3 25
Aurora, by Rev. J. A. Wakefield.....	2 00
Bon Homme, Junior Soc., by W. S. Harrison.....	10 00

2 09

6 33

10 00

15 55

Chamberlain, by Rev. W. B. Hubbard.
Cresbard and Myron, by Rev. P. B.
Fisk.....

Crow Lake and Beulah, by Rev. F. W. Moore.....	5 00
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3 00

4 00

Custer, by Rev. H. J. Macomber.....
Custer, \$16.30; Buffalo Gap, \$14.07, by
Rev. G. T. Holcombe.....

Davidson, Gettysburg and Lebanon, by Rev. M. E. Bacon.....	30 37
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5 00

10 25

De Smet, by Rev. J. R. Bonney.....
Eureka, Hillsview and Hosmer, by Rev.
C. W. Holden.....

Frankfort, by Rev. W. H. Stubbins.....	5 00
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2 00

Greenleaf and Ree Heights, by Rev. E.
H. Alden.....

Iroquois, by Rev. H. D. Wiard.....	2 50
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5 00

21 58

Lead City, by Rev. J. G. Lange.....
Millbank, Cong. S. S., by G. A. Wood..
Pierre, by Rev. J. Oakley.....

Powell, Welsh Ch., by Rev. J. T. Lewis	10 00
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6 00

5 00

Rapid City, First, to const. a L. M., by
H. W. Somers.....

Redstone, Glenview and Zion, by Rev. M. Doty.....	50 00
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12 00

Ree Heights, \$10; Greenleaf, \$6, by
Rev. E. H. Alden.....

J. Harvey.....	16 00
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10 00

5 00

Revillo, by Rev. J. Trueblood.....
Spearfish, by Rev. A. B. Lyon.....
Ch., by Mrs. A. B. Lyon.....

Springfield, \$3.86; Running Water, \$1.07; Loretta, 71c., for Debt, by Rev. C. Secombe.....	8 55
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10 00

Yankton, by Rev. J. Lee.....
By Rev. D. B. Nichols.....

By H. H. Swain to const. Rev. Dan F. Bradley a L. M.....	3 64
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4 00

-COLORADO.—707.60.
Received by Rev. C. M. Sanders:

Denver, First, \$175; Dea. G. W. Bailey, \$100.....	87 67
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275 00

100 00

50 00

Ladies' of First Ch., for Salary Fund.
Mrs. Allison of N. H., for special work
Boulder, Ch., \$33.55; A Friend for Debt,
\$5, by Mrs. H. D. Harlow.....

Crested Butte, Ladies' M. Soc., by M. H. Axtell.....	38 55
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5 50

12 00

S. S., by Rev. E. Martin.....
Denver, Park Avenue Ch., by Rev. W.
B. Brodhead.....

Folsom, by Rev. E. L. Hood.....	45 80
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2 85

Harmon, \$7; Union S. S., \$1.20;
Y. P. S. C. E., \$5, by Rev. W. L. Gil-
man.....

	13 20
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Leadville, Pickett Memorial Ch., by G.

O. Keeler.....	\$20 00
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A Friend.....	2 00
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Otis, \$5.10; Y. P. S. C. E., \$1.50, by Rev. G. Dungan.....	6 60
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Pueblo, Pilgrim Ch., by Rev. D. M. Pratt.....	60 00
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West Denver, Ch., \$24.05; Ladies' Soc., \$14.30; S. S., \$10.21; Y. P. S. C. E., \$7.74, by Rev. R. T. Cross.....	56 30
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Received by Mrs. S. A. Sawyer, Treas. W. H. M. U.: Boulder.....	\$2 15
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Pueblo.....	17 65
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19 80

WYOMING—\$20.30.

Big Horn, by Rev. S. J. Jennings.....	\$3 55
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Buffalo, by Rev. J. C. Rollins.....	12 50
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Lusk, by Mrs. A. Patterson.....	4 25
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MONTANA—\$10.00.

Livingston, by Rev. W. C. Fowler.....	\$10 00
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UTAH—\$39.00.

Ogden, by Rev. A. J. Bailey.....	\$20 50
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Ladies' Miss. Soc., Mrs. H. W. Ring, Treas., by Rev. A. J. Bailey.....	5 00
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Salt Lake City, Plymouth S. S., by Miss Anna Baker.....	3 00
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Slaterville, Ch., by Rev. A. J. Bailey...	10 50
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CALIFORNIA—\$2,249.78.

Received by Rev. J. H. Warren, D.D.:

Oakland, Second.....	\$8 00
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Stockton.....	24 00
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32 00

Received by Mrs. A. L. Bangs, Treas.

W. H. M. Union, So. Cal.:	
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Compton.....	\$3 75
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Redlands.....	5 00
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Riverside.....	80 00
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San Bernardino.....	10 00
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San Jacinto.....	10 00
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Vernondale.....	6 00
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114 75

Received by J. S. Hutchinson, Treas.

Cal. H. M. S.:	
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Cal. Woman's H. M. S.....	\$103 75
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Woman's H. M. S.....	25 60
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Berkeley, First.....	87 05
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Eureka.....	23 25
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Ferndale.....	5 00
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Messina, Highland S. S.....	2 10
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Oakland, Plymouth Avenue.....	178 70
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Market Street.....	18 20
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Redwood City.....	17 75
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San Francisco, First.....	649 60
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Bethany.....	80 00
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Plymouth.....	20 00
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Santa Cruz.....	14 50
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1,225 50

Received by Rev. J. T. Ford:

Pasadena.....	175 00
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Antioch, by Rev. T. M. Oviatt.....	10 00
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Belmont, E. L. Reed and daughters....	32 00
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Buena Vista, by Rev. L. F. Bickford....	10 00
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Byron, Bethany and Marsh Creek, by Rev. W. H. Tubb.....	20 00
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Clayton, by Rev. E. D. Hale.....	21 90
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Compton, by Rev. H. Jones.....	5 00
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Halleck, by Rev. E. B. Howell.....	3 65
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Lockeford, by Rev. H. Thomas.....	5 00
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Los Angeles, Park Ch., by Rev. E. R. Brainerd.....	35 00
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A. M. Duncan.....	5 00
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Pico Heights, by Rev. J. C. C. Harris	6 15
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Monrovia, by Rev. D. H. Colcord.....	15 00
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Oakland, M. L. Sanford.....	10 00
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Ontario, Bethel Ch., by Rev. A. E. Tracy.....	\$60 00
C. E. Harwood, to const. W. E. Scott a L. M., by Rev. A. E. Tracy.....	50 00
S. S., by Rev. A. E. Tracy.....	2 50
Raymond, \$3.25; Cong. S. S., \$1.80, by Rev. T. T. Frickstad.....	5 05
Riverside, First, by Rev. T. C. Hunt.....	143 75
Rocklin, by Rev. I. F. Tobey.....	10 00
Santa Barbara, by C. P. Low, to const. Mrs. Julia C. Williams a L. M.....	50 00
San Bernardino, First, to const. Daniel M. Bradford a L. M., by Rev. E. C. Oakley.....	50 00
San Diego, by Rev. F. B. Perkins.....	17 20
San Jacinto, by Rev. S. W. Delzell.....	11 00
San Miguel, for Debt, by Rev. E. B. Tuthill.....	14 10
Saticoy, by Rev. W. W. Snell.....	16 00
Sierre Madre, by Rev. E. E. P. Abbott.....	36 15
Soquel, by Rev. A. B. Palmer.....	11 00
South Riverside, by Rev. W. H. Wolcott.....	10 00
Stockton, by Mrs. N. J. Betzer.....	14 83
Weaverville, by Rev. F. King.....	7 50
Westminster, by G. W. Mack.....	14 75

OREGON—\$295.50.

Received by A. S. Frank, Treas. Or. H. M. Soc.:	
East Portland, First Ch.....	\$44 69
First Ch., Woman's Board.....	2 06
Portland, First, in ful, to const. C. F. Holcombe and G. H. Himes a L. M.....	94 25
First Ch., Frank M. Warren, for Salary Fund.....	50 00
A Friend, by Rev. J. W. Harris.....	50 00
	241 00
Received by Mrs. Dr. Atkinson, Treas. Or. Woman's Board Home Missions:	
Beaver Creek, in part, to const. O. S. Owens a L. M. through Or. W. B. H. Missions.....	10 00

Received by Mrs. Dr. Barrett, V. P. W. B. H. Missions:	
Hood River Ch., \$5; Mrs. Middleton, 50c.....	5 50
Albina, First, by Rev. T. H. Henderson	
Pendleton, Ch., \$22.65; Rev. G. H. Lee and Wife, \$12.55, by Rev. G. H. Lee...	35 00

WASHINGTON TERRITORY—\$127.15.

Received by Rev. T. W. Walters:	
Colfax, \$7.75; T. W. Walters, \$10; Pasco, \$4.....	21 75
Bay Centre, Rev. C. W. Mathews and wife.....	5 00
Beaver Creek and Oswego, by Rev. R. M. Jones.....	6 00
Colfax, Plymouth, by Rev. J. T. Whalley.....	20 00
"Willing Workers," by Rev. T. W. Walters.....	5 00
Eagle Harbor, \$5; Newcastle, \$5, by Rev. H. Bates.....	10 00
Elleburgh, by Minnie E. Shelton.....	3 60
North Yakima and Atahnam, by Rev. F. McConaughy.....	20 00
Tacoma, by Rev. C. O. Forgeson.....	7 00
Rev. C. Eels, D.D.....	13 30
Miss Ida M. Eells, by Rev. C. Eels, D.D.....	5 00
Washington, Tabernacle Ch., for Debt, by Rev. W. C. Scofield.....	5 00
Wenas and Natchez, by Rev. W. B. Morse.....	5 00
West Ferndale, by Rev. G. Baker.....	50

CANADA—\$1.00.

Montreal, A Friend.....	\$1 00
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TURKEY—\$60.00

Constantinople, Rev. G. Washburne, D.D.....	60 00
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JAPAN—\$5.00.

Kioto, Rev. A. W. Stanford.....	5 00
HOME MISSIONARY.....	506 61
Expended during the year by the Auxiliaries named.....	\$162,704 77
Received at this office, in March 1889.....	\$104,381 11

Donations of Clothing, etc.

Bangor, Me., Ladies' Assoc. of First Parish Ch., by Miss Marcia F. Bliss, barrel	\$77 50
Birmingham, Ct., Anna B. Park, barrel..	25 00
Bristol, Ct., Ladies' Home Miss. Soc., by Mrs. N. L. Brewster, through W. C. H. M. Union of Ct., two barrels.....	153 00
Brooklyn, N. Y., Eli Smith Hoadley, packages papers.	
Columbus, O., High St. Ch., by Rev. C. W. Hiatt, barrel and package.....	50 00
Dobbs Ferry, N. Y., Miss S. S. Tappan, box.	
Enfield, Ct., Ladies' Benev. Soc., by Carrie H. Woodward, barrel.....	54 45
Hartford, Ct., Ladies' Sew. Soc. of South Ch., by Mrs. Charles H. Smith, through W. C. H. M. Union of Ct., box.....	187 82
Homer, N. Y., Ladies' H. M. Soc., by Ellen F. Phillips, barrel.....	48 54
Lakeville, Ct., Sew. Soc., by Mrs. H. M. Knight, barrel.....	141 42
New Haven, Ct., Ladies' Benev. Soc. of Dwight Place Ch., by Mrs. C. S. Gray, barrel.....	62 29
New York City, Collegiate Reformed Dutch Ch., by Mrs. Rufus L. Todd, box.	
State Charities Aid Association, box and two bundles.	
William Abbott, bundle.	
Mrs. Parker, books.	
North Bennington, Vt., H. D. Hall, seven boxes.....	350 00
North Bloomfield, O., King's Daughters, by Miss Mary J. McAdoo, bundle and freight.....	4 30
Norwich, Ct., Ladies' Home Miss. Soc. of Park Ch., by Lydia B. Young, package and cash.....	137 00
Providence, R. I., Beneficent Ch., by S. E. Slade, barrel.....	100 00
St. Johnsbury, Vt., W. H. M. Soc. of North Ch., by M. E. Stone, box.....	61 60
Shelburne Falls, Mass., Ladies' Aid Soc., by Mrs. J. G. Sears, barrel.....	37 46
Springfield, Mass., Helen M. Towne, box books.	
Washington, D. C., Ladies' Home Miss. Soc. of First Ch., by Mrs. M. B. McCormick, box.....	52 80
Waterbury, Ct., Ladies' Soc. of First Ch., by Frances E. Dutton, two boxes and barrel.....	223 53
Windsor Locks, Ct., Ladies' Home Miss. Soc., by Mrs. Chas. H. Coye, barrel....	110 83

MAINE MISSIONARY SOCIETY.

Receipts of the Maine Missionary Society from December 31, 1888, to February 25, 1889.
JOHN L. CROSBY, Treas.

Acton, by W. A. Merrill.....	\$7 50
Augusta, "A New Year's gift from a friend of Home Missions".....	5 00

Bangor, First Cong., by W. P. Hubbard.	\$36 00
Central, Weekly offering, W. S. Den-	
nett.....	12 61
Bar Harbor, Cong. S. S., by Rev. J. Tor-	
rey	30 69
Bath, Central, by F. S. Partridge.....	67 50
Winter St., "A memorial gift from a	
daughter".....	10 00
Bethel, First, by J. A. Purrington.....	20 00
Brewer, First, by Geo. A. Snow.....	13 35
Camden, by Rev. J. E. Adams.....	17 61
Castine, Trinitarian, by Dea. T. E. Hale.	10 00
Falmouth (Foreside), Mrs. Ruth Merrill.	10 00
Fryeburg, by Rev. W. F. Livingston.....	14 09
Hallowell, Mrs. Mary Fifield, add'l, Leg-	
acy, by J. S. Fifield.....	67 65
Hampden, by Dea. E. F. Duren.....	6 85
Litchfield Corner, by D. T. Smith.....	10 00
North Buxton, by O. H. Cobb.....	15 00
Northfield, by G. W. Smith.....	4 00
Pittston, Legacy Dea. David A. White,	
by Chas. E. Dearing, Ex'r.....	500 00
Portland, St. Lawrence St., by J. J. Ger-	
rish.....	15 00
State St., W. S. Corey.....	280 00
Williston, by G. F. Thurston.....	42 87
High St., by H. W. Saylor.....	250 00
Skowhegan, by Rev. A. J. Rackliff.....	18 00
Warren, Second, by Rev. F. S. Hun-	
newell.....	9 00
Wells, B. Maxwell, Esq., Annual.....	20 00
Westbrook, Sacarappa, Second, by H. P.	
Murch.....	53 29
West Brooksville, by Rev. J. E. Adams..	3 80
Whitneyville, by James Pope.....	2 00
Winthrop, by Rev. J. E. Adams.....	2 00
Woman's Maine Missionary Auxiliary, by	
Treas.....	191 00
Rev. J. E. Adams, D.D., Sec. (for preach-	
ing).....	5 00
Income from stocks, etc.....	1,228 00

\$2,977 81

Previously acknowledged.....\$1,967 22

Total June 12, 1888 to date.....\$7,945 03

NEW HAMPSHIRE HOME MISSION- ARY SOCIETY.

*Receipts of the New Hampshire Home Missionary
Society from February 1, 1889, to March 31,
1889. L. D. STEVENS, Treas.*

Amherst, Cong.....	\$10 00
Aiton.....	2 50
Bethlehem.....	19 00
Barrington.....	8 00
Canterbury.....	15 00
Colebrook.....	10 00
Candia, for A. H. M. S.....	15 00
Durham, for A. H. M. S., \$13.....	23 00
Epping, \$60.26 to const. Dr. F. W. Spald-	
ing a L. M. of A. H. M. S.; Dr. F. W.	
Spalding, \$50, to const. Mrs. Abby F.	
Spalding a L. M. of A. H. M. S.....	110 26
Exeter, Second Ch., \$105.92, for A. H. M.	
S.; Mrs. Cora Bell, \$100, to const. John	
J. Bell and Sam'l Kent Bell L. Ms. of A.	
H. M. S.....	205 92
Greenville.....	2 00
Hampton Falls, Seaside Mission Circle..	5 00
Hinsdale.....	6 25
Hooksett.....	17 35
Littleton.....	4 18
Meredith Village.....	25 00
Mount Vernon, for A. H. M. S.....	10 00
Newport.....	79 79
New Ipswich.....	3 05
North Conway, Interest of Abby H. Went-	
worth Fund.....	10 00
North Hampton, for A. H. M. S.....	24 52
Penacook, Y. P. S. C. E., Thank-offering	

for A. H. M. S., \$6.60; Mrs. Wm. Flake,	
for A. H. M. S., \$5.....	\$11 60
Plaistow and No. Haverhill, \$125.15; Mrs.	
Gyles Merrill, \$25.....	150 15
Plymouth.....	13 00
Raymond, Rev. A. H. Thompson.....	5 00
Seabrook and Hampton, \$8.15; Rev. J.	
Kimball, for A. H. M. S., \$10.....	18 18
Tilton, Primary Class of Miss Forest, for	
Bohemian Fund.....	5 00
Warner, Woman's H. Miss. Soc., for A.	
H. M. S.....	4 00
Wolfborough, interest on Trust Fund of	
Nancy H. Low.....	4 00
New Hampshire Cent Society.....	204 70
	\$1,009 34

VERMONT DOMESTIC MISSIONARY SOCIETY.

*Receipts of Vermont Domestic Missionary Society
in March. T. M. HOWARD, Treas.*

Albany.....	\$5 40
Alburgh Springs, to const. Rev. H. H.	
Titus a L. M.....	26 65
Barton.....	14 75
Bartonsville.....	2 00
Brattleboro, S. S.....	25 00
West, add'l.....	13 06
Bridgewater.....	20 00
Charleston, West.....	13 08
S. S. for Bohemians.....	6 92
Charlotte, \$40; for Western Work, \$10....	50 00
Chelsea.....	29 50
Chicopee, Mass., W. H. Richardson.....	10 00
Derby Line, A Friend.....	5 00
Enosburgh.....	15 00
Dea. S. H. Drew.....	5 00
Holland.....	10 00
Irasburgh.....	26 57
Lyndon.....	25 63
Rev. H. N. Burton, D.D.....	10 00
Middleton Springs.....	12 00
Orange.....	10 50
Peru.....	2 40
Plymouth Notch.....	2 50
Quechee.....	71 56
St. Johnsbury, North Ch., A Friend.....	1 00
Wendell, Mass., Rev. P. F. Barnard.....	1 00
Westminster, for A. H. M. S.....	20 00
West, A Friend.....	1 00
Weston.....	9 25
Woodstock.....	268 76

Woman's H. M. Union by Mrs. Wm.

P. Fairbanks, Tr:	
Fairfax, Mrs. M. S. Forsyth.....	\$2 00
Windham, Woman's Aux. Soc.....	9 50
Rupert, Mrs. C. A. Perry, a thank-	
offering for A. H. M. S.....	25 00
St. Johnsbury, North Ch., W. H.	
M. U., for A. H. M. S.....	60 00
South Ch., A Friend, for A. H.	
M. S.....	25 00
	121 50

\$835 08

MASSACHUSETTS HOME MISSION- ARY SOCIETY.

*Receipts of the Massachusetts Home Missionary
Society in March. REV. EDWIN B. PALMER,
Treas.*

A Friend, for A. H. M. S.....	\$30 00
Amherst, North, by S. E. Harrington, to	
const. Mrs. Ransom Cows and Mrs.	
Parker D. Hubbard L. Ms.....	60 00
Andover, Ballardvale, Holmes, Mrs.	
Mary, by Miss Nellie M. Holmes.....	5 00
Chapel, by W. F. Draper, for A. H. M. S.	3 00

South, by Geo. Gould (of which \$23.50 from young ladies of Abbott Academy, and \$1.70 from Miss Alice Abbott's S.S. Class).....	\$280 09	Falmouth, "One tenth," by Rev. C. J. Hill.....	\$15 00
West, by Rev. F. W. Greene.....	30 00	Woods Holl, by Rev. Prescott Fay.....	20 00
Greene, Mrs. Mary M., by Rev. F. W. G., for A. H. M. S. Debt.....	10 00	Fitchburg, Rostlone, by W. E. Clifford (of which \$108 for A. H. M. S.).....	245 00
Y. P. S. C. E., by E. F. Holt, "For the Debt".....	5 35	Foxboro, Dickerman, Dr. L., "For Debt" Framingham, South, by A. M. Eames, add'l.....	10 00
Ashfield, by Mrs. Dan'l Williams, to const. Miss Nellie M. Howes a L. M.....	32 05	Franklin, First, by Charles Gowen, for A. H. M. S.....	75 91
Barre, Gaylord, Rev. J. F., for A. H. M. S. Debt.....	5 00	Georgetown, First, by L. L. Chaplin.....	24 93
Belchertown, A Friend, by Rev. P. W. Lyman, for A. H. M. S. Debt.....	8 00	Memorial, by L. P. Palmer, to const. two L. Ms. of A. H. M. S.....	116 00
Belmont, Waverly, Butler, Rev. Daniel..	2 00	Gloucester, Evan. Ladies' Miss. Soc., by Miss Mary Brooks, for A. H. M. S. Debt	36 21
Berkley, by Rev. J. E. M. Wright, for A. H. M. S.....	12 25	Grafton, Saundersville, by Rev. B. F. Perkins, for A. H. M. S. Debt.....	12 15
Berlin, by Frederick Miller.....	16 31	Greenfield, Second, by Lucy A. Sparhawk	50 00
Bernardston, \$14.26; S.S., \$10.74, by Rev. D. H. Strong, for A. H. M. S.....	25 00	Greenwich, S. G. C., for A. H. M. S. Debt	2 00
Blackstone, by C. H. Lee.....	11 00	Groton, Union, by H. C. Rockwood.....	220 87
Boston, Brighton, Evan., "Cheerful Workers' Mission Band," by Jeannie Gray, for A. H. M. S. Debt.....	10 00	Inf. Dept. of S.S., by H. C. Rockwood..	10 00
Central, A Friend, for A. H. M. S.....	5 00	Groveland, Y. P. S. C. E., by J. C. Cobban.....	2 00
Dorchester, A Friend, for A. H. M. S.....	2 00	Halifax, by Jabez P. Thompson, for A. H. M. S.....	12 10
Village, Y. P. S. C. E., by H. F. Marsh	11 00	Hampden Benev. Assoc., by Chas. Marsh, Treas.....	
Hervey, Mrs., for A. H. M. S. Debt.....	5 00	Chicopee, Third.....	\$32 00
Jam. Plain Central, by Edw. L. Rand, for A. H. M. S.....	409 75	Y. P. S. C. E.....	18 00
Old South, by R. H. Stearns (in part).....	1,305 00	Holyoke, Second, to const. Hon. A. A. Coburn a L. M. of A. H. M. S.....	57 00
Parkhurst, Mrs. E. C., for A. H. M. S. Debt.....	20 00	Monson, Ladies' Benev. Assoc.....	25 00
Park St., by Wm. B. Garritt, add'l.....	31 00	Palmer, Second.....	15 00
Robinson, A. M., for A. H. M. S. Debt..	10 00	Union Evan.....	9 00
Roxbury, Eliot, by Alpine McLean.....	142 00	South Hadley Falls.....	16 84
South, Phillips, Y. P. S. C. E., by Miss Emma Morse, for A. H. M. S. Debt..	12 75	Springfield, North.....	68 92
Strong, Edw. A.....	25 00	West Springfield, First, to const. Rev. Geo. R. Hewitt a L. M. of A. H. M. S.....	50 00
Thayer, the Misses, for A. H. M. S. Debt	25 00	Mittineague.....	30 00
Union, Eaton, Mr. John.....	50 00	Park St., of which \$10 for Bohemian Work.....	483 35
Lane, Hon. J. A., by Albert Gay.....	100 00	King's Daughters.....	14 00
Boxboro, S.S., by Martin E. Wood, for A. H. M. S.....	10 35	Bagg, Laura S., to const. herself a L. M. of A. H. M. S.....	50 00
Boxford, West, by Rev. C. L. Hubbard, for the Debt.....	9 00	Harvard, Torrey, Rev. C. C.....	869 11
Bridgewater, Scotland, by Mrs. S. O. Keith "Five Lady Friends, by Mrs. W. M. Pratt	11 15	Haverhill, Fourth, by Rev. Geo. L. Gleason.....	20 00
Brimfield, First, Delayed Christmas Offering, by Miss Belle L. Brown.....	4 50	Riverside, by Rev. Geo. L. Gleason....	11 00
Brockton, A Friend, for A. H. M. S. Debt	2 00	Heath, Cutler, Rev. B. B.....	8 00
Porter, by Geo. C. Cary, to const. five L. Ms.....	170 15	Holland, by W. P. Bixby.....	25 00
Brookfield, by Rev. C. P. Blanchard.....	100 00	Hopkinton, add'l, for A. H. M. S. Debt.....	25 00
Brookline, A Friend.....	10 00	Housatonic, by A. D. Whitmore to const. L. W. Wright and Wm. C. French L. Ms. of A. H. M. S.....	117 73
Burlington, Walker, Mrs. W. H., "Another protest".....	5 00	S. S., by Miss A. R. Turner, for A. H. M. S. Debt.....	50 19
Cambridge, A Friend, for A. H. M. S. Debt.....	30 00	Hyde Park, First, by J. Ellery Piper.....	34 09
Cambridgeport, Chamberlain, Mrs. Newell, for Fr. Prot. Work.....	20 00	Ipswich, First Y. P. S. C. E., by Harriet D. Condon.....	5 00
Pilgrim (of which \$6.65 Mon. Cn. Coll), by N. H. Holbrook.....	128 05	Kingston, Mayflower, by Rev. Zenas Crowell.....	18 50
Teacher, for A. H. M. S.....	10 00	Lakeville, Union Grove, by Rev. S. B. Andrews.....	1 60
Wood Mem'l, Ladies' Miss. Soc., by L. F. Stevens.....	1 59	Lancaster, Evans, by L. Rowell to const. L. Rowell a L. M. of A. H. M. S.....	62 03
Chelsea, A Friend, M. E. S.....	5 00	Lawrence, Lawrence St., by C. K. Pillsbury.....	12 00
Chester, Kingsbury, E. C. (of which \$1.00 for "Debt").....	2 00	Leominster, Orth. by A. S. Wilder, for A. H. M. S.....	435 00
Coleraine, by Rev. E. M. Frary.....	7 35	Lincoln, a Friend.....	5 00
Dana, by Rev. J. G. Willis.....	1 43	Littleton, by J. F. Houghton, for A. H. M. S.....	25 00
Danvers, Maple St., by Rev. E. C. Ewing	37 37	Manning, Dea. Otis, by J. F. H. for A. H. M. S.....	100 00
Deerfield, Orth., by Rev. A. Hazen, D.D.	34 46	Lowell, Eliot, by James Howard to const. Mrs Hannah B. Holden a L. M. of A. H. M. S.....	50 00
Dighton, North, by Rev. N. T. Dyer.....	13 00	Lunenburg, Wilson, John S., Est. of, by Lettie Wilson, Ex.....	200 00
Dover, Haven, Y. P. S. C. E., by Freddie Wight.....	6 00	Malden, First, by Herbert Porter.....	96 00
Easthampton, East Street Ladies' Benev. Soc., by Miss S. J. Parsons.....	30 00		
Enfield, by L. D. Potter (of which \$46.80 special).....	110 00		
Erving, by Rev. Ira A. Smith.....	6 25		
Fall River, Third, by Alex. Lawson, for A. H. M. S.....	14 86		

F. D. G., for A. H. M. S. Debt.....	\$5 00	Conant, William.....	\$5 00
Manchester, Woman's H. M. Soc., by Mrs. Deborah G. Crafts.....	15 00	West, Day St., by Peter Gray, add'l.....	3 89
Marblehead, First, by N. P. Sanborn.....	90 00	Southbridge, Leonard, Mr. Mary F.....	100 00
Marlboro, Union, by Rufus Howe, add'l, to const. Mrs. Chas. H. Dalrymple a L. M. of A. H. M. S.....	8 00	South Hadley, Ladies' Aux., by W. H. Miss. Assoc. for A. H. M. S. Debt.....	40 00
Marshfield, East, Second, Ladies' Bible Class, by Mrs. Abby L. Hatch Mite-box Coll. for Rev. E. C. Herrington, Cedar Springs, Mich.....	5 00	Stoneham, by Rev. D. A. Newton, for A. H. M. S.....	55 00
Second, Ladies' Bible Class, by Carrie B. Hatch thro' Rev. W. G. Puddefoot, for Northern Mich. Relief.....	5 00	Sturbridge, by Melvin Haynes.....	43 50
First, by Rev. E. Alden, for A. H. M. S. Debt.....	25 00	Cent Society, by Melvin Haynes.....	1 66
Medford, Mystic, Ladies' Home Miss. Soc. for Debt, by Miss K. E. Harlow, to const. Mrs. B. F. Perkins a L. M.....	30 00	Sutton, by C. E. Hutchinson.....	25 55
S. S., by E. A. Grout.....	14 38	Taunton, Lakeville Precinct, by T. P. Paull, for A. H. M. S. Debt.....	20 00
West, by C. C. Smith.....	13 92	Union, by Rev. H. A. S. King.....	47 74
Melrose, by C. C. Goss.....	1 00	Templeton, Baldwinville, First (of wh. \$18.25 special gift of children and Ch. and S. S.), by Miss M. B. Raymond, for A. H. M. S.....	23 25
Highlands, by Joel Snow, to const. Deas. Joel Snow and Rufus A. White L. Ms. of A. H. M. S.....	100 00	Trin. by John Whittemore.....	16 02
Middleboro, Central, by E. Pickens.....	72 00	Walpole, Orth., by Frederic Guild, to const. L. Ms.....	100 00
North, Y. P. S. C. E., by Clara Eaton.....	5 00	Ladies' Benev. Soc., by Mrs. Delia C. Stetson.....	20 00
Milton, A Friend.....	1 00	Walpole, Orth. S. S., by M. H. Piper.....	40 55
Monson, A Friend for the Debt.....	1 00	Ware, East, by W. S. Hyde, to const. Nellie J. Bullard, David Brown, W. C. Sturtevant, Sarah Bollin and Nellie Marsh, L. Ms. of A. H. M. S.....	602 96
Coburn, Mrs. D. W.....	10 00	Hyde, Mrs. William and sister, to const. Nellie J. Bullard, David Brown, W. C. Sturtevant, Sarah Bollin and Nellie Marsh L. Ms. of A. H. M. S.....	1,000 00
Montreal, Can., Dickinson, Mrs. A. G., Bequest of, by C. T. Williams.....	100 00	Warren, Maine, by F. S. Hunnewell, for A. H. M. S.....	8 00
Nashua, N. H., Olive St., Pearson, S. B. for A. H. M. S.....	5 00	Wellfleet, South, Second, by Rev. Joshua S. Gay.....	15 00
Natick.....	25 00	West Brookfield, by C. T. Huntington, for A. H. M. S. (\$1 for Debt).....	28 82
South, John Eliot Ch., by M. V. B. Bartlett, for A. H. M. S. Debt.....	13 00	S. S. by W. E. Smith (of wh. \$10 return for Star Chart and \$5 for Boh. Bible Readers' Home).....	15 00
Needham, by Rev. J. F. Gleason.....	5 00	Westford, by Dan'l. Atwood, w. p. g., to const. Henry O. Keyes a L. M. of A. H. M. S.....	37 00
New Bedford, North, Y. P. S. C. E., by E. C. Nash.....	5 50	Westhampton, Ladies' Ben. Soc. by Mrs. E. P. Torrey.....	10 00
Newton, Birthday offering for A. H. M. S. Debt.....	10 00	Y. P. S. C. E., by Henry B. Montague, for A. H. M. S. Debt.....	5 00
A Friend, Debt.....	2 00	Weymouth, South, Second, by Rev. H. C. Alvord.....	81 00
Auburndale, by C. C. Burr, for A. H. M. S. Debt.....	122 06	Whitcomb, David, Fund, Income of.....	81 00
"Bracelet redemption".....	2 50	Whitinsville, Y. P. S. C. E., by Edward Whitin.....	42 00
Center, a Friend to the "last dollar".....	1 00	Whitman, by W. R. Vining.....	100 00
First, by F. H. Scudder, for A. H. M. S. Northboro, Evan., by Chas. A. Lawrence.....	182 00	Wilbraham, North, by H. Willis Cutler, for A. H. M. S.....	148 75
Northbridge, by J. W. Morse.....	13 63	Y. P. S. C. E., by H. W. C., for A. H. M. S.....	11 50
North Brookfield, First, Y. P. S. C. E., by Frank L. Harris.....	20 00	Williamstown, First Ch. and Williams Coll., joint collection, by Rev. A. B. Bassett, to const. John H. Denison and Mrs. Eliza W. Field L. Ms. of A. H. M. S.....	225 00
Union, Y. P. S. C. E., by Mary A. Torrey.....	10 00	Ranney, W. W.....	10 00
Peabody, a Friend.....	2 80	Wilmington, by A. O. Buck, for A. H. M. S. Debt.....	3 75
Philadelphia, Penn., Anonymous, by J. Roberts Foulke for A. H. M. S.....	5 00	Winchester, A Friend.....	10 00
"Well-wisher" to aid suffering missionaries in Southern Mich. and Wisconsin.....	100 00	Cutler, Mrs. Stephen.....	10 00
Phillipston, by Rev. R. M. Taft.....	300 00	First, by Eugene Tappan (of wh. \$260 for work among foreign population).....	330 00
Provincetown, by Rev. I. R. Prior for A. H. M. S.....	1 96	Ladies' Western Miss. Soc., by Miss E. D. Chapin, toward salary of Rev. Francis Wrigley.....	101 50
S. S., by Rev. I. R. Prior, for A. H. M. S.....	10 00	Windsor, by Rev. J. E. Swallow.....	5 00
Quincy, Evan. Mon. Con. Coll., by Rev. E. Norton.....	5 00	Woburn, First, by G. R. Gage (of wh. \$500 from Dan'l. Richardson) for A. H. M. S.....	800 00
Wash. St. Ch. and Y. P. S. C. E., by Geo. A. Sidelinger, for A. H. M. S.....	12 50	Wollaston, by E. L. Robbins.....	11 25
Randolph, Belcher, Annie T.....	15 00	Worcester, M. F., for A. H. M. S. Debt.....	50 00
Reading, by S. G. B. Pearson.....	19 40	Plymouth, by Jonas White.....	422 11
A Friend, for A. H. M. S.....	25 00		
Revere, First, by Geo. A. Dalrymple.....	1 00		
Rochester, North, by Rev. S. B. Andrews Y. P. S. C. E., by Rev. S. B. A.....	7 54		
Rockland, a Friend.....	6 20		
Salem, Crombie St., by Oliver Thayer, to const. Dea. Oliver Thayer and A. Aug. Smith, Esq., L. Ms. of A. H. M. S.....	5 00		
Sandwich, Gregory, M. A.....	143 00		
Somerville, Broadway, by G. W. S. Huse, add'l for A. H. M. S.....	2 00		
Y. P. S. C. E., by Geo. A. Whipple, for A. H. M. S.....	100 00		
	10 00		

\$12,895 07

Home Missionary..... 9 60

\$12,904 67

Receipts of Massachusetts Home Missionary Society, after March 31. Special for "A. H. M. S. Debt," and, by request, reported in March returns. E. B. P., Treas.

Andover, Free Christian, by Mrs. Minnie C. Cole.....	\$31 60
West, by E. Francis Holt.....	50 00
Boston, A Friend.....	50 00
B. and L.....	5 00
Benedict, W. G.....	50 00
Howard, Rev. R. B.....	5 00
Mills, E. C.....	10 00
South Phillips, Ladies' Benev. Soc., by Mrs. Alvan Simonds.....	25 00
Brookfield, Burleigh, Mrs. M. S., Birthday Offering.....	1 00
Brookline, Harvard, by H. B. Eager.....	563 05
Cambridge, Shepard, A Friend.....	5 00
Framingham, Plymouth, by F. B. Horne.....	40 00
Gloucester, West, by Joseph Andrews.....	8 65
Granby, by Simeon Kellogg.....	75 00
Harvard, Evan., by J. W. Bacon.....	33 00
Harwich, Brooks, Miss Tamesin.....	2 00
Haverhill, West, S. S., by Amos Haseltine, for L. M. of William H. Stickney in A. H. M. S.....	55 00
Hopkinton, First, Anonymous.....	1 00
Lawrence, Lawrence St., by C. K. Pillsbury.....	6 00
Lowell, Highland, by N. N. Strent.....	80 00
High St. S. S., by F. W. Chase.....	29 79
Medway, West, Second S. S., by C. F. Keisey.....	6 11
New Bedford, Blank.....	2 00
North Adams, by George French.....	125 85
S. S., by Geo. French.....	20 00
North Brookfield, First, by John S. Cooke.....	86 75
First, Chickering, Mrs. L. A., by J. S. Cooke.....	50
First, Duncan, Mrs. N. E., by J. S. C.....	1 00
Union, by Hiram Knight, toward L. M. of Miss Laura M. Miller.....	25 00
Peabody, South, by B. N. Moore.....	300 00
Piermont, N. H. S. S., by John D. Martin.....	10 00
Plymouth, A Friend.....	4 00
Plympton, Parker, H. S.....	5 00
Whittemore, Mrs. A. M.....	1 00
Providence, R. I., Allen, E. F.....	10 00
Reading, L. N. S.....	2 00
Temple, M. R., by Rev. F. S. Adams.....	10 00
Somerville, East, First, by Alpheus Bowers.....	300 83
Spencer, S. S. Class of Mrs. J. W. Temple, Thank-offering, by Mrs. J. W. T.....	48 00
Wayland, Braman, H. B.....	5 00
Westfield, Second, by R. L. Scott.....	21 34
Westford, Luce, Mrs. R. E. G.....	2 00
Westmoreland, N. H., A Friend.....	1 00
Whitman, by Jennie L. Faunce.....	6 50
Woman's H. M. Association, by Ella A. Leland, Treas.....	5 00
Worcester, A Friend of Missions.....	100 00
Union, by S. Newton.....	324 70
	\$2,549 67

Donations of Clothing received and reported at the rooms of the Massachusetts Home Miss. Society in March.

Boston, Roxbury, Immanuel, Benev. Soc., by Mrs. M. B. Rowe, Box, freight and cash.....	\$305 75
Brookline, Harvard, Sewing Circle, since Nov., 1887, by Mrs. Amelia M. Clough, five boxes.....	922 91
Cohasset, Ladies' Sew. Circle, by Z. B. Small, barrel.....	91 15
Pittsford, First Ch., L. B. S., by Mrs. Robert W. Adam, boxes, freight and cash.....	279 94
Springfield, Eastern Ave., Ladies' Sew. Circle, by Mrs. G. Woodworth, barrel.....	55 00
South, Ladies, by Mrs. G. C. McClean, barrel.....	149 19

White St., Ladies of Ch. and S. S., by Mrs. L. Thayer, barrel.....	\$48 00
Stockbridge, Ladies' Benev. Soc., by Mrs. C. P. Warner, barrel and freight.....	89 00
Watertown, Phillips, Sew. Circle, by Mrs. M. Fuller, barrel.....	90 00
Whitinsville, Ladies' Benev. Soc., by Lila S. Whitin, box and freight.....	177 17
	\$2,208 11

MISSIONARY SOCIETY OF CONNECTICUT.

Receipts of the Missionary Society of Connecticut in March. WARD W. JACOBS, Treas.

Barkhamsted, Riverton, by Dwight F. Ransom, \$28; A Friend, \$5.....	\$33 00
Bozrah, by Rev. Geo. A. Miller, for A. H. M. S.....	18 00
Bridgewater, Eli and J. S. Minor, for A. H. M. S.....	5 00
Canterbury, First, One-sixth of income of Estate of Emblem L. Williams, by L. B. Morgan, Trustee.....	10 49
Chatham, East Hampton, First, by Rev. Edward P. Root, for A. H. M. S.....	38 32
Colchester, First, by S. E. Swift, \$37.25; Monthly Concert, \$24.31; special, \$23; add, \$20.....	105 06
Collinsville, First, by J. Heath, for A. H. M. S.....	100 00
Cromwell, by Sarah M. Savage, for A. H. M. S.....	195 00
Danbury, First, by Rev. J. Allen Maxwell, \$52; by H. Williams, \$68.95, and \$292.22.....	413 17
Eastford, by J. D. Barrows, for A. H. M. S.....	18 79
East Granby, by James R. Viets.....	2 50
East Hartford, by E. A. Williams, for A. H. M. S.....	15 00
Easton, by Rev. David J. Ogden.....	9 00
Hartford, Asylum Hill, Rev. W. H. Moore.....	50 00
Windsor Avenue, by A. R. Hillyer, for A. H. M. S.....	20 00
Hartland, West, by Dea. H. S. Wilcox, for A. H. M. S.....	10 00
Huntington, Shelton J. Tomlinson, for A. H. M. S.....	10 00
Killingly, South, by Rev. W. H. Beard, for A. H. M. S.....	16 50
Ledyard, Rev. J. Avery and family.....	10 00
Lisbon, by Rev. Q. M. Bosworth, for A. H. M. S., for the support of Rev. A. M. Pipes, Deming, N. M.....	25 00
Litchfield, Milton, by Rev. Geo. J. Harrison.....	16 63
Lyme, Grassy Hill, by J. S. Hall, annual, \$21.10; special, \$1.55; A Friend, \$5.....	27 65
Madison, North, by Rev. Wm. E. B. Moore.....	20 00
Manchester, First, Y. P. S. C. E., by C. E. House, for A. H. M. S.....	25 00
Meriden, First, by W. H. Catlin, for A. H. M. S., to const. the following L. Ms.: Mrs. Ruth C. Austin, Nellie D. Bachelor, Mary J. Benham, Ellsworth S. Bailey, George D. Crampton, Leroy C. Everts, Mrs. Betsey A. White and John Leddell, all of Meriden.....	415 00
Middletown, First, by L. F. Denio, for A. H. M. S.....	78 30
Montville, by Henry A. Baker, special, for A. H. M. S.....	6 00
New Britain, South, by Wm. H. Hart, to const. Thomas S. Hall, Albert L. Wiard, Wm. H. Hart and Miss Mary D. Eastman, all of New Britain, L. Ms.....	208 46
New Haven, Westville, by Rev. Jas. L. Willard.....	19 16

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Organized May, 1882.

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Organized, July, 1884.

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Organized January, 1885.

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WOMAN'S HOME MISSIONARY SOCIETY,

Organized May, 1885.

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Organized October, 1887.

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Missionary Boxes.

For many years the ladies of our churches have helped this Society and cheered the homes of its missionaries, with boxes of clothing and other useful articles. The continuance of these favors is earnestly solicited. To secure satisfactory preparation and just distribution, attention is invited to the following suggestions:

1. Apply to the Secretaries to designate a family needing such assistance, and state, if practicable, how soon a box will probably be sent.
2. If a family is selected without applying to the Secretaries, notify them without delay, so as to guard against a duplication of gifts.
3. If several months should elapse before the box is ready to be sent, ascertain from the Secretaries whether the missionary's address remains as previously given.
4. Mark the box plainly and indelibly, fasten it securely, and forward it to the missionary, not by express, but by a Forwarding Company, if practicable; otherwise as "fast freight," by railroad, taking *two* receipts from the Company.
5. Write to the missionary, inclosing one of these receipts, a list of the articles sent in the box and the money—\$2, \$3, or \$4, according to weight and distance—for the payment of *freight* (if it cannot be prepaid). Mention, also, the name of the person to whom a letter of acknowledgment should be addressed.
6. Report to the Secretaries the forwarding of the box, its estimated value, and the amount sent for *freight*, in order that the donation may be acknowledged in THE HOME MISSIONARY.
7. If a box has been prepared, not for a specified family, but to be assigned by the Secretaries put into it a list of its contents, the name of the association or individual from whom it comes, and the address of the person to whom the missionary may send his letter of acknowledgment.
8. Mark the box, "American Home Missionary Society, Bible House, Astor Place, New York," adding the *name of the place from which it comes*.
9. Write to the Secretaries, inclosing money for freight, and stating the time when and the line by which the box was sent, its estimated value, and giving a *list of contents* to guide in the assignment of the box. Be careful to state the *size* of each adult, and the *age and sex* of each child for whom the clothing is intended, as boxes are not opened at the office.
10. *These donations are not deducted from the grants of the Society.* It needs the same amount of money, therefore, in order to fulfill its stipulations with its missionaries, as if no such gifts were provided; and we trust the friends of Home Missions will not withhold or diminish their contributions of money in consequence of their giving other things that are needful.

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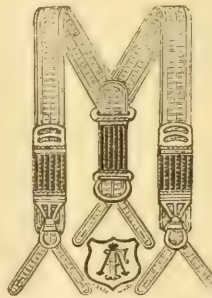


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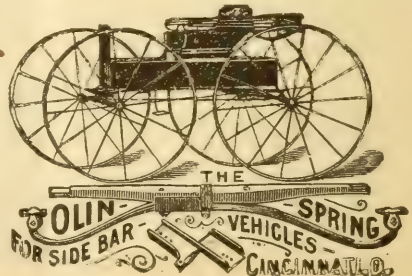
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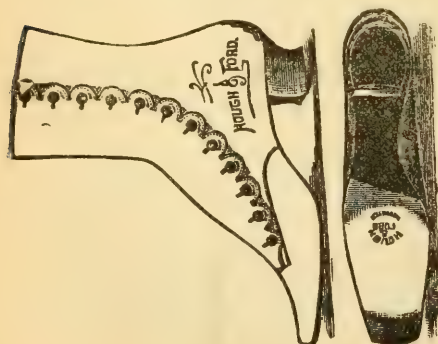
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Immediate notice of the discontinuance or change of post-office address should be given.

APPLICATIONS FOR AID.

Congregations desiring aid should apply *at once* after finding a minister. They should make a full statement of the facts in their condition and prospects which justify an application. They should also give these particulars, viz.:

Population of the place.

Names of the church or churches, and preaching stations.

Number of church-members.

Average of congregation.

Denomination and size of contiguous congregations.

Names and distances of the nearest Congregational churches.

Minister's full name and post-office address: Town, County, State.

Does he reside on his field of labor? Is he installed pastor?

Has he any other calling than that of the ministry?

Of what local church is he a member?

Of what Ministerial Association?

The number of persons composing his family.

Total amount of salary proposed.

Amount pledged by the people and how secured.

Has he, also, the use of a parsonage?

Is aid expected from any other source?

The least amount that will suffice from the A. H. M. S.

The amount received from this Society last year.

Will less probably be needed next year?

Amount contributed to the Society last year. How raised.

Amount contributed to other benevolent societies.

Additional statements concerning the conditions, prospects, and wants of the field.

Date of the desired commission.

The application must be signed by the officers of the church, where there is one, and by the trustees or a committee of the congregation.

If the ecclesiastical body, within whose limits the congregation is found, has a "Committee of Missions," the members of that Committee should certify these statements, the standing of the minister, his prospects of usefulness there, and indorse the application. If no such "Committee of Missions" exists, the application should be indorsed by two or more neighboring clergymen acquainted with the facts. If no church or congregation is yet gathered, applicants will follow the same course as far as practicable.

Applications, after being so indorsed, should be sent to the Superintendent (or Secretary of the Auxiliary) for the region where the applicants reside.

Appropriations, as a rule, bear the date of a *punctual* application; and they never cover more than one year. If further aid be needed, a new application is required, containing all the particulars named above, and indorsed as before. *To this the certificate of the missionary that the congregation has fulfilled its previous pledges for his support, must be added.*

For the address of Superintendents and Secretaries of Auxiliaries see p. 4 of cover.

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Communications relating to the Editorial Department of THE HOME MISSIONARY, and to the WOMAN'S DEPARTMENT, may be addressed to MRS. H. S. CASWELL, Bible House, N. Y.

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THE
HOME MISSIONARY.

JUNE, 1889.

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NEW YORK:

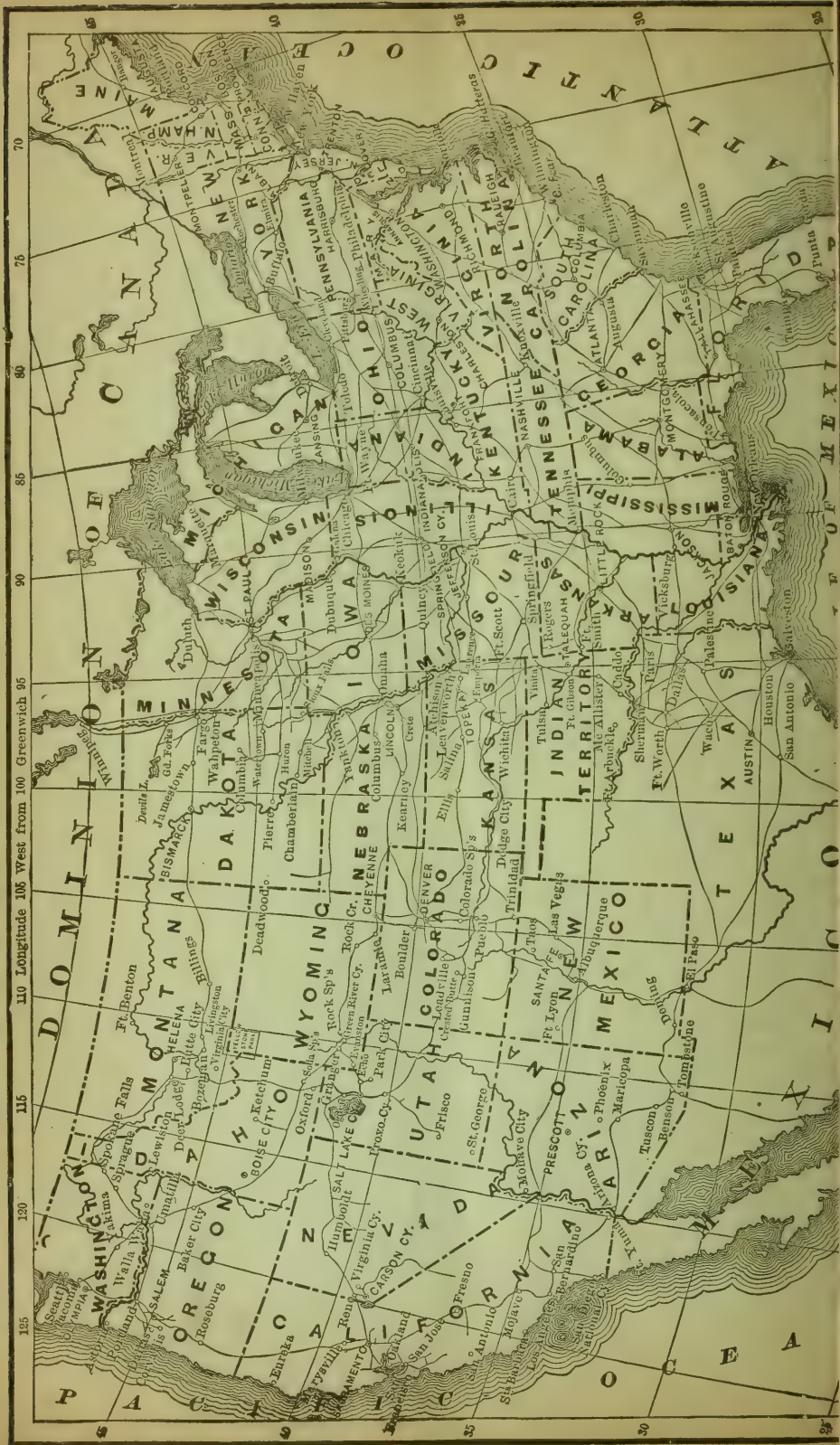
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THE FIELD OF THE AMERICAN HOME MISSIONARY SOCIETY.



THE HOME MISSIONARY.

GO.....PREACH the GOSPEL.....*Mark xvi. 15.*
How shall they preach except they be SENT ?....*Rom. x. 15.*

VOL. LXII.

JUNE, 1889.

No. 2.

OUR RESPONSIBILITY IN HOME MISSIONS.—IV.

BY REV. W. T. HUTCHINS.

AND now for the practical plan for doubling our cash offerings. The first thing wanted is

A PASTOR

who shall be converted to the home missionary spirit, who shall get an adequate idea of the work and needs and claims of Home Missions, and who shall commit himself as heartily to a systematic plan of church benevolence as he does to the conversion of the souls in his parish, and do it because the life of his church depends upon it, and because he is hired to serve his church in this matter as much as in any other. I feel that I am a financial secretary for every one of our recognized societies, and I've got through being dragged along by these things, and shall now go ahead and make the most of them. The second thing needed is

A PASTOR, AGAIN,—

a pastor who has not handicapped his influence in any way. Many ministers feel delicate about making special pleas for benevolence; but I believe that in a large number of cases it is because in some way they have handicapped their own influence. For some reason which ought not to exist they cannot take a whole-souled and disinterested stand in favor of our societies, and call their people up to a true standard of benevolence, and to the continuous needs of the work. Something about the way they were called to their church, or something about the salary, or something about their tenure of office, or the gingerly way they deal with their people, is the occasion of a very slipshod way of meeting these great missionary claims. The commercial relation between pastors and churches nowadays

is, perhaps, the greatest hindrance to church benevolence. Brethren, we have got to preach ourselves and pray ourselves above and out of this commercial incubus, and by a Pauline ministry gain that vantage-ground where we can voice God's claim on our people's wealth. By our boldness and faithfulness in this matter we shall show that we are trusting God for our support, and God will see to it that we are made fat. No plan of benevolence will succeed with a timid or handicapped pastor. The third thing needed by the plan I shall suggest is *a pastor again*, who has a moderate amount of adjustability to men and things. There is a little mechanical work about it, and it requires patience, tact, and

A PINCH OF SELF-ASSURANCE.

The pastor must be responsible for it and go ahead. He must do as Mr. Moody does at Northfield—say, “If you’ve any fault to find, come to me.” There is just one man in a parish that people will bear with and that is the pastor. And he ought to take pleasure in working up a scheme that enjoys this advantage. Any pastor who says, “My church shall have a systematic plan of benevolence before I leave it,” will have no trouble with this one; and when he leaves let him turn it over to his best deacon, who ought to carry it on till the new minister comes. And now I submit to you that any plan which is to be practical and successful must have

THREE VERTEBRÆ

in its backbone. The first vertebra is such a pastor as I have described one converted to the spirit of missions, and heart and soul in sympathy with our working societies, and one who is not handicapped, and one who means business when the time for a collection comes. The second vertebra is the preaching that should be done on the subject of giving, and the presentation of these societies, their facts, their claims. As a pastor I must give myself to this. If ever a minister's soul is fired with God's spirit it ought to be when he has a good missionary text. My plan is to preach on the subject the Sunday preceding that on which the offerings are received. The old plan of presenting the object and passing the box on the same Sunday is not a success. In that case it has to take its chances with the weather and other uncertainties. My plan largely overcomes this difficulty. And right here

AN IMPORTANT SUGGESTION

should be made. We have three societies, and perhaps four, that deserve a plan by themselves. Many churches have an object every month. Now three fourths of these objects need but brief statement, while the main societies ought to be arranged, one for each quarter, and should be “boomed.” I believe a successful plan will have this arrangement, so that the American Board and the American Home Missionary Society, and the American Missionary Association, and one other shall have a special quar-

terly plan, and this quarterly plan ought to have some of the best preaching and the most thorough working. *Four times a year* pour fresh oil on the flame of your missionary devotion. *Four times a year* strike deeper into the principles of giving, and baptize the people in the work of our great Societies. *Four times a year* have a little annual meeting in your study and pulpit and pew, gathering up the lines of truth and work that are evangelizing this great world. We need this quarterly missionary baptism to keep in line with Christ.

MY PLAN

is based on this. Now for the third vertebra in the backbone of this plan. It must be some sort of a scheme which will overcome the uncertainties of weather and variable congregations. It must be some plan that is reasonably sure to get every mite that anybody in the parish is willing to give. The old plan of appointing collectors is defunct with us, and ought to give way everywhere to a better one. After preaching upon the subject on the Sabbath, on the following Tuesday or Wednesday, I have a good solid day's work. First I get my small collection envelopes ready. Some would say, "Distribute these small envelopes on the Sabbath."

NOT A BIT OF IT!

You can't trust people to take them, and you can't trust their memories for seven days. These small envelopes, which can be bought at the factory for fifty-five cents a thousand, I prepare by stamping upon them with rubber type the name of the Society for which the collection is taken, and the date of the following Sunday, and place where it is to be received. Then I write hectograph letters, making two or three classes of them, enough for every family in the parish. These letters state the object and give a plea or invitation suited to the individual. Then, having sent to the Society for just the right literature, I inclose in an ordinary envelope, for each family or giver, *A Small Collection Envelope*, *A Hectograph Letter*, *A Society Leaflet*, and address these to my people. About Thursday this package of letters goes all through my parish, distributed partly by hand and partly by mail. By Friday every responsible person in the parish knows what we are to do the following Sunday, and has a letter about it. Everybody is thus reached and the dollars and dimes are all found. At least all have had an opportunity to give, and the responsibility is thrown upon them. Four times a year they all get a missionary lesson whether they give or not. The usual envelope plans fail because people are supposed to remember from year's beginning to end, or from Sunday to Sunday.

THE ONLY ENVELOPE PLAN

that will succeed is one with somebody who means business back of it all the time. One man's memory and one man's push and one man's conse-

eration has got to see the thing through every time. When Beecher lectured at Yale Seminary he said one day, "Young gentlemen, the ministry means work." Well, I have never found a little work that paid better than this plan. If the minister can't do the work of such a plan as this, he can at least superintend it, and see that it is thoroughly done. Such a plan once inaugurated ceases to be formidable, and indeed, in a parish of one or two hundred families it will be a pleasant diversion to get out one's traps once a quarter, and do the printing and copying which in one day will make a pastor's influence felt by every household in his parish. In a plan like this it is very essential to have a complete list of all those persons who ought to have a separate collection envelope sent to them.

Girls doing housework like to be remembered.

Wives who have money of their own naturally like to give in their own name.

Young men and women who are coming of age.

These should be remembered in sending out the envelopes. There are three classes of persons to send to :

First, the members of the church, or those who are interested in missions.

Second, those in the congregation who are not interested in missions.

Third, the balance of the outside community.

We have no right to judge that these last are unwilling to give to Home Missions, though most of them see no good in Foreign Missions. An adequate plan will give them an opportunity, and will treat them as under the same obligation that binds Christians. It is a study, a sanctified art, to get some of this class to consent to remain on your list ; but it is a pastor's business to make this list of names as complete as possible, and he must look upon it as a Christian conquest to thus persuade rude and irreligious people to let him work a complete plan. He must confound the devil by the magic of grace. I felt a real pleasure when one of these men said to me, "Bark away." I always like to stop and chat with him. It will not do to adopt a penny-wise policy to save a little postage ; but this parish missionary work should be considered one of the best means of preaching the gospel to the unchurched community. And now the Church ought to second the pastor's effort, by putting in a kindly word to their neighbors, in behalf of the plan. They should add their testimony to the splendid work of the Societies. They should

KEEP AN EYE ON THEIR NEIGHBORS

to see how they receive the pastor's letter, and whether they are going to return the envelope. And as often as an object is presented, the members of the church must be newly charged with their duty in the matter. Does this plan succeed ? So far, yes, and with great encouragement to push it.

Some folks will hold up holy hands of horror at an expense of five dollars a year on postage, when it is doubling the receipts for missions. Other persons will spend fifty cents at a circus that will carry

FIVE THOUSAND DOLLARS

out of town, and will feel about a hundred dollars sent to the American Home Missionary Society, as Judas felt about the alabaster box. Many people who begrudge the money spent for missions will themselves spend ten times as much in a single night for a political parade and illumination, the immediate effect of which is to provoke the other party to excel them, on the next night, in still more lavish outlay. A plan such as I have suggested will set fault-finding tongues running in every community; but ninety per cent. of the people in any parish will appreciate the effort made and will not hinder its success. And now

A NEW ERA OF MISSIONS

is come. The grand battle of all history is to be fought in our country. Let us rise with a shout as we see our great Champion going forth armed in all the panoply of these words, "ALL POWER IS GIVEN UNTO ME IN HEAVEN AND IN EARTH." As goes America, so goes the world. The CRISIS of America is at hand; the CHRIST of America is also at hand.

The End.

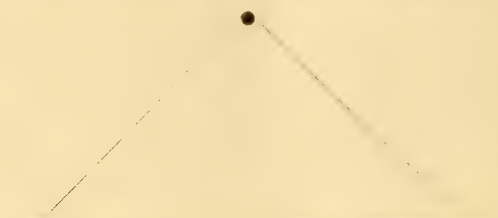
MRS. THERON BALDWIN.

THE coming anniversary at Saratoga brings to mind the eager anticipation with which this venerable disciple looked forward to this gathering last year. At the Woman's Meeting, two arm-chairs were placed side by side for herself and that "mother of missionaries," Mrs. Schauflier. But at the last she could be with us only in spirit. And may we not hope for her presence at the coming meeting, in heavenly sympathy with those who still labor on?

From her early life Mrs. Baldwin was a leader in religious and benevolent work. Her natural timidity and self-distrust were offset by her enthusiasm and executive ability. Work in connection with Home Missions was especially dear to her. Those who knew her will recall the sweet, serene face that spoke of inward peace and trust; the low voice; the luminous eyes; the fitly chosen words; the swift step; the pleasant humor; the positive opinion that never gave offense. Gentleness and strength were remarkably combined in this character. Mrs. Baldwin never grew old. She was interested in the affairs of the day, was an indefatigable reader, and prompt correspondent. Her cheery letters were an inspiration. Her life from beginning to end was beneficent, self-sacrificing and consistent, and the memory of it is full of fragrance.

A SUGGESTIVE CHART.

WE stepped into a Nebraska meeting-house the other day and saw upon the wall a chart after the following plan. It was about a yard wide, and made upon muslin. It explains itself, and shows how one church is attending to its benevolences. It is not copyrighted, so that other churches are at liberty to make one like it.—*Congregational News*.



OUR BENEVOLENCES.		
1887		1888
\$11.30	A. H. M. S.	\$64.17
\$6.55	A. M. A.	\$12.58
\$29.06	A. C. & E. S.	\$10.80
\$4.76	C. S. S. & P. S.	\$9.08
\$11.00	A. B. C. F. M.	\$10.64
\$8.00	A. C. U.	
\$5.00	N. W. E. C.	

THE average wages of many Japanese do not exceed ten cents a day. In the last year Japanese converts have given to mission work nearly twenty-seven thousand dollars!

THE little "Pilgrim," Knoxville, Tenn., sends \$50 to the A. H. M. S. This plucky little Church already has its mind made up to *ask less help* from the Society next year.

HELP FROM ANOTHER SOURCE.

SECRETARY CLARK'S very strong showing of the crisis in Home Missions last June did not result in calling forth the needed funds. In spite of the urgency the work has been checked by a tardy response from the churches. Very naturally the friends of Home Missions, and those engaged in home missionary work, feel that the great need of the cause is to have the treasury amply supplied to meet every exigency of the existing crisis. This is undoubtedly a great need. It will not be to the credit of our Congregational churches if they allow this work to halt for want of funds. But is there not a greater need in this crisis? Have we not possibly been looking to a well-filled treasury in New York as the great thing to be desired, forgetting a yet greater need? May it not be that a failure of the treasury is for the purpose of driving the home missionary work to depend on resources of another kind? May not the gifts of men be withdrawn in order that the home missionary work may learn to cast itself upon the gifts that come from God?

Suppose that to all these home missionary churches of ours there shall come during the next few months such revivals of religion that the thousands upon thousands for whom they labor shall be converted. How that would solve the problem! The crisis would be passed. The condition of the treasury in New York would be of small moment; for converted, consecrated men immediately about these churches would joyfully assume the burden of their support, and there would no longer be the burdensome demand upon the treasury of the Home Missionary Society.

So, after all, it is not so much the gifts of men that our work needs as it is the gifts of God. The great, urgent cry of our home missionary work is for new measures of divine power. It needs the Holy Ghost more than it needs a full treasury. It needs revivals more than it needs rich givers. Our prayer should be, Oh, for the coming of God in saving power through all this work! Oh, for the day of Pentecost repeated and reduplicated in all our home missionary churches! Oh, for the conversion of human life and the consecration of human resources right here on home missionary ground. Let that come, as it may come, and a large majority of the churches now depending on home missionary aid would receive such accessions as would take them at once to self-support. A full treasury might leave them dependent on the parent Society for years, but God can lift them into self-support in a single revival.

The great help for the crisis in Home Missions is, therefore, in having throughout our home missionary churches such a season of revival as the church has known repeatedly in times past. Why not cast ourselves in the present juncture upon that hope? "Behold, the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear."
—*Rev P. Pinch, in The Advance.*

FROM A BOHEMIAN MISSIONARY.

REV. E. A. ADAMS, of Chicago, kindly furnishes the following extract from the report of a young Bohemian who assists him in editing the "Pravda," and who visits his people from house to house at such intervals as can be secured from editorial work:

"From January 26 to April 1, I have made, in connection with the Bethlehem Chapel work, 198 visits which I have recorded. In connection with the station on Van Horn Street, I have visited regularly fifteen families. Two families and one woman besides, attend the Bethlehem Chapel services as a result of my visits. Besides these visits I have held various religious conversations at such times and places as opportunity has offered. I find, however, that it is more useful to limit somewhat the number of visits and make them longer. I cannot speak much of results as yet. No one, however, would wonder at this who knows how deeply our people are sunken in unbelief on the one hand and superstition on the other, thus having their hearts closed against the truth of God's Word.

"I have found many who deny the existence of God, of heaven and hell, and whom I was unable to induce even to think of these things. As soon as I began to speak of them they began to curse, in which cases I felt it better to retire and not cast pearls before swine.

"The thing which our people need most is the Word of God, the BIBLE. It is to be found in few families. Even many who attend the services do not possess it. It is very important that the BIBLE should find entrance and favor in these families. *The best books and tracts cannot take its place.*

"I was told by one man that he was not a thief nor a murderer, that he was kind to all and felt on this account that all would be well with him at last. I told him that one sin was enough to condemn him eternally, that there are no small sins in God's sight: and then I read to him the parable of the Pharisee and Publican. He was greatly moved by it.

"Another complained of the hard times, reviled the rich and praised the socialists. I told him that all the sufferings of men could not be compared with what Jesus endured that we might be saved. I asked him if he prayed: and when he replied that he had no time to pray, I asked if I might pray with him then. He assented and we knelt in prayer. He seems now to be seeking the truth. Both he and his wife attend the chapel services. One other who professed to believe nothing now attends the services.

"I was much encouraged in a visit to a sick woman who has her children read the Bible to her. I prayed also with her. She is honest and

feels that she is oppressed by sin and is seeking help. Another woman wept because prevented by sickness from attending the services.

"Thus, in spite of hindrances and discouragements, there are some who are glad to hear the good tidings of salvation."

THE BIBLE-READERS' HOME.

The Congregational Pastors' Meeting at Cleveland was recently held with Rev. H. A. Schaufler. A delightful hour was spent at the Bohemian Bible Readers' Home, where the simple and unaffected story of work, from the lips of the young ladies themselves, filled us with enthusiasm and hope. Then we reassembled at Mr. Schaufler's home, and sat down to discuss the question: Ought the "Home" to attempt the training of Bible readers in English, German, and other languages? After careful discussion it was agreed that, if such work could be accomplished without detriment to the very hopeful task in hand, it ought to be done. There is a call for such helpers, and surely in no place can a better spiritual atmosphere be found for their preparation than in the school already in operation.

The fellowship meeting held March 13 in Bethlehem Chapel was a reminder of Pentecost. Three churches, the Welsh, the Bohemian and the Union, united in furnishing supper. Excellent music was supplied by the several choirs in Welsh and Bohemian. The addresses were also in three languages. It is impossible to give any idea of the universal enthusiasm when we sang to the same tune, "every man in our own tongue, wherein we were born," "More love to Thee, O Christ!"

It was a foretaste of heaven.—*Rev. Dr. Sturtevant, in the Congregationalist.*

A HISTORIC HORSE.

REV. D. B. NICHOLS' historic horse, Topsy, died last night and the owner of the animal is in sincere mourning. For fifteen years Topsy has done missionary work on the prairies of Dakota—furnishing at least the motive power for the venerable missionary—and the name of the horse is handed down to posterity in many an official record of the Congregational church.—*Yankton Exchange.*

My blind "Topsy" bid adieu to the toils of missionary life to-day. She was a faithful animal and did good service in the cause. Once she was nearly buried in quicksand, in a stream tributary to the "Big Muddy" and narrowly escaped death. One night she fell into a pit and was rescued with great labor. Once she came near going over the cliff overhanging the Missouri River. Once she fell into a well, where only the tip of her nose was above water. From this perilous situation she was drawn out by a yoke of oxen. When her master was tossed over in his buggy, she

stood still till relieved. She seemed to know when the time was scant between two appointments and sped onward as if her own reputation was at stake with that of her master. She is gone, and the mourners are about the streets. Don't know how I shall fill her place, but I do know that the good Lord who has spared her in her faithful work so long will not leave her old master without some way to carry the good tidings of the Gospel to these homes on the prairies. The other day my buggy wheels were stolen; the sin was found out and the plunder restored. On the heels of the first disaster comes a second. Here there will be no restoration. She will not return to her place again. She will buffet with her master no more storms during long and wearisome rides; she will never again lose her way in darkness and with her master camp out for the night in solitary places.—*Rev. D. B. Nichols, Yankton, Dak.*

HIS STORY.

I WAS born in the western part of Sweden. My parents were in humble circumstances, but gave me such an education as they could. They taught me to read and write. No real religion was known at that time in those parts. Infidelity, unbelief, sin and superstition prevailed. Yet at the age of fourteen a brother from Norway taught me that the wages of sin is death, and that without regeneration none can enter into the kingdom of God. From that time I felt that the Lord was drawing me, but remained in bondage because I had no opportunity to hear the Gospel, that I might find peace with God. I put away external sins, desired to be good and holy, but had no power. Sometimes I was burdened and sometimes moved by the Holy Spirit, and there was always unrest in my soul until my twenty-eighth year, when here in America I was taught by an old Christian brother that the way to salvation is to believe on Jesus Christ. This truth fell upon my poor and contrite heart like rain upon the thirsty earth. I believed, and experienced the peace of God that passeth all understanding, and my favorite song was, "Oh, blessed rest, on Jesus to believe!"

At this time I lived in a new settlement in Minnesota, a primeval forest in Isanti County, where no Christians could be found. I had an opportunity to tell my neighbors what Jesus had done for me and that he also loved them. I was persecuted. In a year I began to gather my neighbors in the houses and read "Pietisten" to them. At times a missionary sent by friends in St. Paul would visit us, and from those visits I have the most precious recollections, for some of my neighbors gave themselves to the Lord. One Sunday, in 1877, my old parents, seventy years of age, joined the believers, and my heart was filled with such an indescribable joy that I began to preach, for which I had felt a divine calling for some time. A

revival broke out and we had meetings every night. It then fell to my lot to preach on Sunday and support myself by my labor during the week, for the people were very poor in those forests.

Soon after, a mission church was organized called "Isanti Missionary Society," and I was called as their minister and had charge of the Society four years. In the mean time the believers increased and it became necessary to form organizations at various points. I took charge of Elim Church only, where I have lived and preached right along until last year, when I accepted a call to Rush City, and left my dear old place where I have labored nearly fifteen years, that I might exclusively devote myself to the work of the Lord in this little town, and four out-stations.

Here in Rush City the people are eager to hear the Word of God. We have had no special revival, but we have the promise, and we know that our labor is not in vain. I believe that my gifts are in the direction of feeding the flock and opening to them the great truths of the Gospel. The Lord help me to use my talent faithfully! This is my constant prayer. Pray for me, my American brethren. Thus far the Lord has helped me. I have experienced both joy and sorrow during these years, but the Lord has been with me in all things. I live by his grace—praise the Lord! and by his grace I desire to go from his work here to my eternal rest. May the Lord bless and keep you, my beloved American brethren.—*Rev. D. Nordstrom, Rush City, Minn.*

MRS. HORACE. J. TAYLOR.

ANACORTES, FIDALGO ISLAND, WASHINGTON.

THIS untiring home missionary worker passed from life as she had hoped she might, from service here to the service of heaven. Mrs. Taylor was born in Marietta, Ohio, in 1861. Her early life as a teacher prepared her for wise and successful missionary work in Washington Territory, as the wife of a Home Missionary. In 1886 Mrs. Taylor was stricken with paralysis. In her delirium she constantly moaned, "Mother, home, heaven." Her mother had died four days before, but she had not heard of it. She often asked for the hymn, "One more day's work for Jesus!" The "one more day" was granted. She recovered sufficiently to go on with the work so dear to her heart, but was never strong. Her prayers in the little meetings will not be forgotten by those who heard her. She was an inspiration to her husband in his work. Every night they offered prayer together for certain of their people by name. Many of these were converted, and some are now in glory. When the last stroke came to this dear worker she was singing, "I would not live away." She lingered six days and went home to join in the song of the redeemed.

HOW IT LOOKS TO A GERMAN PROFESSOR.

DEAR HOME MISSIONARY.—I read your pages faithfully and with sincere interest. I believe that your present task of sowing the seeds of Christianity in the remotest valleys of this broad land, is truly meritorious. But I think you seem somewhat puzzled about the ways and means of reaching the hearts and souls of the civilized German immigrants, and therefore I will venture on a few remarks on this subject of Christianizing the Germans, as I have had peculiar facilities for studying religious thought and life abroad, and have been a close observer of American religions also.

It would seem that to win souls we must have strong, personal convictions and *tact*.

Germans, having been brought up in State churches, feel an instinctive dislike to "sects." They look upon an enthusiastic sectarian as a hopeless crank. They need to be told that in America sects are the expression and outgrowth of religious liberty, which, while allowing dissent in secondary matters, do not preclude love and charity on matters of importance. Especially is it unwise, in the hearing of the German, to make the Roman Catholic Church a target of attack. In Germany, Catholics and Protestants live happily together. They seldom refer to their religious differences.

The American missionary among the Germans will gain nothing by extreme measures in the matter of German moral and social laws. I well remember my own astonishment when I first came to this country at the remark of a missionary at the West: "What is Christianity? It is, no beer, no tobacco!" To a German brought up from childhood to take his mug of beer with his frugal meal and to see his father smoke the pipe as a daily custom, such a remark seems unjust and uncalled for, and disgusts him with the American religion. The true American Christian will agree with me, I think, that while it is cowardly to shirk one's duty in this and every other matter, the habits of a lifetime must be attacked very carefully and with true Christian delicacy. Kindly instruct your German friend that there is a law of the majority in this country which requires good order, pure morals, and temperance.

Please consider that the German mind has for many generations been more impressed with the magical spell of its own national poetry than with the truths of the Bible. This is largely the fault of the German clergy, who have remained stationary, formal, and theoretical; who could not understand the pulse of the national life. These ideas of liberty and progress, which are the truths uppermost in the German mind to-day, may be traced to the influence of Schiller, Goethe, and Lessing. Lessing, the scholar, was more keenly alive to the religious needs of his beloved

German people than were his adversaries, and his warning voice has more than local or transient significance when he lectures the clergy: "Unless Protestant churches keep true to their own vital principles—and what can be more vital for Protestants than the earnest and fearless search after and assertion of Religious Truth—Catholicism will speedily be as much ahead of Protestantism as Protestantism has distanced the old Church." It is interesting, at this point, to recall the fact that, of the seven best modern poets of Germany, all have been Protestants.

I do not need to remind Americans of Mr. Emerson's beautiful expression, "The German's Inward Sight." The German word, literally interpreted, means, "The inner man swayed by conscience." This is what braced Luther to struggle victoriously against popes, princes, and peoples. It is this quality of the German mind which makes it disdain new formulas and creeds, however plausible, pleasing, or pleading. There is a cry of the soul for *spiritual food*; none are more hungry than the German for this, but none more lynx-eyed to discriminate between the counterfeit and the real Bread of Life.

Finally, the German immigrant should gradually be trained into his new birthright of citizenship in this grand Republic, and he will come at last to share in the joy of the children of God; for we find in all true Christianity, of whatever form, one spiritual truth, like a thread of gold: The Love of God and the Brotherhood of the Races.—*Arnold A. Züllig.*

THE GERMAN is educated to distrust the prayer-meeting and that kind of manifestation of Christianity. We must not assume that he has no closet because he has not the meeting; we must accustom him to the latter.—*Superintendent Eversz.*

PIONEERING.

WYOMING.—My first experience in a western field I shall not soon forget. When I saw the church, with its rough benches and six or eight persons as an audience, I felt homesick and miserable, and when Sunday evening came I felt worse still, for the very air seemed charged with blasphemy and the coarse songs of the drunkards, and in one or two places the calm of the holy Sabbath was broken with the sound of music and dancing. I was expecting my family—Was it right of me to bring them to such a place? This thought troubled me for several days; but I had come here to work for One who said, "Cast thy burden upon the Lord and he will sustain thee," and relying upon this promise of the Master, I went to work. The first two weeks passed with little or no result save a marked increase in the audience; but on the third Sunday God made bare

his holy arm and proved himself mighty to save. Tears trickled down the faces of the people, and six came forward and declared themselves on the Lord's side. The audience increased rapidly, and it was very plain that we should soon need more chairs or benches to seat the people. The Rev. H. Bross sent us forty-five chairs, a gift from the King's Daughters of the First Congregational Church of Philadelphia, and the Congregational Church of Jamestown, N. Y., sent \$17 toward purchasing forty-five more. The church is now fairly well filled at each service and the people are comfortably seated. On the fourth Sunday I was cheered and very much encouraged, for I had a large and appreciative audience. But while I was preaching some evil-disposed person broke into my house and stole everything I had in the shape of clothes and food. We have no parsonage, and as my family had not arrived, I lived in a small house alone, one mile from any other inhabitant and a mile and a quarter from the town. My Sabbath work over, I walked home greatly cheered with the progress made in so short a time. But when I reached the house and saw the state of things there I was at a loss to know what course to take. My wife had prepared me for the rough winds of Wyoming, but the trunk was broken into and all I had was taken, and what should I do now. Well, I had a small Bible left that had been given to me by my choir in East Randolph, N. Y., and after a moment of silent prayer, I went to work and made a fire, lighted my lamp, and read God's promise to Joshua: "I will not leave thee, I will not fail thee!" I then knelt down and commended myself to God. I rose from my knees strong and safe in God's protection, and made the old house ring with "What a friend we have in Jesus." I have every reason to believe that before the close of the year this wilderness shall become a garden and the despised sanctuary of God the most popular organization in the town. Much credit is due to the Rev. H. Bross, whose indefatigable labor will never be forgotten in this town.—*Rev. J. J. Hancock, Lusk, Wyoming.*

NEVADA.—This place is noted for drinking, gambling, and godlessness. What it might have been had there been no preaching, we cannot tell, yet we know it would have been very much worse than it is. While immigration is finding its way to the coast in large numbers, only a very small part of it comes to Nevada. Many Congregationalists are among those coming, but they all pass by us. Our great hope for the future prosperity of the church and the Lord's cause generally lies in seeing a revival of pure and undefiled religion. For this we are praying and to this end we are preaching. There is an indifference on the part of the people toward God and salvation that is remarkable. Our Lord marveled at the unbelief of the people in his day and we are compelled to do the same in ours. Truly the millenium is yet a long way off in this State. There are

hundreds of saloons, and only twenty-two feeble Protestant churches in all this vast extent of territory, with its population of sixty-seven thousand souls. Ministers need, for the work here, apostolic faith and pentecostal power. May the Lord bestow it for the sake of souls and the interests of his kingdom!

OREGON.—The immigration to Oregon is greater than ever before, and the demand upon the missionaries greater; for the missionary is now spread out to the average capacity of a Methodist itinerant, and yet there is vast territory unoccupied. The death of Rev. Geo. H. Atkinson, D.D., has left us like a hard pressed little army on the battle-field, with its commander fallen. He laid firm and wide the foundations of apostolic faith and church government in Oregon, and for more than forty years has superintended the construction of the glorious building that is being erected thereon—a building of God, not made with hands. Man is the instrument, but God is the author, and he will finish it. We are in sorrow, but not as other men, for with him, to be absent from the body is to be present with the Lord.—*Rev. W. S. Runyan, Grass Valley, Or.*

IDAHO.—A Mormon apostle told me, the other day, that he didn't want any more religion. Mormonism was all the religion the world ever had or needed! To-day a skeptic discoursed to me learnedly of "Buddha." Conversation demonstrated that all he knew of Buddha was the name. The president of —— College lectured on geology, not long since. He said the earth is a living creature, and the movement of the tides is the result of the breathing of the animal!"

MONTANA.—Our work here is costly and perhaps your treasury feels discouraged, but I assure you the day of reaping will surely come. We are steadily growing, and the time is coming when this church shall be your pride and joy in Montana, and a feeder of your treasury. Our discouragements are plainly but of a temporary nature and such as are common in all church work. Our prospects are cheering, and bright, and alluring. We just can't help but succeed in time, and become a powerful factor in this vast Territory of Montana.—*Rev. F. D. Kelsey, Helena, Montana.*

WASHINGTON.—Two months ago a family moved here from the State of Illinois, bringing with them a lovely babe, an only child, and the light of their home. They had not been with us over two weeks before they were called upon to give up their precious treasure. It was their all. I shall never forget the scene as I entered that desolate home at the request of the poor broken-hearted mother. She was sitting by the little cot, gazing upon the lifeless form of her dear babe. As I entered the room she rose, and said, "Are you the minister?" I answered, "Yes." She pointed her

finger toward the little cot and burst into tears. I knew the bitterness of the cup that was being pressed to her lips, for I have passed through the same bitter experience. Without speaking a word, I took her by the hand and we knelt together beside the little cold form and breathed a prayer to Heaven on her behalf. It is the only source of relief at such a time and under such circumstances. I pointed her to Jesus, and told her of his love. I hope both may be led to follow the little spirit to those mansions that Christ is preparing for all who love his appearing.—*Rev. J. Davies, Pullman, Wash.*

ARIZONA.—We are rejoicing over the year's report as given at our annual meeting last evening. In calling me, a year ago, it seemed to the church that they could not get along with less than \$650 from the A. H. M. S.; but the Lord has blessed us, and we find a balance of \$127 in our treasury! Last night a vote was passed to return this amount to the Society. This makes over \$300 contributed to the A. H. M. S. by the church and individuals. We have also contributed to the A. B. C. F. M. and the A. C. U. We have also given our church walls a much needed finish with paper and paint. A rough coat of plaster in eight years has become rather dingy.—*Rev. H. W. Houlding, Prescott, Arizona.*

TEXAS.—It sometimes seems as though Satan were let loose here. The pistol, knife, and dance are every-day sights, and the news that some one has been shot is so common, that the event is expected. We worship in a large school-house which answers our purpose and, thank God, we are blessed with large congregations and eager listeners. We trust that some of the seed has fallen in good soil. We know it has taken root in the heart of a wayward deacon who was visiting this part of the country on business, and found his way to the prayer-meeting—a warm place for a cold deacon!—and caught some of the fire. He confessed his shortcomings and sinfulness and regretted his loss of spiritual growth for more than three years. He attributed his decline to absenting himself from the prayer-meeting, and resolved, if spared to return home, he would henceforth let his light shine for God and heaven. There is a hard conflict here; the church and Sunday-school on one side, the saloon-keeper and the powers of darkness on the other. Trusting in Providence, as though all depended upon God, we intend to labor as though all depended upon our exertions. Truth is mighty, and will prevail. If ever the American Home Missionary Society sent the Gospel into a needy place it is this one; and I am sure of another thing; if the people of the East would drop into our meetings for a short time and take in the situation and its necessities as we can, the Society would not have to issue the call for that “million”; it would come without the asking.

Woman's Department.

WE cannot afford to allow prejudice, or custom, or false conservatism, to bar out from the Lord's vineyard any helpfulness which Christian women can properly render. To carry on Christian work without their aid is like dragging the Chariot of Israel with one wheel off.—*Dr. Goodell in 1877.*

The following pages were unavoidably crowded out of *The Home Missionary* for May.

A WOMAN'S HOME MISSIONARY SOCIETY has been organized in the Central Church, Philadelphia, Pa. President, Mrs. T. W. Jones; Vice-President, Mrs. J. T. Stone; Secretary, Mrs. Mary S. Pond; Treasurer, Mrs. A. W. Goodell. This Society will undoubtedly become the nucleus about which the women of Pennsylvania are to gather, and form, at no distant day, a PENNSYLVANIA WOMAN'S HOME MISSIONARY ORGANIZATION.

WE will gladly furnish names of Home Missionaries in want of "books that pastors need," to any who will supply such books.

FOR MOTHERS AND PASTORS' WIVES.

DR. GOODELL, in a memorable address at Chicago, said these words for the comfort of praying [mothers: "I shall never forget those college vacations in the old homestead, in which I overheard the voice of a mother at twilight wrestling in prayer with God that the son might be born again and become a herald of the Cross. Because of her prayers I stand in this presence to-day and urge upon mothers the value of early consecration."

Together Dr. and Mrs. Goodell consulted and prayed over all the interests of the great congregation committed to their charge. Nothing weighed upon his heart that did not also weigh upon hers. Almost everywhere and always she was his companion in a gentle, unobtrusive, womanly way. Thus, as another has said of their united labors, "the ministry of teaching and consolation was made more strong and gracious by the union of manliness and womanliness that were added in every word that was spoken and every act of service or divine charity." Whenever he went away from home upon a journey in which she could not accompany him, it was her habit to place in his hand at parting an envelope containing a written card with texts of Scripture appropriate to the time or to his spiritual need, as she had divined it. Thus

the girdle of truth which he wore, and by which his soul was strengthened to meet and overcome the spiritual foes and opposing obstacles encountered, was fastened by the hands of his wife upon him. She girded him for battle and for the triumphs of victory. . . . On Sabbath evening, January 31, Dr. Goodell preached with unusual eloquence and animation to a crowded house. Returning to his home he went to the chamber of his wife, who was ill, and sitting down by her bedside gave her an account of the evening service. He was in good spirits. Soon he spoke of going to bed in the room adjoining. Before he rose to go his wife gave him for his "pillow" a verse from the Bible, reciting it to him: "Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city." Rev. xxii, 14. "Yes," said he, kindling at the words, and repeating them after her, "through the gates, into the city," and then kissing her a good-night he passed out of the room. Without knowing it, they had spoken to each other their last "farewell!" In a few moments a groan was heard, at which Mrs. Goodell's nurse hastened to his room. She found him half reclining on the sofa, with his hand to his head. "My head," he said; and then he sank down in unconsciousness, in which he lingered until morning, expiring with the dawn of February 1. It was a stroke of apoplexy.—*Life of Rev. C. L. Goodell, D.D.*

"THE CHURCH BUILDER,"

REV. H. C. SCOTTFORD, Kansas City, Editor, is the Congregational paper for Missouri and the Southwest, indorsed by the Missouri and Arkansas State Associations and by many individuals of culture and reputation both East and West. Rev. J. E. Rankin, D.D., of Orange, N. J., says: "I see by 'The Church Builder' that there are many things going on in the West. The paper is wide awake and spicy."

The Home Department is edited by Mrs. S. B. Kellogg, of St. Louis, who tells us that "'The Homeland Circle' in Pilgrim Church S. S. now has two hundred and thirty-seven members, and the mite-boxes are still in demand. This is a good season of the year to start one in a country church. Try it."

THE Fourth Annual Report of the Missouri Woman's Home Missionary Society, which has just been received, is a model of its kind. Besides the minutes of the meeting at Carthage and the reports of Secretary and Treasurer, it contains the President's address. The gleanings from auxiliaries are full of interest, while the *suggestions* are plain and practical, and if carefully heeded will save much trouble and confusion. The State Con-

stitution and a form for the use of auxiliaries are given, also the names and addresses of the officers. It is difficult to think of any additions that would improve this report, or to find anything in it that could well have been omitted. It is a good document to be in the hands of every woman in the State Association. It will interest those who already belong to an auxiliary, and will help others to form one. "This State Society," says Mrs. Kellogg, "forms one more bond of union and fellowship among the widely separated Christian women of Missouri. We are one in this great work, and when we put the little sums that we can give into the hands of our treasurer, it is with pleasure that we see that they amount to more than a thousand dollars."

A BADGE OF SERVICE.—"Debt has a fearful meaning to our representatives on the frontier. I had given all I felt able, but I send the last twenty-five cents I have in the world, that I may share in this burden-bearing. . . . Then, as you 'desire to fill another barrel,' in looking over my own goods the only thing to send are two towels. . . . The gift seems so small to me, but a towel in Christ's hand was a badge of service—and I pray my gift may be useful in the household of one of his servants."

God grant that this message to the president of a Woman's State Organization may prove a message from the Master to every woman who reads it!

OHIO.—"It seems unfortunate," says Mrs. Regal, at a recent meeting of the Ohio Union, "that every year we should be compelled to repeat that our treasurer's report shows our contributions only in *part*. Every circular issued, every report presented, every letter answering the question where to send money, is made as clear and emphatic as is consistent with the personal liberty of its recipient, that all contributions except Foreign should be sent to our State treasurer. Yet the columns of the missionary magazines report hundreds of dollars from Ohio women alongside of gifts for the same objects reported by our treasurer. If there were any salaried officers in the Society this course might be regarded as expressing the fear that some portion of a contribution might be absorbed in State expenses. But as there has never been and is not now any officer receiving any pay for her services, there is danger that it reflects upon the local management.

"Will not every conference director, every delegate, every member of an auxiliary, use her best endeavor to direct their contributions into the proper channels, not only that our work may be fairly represented, but that we may know when our various pledges are met?

"To illustrate: How shall we know that our pledge for Miss Collins' salary has been redeemed if one auxiliary sends its share of it to New York,

another to our treasurer at Columbus, another to the secretary, and yet another to Miss Collins herself? According to statements just received from the Treasurers of the four principal National Societies, they received from the women of Ohio an aggregate of \$4,217. This is \$1,000 more than our annual report will show. Shall we continue in this unintelligent, unbusiness-like course, or shall we unite our contributions, redeem our pledges and honor our own State work? When women's societies are no longer needed, none will be so ready to let them drop as they who have borne the burden of them. But while they must be carried on let us be so systematic and business-like as to command respect.

"The money in our treasury represents no small measure of careful economy and self-denial on the part of its contributors. It is still the small gifts of the many and not the large ones of a few. Behind the story of the 'widow's mite' how comfortably many of our women have enriched themselves! Might it not be well for them to emphasize for a little while 'the alabaster box of precious ointment'?

THE YOUNG PEOPLE.

"One important source of strength has hitherto received less attention than it merits. Young ladies' societies and children's mission bands have always been welcomed, but no distinct effort has been made to organize them in all the churches. Experience has proved in other States that the employment of a person for the express work of forming auxiliaries is an economical measure. The few auxiliaries we now have surprise us continually by the liberality of their contributions. But their work cannot be reduced to money value. Informed on missionary subjects, trained to do Christian work in a business-like manner, they are fitted to carry on the enterprises of which we see but the beginning. Shall we make provision for enlisting them?

WOMAN'S ORGANIZATIONS.

"The great co-operative movement among women for home missionary work is not without significance. When the Christian women of twenty-six States join hands in the effort to uplift woman, it must mean, it *does* mean, that the Freedmen shall be taught something of thrift and economy, of industry and purity of life; that the spell of ignorance which binds the Mountain Whites shall be broken; that the Indian woman in her teepee shall be taught cleanliness as well as godliness, and gospel truth instead of cruel superstition; that the unuttered and unutterable abominations of Mormonism shall loosen their hold upon the next generation of women; it

means that gospel influences shall bless the homes of our friends who are braving the hardships of pioneer life; it means that our missionaries on the frontier shall have shelter worthy the name of home.

"Recognizing the truth that in the homes of a people are the sources of its national life—that home influences mold the character of its citizens—that no people can rise above the condition of its women, let us listen to the voice of patriotism and make the homes, be they lofty or lowly, the sources of the heroic virtues of which our country stands in such sore need. Recognizing, too, the sisterhood of womankind—that we are sharers of the same joys and sorrows, hopes and fears, that we are pinched alike by hunger and cold, cheered alike by comfort and blessed by love, let us listen to the voice of humanity and wherever woman suffers hardship or oppression or wrong, let us offer relief and sympathy because she is a woman. And above all, recognizing our obligations as Christians to extend the uplifting, comforting, saving Gospel to every creature, let us not withhold our money, our service, our influence, our prayers, in behalf of the agencies employed for the world's redemption."

THE officers of Illinois W. H. M. U. send out this earnest word to the churches of that State: "Never before has there been such pressure in missionary work. Never before have there been so many calls for workers; so many calls for money to sustain work. Let us give the work for which we are pledged prayerful and careful thought, *taking care that the salaries of our missionaries do not fall short because of our indifference.*"

If you will read the "Bundle of Papers," compiled from the National Meeting at Saratoga last June, you will feel the heart-throbs of those noble women and the enthusiasm which this cause has inspired, and that a great host of earnest souls are moving forward to grand results.—*Exchange.*

MRS. DRAKE, of Dakota, tells us that "Mrs. Z. is a German woman who was converted last winter. She took in washing for a living until her health failed. Her husband is a day laborer. I gave her a copy of *The Home Missionary* to read, and she was so much interested, and so excited over its contents, that she brought me a silver dollar for the treasury of the American Home Missionary Society."

GOOD NEWS! As we go to press the official announcement reaches us that through the influence and assistance of Miss D. E. Emerson, Secretary of the Bureau of Woman's Work of the A. M. A., five Southern States have come into the sisterhood of Woman's Unions! Alabama, Mississippi, Louisiana, Tennessee and Arkansas. (Central South Association.) And again our hearts burn within us, with the assurance that our Lord delights to own and bless every sincere effort put forth to hasten the incoming of His spiritual kingdom.

Our Young People.

BROTHER MALCOLM'S CHAPEL.

BY ALICE EDDY CURTISS.

It was only a tumble-down shanty near the mill: a shanty just like a dozen others in the same row. No one would have imagined that a Sunday-school was held there—that is, no one not used to Sunday-schools and their ways. Sunday-schools can live in very queer places sometimes, and this one thrived and grew strong in the old cottage. It was the fashion for those who went there to speak of the admirable things about the building. Brother Malcolm had instructed his people to look on the bright side from the time when he first took charge of the mission—and Brother Malcolm's people generally did as he told them. Therefore the teachers of this school were accustomed to remark that it was well that the walls of the cottage had some chinks to let in light and air, as the two little windows would never have been enough for either purpose. They congratulated themselves on having an organ and, what was more, some one—Brother Malcolm himself—who could play on it. It was also a delightful circumstance that there were nearly enough hymn-books for every one who could read to look over. There were not many who *could* read, so that a very few books answered the purpose. The teacher of the Bible reading class was already saving up spare dimes with a view to buying three more when her class should be able to read "Hold the Fort" without spelling. Considering the state of the reading teacher's purse, and of all the other purses in connection with the school, perhaps it was just as well that progress in learning was somewhat slow.

"But they *are* learning!" said the reading teacher to the pastor. "They can almost read 'The Lord is my Shepherd' now—if I was only quite sure that it was really reading and not reciting by heart. An hour once a week isn't much time, you know, when they haven't any books at home or any time to read them if they had. But by the time I can buy the extra hymn-books I'm sure they will have learned."

Brother Malcolm nodded, with conviction. Every one was hopeful, at this fortunate school.

Another advantage of the school-house was that the rafters and unfinished brown boards made such a beautiful background for trailing vines and wayside flowers. The children brought them in by armfuls at every gala day—wild pinks, great glowing azaleas, passion flowers and yellow jessamine—and the room was turned into a gay bower many times a year. People had to work hard to do it, but that was an enjoyment. As for the chimney in the middle of the room, where the old partition had been taken out, any unprejudiced mind could see that it was a cause for gratitude to

be able to place the two classes of bad boys on opposite sides of it, where they could not possibly see each other and become rivals in mischief. Brother Malcolm sometimes said that if he should ever have the planning of the chapel, he might be tempted to put just such a chimney in the very middle of it.

For Brother Malcolm desired a chapel! Yes, with all the good things about the present school-room, this unsatisfied pastor, and the school with him—for Brother Malcolm was accustomed to “talk things over” with the children in quite an inexplicable way, cherished with might and main the glowing dream of a building all their own—a building with a platform and a whole floor and plenty of windows and perhaps even a library in one corner.

It was when the infant-class filed out of doors for their lesson that the wish was strongest in Brother Malcolm’s soul. Not that the class did not have good times, these warm spring days, with the teacher on a tipsy organ-stool in front of the porch and the children ranged before her with their sixty little bare legs dangling or sticking out from steps and floor; with boys dropping over the fence to stand and listen and the neighbors gathering on their doorsteps as the story began. The infant-class were perfectly satisfied with their place, but Brother Malcolm watched them with the melancholy reflection that another winter must come some day, and that when the cold rains set in there would be no place for the sixty bare feet, or the thirty lank little forms in faded calico frocks or more faded trousers and jackets.

“We certainly ought to have a chapel!” said Brother Malcolm. “What with prayer-meetings and all—we ought to have a chapel!” And the hopeful teachers and scholars smiled and nodded and thought how much Brother Malcolm knew. At the same time if he had known just a little more still—for instance, exactly how the chapel was to be obtained, it might have been more satisfactory. But that was not Brother Malcolm’s fault.

“He’d build it himself if he had the money, I reckon,” said Jimmy Newman, craning his neck to watch the preacher out of sight one May afternoon. “Brother Malcolm’s mighty good”—the pastor had taught all the children to call him by that name—“I’d build it for him *myself* if I had the money, jes’ to please him. Wouldn’t he be powerful surprised if he was to walk out some fine Sunday an’ find a chapel all ready?”

Jimmy’s mother laughed in a superior way and put the boy back on his pillow.

“You’ll jes’ natchully tire yourself all out, honey,” she said, good-naturedly. “Brother Malcolm is good though an’ so’s she. But law! What do you know about chapels? It takes a heap of money.”

“I wish I had some for it,” said Jimmy, wistfully. “Brother Mal-

coln he's been mighty good to *me*. The last time I was over to the school he said, 'Never you fear children! When our Lord wants us to have a chapel he'll give us one, an' in the mean time ain't it nice that he can hear us sing, "We praise Thee, O God" in this house jes' as well's a brick church with colored glass windows!' Brother Malcolm always wants a thing powerful when he says the Lord'll give it to him when it's time. I've watched and found out. He said that when his little girl had the fever, about her gettin' well, an' when those folks sent the new dress to his wife, he said, 'I *knowed* the Lord would send it to ye when he was willin', an' she says, 'Now ain't I thankful I didn't say nothin' about you givin' that money for Jenny Simmonses rent!'"

"The minister's folks give away 'most too much, some say," said Mrs. Newman, tucking Jimmy up, severely. "Howsomever, I ain't the one to say nothin'. What we'd all done this last winter with your bad leg an' the baby comin' an' all, I don't know; nor Loviny Sparks neither, with her old man dyin' so sudden an' all them young ones. Nor for that matter, the Joneses. There ain't much likelihood of Brother Malcolm savin' up much of *his* money for a chapel. But there! What can you do bout'n it. Jimmy Newman? Chapels ain't your business!"

But Jimmy could not stop thinking about it. It was not the first time nor the second that he had brooded over the desire of Brother Malcolm's heart and wished that he could help him.

"If all the folks he's been good to could give him a dollar apiece 'twouldn't be long comin', said Jimmy to himself.

But dollars were out of the question as far as Jimmy was concerned. In fact the two-roomed cottage where he lived was one of the poorest in the mill neighborhood. Most people in his place would not have thought about the chapel at all, but Jimmy had always been a "curious" boy. Perhaps it was because he had lain so long under the patchwork quilt, away from other boys. At any rate, that night he was wakeful, and long after "paw an' maw," the baby, and Rosaline Victory, and Sally Ann were sleeping peacefully around him, he was turning over Brother Malcolm's words in his mind and trying to devise a way to help him.

"*Somebody* might start savin' up," he concluded, and his own words came back to him with odd, unexpected sweetness—"THE FOLKS HE'S HELPED."

"If 'twasn't dollars it might be nickels," said Jimmy, half aloud, with his eyes wide and bright in the moonlight. "Folks come in to see maw an' I could ask them, an' Rosaline Victory could speak to the girls in the mill. Seems to me 'most every one could raise a nickel some way. An' then he could lay it one side till we got more to put to it. Somebody might as well start! I'll ask paw for a nickel in the mornin'. Less see! How many would there be if every one give one that he's been good to?"

What a pleasant way it was to fall asleep! It was better than "sheep jumping over a wall"—this long line of pale-faced children, poorly-clad women and men with careworn faces. The Joneses, and Mrs. Sparks, and Jenny Simmons; little Patty Wells, who had fallen asleep in the minister's arms after the doctor had taken off the hand which was hurt in the mill; Jim Hancock, with his rheumatic old mother; Jimmy himself, in his patchwork quilt, and a whole army of barefooted boys and girls who had known comfort or help from the hands of the loving-souled missionary. They all passed, smiling, before the boy's eyes, holding up bright "nickels" that shone like stars out of the sky; and before the line was out of sight Jimmy was floating into a delightful dream where Brother Malcolm already stood preaching in such a chapel as his wildest hopes had never fashioned for himself.

It was even pleasanter next morning, when the work of the founder of the new building really began. The wisdom of a serpent shone in Jimmy's eyes as he watched his time to make request for the first drop in the big bucket that his ambitious soul had undertaken to make less empty. It came when "maw" brought out the small list of household wants to be filled at the store on "paw's" way home from work.

"An' you neen't buy no soup meat!" cried Jimmy, excitedly. "Brother Malcolm he give me a big pitcher of broth yistiddy that *she* made a-purpose. An' say, paw, won't you give me the nickel you'd a-spent, to build the chapel with? The's enough to last three days, maw says. Oh, say, paw, can't ye?"

"Paw and maw" actually looked at each other and laughed. They were very fond of their lame boy.

"H'm!" said Jack Newman with a twinkle in his eyes. "A nickel to build a chapel with! Yes, son, I reckon you're obliged to have it. Jes' sen' me an invite when you get it built, that's all." He laid the coin in Jimmy's hand and went away laughing. It was a very good joke—so good a joke that more than one of his fellow-workmen heard of the sick boy's grand undertaking that day; and at evening big Tom Lee, who had lost his only son, came smiling into the room where Jimmy lay and laid a second five cent piece beside the first.

"Yere's another block for your buildin', sonny," he said. "I like to lend a hand when a man tackles a big job."

"An' *you're* one Brother Malcolm's been good to!" cried the exultant Jimmy. "It's them I'm goin' to ask for the money. Brother Malcolm was mighty kind to Willy, you know, when he was sick. I'm gwine to try to get this yere tin cup full for him; only we mustn't let him know till it's ready. I'm ever so much obliged." And Tom turned suddenly and went away with a mist in his eyes at the mention of his lost boy.

"It's all true," he muttered. "We're *obliged* to help Brother Malcolm out."

That was the beginning. And after the first day the nickels came steadily in, swiftly or slowly, until the tin cup was full. It was quite wonderful how Jimmy found out and treasured up instances of the minister's goodness. Visitors at the Newman cottage grew accustomed to the sight of a small, pale face raised from its pillow and to the sound of an eager, piping voice, exclaiming: "Oh, Mis' Jones, don't you know how good Brother Malcolm was that time last year when all your folks had the measles?" Or, "Say, now, Mis' Scott, you know how Brother Malcolm got the mill people to take back your Cousin Bob when he got turned off? Well, then"—

Some people laughed and some scolded a little; but Brother Malcolm was dear to their warm southern hearts, and the small beggar increased his hoard slowly but surely. Five cents was not much, but there were a great many five-cent pieces. It was singular how many people seemed to have been helped, or comforted, or "set on their feet," by plain, unassuming Brother Malcolm. Other children caught the spirit of the enterprise, and brought Jimmy glowing instances of the minister's kindly doings; and before the boy had dared hope that his task could be finished, the tin cup was actually running over.

What a day it was when the proud collector sent solemnly for his pastor, and lifted the brimming cup to him in both thin, trembling hands!

"It's from the folks you've been good to," said Jimmy, triumphantly. "An' you kin start the chapel with it. I reckon it'll do quite a heap. It's all from folks you've been good to."

What was the matter with Brother Malcolm? Jimmy had thought he would be so pleased, and here he was sitting suddenly down on the nearest chair, and—crying!

"Why, Brother Malcolm," faltered Jimmy, in dismay; but his fears were set at rest when the minister lifted his head. There certainly had never been seen a more joyful face, in spite of the wet eyes.

"We'll have it at last! We'll have it at last!" sobbed poor Brother Malcolm. "The Lord forgive me for being discouraged."

Have it? Of course they had it! Would any member of the Mission let that chapel slip away from them after that beginning? The nickels and dimes and even dollars came pouring in. No one on earth could tell just where they all came from, but perhaps heavenly eyes looked down into the mill neighborhood and smiled to see the secret self-denials which filled the Lord's treasury. The minister wore his patched coat another year, and joyously went without butter in company with his whole household. His wife went without sugar as well, patched the children's shoes herself, and gave up her lingering hopes of a new bonnet. If she cried a little as she pulled out the strings of the old one and remodeled it for its sixth campaign, nobody was the wiser or the worse for that, and Brother

Malcolm assured her earnestly that it had never been so becoming. The minister's children and the other children picked berries and begged and earned in ways known to themselves alone; and somehow, with everybody in church or school "pushing or pulling" to help, the chapel came!

It was on Christmas Sunday that it was dedicated, and the triumphant boys and girls had gone far to hide the new, sweet-smelling woodwork with holly, laurel, and magnolia boughs. There were tears in the minister's eyes as he looked about him, and the children wondered among themselves and decided that the occasion was one for laughter instead of tears. But the minister was thinking of something better and sweeter than Christmas greens, or ringing carols, or the comfortable, cheerful room—of Some One who has been "good" to every one in this happy earth, and for whose dear sake it is sweet to gather up our money, time, and strength, lifting them toward Him lovingly with both our grateful hands, as Jimmy had lifted up the tin cup full of precious love-coins, which had started Brother Malcolm's chapel.

American College and Education Society.

REV. JOHN A. HAMILTON, D.D., *Secretary.*

REV. THEODORE Y. GARDNER, *Western Secretary.*

10 Congregational House, Boston.

JAMES M. GORDON, Esq., *Treasurer.*

[Money for the Society may be sent to JAMES M. GORDON, Esq., Treasurer, No. 10 Congregational House, Boston; or to REV. ALEXANDER H. CLAPP, D.D., 34 Bible House, New York.]

THE NEW WORK OF THE AMERICAN EDUCATION SOCIETY.

PLACE a good minister in a needy community, and you have potentially a Christian church; for Christ honors his own word by conversions, and the minister gathers the church. But the SUPPLY OF MINISTERS must be kept up. "Too few ministers" means weakness at the heart of Christ's "body," whence all its activities spring.

The long, loud call for ministers who both *can and will* go to the great West, has constrained Chicago and Oberlin to open easier courses of study for Americans and foreigners severally. They receive not all, but sift those who apply, to get the best. These again are sifted and those recommended specially, are, if they need, aided by the American Education Society, which has this year aided fifty "specials" (Americans) at Chicago and Oberlin (students without Greek or Hebrew) *besides* our aid to "regulars."

The high grade of preparation for our ministry hitherto has been much owing to the policy of the American Education Society in aiding only those in thorough courses. And its aid now to "*specials*" is guarded and made an *incentive to study* and an inducement to take if possible the *full* course, those who are receiving *one fourth more* aid yearly and for a *longer period*.

But *the necessity* of special, easier ways into the ministry, for the present at least, while men in *full* course are so scarce, is not hard to see. Our seminaries graduated last year *eight less* "regulars" than the year before. Nearly one fourth greater per cent. of our churches are vacant than thirty years ago. It is *now* almost twenty seven per cent. Last year we dropped 119 churches. Yet those "*not supplied*" increased that year 111, and those "*supplied*" but 35, while the total net gain of churches was 127!

Even if we drop one half of our 1,200 pastorless churches, the other 600 and 1,000 needy, *churchless* fields, home and foreign, cannot be supplied by our possibly 300 or 400 available ministers now out of charge.

Supt. Douglass, of Iowa, *wants* "*one hundred good ministers*" to place in Iowa in *one year*; and *all* our seminaries graduated *but* 102 last year, regulars and specials all told! Nine States want 210 yearly for the next five years. Then how shall *thirty other States* get their ministers?

No wonder these nine now have 275 ministers from other denominations, 335 who have not had full course in an American theological seminary, and 235 who "might naturally drop out" (as some think) "if efficient men could be had." For last year we took 200—*i.e.*, *two thirds of all* our new ministers, from *foreign* lands, *other* denominations, from *partial* courses of study or none at all! In Michigan but *little over one fifth* of our ministers are college and seminary graduates!

CAN WE AFFORD THIS? Does it not partly explain why with a net gain of 194 ministers on our rolls for the last year, we have BUT TEN MORE "IN PASTORAL WORK" than the year before, and TWO LESS than we had *two* years before? This could not have been, had our seminaries graduated yearly 300, instead of 100, of late years.

Will not the churches pray for and find more young men fit to send through college and seminary into our ministry? Or must Joel's prophecy be fulfilled in DEBORAHs to shame our halting Baraks to the front? Iowa and Michigan have each one Congregational minister who is a woman.

Why not every church a "recruiting station" and every pastor a recruiting officer? One Ohio country pastor recruited thirty-six ministers in thirty-five years. Why not all do it? What better study for Christian Endeavor Societies and Bible-classes than the call of the Spirit, of the Word, and of the wide world for devoted ministers? Make prayer for "laborers" the prayer-meeting topic once yearly at least.

Editorial.

TREASURY NOTE.

THE enlarged giving thankfully acknowledged under this head in our May number has happily been kept up. The April receipts were: From contributions of the living, \$16,419.40; from legacies, \$3,572.40. This is a gain over April, 1888, of \$4,257.58 in contributions, and \$1,722.49 in legacies—\$5,980 in all. The receipts for the sixty-third year, in the National and the Auxiliary Treasuries, were \$542,251—only \$6,478.87 less than those of the previous year, which were larger by \$24,000 than had ever before been reported by the Society. This showing, so much better than was feared, largely due to the unprecedented giving in March, is most cheering. It shows what the churches and friends of the work can do when they know that their best efforts are needed for forwarding a cause every way so worthy of them.

And now, just entering on our annual “dry season,” may we not justly make this proof of the ability of our friends to do all that is really needed a ground of appeal to those friends, one and all, to come to the Society’s help in these summer months? Let those churches whose resources are not lessened, but enlarged rather, in the hot season make their contributions at their best time. Let men of large means, who can give perhaps as easily on a warm day as a cold one, remember us now. And let executors of wills, and others having charge of unsettled estates, in which this Society has an interest, see if a part of their friend’s legacy may not safely be paid this summer. If the offerings of these several classes of our friends can so be made available, this time of annual dearth in the Treasury will be turned into one of rejoicing in the homes of worthy missionary brethren, the inevitable presentation of whose bills for daily bread is not regulated by the thermometer.

HO, FOR SARATOGA!

THE SIXTY-THIRD anniversary of the American Home Missionary Society will be held in the Methodist Church at Saratoga Springs, N. Y., opening on Tuesday evening, June 4. Rev. JOSEPH T. DURYEA, D.D., of Omaha, Neb., will preach the annual sermon. On the evening of Monday, June 3, and in the forenoon of Tuesday, June 4, the Officers and Superintendents of the Society will be in session for the practical discussion of questions connected with their work. We hereby extend a cordial invitation to all pastors who may be present and to all laymen interested in the work of the Society to attend these meetings.

The women will hold their meeting on Wednesday afternoon, at which Mrs. E. R. DRAKE, of Kansas, will preside, and make an address of greet-

ing. Mrs. M. B. NORTON will be present, and speak of "The Foreign Missionary Work at Our Doors—Its Need and Its Promise," illustrated by her observation at home and abroad; also the veteran Wisconsin pioneer, known at the front as "DEACON TIBBITS." Mrs. JAMES SCRIMGEOUR, of Brooklyn, will give one phase of missionary benevolence at the East, and Mrs. A. J. DRAKE will tell her story of real life on the Dakota prairies, illustrated by some recent experiences. An unusual number of Woman's State Organizations are preparing to send delegates to this meeting.

The annual business meeting of the Society will be held Wednesday afternoon. The evening session of Wednesday will be devoted in part to the Southern Work of the Society, with addresses by representatives from the field, and by others.

Thursday will be a full and interesting day, beginning with the reports upon the annual papers and discussion thereof, and followed by SUPERINTENDENT SCHAUFFLER on the Bohemian Work. The anniversaries of the American Congregational Union and the Sunday-School and Publishing Society come into this day, and also addresses from the western Superintendents. On the evening of Thursday it is proposed to hold as a closing meeting a service of consecration, in which many brethren will take part in brief addresses.

If we can judge by the spirit of inquiry East and West, there is to be a large attendance at this anniversary. But those who know Saratoga need not be informed that there is room and welcome for all.

Arrangements for reduced fares by North River boats and railroads will be published later in the religious press.

Rev. CLARENCE F. SWIFT, of Saratoga, chairman of the local committee, has secured large reduction in rates of board during the meetings, as will be seen in the following list:

HOUSES AT \$1 PER DAY, TWO IN A ROOM.

Columbian Place, North Broadway; Mrs. J. W. Thompson, 34 Woodlawn Ave.; Mrs. E. H. Wright, 51 Henry St. (ladies); J. C. Fitzgerald, 136 Circular St.; Miss D. A. Pierce, 384½ Broadway.

HOUSES AT \$1, TWO IN A ROOM; \$1.25 ONE IN A ROOM.

"Albemarle," South Broadway; Dr. Travers, 103 Circular St.; Vanderburgh Cottage, 131 Phila St.; Broadway House, North Broadway.

HOUSES AT \$1, TWO IN A ROOM; \$1.35 TO \$1.50, ONE IN A ROOM.

Elmwood Hall, 48 Front St.; Mrs. Hurlburt, 184 Regent St.

HOUSES AT \$1.25 AND \$1.50.

Washburne House, Washington St.; Garden View, 534 Broadway; Congress Park House, South Broadway; Tefft House, 33 Franklin St.; The Kenmore, North Broadway.

Misses March, 1 Batcheller Row, Regent St. \$1.25 AND \$1.75 PER DAY.

\$6 PER WEEK.

Regent St. House, 209 Regent St.

HOUSES AT \$1 PER DAY.

Franklin House, Church St.; "The Waverly," North Broadway; G. F. White, 10 East Van Dam St.; Marston Cottage, 29 Woodlawn Ave.; Mrs. L. Hayden, 101 Grand Ave.; Mrs. L. A. Lee, 1 Friedlander Place, Washington St.; Mrs. Dr. Carpenter, 186 Regent St.; Mrs. Wm. H. Waring, 25 Franklin St.; Mrs. N. B. Sherman, 147 Woodlawn Ave.; Dr. Hamilton, Franklin St.; J. W. Mabie, Washington St.; H. Del Corral, 125 Phila St.; Mrs. S. J. Walker, 53 Spring St.; West House, 48 Franklin St.; Mrs. M. H. Wilcox, 86 Woodlawn Ave.

HOUSES AT \$1.25 PER DAY.

Vermont House; Mrs. E. Schmidt, 66 Caroline St.

HOUSES AT \$1.50 PER DAY.

Balch House, North Broadway; "Summer Rest," 75 and 77 Spring St.; Everett House, South Broadway; Trim Cottage, 61 Phila St.; Albion House, 72 Front St.

HOUSES AT \$2 PER DAY.

Worden House (two in a room); Heustis House, South Broadway; Dr. Strong, Circular St.

The Continental will be open as usual, \$1 and \$1.25 per day.

FINAL NOTICE

OF THE MEETING OF THE WOMAN'S STATE HOME MISSIONARY ORGANIZATIONS.

This meeting, as previously announced, will be held Tuesday, June 4th, 1889, in the Congregational Church, Saratoga.

The following ladies will take part in the public afternoon session :

Mrs. F. K. Regal, of Ohio, Mrs. Smith Norton, of Wisconsin, Mrs. W. E. De Reimer, of Iowa, Mrs. E. W. Williams, of Minnesota, Mrs. A. J. Drake, of Dakota, Mrs. A. B. Dascomb, of Vermont, Miss D. E. Emerson, of the American Missionary Association, Mrs. E. R. Drake, of Kansas, and Mrs. H. S. Caswell, Editor of *The Home Missionary*. The exercises will commence promptly at 2 o'clock.

For information in regard to morning session, see *The Home Missionary* for April, or address Mrs. J. A. Biddle, South Norwalk, Ct.

A VALUABLE BOOK.—There is an increasing demand among Christian people for a small book which shall give, in brief compass, all the essential facts and phases of the Mormon question. Thousands need information on this subject which they do not get because there is not in existence a book which even attempts to cover the ground. Mrs. Tichnor Bailey, of Utah, says that she has had to write *hundreds of letters* in reply to questions asked her about Mormonism, simply because there is no book of brief compass to which she can refer inquirers. All the missionary workers in Utah feel the same need.

Superintendent Montgomery has written a little book in which he has sought to supply this want. It is not his article in *The Congregationalist* of a year ago, but is a rewriting and expanding of the whole subject after a new and exhaustive study of it. The book will contain some three hundred pages, and will be entitled "THE WHOLE STORY ABOUT THE MORMONS." It will be published by the Congregational Publishing Society.

WITH the May number *The Home Missionary* entered upon its sixty-second year of service as the Society's messenger, bearing to the churches a monthly record of the Acts of the Nineteenth Century Apostles. This birthday was pleasantly celebrated by a gift of fragrant blossoms from Florida. Should such mention provoke others to zeal and good works, we suggest that nothing would be more acceptable to your venerable friend than a NEW SUBSCRIBER.

WHEN Superintendent Blanchard accepted the urgent call of Michigan to enter into evangelistic work in that State, the remark was made in Kansas: "Somebody in Michigan has been praying!" We must now extend this word of comfort to Michigan: "The Second Congregational Church of Denver, Colo., has been praying"—and has helped answer its own prayers by securing Rev. Addison Blanchard as its pastor.

THE 999,999.—Last February a Vermont lady sent one dollar to the A. H. M. S., with this message: "I will be one of a million to place a million dollars in your treasury. Where are the 999,999?" We reply that *three* of this array of nines have been wiped out. And now where are the 999,000? Since three nines have disappeared in three months, may we venture to hope that a fourth may follow suit in the fourth month?

THE "Roll of Honor" usually published in *The Home Missionary* for June, will appear in the July number. Will home missionary churches that have come to self-support since April 1st, 1888, please report themselves?

THE Woman's Home Missionary Society of the First Congregational Church in Montclair, New Jersey, have steadily increased their contributions from \$285 in 1885, to \$764 in 1888.

THE First Congregational Church Society, on Washington Heights, Newburg, N. Y., do not abate their enthusiasm or efforts to carry out their undertaking to erect a church building. Under the leadership of Rev. James B. King, the pastor, the people manifest a willingness to give of their means and to work for the welfare of the new church. Assurances have been made that much of the building material will be donated by interested friends, and promises have also been given of financial aid.

LAST year Kansas reduced expenses on old fields to the amount of twenty-five per cent. of the total reduction on old work by all churches aided by the A. H. M. S. Had all the 1,500 churches of the A. H. M. S. made as large reductions as the 150 Kansas churches did there would be little or no debt at the present time. This is matter more for congratulation than boasting, for the quicker we owe the A. H. M. S. nothing but love, and are ready to take our place as an auxiliary instead of aided State the better for all our churches.—*Supt. Broad, in Kansas Telephone.*

A FILE of *The Home Missionary* is convenient to have in the house, and is easily made as follows: Punch two holes through the back of each of the twelve numbers, and tie them together with a piece of twine. For the coming volume begin with the May number, allowing sufficient twine so that each number may be added as it comes.

RECENT mails bring us some shrewd guessing from New England pastors as to the authorship of our recent serial, "How I became a Home Missionary."

GEORGE ROFF, Yorktown, Dickey County, Dak., asks that good books be SENT TO HIM for distribution among the settlers in that State. He says: "A choice selection of books would be to our settlers a god-send." Superintendent Simmons assures us that George Roff is a Christian man, and that his application for books should meet with a hearty response.

THE religious work of Drury College has been especially fruitful during the present term.

ROGERS ACADEMY, Rogers, Ark., issues a "Roger's Academy Herald, edited by the Senior Class, under the supervision of the Principal. In the last issue of this bright little paper we find this: "Rogers Academy has as select a lot of students as can be found anywhere. You will see a large room filled with students, without teacher or monitor hours at a time, and yet the order is as good as can be found in any school. This drill in self-control is of as great value as any study. Most people need self-control more than education."

THE Sunday-school concert exercise on the Scandinavian work, prepared by Superintendent Montgomery, is meeting with a great deal of favor. It was recently given at Winsted, Conn., before an audience which packed the church, and the daily papers called for its repetition. The flags used in the exercises were prepared by the ladies of Plymouth Church, Minneapolis. The yellow and red, white and blue of these flags and a map of Norway, Sweden and Denmark, with the United States flag above, decorated the church and delighted the audience. This was the regular missionary meeting of the Endeavor Society. The chief direction and planning of the exercises fell upon Mrs. Botilda Persson Moore and her Bible-class of twenty Scandinavians, who attend the First Church, assisted, however, by First Church young people and Rev. N. S. Moore. Three special features of the evening were the bright native costumes worn by the Swedes present, representing all parts of the Fatherland; the singing of Swedish national and religious songs in the native tongue, and the representation, in dialogue, of a family breakfast in Sweden. A Swedish male quartette, consisting of Messrs. Peter Nelson, A. J. Berg, Halfstadt, and Olsen, and the three diminutive children of A. J. Berg, Hjalmar, Ingar, and Gerda, who sang several pretty trios, contributed much to the interest of the occasion.



A DAKOTA HOME MISSIONARY WIFE IN NEW YORK.

THIS is what a Rochester editor says of her: "She talks rapidly, desultorily, touching hastily on a number of themes connected with her subject. She has strong common sense, and equally strong sense of humor, and marvelously good taste. She is a splendid *raconteur*. She does not make an address, but simply chats for an hour in the most conversational and homelike way, as if she were talking over, with a party of intimates, matters interesting to all of them. She apparently does not care a button whether she entertains or rouses or enthuses or inspires, or does anything else particularly with her audience, but nevertheless she holds them spell-bound, and makes them laugh or grow earnest at will. She describes actual hardships due to lack of money, lack of facilities, and lack of comforts, as if they were rather good jokes on the whole. Indeed, they may seem so to her, for she doesn't seem to care much about herself; but they do not seem so to her hearers, though no one can help laughing at the way she tells of them. She can do more good to the cause of Home Missions by her unaffected good sense, good humor, and perfect trust that everything is going to come out right in God's good time, than all the silver-tongued eloquence that ever was spouted. All this is said simply because it is impossible to report her. All the savor of her talk would be lost in print."

Appointments in April, 1889.

Not in commission last year.

Ayers, Alfred W., Grand Junction and Berlamont, Mich.
Butler, Henry E., Breckenridge, Mich.
Ely, Edward L., Shickley and Strang, Neb.
Harrington, Myron O., Russell, Kan.
Jones, Daniel I., Zanesville, Ohio.
Mead, Elwell O., Millets, Mich.
North, William C., Onondaga, Mich.
Northrop, George E., Brownston, Stewart and Preston Lake, Minn.
Tinker, Joseph E., Sinclairville, N. Y.

Recommissioned.

Baldwin, David J., Clearwater, Neb.
Benford, George, Harrison, Mich.
Bloomfield, Frank, Highland Station and Hartland, Mich.
Bowers, John M., Kidder and Sharon, Mo.
Brown, Henry C., Springfield, Mo.
Bruechert, F. H. W., Omaha, Neb.
Chandler, Joseph, Lakeland, Minn.
Cole, H. Hammond, Tucson, Ariz.
Corwin, Charles L., Park City, Utah.
Crips, Philip M., Custer and Tallman, Mich.
Clayton, Thomas, Huntington, West Va.
Countermin, John D., Albany, N. Y.
Davies, David D., Mt. Carmel, Penn.
De Long, Thomas W., Ainsworth, Neb.
Edwards, John, Gen. Miss. among the Slovaks in Penn.
Empson, George C., Sault Ste. Marie, Mich.
Foster Festus, Wichita, Kan.
Frickstad, Taral T., Raymond, Cal.
Gross, Alfred, Box Springs, Ind. Ter.
Hall, Russell T., Jacksonville, Fla.
Harbridge, Edward H., Potterville and Chester Station, Mich.

Haskell, Robert B., Guttenberg, N. J.
Herbert, Joseph, New Castle, Col.
Hills, William S., Ulysses, Neb.
Holt, Marquis L., Omaha, Neb.
Howells, E. Delos, Adin, Cal.
Jenkins, Josiah H., Mt. Dora and Tangerine, Fla.
Johnston, John B., St. Louis, Mo.
Jones, William C., Crary's Mills, N. Y.
Kennedy, Albert E., Rico, Col.
Kennedy, Samuel C., New Smyrna, Fla.
Kerr, Robert, Wakefield and Madura, Kan.
Lee, Gerald S., Princeton, Minn.
Loomis, Eli R., Walla Walla, Wash.
Macdonnell, Thomas M., Paris, Tex.
Mather, Wallace E., Paris, N. Y.
Mathews, Robert J., Hamilton, Mo.
Merrill, Miss S. R., Cleveland, Ohio.
Minich, Daniel H., Arickaree and Flagler, Col.
Noble, Mason, Oriole, Fla.
Nelson, George W., Gen. Miss. in No. Wis.
Norris, Thomas F., North Lawrence and Kanawaka, Kan.
Olmstead, Charles, Oswego Falls, N. Y.
Partridge, Lewis C., Longwood and West Longwood, Fla.
Quaife, Robert, Cleveland, Ohio.
Rogers, Alonzo, Corvallis, Or.
Shults, Jacob D., Liber and Portland, Ind.
Smith, Stephen D., Apopka, Fla.
Stevens, Julius, Verdella, Mo.
Swim, John Q., Esmond and Carthage, So. Dak.
Thomas, Richard H., Lockeford, Cal.
Thompson, John K., New Rockford, No. Dak.
Thrall, Homer, Columbus, Ohio.
Tickner, Charles H., Onekama, Mich.
Wall, Arthur A., Bridgeport and Blackmar, Mich.
Warren, Joy M., Minden City and White Rock, Mich.
Wheeler, Wilson, C., Alma, Kan.
Woodhull, Geo. H., Lyons, Kan.

Receipts in April, 1889.

MAINE—\$285.29.

Received by J. L. Crosby, Treas.
Maine Miss. Soc.:
Brewer Village, Dea. J. W. Phillips, \$5 00
Warren, Second Cong. Ch., 14 00
— \$19 00
Bangor, S. C. Carter, 5 00
Belfast, A Friend, 20 00
Bucksport, Mrs. J. C. Barnard and Miss Charlotte S. Barnard, 20 00
Calais, First, by A. L. Clapp, 20 00
Cumberland Mills, Warren Ch., by Rev. E. M. Cousins, 97 14
Norway, Second, by Rev. B. S. Rideout, 4 15
Portland, State Street Ch. special coll. for Debt, by W. S. Corey, 100 00
NEW HAMPSHIRE,—\$229.50.
Bennington, S. S., by F. A. Taylor, \$5 00

Dover, First, by J. H. Wheeler, 13 39
Anonymous, 5 00
Hanover, Mrs. Susan A. Brown, 5 00
Keene, An aged Friend, 1 00
Manchester, J. W. Johnston, 50 00
Sanbornton, Ch., \$22.81; Cong. S. S., \$10.30, 33 11

VERMONT, \$241.17; of which Legacy, \$30.00.

Vermont Dom. Miss. Soc., by T. M. Howard, Treas., \$25 00
Rutland, Ch., special coll. for Debt, 41 55
— 66 55
Damon's Crossing, Geo. A. Appleton, \$5 in gold, for Mo. Pelt Purse, through "King's Gardeners."

Bennington Center, Cong. S. S., by Dr. C. J. R. Jennings.....	\$36 16
Coventry, by S. Nye.....	15 27
Fair Haven, by M. B. Dewey.....	7 51
Hartford, Ch.....	50 00
Middlebury, on account of Legacy of Buel Preston, by E. C. Severance, Ex.	30 00
Salisbury, by D. B. Kingsley.....	16 68
Swanton, Mrs. S. W. Skeels.....	14 00
Williston, A. Bliss, for Debt.....	5 00

MASSACHUSETTS—\$11,470.74; of which Legacies, \$3,300.00.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.....	\$3,000 00
By request of Donors.....	3,994 17
Hampden Benev. Assoc., by Chas. Marsh, Treas.:	
Agawan.....	\$25 00
Monson.....	39 21
Palmer, Second.....	100 00
Springfield, First.....	85 00
South.....	228 72
Olivet.....	46 40
Memorial.....	97 47
West Springfield, Mittineague.....	14 30
Wilbraham.....	23 80
Friend.....	5 00

664 90

Received by Miss Ella A. Leland, Treas. Mass. W. H. M. A., for Salary Fund.....	00 00
Amherst, Miss Carrie Louise Kimball, her last offering.....	23 00
Miss Maud H. Magill, special.....	2 00
Rev. G. S. Dickerman, for Swedish Fund.....	19 00
Ashburnham, Ladies' Weekly Pledge, by Mrs. S. A. Freeman.....	1 00
Ashfield, Ch., add'l, by Mrs. D. Williams.....	5 50
Boston, Mrs. Henry H. Hyde.....	25 00
Boston Highlands, "From a Friend in Need".....	25 00
Buckland, Legacy of Dea. Silas Trowbridge, by Lucy S. T. Leavitt and E. P. T. Stratton, Exs.....	300 00
Dorchester, Second Ch., Y. P. S. C. E., by J. H. Field.....	10 00
Greenwich, H. M. Woods.....	5 00
Hadley, Legacy of Dea. Eleazar Porter, by J. E. Porter, Ex.....	1,000 00
Ladies' H. M. Soc. of First Ch., by Mrs. Edwin Smith.....	26 00
Russell Ch. "M. C.".....	9 00
Lynn, Central Ch., by J. K. Harris.....	27 00
Middleton, Y. P. S. C. E., by Lillian P. Fletcher.....	5 00
Monson, G. E. Fuller, for Debt.....	10 00
Mt. Harmon, "A. B.".....	5 00
New Bedford, A Friend.....	2 00
New Braintree, Mrs. H. M. Tufts, special.....	10 00
Northfield, Miss Annie M. Wells, for Debt.....	10 00
Norton, Trin. Cong. Ch., by S. H. Cobb, to const. Rev. G. H. Hubbard and S. H. Cobb L. Ms.....	112 10
Peabody, Eleanor Randolph.....	40 00
Phillipston, Mrs. Mary P. Estez.....	5 00
Quincy, J. H. Whible.....	1 00
South Deerfield, Ch., \$19.61; S. S., \$6.46, by C. A. Stowell.....	26 07
South Weymouth, On account of Legacy of Abigail S. Cobb, by A. E. Vining, Ex.....	2,000 00
Stockbridge, A Lady Friend.....	5 00
Ware, Ladies' H. M. Soc. of East Cong. Ch., by Mrs. H. A. Smith.....	57 00
Wellesley, Two Friends.....	20 00
West Roxbury, South Evan. S. S., for S. S. W., by F. A. Osgood.....	25 00

RHODE ISLAND—\$140.48.

Kingston, by B. E. Helme.....	\$32 65
Providence, Beneficent Ch., for Debt, by W. P. Goodwin.....	75 00
A member of Beneficent Ch.....	12 00
North Ch., Sec., Y. P. S. C. E., \$20; by H. R. Philbrick.....	20 83

CONNECTICUT—\$1,693.31.

Miss. Soc. Conn., W. W. Jacobs, Treas. by Rev. W. H. Moore, Sec.....	254 50
Brooklyn, First Trinitarian Ch., special.....	30 00
Received by F. T. Jarman:	
New Haven, Miss J. A. Maltby, to const. Mrs. A. J. Smith a L. M.....	50 00

Received by Mrs. S. M. Hotchkiss, Sec. Woman's H. M. Union, Conn.:	
Hartford, First Ch. Parsonage Circle, by Mrs. George Leon Walker.....	\$100 00
First Ch., Ladies' Aux. H. M. Soc., by Miss Emma Bunce, for Salary Fund.....	60 00
First Cong. S. S., by C. T. Welles.....	23 00
Primary Class, by Mrs. C. A. Jewell, for Children's Bohemian Fund.....	6 62
Milford, First, Y. P. S. C. E., for Salary Fund, by Miss M. E. Clark.....	10 00
Norwalk, First.....	50 00
Stonington, First, by Miss Grace D. Wheeler, for Salary Fund.....	10 00

259 62

Hartford, Mrs. George W. Moore, of South Ch., for Salary Fund, \$100; [Erroneously acknowledged in May.]	
Branford, S. G. Cook and E. D. Sheldon.....	2 00
Bridgeport, King's Daughters, Hillside Seminary, for Salary Fund, by L. J. Hallam.....	20 00
Bristol, by E. Peck.....	92 96
Cheshire, Cong. S. S., for S. S. W., by E. H. Allen.....	25 00
Columbia, S. S. add'l by J. Hutchins.....	1 00
Connecticut, A Friend, by Rev. W. G. Pufferfoot.....	1 00
Cromwell, Cong. S. S., by E. S. Coe, for Scandinavian Work.....	25 00
Farmington, First, by F. C. Jones.....	100 00
Greenfield Hill, by O. H. Meeker.....	12 00
Griswold, A Thank-offering from a Friend.....	10 00
Litchfield Co., A Friend, of which for the Debt, \$100.....	200 00
Meriden, Center Ch., by Miss M. A. Wood.....	50 00
Middletown, Bethany S. S., by E. P. Wilcox.....	10 00
John B. Couch, to const. H. Couch Taylor a L. M. and for Salary Fund.....	50 00
Milford, by C. H. Stowe.....	150 00
New Haven, Whitneyville S. S., for Salary Fund.....	25 00
Newington, by H. M. Robbins.....	65 65
Norfolk, A Friend.....	10 00
Norwich, A Friend for Debt.....	5 00
Orange, S. S., by F. C. Woodruff.....	4 20
Plainfield, by G. W. Rockfellow.....	127 00
Plainville, A Friend.....	5 00
Salisbury, Woman's H. M. Soc.....	52 12
Simsbury, Y. P. S. C. E., by L. L. Case.....	20 00
Stonington, A Friend, for Mo. Pelt Purse	5 00
Thomaston, Ladies' Home Miss. Soc. First Ch., by Mrs. H. Peace.....	25 00
Thompsonville, Mrs. A. T. Allen.....	4 40
Winchester, by E. P. Bronson.....	8 48

NEW YORK—\$770.58.

Received by Rev. A. G. Upton:

Bristol.....	\$10 00
Fairview.....	3 51
Norwood.....	37 94

\$51 45

Received by Mrs. L. H. Cobb, Treas.

Woman's H. M. Union, N. Y.:	
Brooklyn, Ladies' Soc. of the	
Puritan Ch., for Salary Fund	137 50
S. S. of the East Cong. Ch., by	
Mrs. E. Baker, Salary Fund,	
for Teacher in Utah.....	50 00
Central Ch., Boys' and Girls'	
Mission Band.....	10 00
Jamestown, Ladies' Aux. for	
Debt.....	11 50
Oswego Falls, Ladies Aux.....	10 50
Owego, Ladies' Aux.....	25 00
Port Leyden, by Mrs. Stimson,	
\$5; by Mrs. Creegan, \$5.....	10 00
Poughkeepsie, Ladies' Aux. for	
the Debt.....	20 00
Woodville, Ladies' Aux.....	5 50

250 00

Binghamton, A Friend.....	10 00
Brooklyn, Tabernacle Ch., by C. W.	
Connor.....	5 00
Ch. of the Pilgrims, Mrs. H. L. Packer	
Woman's H. M. Soc., Ch. of the Pil-	
grims, special.....	18 00
Atlantic Avenue Mission School, by	
M. Pohl.....	25 00
A Lady Friend.....	5 00
Lewis Avenue Ch., Two Friends, \$10.	
[Erroneously acknowledged in May.]	
Canandaigua, First, by Dr. C. T.	
Mitchel.....	14 25
A Friend, by E. G. Tyler.....	5 00
Candor, by Rev. J. Moreland.....	33 10
Crown Point, First Ch., add'l, by J. W.	
Wyman.....	18 00
Eldred and Barryville, by Rev. W. C.	
Wilcox.....	9 00
Ellington, by Rev. L. Harlow.....	8 16
Fishkill-on-Hudson, A Family Gift.....	5 00
Gaines, Ch., \$18; S. S., \$4; by G. D.	
Ward.....	22 00
Hamilton, by O. S. Campbell.....	10 00
Harpersfield, by Rev. B. F. Tobey.....	10 10
Lockport, First Cong. S. S., by W. W.	
Trevor.....	75 00
New York City, Broadway Tabernacle,	
Gen. O. O. Howard.....	10 00
Morrisania Ch., contrib. in March,	
\$84.29, erroneously omitted in March	
acknowledgments.....	68 58
A Harlem Friend.....	35
Otto, Ch., add'l, by Mrs. E. H. Cotreal.	
Oswego Falls, by Rev. C. Olmstead....	5 77
Perry Center, Mrs. C. W. Butler, for	
Debt.....	5 00
Salamanca, Y. P. S. C. E. of Cong. Ch.,	
by W. H. Ottman.....	3 02
Syracuse, Plymouth Ch., by L. S. Wil-	
son.....	5 00
Pilgrim Chapel, by Rev. G. Lusty....	3 80
Wading River, by Rev. W. H. Seely....	10 00

NEW JERSEY—\$533.77.

East Orange, Trinity Cong. Ch., by R.	
D. Weeks.....	382 45
Jersey City, by Rev. N. M. Sherwood..	11 32
Westfield, by J. R. Connoy.....	140 00

PENNSYLVANIA—\$76.08.

Allegheny, Y. P. S. C. E. of First Ch.,	
by Rev. A. M. Hills.....	5 00
Bangor, by Rev. J. Williams.....	5 65
Brisbin, by Rev. B. M. Hughes.....	4 50

Ebensburg, Ladies' Miss. Soc., by Mrs.

G. Hill.....	\$25 00
Mt. Carmel, S. S. of Cong. Ch., by Rev.	
D. D. Davies.....	8 65
Pittsburgh, Thomas A. Palmer.....	5 00
Sharon, by Rev. G. Henshaw.....	17 25
Wilkesbarre, by Rev. I. Thomas.....	5 00

SOUTH CAROLINA—\$2.00

Spartanburg, Mrs. W. B. Hallett.....	2 00
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ARKANSAS—\$10.00.

Eureka Springs, by Rev. W. W. Fel-	
lows.....	10 00

FLORIDA—\$100.00.

Received by F. W. Lyman, Treas.:

Winter Park, Cong. S. S.....	\$25 00
The Rays of Light.....	20 00
	45 00

Received by Mrs. L. C. Partridge, Treas.

Woman's H. M. U. of Florida:	
Tampa.....	25 00
Interlachen, by Rev. W. D. Brown....	1 00
Melbourne, by Rev. A. B. Dilley.....	29 00

INDIAN TERRITORY—\$4.00.

Doaksville, by Rev. A. Gross.....	4 00
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TENNESSEE—\$5.00.

Soddy, by Rev. L. Morgan.....	5 00
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OHIO—\$1,190.42.

Received by Rev. J. G. Fraser:

Belden, by E. Killipp.....	\$3 00
Charlestown, by Rev. L. J. Don-	
aldson.....	4 00
Cleveland, Euclid Avenue, by	
J. M. Bates, of which \$5 for	
Debt.....	145 87
Cuyahoga Falls, by Charles	
Clark.....	14 22
Freedom, by O. D. Olds.....	18 00
Lima, E. F. Davis.....	1 00
Madison, Central, by L. H. Kim-	
ball.....	23 53
Ravenna, Mrs. Rebecca R.	
Hart, by Rev. S. W. Meek.....	10 00
Rockport, by Rev. E. A. Hoff-	
man.....	6 75
Sandusky, by Rev. G. H. Peeke.....	43 50
	269 87

Received by Mrs. Phebe A. Crafts,

Treas. Ohio Woman's H. M.	
Union:	
Cincinnati, Storrs Cong. Ch., L.	
A. S.....	\$35 00
Center Ch., W. H. M. S.....	2 50
Walnut Hills Ch. L. H. and F.	
M. S., for O. H. M. S.....	50 00
Harmar, W. M. S., for Debt.....	62 08
Tallmadge, W. H. and F. M. S. 10 00	
	159 55
Bellevue, First, by Dr. H. M. Hoyt....	15 55
Cleveland, Jennings Avenue Ch., by C.	
E. Waite.....	20 00
Irving Street Ch., by Rev. R. Quaife.	5 00
Elyria, First Ch., of which from H. E.,	
\$300, and T. L. N., \$25, by H. Ely....	466 50
First Cong. S. S., for S. S. W., by H.	
Ely.....	40 00
Moss Run, by Rev. R. G. Beynon	
[omitted in March Receipts].....	6 06
North Amherst, Ch., \$10; Y. P. S. C. E.,	
\$10, by Margaret G. Lamberton.....	20 00
Oberlin, First, by H. G. Husted.....	97 75
Perrysburg, S. P. Tolman.....	12 00
Tallmadge, Ch., \$52.06; S. S., \$16.11, for	
the Debt, by W. Alling.....	68 17

Tontogany, J. Whitehead.....	\$5 00
Unionville, Rev. W. W. Foote.....	1 00
Zanesville, H. A. Loring.....	10 00

ILLINOIS—\$19.00.

Chicago, Miss Lovella Silience.....	1 00
A Friend.....	1 00
Jacksonville, Mrs. G. Carter.....	2 00
Lombard, First, by J. F. Reade.....	12 00
Ridge Prairie, St. John's Ch., by Rev. A. Kern.....	3 00

MISSOURI—\$36.00.

Athens and Anson, by J. W. Kelley....	1 00
Cole Camp, Ladies' H. M. Soc., for Mo. H. M. Soc., by Mrs. E. P. Bronson....	1 00
De Soto, by Rev. J. W. Worsnop.....	20 00
Grabeel, Rev. Z. J. Feemster, \$10.25; Mrs. T. J. Smith, \$1; Mr. and Mrs. L. McGee, by Rev. Z. J. Feemster.....	12 00
St. Louis, Plymouth Ch., for the State H. M. Soc., by Mrs. E. P. Bronson....	2 00

MICHIGAN—\$1,355.03; of which Legacy, \$242.49.

Received by Rev. L. Warren:	
Michigan, "Thank-offering, from Aliquis".....	500 00
Received by Mrs. E. F. Grabill, Treas. Woman's H. M. Union, Mich.:	
Alpena.....	\$11 00
Bangor.....	1 80
Carson City.....	8 00
Cheboygan.....	1 17
Detroit, L. M. S. of Trumbull Avenue Ch.....	10 61
Dundee.....	5 00
Essexville.....	5 00
Flint.....	8 00
From Elgin Co., Ont., Mrs. R. M. Burgess.....	1 00
Galesburg.....	2 00
Gaylord, for Salary Fund.....	12 02
Horton's Bay, Thank-offering.....	5 00
Hubbardston.....	6 37
Ironton.....	5 00
Jackson Association:	
Ann Arbor.....	\$17 36
Chelsea.....	20 00
Salem, Second Ch.....	1 05
Union City.....	7 83
Webster.....	11 60
	57 84
Jerome, Mite Boxes.....	2 25
Lansing, W. H. M. S. of Plymouth Ch., in full, to const. Miss F. H. Wood a L. M., \$30; for General fund, \$19.....	49 00
Marshall, Mrs. Dr. Gallup.....	1 00
Maple Rapids, for Salary Fund.....	5 95
Napoleon, For Baby Weston, Rapid River, \$2; General fund, \$4.40.....	6 40
Nashville, for Salary Fund.....	8 45
North Adams.....	10 00
Northern Central Association:	
Big Rapids.....	\$5 00
Filer City.....	3 25
Harrison.....	3 25
Manistee.....	75 00
Onekama.....	7 25
	93 75
Perry.....	6 25
Rondo.....	10 00
St. Johns.....	6 50
Traverse City, W. H. M. and Benev. Soc.....	10 00
North Star Mission:	
Cheboygan, S. S.....	1 50
Covert, S. S., \$7.20; coll. by a little girl, \$2.30.....	9 50

Dundee, S. S.....	\$1 70
Essexville, North Star Band... 1 50	
Flint, Y. P. M. S., for Salary Fund.....	10 00
Lansing, W. H. M. S., of Plymouth Ch.....	3 00
Ludington, S. S., an Easter offering.....	27 82
Mancelona, S. S.....	1 00
Muskegon, S. S.....	11 26
Rondo, S. S.....	1 00
	\$417 64
Ludington, W. H. M. S., Special, \$17.00 [Erroneously acknowledged in April.]	
Ada and East Paris, by Rev. W. P. Wilcox.....	17 47
Alba, by Rev. J. F. Parsons.....	15 49
Birmingham, Legacy of Mrs. Ann D. Stickney, by A. S. Adams, Ex.....	242 49
Bridgeport and Blackmar, by Rev. A. A. Wall.....	17 01
Cllo, by F. C. Wood.....	4 00
Hancock, Ch., add'l, by C. A. Stringer.....	6 25
Bellaire and Clam Lake, by Rev. H. A. Kern.....	16 55
Central Lake and Ellsworth, by Rev. E. Teneycke.....	1 50
Lawrence, by Rev. S. Taylor.....	6 00
Ludington, by Rev. F. Lundgren.....	2 52
Onekama, by Rev. C. H. Tickner.....	7 00
Pinckney, by Rev. E. A. Spence.....	25 50
Saline, Mrs. Maria Wood, by Rev. W. E. Caldwell.....	2 50
Stanton, First, by P. T. H. Pierson, to const. Rev. W. C. Burns a L. M.....	50 00
Tompkins, by Rev. W. H. Allworth.....	23 11

WISCONSIN—\$43.33.

Clear Lake, by Rev. M. Peterson.....	1 25
By Rev. W. J. Warner.....	7 50
Lake Geneva, Milo Barnard.....	25 00
Milton, by H. Bowers.....	6 83
Tomahawk, by Rev. W. D. Stevens.....	2 75

IOWA—\$1.75.

Kellogg, S. S., by E. P. Allen.....	1 75
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MINNESOTA—\$91.65.

Brownsville, Mrs. S. M. McHose.....	5 00
Fosston, by Rev. A. A. Davis.....	1 00
Detroit and Lakeview, by Rev. D. W. Morgan.....	4 50
Granite Falls, by Rev. C. J. Sage.....	8 50
Hancock and Lake Emily, by Rev. J. M. Smith.....	3 50
Montevideo, by Rev. W. F. Furman.....	10 00
Park Rapids, by Rev. A. J. Woodin.....	3 00
St. Charles, Cong. S. S., by J. Kidder..	2 13
By Mrs. L. N. Howe.....	8 81
St. Paul, Y. P. S. C. E., of Park Ch., by W. J. Burk.....	20 00
Stephen, by Rev. A. G. Washington....	6 50
Stillwater, by Rev. J. H. Albert.....	10 00
Wadena, by Rev. C. B. Fellows.....	4 00
Worthington, Union Ch., by G. O. Moore.....	4 71

KANSAS—\$198.39.

Received by Rev. J. G. Dougherty, Treas. Kan. H. M. Soc.:	
Blue Rapids, W. H. M.....	\$5 00
Clay Center, W. H. M.....	2 70
Douglas.....	1 50
Fort Scott, W. H. M.....	15 00
Goshen.....	5 40
Great Bend, W. H. M.....	8 20
Hiawatha, W. H. M.....	31 00
Oneida, W. H. M.....	6 50
Plymouth Ch., Lawrence W. H. M.....	5 00
Sedgwick, W. H. M.....	5 00

Strong City.....	\$12 50
Udall, W. H. M.....	2 20
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Air, Mrs. J. Pollock.....	\$100 00
Almena, S. S. mon. coll., by Rev. F. J. Jones.....	4 40
Alma, Ch., \$9; Rev. W. C. Wheeler, \$53.50, by Rev. W. C. Wheeler.....	5 59
Athol, by Rev. L. M. Bonnett.....	62 50
Axtell, by Rev. C. L. Kloss.....	2 50
Dunlap, add'l, by Rev. G. P. Clafin.....	2 00
Netawaka, by Rev. J. A. Woodburn.....	25
Smith Center, by Rev. J. H. Lippard.....	1 00
Wabunsee, Y. P. S. C. E., by H. R. Miller.....	10 25
Wichita, Fourth, by Rev. F. Foster.....	90
	9 00

NEBRASKA—\$105.08.

Received by Rev. G. E. Taylor:	
Chs. and individuals.....	26 54
Cambridge, First, by A. Miller.....	1 94
Crete, by Rev. J. Schaefer.....	2 00
Curtis, by Rev. W. D. Page.....	11 60
Dodge and Howells, by Rev. S. Pearson.....	5 00
Grand Island, by Rev. D. W. Comstock.....	3 50
Kilpatrick, by Rev. E. Cressman.....	1 75
McCook, by Rev. W. Suess.....	5 00
Omaha, by Rev. F. H. W. Bruechert.....	3 50
Spring Creek, by Rev. P. Weidman.....	4 25
Sutton, by Rev. M. Treiber.....	15 00
Wahoo, by Rev. A. A. Cressman.....	25 00

NORTH DAKOTA—\$40.06.

Received by Mrs. J. M. Fisher, Treas.	
Woman's H. M. Union:	
Buxton, Ladies Miss. Soc.....	10 00
Dickinson and Gladstone, by Rev. C. Y. Snell.....	22 95
Sanborn, by Rev. C. A. Mack.....	7 11

SOUTH DAKOTA—\$162.16.

Received by Mrs. S. Fifield, Treas.	
Woman's H. M. Union, So. Dak.:	
Bon Homme.....	\$ 85
Burnside.....	1 00
Highmore.....	3 50
Milbank.....	10 00
Osceola.....	1 00
Sioux Falls.....	10 00
Yankton.....	4 40
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Armour, by Rev. H. Wilson.....	30 75
Deadwood, First, by E. K. De Puy.....	25 00
Jamestown and Spiritwood, by Rev. N. S. Bradley.....	37 85
La Grange, by Rev. D. B. Nichols.....	6 00
Lake Henry, \$13.28; Hartland, \$10.92; Mrs. Askeil, \$1, by Rev. F. G. Appleton.....	3 00
Naples and Willow Lake, by Rev. P. Hitchcock.....	25 20
Watertown, by C. J. Spencer.....	13 36
	21 00

COLORADO.—\$156.65.

Received by Rev. R. B. Wright:	
A Friend.....	\$1 50
Fruita.....	3 40
Telluride.....	15 00
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Arickaree, by Rev. D. H. Merrick.....	19 90
Central City, Box 442.....	2 75
Colorado Springs, First, by J. B. Severy.....	1 00
West Denver, Ladies' Miss. Soc. of Cong. Ch., add'l, by Rev. R. T. Cross.....	125 00
	8 00

WYOMING—\$12.60.

Big Horn, Sheridan and Becton, by Rev. S. J. Jennings.....	10 00
Glenrock, by Rev. H. Bross.....	2 60

MONTANA—\$25.89.

Helena, S. S. coll., \$5.27; concert, \$10.62, by H. C. Arnold.....	\$15 89
White Sulphur Springs, an offering of first fruits from W. S. S.....	10 00

UTAH—\$44.50.

Salt Lake City, by Rev. J. B. Thrall....	44 50
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NEVADA—\$5.00.

Reno, by Rev. T. Magill.....	5 00
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CALIFORNIA—\$704.05.

Received by J. S. Hutchinson,	
Treas. Cal. H. M. S.:	
Woman's State Home Miss. Soc.....	\$35 00
Alameda.....	118 50
Benicia.....	33 35
Ferndale.....	20 00
Haywards, Ch., \$12; Rev. Mr. Madge, for Y. P. S. C. E., \$5.....	17 00
Oakland, Plymouth Ave. Ch.....	42 75
Oroville.....	16 00
Redwood, Ladies' Aid Soc.....	13 00
Rio Vista, First Cong. Ch.....	20 00
San Francisco, Olivet Ch.....	5 10
Plymouth Ch.....	23 00
Saratoga.....	38 00
Santa Cruz, Ch., \$12.65; Y. P. S. C. E., \$8.....	20 65
Woodland.....	29 20
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	431 55

Alida, by Rev. J. A. Jones.....	5 00
Inglewood, by Rev. G. W. Savory.....	1 00
Lorin, by Rev. W. F. Bickford.....	5 00
Los Angeles, Plymouth Ch., by Rev. A. J. Wells.....	12 00
By Rev. E. R. Brainerd.....	16 75
Oakland, by Rev. C. F. Clapp.....	16 30
Oceanside and Carlsbad, by Rev. H. M. Daniels.....	2 00
Pomona, Pilgrim Ch., by G. H. Hopkins, to const. Edward Payson Shaw and Mrs. Elia Phillips L. Ms.....	100 00
San Bernardino, Highland Ch., by Rev. J. D. Foster.....	18 00
San Diego, First, by B. U. Young.....	37 45
Saticoy, by Rev. W. W. Snell.....	16 00
Sierra Valley, by Rev. C. E. Philbrook.....	5 00
Sweetwater, by Rev. A. Bixby.....	5 00
Turlock, by Rev. L. N. Barber.....	10 00
Vacaville, by Rev. H. W. Jones.....	18 00
West Point, by Rev. A. K. Crawford....	5 00

OREGON—\$58.83.

Albina, by Rev. T. H. Henderson.....	3 30
Astoria, by Rev. G. C. Hall.....	5 00
Hillsboro and Hillside, by Rev. C. Derick.....	3 28
Hood River and White Salmon, by Rev. F. Balch.....	15 00
Portland, by Rev. C. T. Whittlesey.....	25 00
Saddle, by Rev. E. Beach.....	5 00
Scappoose, by Rev. J. G. Gordon.....	2 25

WASHINGTON TERRITORY—\$106.00.

Anacortes, by Rev. H. J. Taylor.....	7 50
Cheney and Medical Lake, by Rev. D. Wirt.....	10 00
Houghton, by Rev. D. H. Bicknell.....	5 00
Lakeview and Steilacoom, by Rev. L. W. Brintnall.....	21 00
Port Gamble, by Rev. W. F. Rose.....	25 00
Ritzville and Pasco, by Rev. E. J. Singer.....	2 50
Spokane Falls, by Rev. J. Edwards.....	15 00
Walla Walla, First, by Anna Hill.....	20 00

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HOME MISSIONARY.....	\$19,918 31
	54 60
	<hr/>
	\$19,972 91

Donations of Clo'hing, etc.

Boulder, Colo., Ladies' Home Miss. Soc. of Park Ch., by Mrs. S. A. Sawyer, box and cash.....	\$33 00
Bridgeport, Ct., Ladies' Aid Soc. of Park Street Ch., by S. E. Hubbard, cash.....	25 00
Bristol, R. I., Ladies' Home Miss. Soc. of First Ch., by Annie W. Pitch, barrel.....	86 64
Brooklyn, N. Y., Ladies' Benev. Soc. of South Ch., by Marion Libby, two boxes.....	230 00
Cambridge, Vt., Ladies' Miss. Soc. of Second Ch., by Mrs. M. E. Powell, box.....	29 26
Cincinnati, N. Y., Ladies' Sew. Soc., by Rev. Edson Rogers, barrel.....	27 00
East Saginaw, Mich., Home Miss. Soc. of First Ch., by Lucy R. Andrews, two boxes and two packages.....	157 76
Hartford, Ct., Ladies Soc. of Asylum Hill Ch., by Mrs. J. H. Cone, box.....	268 51
Ladies' Home Miss. Soc. of First Ch., by Miss Emma Bunce, through Woman's C. H. M. Union of Ct., two barrels.....	219 00
Ladies' Soc. of Pearl Street Ch., by Hattie E. Cowles, box.....	99 59
Middletown, Ct., Ladies' Home Miss. Soc. of First Ch., by Miss C. M. Bacon, barrel, box, cash and freight.....	110 00
New Haven, Ct., Ladies' Soc. of First Ch., by Mary E. Bennett, fourteen boxes.....	2,161 60
Newtonville, Mass., Mrs. S. H. Phillips, three boxes, books.....	
New York City, Ladies' Home Miss. Soc. of Broadway Tabernacle Ch., by M. E. P. Houghton, seven trunks and package.....	1,492 50
State Charities' Aid Assoc., bundle.....	
Norwich, Ct., Ladies' Home Miss. Soc. of First Ch., by Mrs. Herbert L. Yerrington, package.....	45 62
Norwich, N. Y., Ladies, by Rev. C. C. Otis, barrel.....	105 00
Portland, Me., Ladies' Miss. Circle of State Street Ch., by Mrs. Randall Johnson, package.....	104 09
Providence, R. I., Ladies' Benev. Soc. of Union Ch., by Mrs. William Knight, box.....	288 75
St. Louis, Mo., Woman's Home Miss. Soc. of Pilgrim Ch., by Mrs. J. E. Lyman, eight barrels and package.....	371 30
Washington, D. C., Ladies' Home Miss. Soc. of First Ch., by M. B. McCormick, barrel and freight.....	70 16

VERMONT DOMESTIC MISSIONARY SOCIETY.

Receipts of the Vermont Domestic Missionary Society in April, T. M. HOWARD, Treas.

Ascutneyville.....	\$6 00
Bakersfield.....	10 00
Barnet, Alexander Holmes.....	20 00
Barre.....	40 77
Bennington, Second.....	20 78
Berlin, special.....	25 00
Bethel, \$3.94; S. S., \$2.46.....	6 40
Y. P. S. C. E.....	1 00
Brandon.....	15 00
Corinth, East, Mrs. Ruth Bagley.....	5 00
Craftsbury, North.....	9 00
Danville.....	16 50
Dummerston.....	8 39
Gaysville, Y. P. S. C. E.....	1 00
Granby.....	25 00
Guildhall.....	16 67
S. S., for Bohemian Work in Cleveland	3 00
Hartford.....	8 52
Hyde Park, North.....	14 00
Jeffersonville, Y. P. S. C. E.....	2 60
Johnson, add'l.....	6 00
Lamoille County, A Friend.....	25 00

Ludlow.....	\$21 72
Marlboro, add'l.....	3 00
Middlebury, Chester Elmer.....	24 85
Osage, Iowa, Rev. C. B. Moody.....	5 00
Plymouth, Tyson, add'l.....	1 95
Rutland, A. H. M. S., for Debt.....	41 55
A. H. M. S.....	25 00
Stowe.....	62 79
Townshend, West.....	2 20
Waitsfield, special.....	56 20
Waterville, add'l.....	8 00
Wells River, add'l.....	1 00
West Fairlee.....	4 00
West Newbury.....	10 00
Williamstown.....	20 74
Woodbury, special.....	13 25
Rents and interest.....	170 90

Received by Mrs. Wm. P. Fairbanks, Treas. W. H. M. U.....	
Burlington, First, Y. P. S. C. E.....	5 00
S. S. Class, Kate B. Henry.....	5 00
Essex Junction, Y. P. S. C. E., toward Salary of Marie Reitinger, Cleveland, O., by Mrs. M. H. Sedon.....	5 00
N. Pomfret, Y. P. S. C. E.....	3 00
Northfield, Y. P. S. C. E.....	3 50
Townsend, Y. P. S. C. E.....	2 75
W. Brattleboro, Y. P. S. C. E.....	5 00

MASSACHUSETTS HOME MISSIONARY SOCIETY.

Receipts of the Massachusetts Home Missionary Society in April, REV. EDWIN B. PALMER, Treas.

Abington, First, by E. M. Nash.....	\$34 01
Adams, First, by Edwin Humphrey, for A. H. M. S.....	100 00
Adana, Turkey, Mead, Rev. and Mrs. W. W., by Langdon S. Ward, for A. H. M. S.....	5 00
A Friend, by Rev. A. C. Thompson, D.D., for A. H. M. S.....	10 00
Amherst, Second, by H. Sabin.....	6 41
Andover, Chapel, by W. F. Draper.....	84 00
Free Christian, by Mrs. M. C. Cole, add'l.....	8 00
Arlington, by Chas. K. Craue.....	70 00
Boston, A Friend.....	1 00
B. and L., for burned-out missionary... C. A. S., for Western Work.....	5 00 1,000 00
Charlestown, First, by James Rea.....	77 05
Dorchester, Harvard, by E. L. Gleason.....	13 50
Village, S. S., by J. W. Smith, to const. Mrs. Albert Swan a L. M. of A. H. M. S.....	50 00
Jamaica Plain, Central, add'l, by E. L. Rand, for Debt.....	2 15
Mt. Vernon.....	100 00
Roxbury, West, South Evan., by J. H. Guild.....	30 21
Braintree, First, Ladies' H. M. S., by Miss S. H. Thayer, to const. Miss Alice F. Merrill, a L. M.....	30 00
Brimfield, by M. H. Corbin.....	5 12
Brookline, Harvard, by D. B. Eager.....	88 49
Carter, Sabra, Fund, Income of.....	25 00
Charlemont, by Rev. E. L. Clark.....	121 00
Chelsea, Central, by Azel Ames, for A. H. M. S.....	55 00
First, by H. W. Jeffers, for A. H. M. S.....	70 00
Concord, Westvale, by Rev. B. H. Weston.....	5 00
Conway, Mrs. Austin Rice, by Rev. C. B. Rice.....	10 00
Danvers, Tapleyville, E. E.....	1 00
F. F. S.....	6 00
Richmond, Miss Margaret.....	1 00
Egys, Emily P., Fund, Income of.....	24 00
Everett, by Franklin Pierce.....	45 17

Fall River, Central, by R. B. Borden, add'l.....	\$105 36	West Newbury, Thank-offering for services of R. M. Taft.....	\$19 64
Gloucester, Magnolia, by Grace S. Fuller.....	7 00	Westport, Pacific Union S. S., by J. C. Macomber.....	7 80
Hadley, First, S. S., by Martin S. Pierce, for S. Schools in the West.....	11 06	Weymouth and Braintree Union, by C. T. Crane.....	101 87
Haile, Sabrana Walker, Fund, Income of Hallowell, Me., Baker, Mrs. H. K., for A. H. M. S. Debt.....	62 50	Special, for church at Cando, Dakota, by C. T. Crane.....	15 00
Hamshire Hills, A Friend.....	10 00	Whately, by C. K. Waite, to const., with other gifts, Geo. B. McLellan a L. M.....	22 31
Hanover, Second, by Rev. O. N. Lord.....	2 00	Ladies' Benev. Soc., by C. K. Waite.....	10 00
Haverhill, Fourth, by Rev. Geo. L. Gleason.....	1 75	Sunday-school, C. K. Waite.....	10 00
Hyde Park, A few ladies, special, for Ch. at Collyer, Kan.....	10 00	Y. P. S. C. E., by C. K. Waite.....	19 40
Ipswich, First, by N. R. Farley.....	75 00	Whitcomb, David, Fund, Income of.....	30 00
Jewell, Ohio, T. B. Goddard, by Langdon S. Ward, for A. H. M. S.....	100 00	Whitin, J. C., Fund, Income of.....	362 50
Kingston, Mayflower, by Mrs. Mary H. Peckham.....	20 00	Whitinsville, by Edward Whitin, for A. H. M. S.....	2,131 19
Kyoto, Japan, Mission Ch., by Rev. D. W. Learned, for A. H. M. S.....	20 00	Williamsburg, Haydenville, S. S., by H. W. Hosford, to const. Rev. Chas. F. Reed a L. M. of A. H. M. S.....	36 00
Leominster, Burrage, Leonard, Estate of, by Manson D. Haws, Ex.....	2,000 00	Y. P. S. C. E., by H. W. Hosford.....	14 00
Leverett, First, by S. K. Field, for A. H. M. S.....	30 83	Williamstown, First, by Chas. S. Cole, to const. Dea. James E. Smedley a L. M.....	41 53
Lexington, Hancock, by W. W. Baker.....	35 40	Winchester, Skillings, D. N., Annuity, by C. E. Conant.....	100 00
Mahanoy, Pa., Welsh Ch.....	6 50	Worcester, Central, by E. H. Sanford.....	200 00
Mass., A Friend.....	10 00	Piedmont, by C. F. Marble.....	50 00
Cash, for A. H. M. S.....	400 00	Pilgrim, Y. P. S. C. E., by Ida L. Gas-kill.....	29 00
Medfield, by Frank S. Wight.....	95 00	Union, S. S., by E. A. Merrill.....	25 00
Medford, Mystic, Y. P. S. C. E., by Miss Grace Moore, for A. H. M. S. Debt.....	10 00	South, Conference, by A. Armsby.....	17 86
Middleboro, North, A Friend.....	25 00	Wrentham, Y. P. S. C. E., by A. E. Felt.....	3 00
Millbury, First, by Osgood H. Waters.....	42 80		\$9,359 07
New Bedford, North, by James W. Hervey, add'l, for A. H. M. S.....	10 00	Home Missionary.....	4 20
Newbury, First, by Edward Perkins.....	23 42		\$9,363 27
Newburyport, Prospect St., by Chas. A. Bliss.....	105 00		
*Newton, Auburndale S. S., by R. E. Ashurdon.....	36 01		
Eliot, by D. E. Snow.....	100 00		
First, by F. H. Scudder.....	154 14		
North Brookfield, First, by John S. Cooke.....	17 98		
Orleans, Orth., by J. Higgins.....	10 00		
Otis, by Rev. S. W. Powell.....	10 50		
Powell, Rev. S. W.....	10 00		
Paxton, by Wm. Brown.....	19 43		
Peabody, Second, West Branch, by Rev. L. Ainsworth.....	5 00		
Reading, by S. G. B. Pearson.....	25 00		
Y. P. S. C. E.....	21 93		
Friends.....	5 00		
Revere, First, by Rev. J. P. Bixby.....	22 00		
Rochester, First, by Geo. B. Haskell.....	11 00		
Rockport, Pigeon Cove, by Rev. W. W. Parker.....	5 71		
Samokov, Bulgaria, Clarke, Rev. and Mrs. J. F., by L. S. Ward, for A. H. M. S.....	20 00		
Maltbie, Miss E. T., by Geo. E. Saunders, for A. H. M. S.....	4 60		
South Hadley, First, by L. M. Gaylord.....	45 00		
Springfield, Swift, O. F., for A. H. M. S. Debt.....	5 00		
Templeton, Trin., by Frank G. Foster, for A. H. M. S. Debt.....	3 00		
Topsfield.....	2 70		
Upton, First, by Horace A. Walker, for A. H. M. S.....	60 77		
Van, Turkey, Reynolds, Rev. and Mrs. Geo. C., by L. S. Ward, for A. H. M. S. Walpole, Orth., Y. P. S. C. E., by Rev. F. E. Marsh, special, for Rev. E. A. Adams, Chicago.....	17 15		
Waltham, Garfield, Phebe S.....	1 40		
Warren, A Friend.....	1 00		
Wayland, by Edward Carter.....	15 00		
Westboro, Evan., by F. W. Forbes, to const. W. P. Porter, Miss Lizzie B. Frost and Frank W. Forbes L. Ms.....	148 42		
Westhampton, by A. D. Montague, add'l.....	1 50		
Westminster, First, by D. W. Hill, for A. H. M. S.....	20 00		
			\$1,021 79

* The \$122.06 credited on page 40, May Home Missionary to Auburndale was raised at a S. S. Concert addressed by Rev. W. G. Puddefoot.

Donations of Clothing received and reported at the rooms of the Massachusetts Home Miss. Society in April.

Boston, Jamaica Plain, Central, L. H. M. S., by Mrs. L. J. Wood, two barrels.....	\$110 57
Palmer, Batchelder & Co., Communion set, unappraised.....	
Cambridge, Shepard, Ladies, by Mrs. S. M. Hall, supplies.....	152 50
Fitchburg, Mrs. C. H. Doten, box of second-hand material, unappraised.....	
Haverhill, North, Ladies, by Mrs. C. Le Bosquet, barrel of books, unappraised.....	
Bethany Assoc., by Mrs. C. Le B., supplies.....	75 00
Holyoke, Second, L. B. S., by Agnes R. Allyn, box, freight and cash.....	184 72
Hyde Park, First, Ladies, by Mrs. E. O. Taylor, barrel and freight.....	83 25
Pittsfield, First, Free Will Soc., by Mrs. Mary B. Davis, two barrels.....	169 55
Westboro, Sewing Circle, by Miss Susan M. Miller, barrel and freight.....	120 00
Worcester, Central, L. B. S., by Mrs. C. E. Sanford, two barrels.....	126 50
	\$1,021 79

MISSIONARY SOCIETY OF CONNECTICUT.

Receipts of the Missionary Society of Connecticut in April. WARD W. JACOBS, Treas.

Bridgeport, Olivet, by Chas. A. Hawkins, for A. H. M. S.....	\$11 50
Park Street, by F. W. St rrs.....	\$2 00
Brooklyn, First Trinitarian, by M. W. Crosby, \$16; for A. H. M. S., \$20; for Coal Mine Mission of Ind. to help build a church at Perth, from Mrs. Abby	

Woodbridge, \$20; from Miss Mary Ens- worth, \$10; all to constitute Archie T. Robinson, of Brooklyn, a L. M.	\$66 00
Chaplin, by Rev. Francis Williams.	16 00
Colchester, by S. E. Swift, add'l.	1 00
East Haddam, First, Eugene W. Chaffee, to const. Katharine Chaffee, of Moodus, a L. M.	50 00
Killingly, Danielsonville, by Chas. Phil- lips.	51 15
Litchfield, First, by F. D. McNeil.	23 40
New Haven, Yale College, Prof. Edw. E. Salisbury.	25 00
Perry Street, by Rev. Milton S. Phillips, for A. H. M. S., \$1; Rev. Milton S. Phillips, \$1.50.	2 50
North Haven, by Whitney Elliott, annual, for A. H. M. S., \$80; for Debt of A. H. M. S., \$55.	1 35
New London, First, Weekly Offering by C. D. Boss, Jr.	20 81
Putnam, Second, by H. N. Fenn, \$10.45; for A. H. M. S., \$10.45.	20 90
Scotland, by Rev. Geo. A. Bryan.	42 15
Southington, Plantsville, by E. P. Hotch- kiss.	98 31
Sprague, Hanover, by Rev. L. H. Higgins, for A. H. M. S., for Rev. A. M. Pipes of Deming, N. M.	25 00
Thomaston, Eagle Rock, by C. F. Wil- liams.	13 33
Vernon, Rockville Union S. S., by S. T. Noble.	59 00
Watertown, by J. S. Loveland, for A. H. M. S.	35 05

Willington, by Rev. D. Breed.	\$5 44
Wilton, by B. Gilbert.	17 00
Winchester, Winsted First, by John D. Baldwin.	66 76
Woodbury, First, by J. H. Linsley.	24 60
Woman's Cong'l H. M. Union of Ct. for a feeble church.	1 00
	<hr/>
New Haven, College St., through Wo- man's C. H. M. Union, a box, value.	\$833 90 50 00

WOMAN'S FUND FOR MISSIONARY SALARIES.

Previously acknowledged.	\$13,776 25
Connecticut, Bridgeport, \$20; Hartford, \$60; Middletown, \$50; Milford, \$10; New Haven, \$25; Stonington, \$10.	175 00
Massachusetts, W. H. M. A.	100 00
Michigan, Flint, \$10; Gaylord, \$12.02; Maple Rapids, \$5.95; Nashville, \$8.45.	36 42
New York, Brooklyn.	187 50
	<hr/>
	\$14,275 17

YOUNG LADIES' SWEDISH FUND.

Previously Acknowledged.	\$86 13
Connecticut, Winsted.	18 42
Massachusetts, Amherst.	9 00
	<hr/>
	\$113 55

Woman's State H. M. Organizations.

OFFICERS.

NEW HAMPSHIRE.

FEMALE CENT INSTITUTION,

Organized August, 1805.

Treasurer, Miss A. A. McFarland, 196 Main St.,
Concord.

MINNESOTA.

WOMAN'S HOME MISSIONARY SOCIETY,

Organized September, 1872.

President, Mrs. E. S. Williams, 1729 11th Avenue,
S., Minneapolis.

Secretary, Miss Katherine T. Plant, 2651 Portland
Avenue, Minneapolis.

Treasurer, Mrs. M. W. Skinner, Northfield.

MASSACHUSETTS AND RHODE ISLAND.*

WOMAN'S HOME MISSIONARY ASSOCIATION,

Organized February, 1880.

President, Mrs. Alice Freeman Palmer, Cam-
bridge, Mass.

Secretary, Miss Nathalie Lord, 32 Congregational
House, Boston.

Treasurer, Miss Ella A. Leland, 32 Congregational
House, Boston.

MAINE.

WOMAN'S MISSIONARY AUXILIARY,

Organized June, 1880.

President, Mrs. Katherine B. Lewis, So. Berwick.

Secretary, Mrs. Gertrude H. Denio, 168 Hammond
St., Bangor.

Treasurer, Mrs. Rose M. Crosby, 26 Grove St.,
Bangor.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1881.

President, Mrs. George M. Lane, 47 Miami Ave.,
Detroit.

Secretary, Mrs. Leroy Warren, Lansing.

Treasurer, Mrs. E. F. Grabbill, Greenville.

KANSAS.

WOMAN'S HOME MISSIONARY SOCIETY,

Organized October, 1881.

President, Mrs. F. J. Storrs, Topeka.

Secretary, Mrs. George L. Epps, Topeka.

Treasurer, Mrs. J. G. Dougherty, Ottawa.

OHIO.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1882.

President, Mrs. J. G. W. Cowles, 417 Sibley St.,
Cleveland.

Secretary, Mrs. Flora K. Regal, Oberlin.

Treasurer, Mrs. Phebe A. Crafts, 95 Monroe Ave.,
Columbus.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION,

Organized October, 1883.

President, Mrs. Wm. Kincaid, 483 Green Ave.,
Brooklyn.

Secretary, Mrs. Wm. Spalding, 6 Salmon Block,
Syracuse.

Treasurer, Mrs. L. H. Cobb, 59 Bible House, New
York City.

* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island it has certain auxiliaries elsewhere.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION,
Organized, October, 1883.

President, Mrs. H. A. Miner, Madison.
Secretary, Mrs. C. Matter, Brodhead.
Treasurer, Mrs. C. C. Keeler, Beloit.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized November, 1883.

President, Mrs. A. J. Pike, Dwight.
Secretary, Mrs. Silas Daggett, Harwood.
Treasurer, Mrs. J. M. Fisher, Fargo.

OREGON.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized, July, 1884.

President, Mrs. G. H. Atkinson, Portland.
Secretary, Mrs. O. W. Lucas, Oregon City.
Treasurer, Mrs. G. A. Rockwood, Willsburg.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION,
Organized September, 1884.

President, Mrs. T. M. Hills, Sioux Falls,
Secretary, Mrs. W. R. Dawes, Redfield.
Treasurer, Mrs. S. Fifield, Lake Preston.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION,
Organized January, 1885.

President, Mrs. Francis B. Cooley, Hartford.
Secretary, Mrs. S. M. Hotchkiss, 171 Capitol Ave.,
Hartford.
Treasurer, Mrs. W. W. Jacobs, 19 Spring St.,
Hartford.

MISSOURI.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized May, 1885.

President, Mrs. C. L. Goodell, 3006 Pine St., St.
Louis.
Secretary, Mrs. E. P. Bronson, 3100 Chestnut St.,
St. Louis.
Treasurer, Mrs. A. E. Cook, 4145 Bell Ave., St.
Louis.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1885.

President, Mrs. B. F. Leavitt, 409 Orchard St.,
Chicago.
Secretary, Mrs. C. H. Taintor, 151 Washington
St., Chicago.
Treasurer, Mrs. C. E. Maltby Champaign.

IOWA.

WOMAN'S HOME MISSIONARY UNION,
Organized June, 1886.

President, Mrs. T. O. Douglass, Grinnell.
Secretary, Miss Ella E. Marsh, Box 232, Grinnell.
Treasurer, Mrs. M. J. Nichoson, 1513 Main St.,
Dubuque.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized October, 1887.

President, Mrs. M. L. Merritt, 686 34th St., Oak-
land.
Secretary, Miss Grace E. Barnard, 677 21st St.,
Oakland.
Treasurer, Mrs. J. M. Haven, 1329 Harrison St.,
Oakland.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION,
Organized November, 1887.

President, Mrs. T. H. Leavitt, 1216 H St., Lincoln.
Secretary, Mrs. L. F. Berry, 724 No. Broad St.,
Fremont.
Treasurer, Mrs. D. B. Perry, Crete.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION,
Organized February, 1888.

President, Mrs. S. F. Gale, Jacksonville.
Secretary, Mrs. Nathan Barrows, Winter Park.
Treasurer, Mrs. L. C. Partridge, Longwood.

INDIANA.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1888.

President, Mrs. C. H. Rogers, Michigan City.
Secretary, Mrs. W. E. Mossman, Fort Wayne.
Treasurer, Mrs. L. F. Perdue, Terre Haute.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1888.

President, Mrs. Elijah Cash, 927 Temple St., Los
Angeles.
Secretary, Mrs. H. K. W. Bent, Box 426, Pasa-
dena.
Treasurer, Mrs. A. L. Bangs, 78 North Griffin
Ave., East Los Angeles.

VERMONT.

WOMAN'S HOME MISSIONARY UNION,
Organized June, 1888.

President, Mrs. A. B. Swift, 101 Elmwood Ave.,
Burlington.
Secretary, Mrs. E. C. Osgood, 14 First Ave., Mont-
pelier.
Treasurer, Mrs. Wm. P. Fairbanks, St. Johns-
bury.

COLORADO AND WYOMING.

WOMAN'S HOME MISSIONARY UNION,
Organized October, 1888.

President, Mrs. J. W. Pickett, White Water, Col-
orado.
Secretary, Mrs. Sidney Packard, Pueblo, Colora-
do, Box 50.
Treasurer, Mrs. S. A. Sawyer, Boulder, Colorado.
For Wyoming, Mrs. C. T. Goodell, 24th and Eddy
Sts., Cheyenne, Wyoming.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION,
Organized November, 1888.

President, Mrs. A. F. Sherrill, West Peachtree
St., Atlanta.
Secretary, Mrs. M. P. Higgins, 3 Baltimore
Block, Atlanta.
Treasurer, Miss Virginia Holmes, Barnesville.

TENNESSEE.

WOMAN'S HOME MISSIONARY UNION,
Organized April, 1889.

President, Miss L. M. Lawson, Chattanooga.
Vice-President, Miss C. E. Warren, Chattanooga.
Secretary }
and } Mrs. A. S. Steele, Chattanooga.
Treasurer }

ALABAMA.

WOMAN'S MISSIONARY UNION.

Organized April, 1889.

President, Mrs. H. W. Andrews, Talladega.
Secretary, Miss S. S. Evans, 2612 Fifth Ave.,
 Birmingham.
Treasurer, Mrs. G. Baker, Selma.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION.

Organized April, 1889.

President, Mrs. A. F. Whiting, Tougaloo.
Secretary, Miss Sarah J. Humphrey, Tougaloo.
Treasurer, Miss S. L. Emerson, Tougaloo.

LOUISIANA.

WOMAN'S MISSIONARY UNION.

Organized April, 1889.

President, Mrs. R. D. Hitchcock, New Orleans.
Secretary, Miss Jennie Fyfe, 490 Canal St., New
 Orleans.
Treasurer, Mrs. C. S. Shattuck, Hammond.

TENNESSEE AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION.

Organized April, 1889.

President, Miss M. F. Wells, Athens, Tenn.
Secretary, Miss A. M. Cabill, Nashville, Tenn.
Treasurer, Mrs. G. S. Pope, Grand View, Tenn.



Twenty-nine Organizations representing thirty-one States.

Without a Woman's State H. M. Organization.

Arizona.
 N. Carolina.
 S. Carolina.
 Delaware.
 District of Columbia.
 Idaho.

Indian Territory.
 Kentucky.
 Maryland.
 Montana.
 Nevada.
 New Jersey.

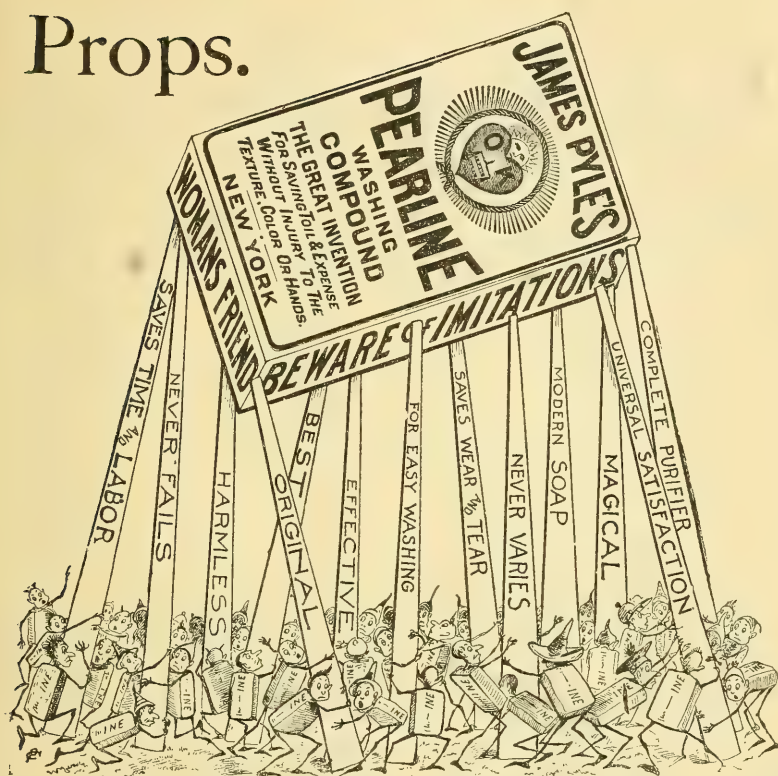
New Mexico.
 Pennsylvania.
 Texas.
 Utah.
 Virginia.

Missionary Boxes.

For many years the ladies of our churches have helped this Society and cheered the homes of its missionaries, with boxes of clothing and other useful articles. The continuance of these favors is earnestly solicited. To secure satisfactory preparation and just distribution, attention is invited to the following suggestions:

1. Apply to the Secretaries to designate a family needing such assistance, and state, if practicable, how soon a box will probably be sent.
2. If a family is selected without applying to the Secretaries, notify them without delay, so as to guard against a duplication of gifts.
3. If several months should elapse before the box is ready to be sent, ascertain from the Secretaries whether the missionary's address remains as previously given.
4. Mark the box plainly and indelibly, fasten it securely, and forward it to the missionary, not by express, but by a Forwarding Company, if practicable; otherwise as "fast freight," by railroad, taking *two* receipts from the Company.
5. Write to the missionary, inclosing one of these receipts, a list of the articles sent in the box and the money—\$2, \$3, or \$4, according to weight and distance—for the payment of *freight* (if it cannot be prepaid). Mention, also, the name of the person to whom a letter of acknowledgment should be addressed.
6. Report to the Secretaries the forwarding of the box, its estimated value, and the amount sent for *freight*, in order that the donation may be acknowledged in THE HOME MISSIONARY.
7. If a box has been prepared, not for a specified family, but to be assigned by the Secretaries put into it a list of its contents, the name of the association or individual from whom it comes, and the address of the person to whom the missionary may send his letter of acknowledgment.
8. Mark the box, "American Home Missionary Society, Bible House, Astor Place, New York," adding the name of the place from which it comes.
9. Write to the Secretaries, inclosing money for freight, and stating the time when and the line by which the box was sent, its estimated value, and giving a *list of contents* to guide in the assignment of the box. Be careful to state the *size* of each adult, and the *age and sex* of each child for whom the clothing is intended, as boxes are not opened at the office.
10. These donations are not deducted from the grants of the Society. It needs the same amount of money, therefore, in order to fulfill its stipulations with its missionaries, as if no such gifts were provided; and we trust the friends of Home Missions will not withhold or diminish their contributions of money in consequence of their giving other things that are needful.

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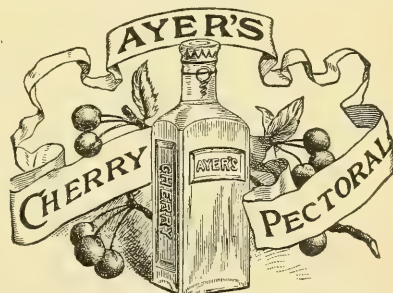
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THE HOME MISSIONARY.

This Monthly is furnished at sixty cents a year, postage paid. The subscription price could not well be less. Its whole present issue should go to actual subscribers. But unless they prefer to pay, it will be sent without further charge, as heretofore, to Life Directors and Life Members; Missionaries of the Society and its Auxiliaries; Ministers securing a yearly collection for it in their Congregations; also, to every individual, Association, or Congregation, *one copy for every ten dollars* collected and paid over to the Society or an Auxiliary. Suitable names should accompany the payment. Pastors are earnestly requested to serve Home Missions by promoting the use of this Journal at the Monthly Concert and among their people.

Immediate notice of the discontinuance or change of post-office address should be given.

APPLICATIONS FOR AID.

Congregations desiring aid should apply *at once* after finding a minister. They should make a full statement of the facts in their condition and prospects which justify an application. They should also give these particulars, viz.:

Population of the place.

Names of the church or churches, and preaching stations.

Number of church-members.

Average of congregation.

Denomination and size of contiguous congregations.

Names and distances of the nearest Congregational churches.

Minister's full name and post-office address: Town, County, State.

Does he reside on his field of labor? Is he installed pastor?

Has he any other calling than that of the ministry?

Of what local church is he a member?

Of what Ministerial Association?

The number of persons composing his family.

Total amount of salary proposed.

Amount pledged by the people and how secured.

Has he, also, the use of a parsonage?

Is aid expected from any other source?

The least amount that will suffice from the A. H. M. S.

The amount received from this Society last year.

Will less probably be needed next year?

Amount contributed to the Society last year. How raised.

Amount contributed to other benevolent societies.

Additional statements concerning the conditions, prospects, and wants of the field.

Date of the desired commission.

The application must be signed by the officers of the church, where there is one, and by the trustees or a committee of the congregation.

If the ecclesiastical body, within whose limits the congregation is found, has a "Committee of Missions," the members of that Committee should certify these statements, the standing of the minister, his prospects of usefulness there, and indorse the application. If no such "Committee of Missions" exists, the application should be indorsed by two or more neighboring clergymen acquainted with the facts. If no church or congregation is yet gathered, applicants will follow the same course as far as practicable.

Applications, after being so indorsed, should be sent to the Superintendent (or Secretary of the Auxiliary) for the region where the applicants reside.

Appropriations, as a rule, bear the date of a *punctual* application; and they never cover more than one year. If further aid be needed, a new application is required, containing all the particulars named above, and indorsed as before. *To this the certificate of the missionary that the congregation has fulfilled its previous pledges for his support, must be added.*

For the address of Superintendents and Secretaries of Auxiliaries see p. 4 of cover.

FORM OF A BEQUEST.

I bequeath to my executors the sum of _____ dollars, *in trust*, to pay over the same _____ months after my decease; to the person who, when the same is payable, shall act as Treasurer of the American Home Missionary Society, formed in the City of New York, in the year eighteen hundred and twenty-six, to be applied to the charitable use and purposes of said Society, and under its direction.

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Relating to the general business of the Society may be addressed to either of the Secretaries for Correspondence.

Communications relating to the Editorial Department of THE HOME MISSIONARY, and to the WOMAN'S DEPARTMENT, may be addressed to MRS. H. S. CASWELL, Bible House, N. Y.

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THE

HOME MISSIONARY.

JULY, 1889.

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NEW YORK :

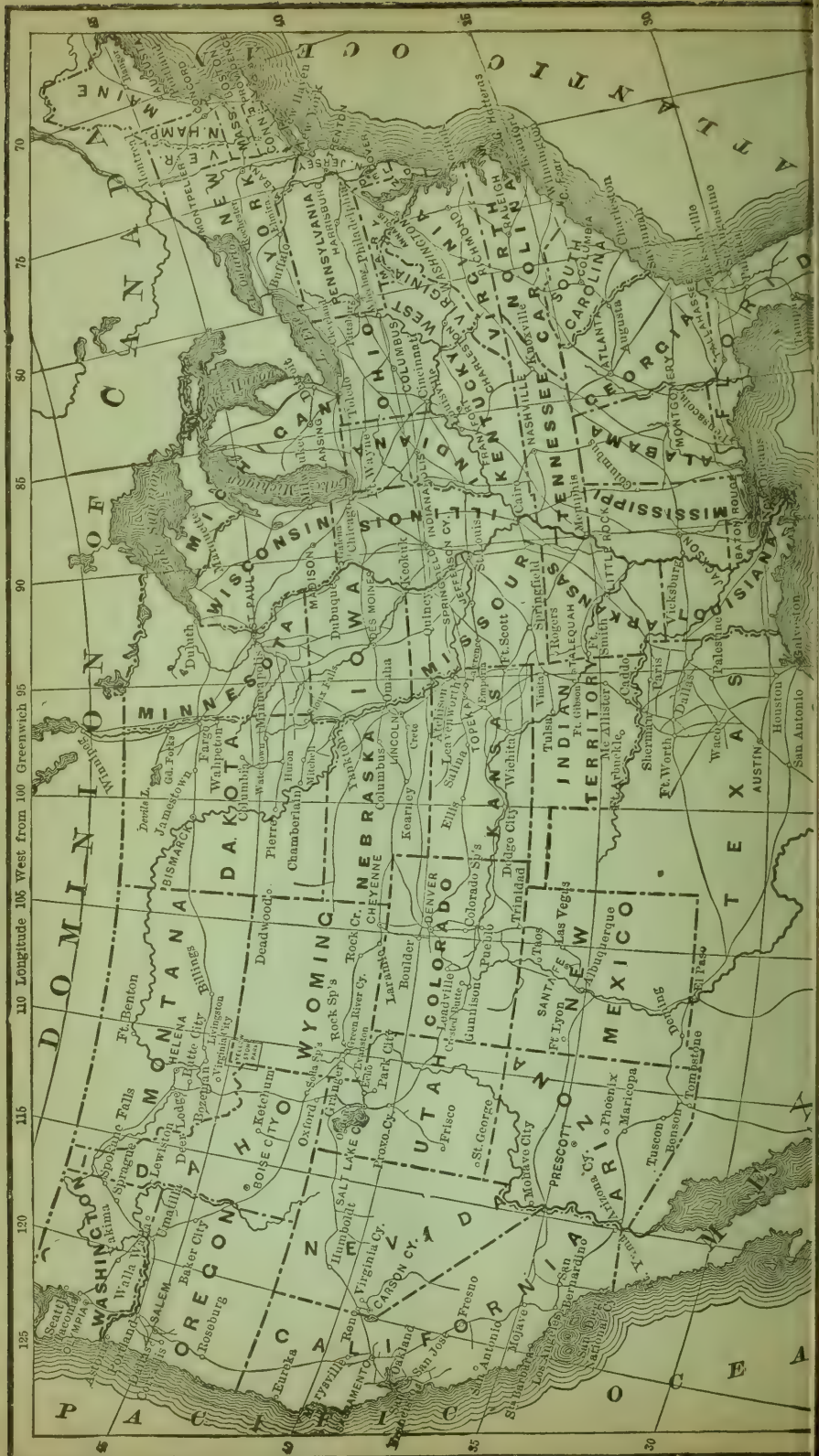
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GO.....PREACH the GOSPEL.....*Mark* xvi. 15.
How shall they preach except they be SENT?....*Rom.* x. 15.

VOL. LXII.

JULY, 1889.

No. 3.

MINUTES

OF THE

SIXTY-THIRD ANNUAL MEETING

OF THE

AMERICAN HOME MISSIONARY SOCIETY.

THE American Home Missionary Society convened for its sixty-third annual meeting, in the Methodist Episcopal Church, Saratoga Springs, N. Y., at 7:30 P.M., Tuesday, June 4th, 1889.

In the necessary absence of PRESIDENT SEELYE, Rev. EDWIN B. WEBB, D.D., of Massachusetts, a Vice-President of the Society, was called to the chair, and presided through all the sessions.

Devotional services were conducted by Rev. WILLIAM F. SLOCUM, of Colorado. Rev. JOSEPH T. DURYEA, D.D., of Nebraska, preached the annual sermon, from Rev. xxi: 24.

After the benediction the meeting adjourned till 8:30 A.M., Wednesday.

WEDNESDAY MORNING, June 5th.—At 8:30 the Society spent a half-hour in devotion, led by Rev. HENRY A. MINER, of Wisconsin.

At 9 the President took the chair, and prayer was offered by Rev. JAMES H. ROSS, of Massachusetts.

Rev. WILLIAM H. MOORE, of Connecticut, was chosen Assistant Recording Secretary.

The President appointed the following committees:

On the Roll.—Rev. WILLIAM H. MOORE, of Connecticut; Rev. WILLIAM H. HOLMAN, of Connecticut.

On Local Arrangements.—Rev. CLARENCE F. SWIFT, SIDNEY A. RICEARD, MARVIN L. SNOW.

On Business—REV. AUGUSTUS G. UPTON, of New York; REV. CHARLES A. NORTHROP, of Connecticut; SIDNEY E. BRIDGMAN, of Massachusetts.

On Nominations.—REV. PAYSON W. LYMAN, of Massachusetts; REV. JAMES B. KING, of New York; HORACE B. SHATTUCK, of Massachusetts.

On Report of Executive Committee.—REV. JAMES G. JOHNSON, D.D., of Connecticut; REV. ALVIN F. SHERRILL, D.D., of Georgia; G. HENRY WHITCOMB, of Massachusetts.

On Paper of Secretary Kincaid.—REV. GEORGE R. LEAVITT, D.D., of Ohio; REV. EDWIN B. BURROWS, of New York; REV. WAYLAND SPAULDING, of New York; WILLIAM F. WHITTEMORE, of Massachusetts; PHILIP BEVIN, of Connecticut.

On Paper of Secretary Clark.—REV. NHEMIAH BOYNTON, of Massachusetts; REV. FRANK RUSSELL, D.D., of New York; REV. WILLIAM T. HUTCHINS, of Connecticut; PERLEY A. STONE, of Massachusetts; R. L. SWEETZ, of New York.

The Report of the Executive Committee was presented and referred.

The President made an opening address. A telegram was received from the San Joaquin Valley Association, of California, to which the President was appointed to make a suitable reply.

After singing, SECRETARY KINCAID read a paper reviewing the work of the year; after singing, SECRETARY CLARK presented a paper entitled, the Field, the Force, and the Capital.

These papers were referred to their appropriate committees.

After prayer by Rev. DANIEL L. FURBER, D.D., of Massachusetts, Auxiliary Societies were represented in addresses, as follows: The Vermont Domestic Missionary Society, by Rev. CHARLES H. MERRILL, Secretary; The Massachusetts Home Missionary Society, by Rev. JOSHUA COIT, Secretary.

After prayer, by Rev. WILLIAM BURNETT WRIGHT, D.D., of Connecticut, recess was taken till 3 P.M.

WEDNESDAY AFTERNOON.—Met at 3, in the lecture-room of the church. Prayer was offered by Rev. OLIVER S. DEAN, of Massachusetts. The Minutes of Tuesday evening and Wednesday morning were approved. The Committee on the Roll made a report, which was accepted and approved. The Committee were authorized to complete the Roll, which, when completed, was as follows:

ROLL.

DELEGATES FROM STATE SOCIETIES.

<i>Connecticut.</i>	<i>Illinois.</i>	<i>Vermont.</i>
Rev. S. Leroy Blake,	Rev. Simeon Gilbert,	Rev. W. B. Hague,
Rev. Thomas A. Emerson,	Rev. H. W. Harbaugh,	Rockwood Barrett,
Rev. Wm. Burnet Wright,	Rev. James Tompkins.	Charles W. Osgood.
K. H. Leavins,		
George Maxwell.		

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Rev. James G. Johnson,		Rev. Theodore J. Clark,	Rev. A. F. Newton,
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Mrs. J. H. Towne,
L. D. Thurston,
Mrs. L. D. Thurston,
Mrs. Minerva R. Tubbs,
Rev. John E. Tuttle,
Lois Wallace,
Rev. Edwin B. Webb,
G. Henry Whitcomb,
Mrs. G. Henry Whitcomb,
A. L. White,
James White,
Joseph White,
Rev. John Wood,
Mrs. John Wood.

Minnesota.

Rev. Edwin S. Williams,
Mrs. Edwin S. Williams.

Nebraska.

Rev Harmon Bross.

New Hampshire.

Rev. G. H. De Bevoise,
William H. Jones,
Mrs. B. D. Newell,
Mrs. L. C. Nichols,
Rev. Alonzo H. Quint,
Mrs. J. C. Smith,
Mrs. Ellen M. Wardwell.

New Jersey.

Rev. Arthur C. Dill,
C. H. Johnson,
Mrs. H. M. Shelton,
John Wiley.

New York.

Mrs. Lucy W. Allen,

Rev. Marshall B. Angier,
Rev. Henry P. Bake,

Mrs. R. A. Barber,
Mrs. G. Brooks,
Wm. A. Burnett,
Rev. E. B. Burrows,
Rev. Calvin Butler,
Rev. Alexander H. Clapp,
Rev. Joseph B. Clark,
Rev. Levi H. Cobb,
Rev. David B. Coe,
Herbert M. Dixon.

Mrs. R. E. Johnson,
Rev. Samuel Johnson,
Rev. William Kincaid,
Rev. James B. King,
Mrs. J. R. D. Noyes,
Rev. Clark C. Otis,
Rev. William E. Park.

Mrs. Charles H. Parsons,
Rev. C. D. Rice,

Rev. Frank Russell,
William Henry Smith,
Rev. Wayland Spaulding,
John M. Stevens,
Mrs. Julia A. Sumner,
Rev. Clarence F. Swift,
Rev. Augustus G. Upton,
Lucien R. Warner,
William Ives Washburn,
Rev. Rich. G. Woodbridge

Ohio.

Rev. Henry A. Schauffler.

Pennsylvania.

Rev. Thomas W. Jones.

Rhode Island.

Rev. Forrest F. Emerson,
Rev. James H. Lyon,
Rev. Alexander McGregory,
J. G. Parkhurst.

South Dakota.

Rev. F. G. Appleton,
Mrs. S. E. Fifield,
Rev. Hiram D. Wiard.

Tennessee.

Mrs. A. S. Steele.

Texas.

Rev. C. L. Scofield.

Utah.

Rev. Winfield S. Hawkes.

Vermont.

Martha J. Fromley,
Rev. Henry Fairbanks,
Henry D. Hall,
Mrs. Caroline E. Hall,
L. D. Hazen,
Rev. Adelbert F. Keith,
Rev. Charles H. Merrill.
Miss Anna C. Park,
Miss Sophia E. Park,
Rev. Charles H. Peck,
Rev. George M. Phillips,
E. R. Robbins,
Rev. W. O. Wordin,
Amasa Woolson,
Mary E. Woolson.

Washington.

Rev. R. A. Beard.

Wisconsin.

Rev. Luther Clapp,
Rev. Henry A. Miner,
Rev. Jackson Tibbits.

The Committee on the Report of the Executive Committee presented a report with recommendations. The report was accepted and the recom-

mendations were discussed, and with a resolution were referred to said Committee, enlarged by adding REV. M. Mc.G. DANA, D.D., of Massachusetts, REV. J. EAMES RANKIN, D.D., of New Jersey, and DR. LUCIEN C. WARNER, of New York.

An invitation from the Pacific Congregational Council to hold the next annual meeting in San Francisco, was received, and the following resolutions were adopted:

1. *Resolved.* It is expedient and desirable that the Society shall occasionally hold its annual business meetings in other parts of the country than the State of New York, when legal power to do so shall have been obtained.

2. *Resolved.* The Executive Committee is hereby authorized and directed to apply for, and, if possible, obtain from the Legislature of New York suitable legislation to authorize such meetings of the Society.

3. *Resolved.* The Executive Committee is also hereby further authorized and directed to obtain, from time to time, all needed legislation in any State for carrying out the purpose of these resolutions, as well as such, wherever needed, as will render the Society capable of taking real and personal property, by gift, devise or bequest.

4. *Resolved.* The selection of time and place of the next annual session is hereby referred to the Executive Committee with power.

Resolutions relating to the work in Georgia were presented, and, after discussion, it was voted that the consideration of the whole matter be resumed at 8:30 Thursday morning, in the lecture-room.

The Nominating Committee reported officers for the ensuing year, who were elected, as follows:

PRESIDENT.

REV. JULIUS H. SEELYE, D.D., LL.D., of Massachusetts.

VICE-PRESIDENTS.

REV. JAMES H. FAIRCHILD, D.D., of Ohio.

HON. NELSON DINGLEY, of Maine.

HON. JOSEPH R. HAWLEY, of Connecticut.

REV. EDWIN B. WEBB, of Massachusetts.

REV. ANDREW L. STONE, D.D., of California.

REV. EDWARD P. GOODWIN, D.D., of Illinois.

REV. JAMES G. MERRILL, D.D., of Missouri.

AUSTIN ABBOTT, Esq., of New York.

HON. CHARLES I. WALKER, of Michigan.

REV. ZACHARY EDDY, D.D., of Michigan.

RECORDING SECRETARY.

REV. WILLIAM H. HOLMAN, of Connecticut.

AUDITOR.

GEORGE S. COE, Esq., of New York.

EXECUTIVE COMMITTEE.

FOR THREE YEARS, 1889-92.

REV. WM. M. TAYLOR, D.D., of New York.

WM. HENRY SMITH, Esq., of New York.

WM. IVES WASHBURN, Esq., of New York.

REV. ALBERT J. LYMAN, of New York.

G. HENRY WHITCOMB, Esq., of Massachusetts.

To fill a vacancy in the section appointed to serve for the three years 1888-1891 in place of JAMES MITCHELL Esq., resigned, CORNELIUS D. WOOD, Esq., of New York.

A memorial from the General Conference of Connecticut, requesting the appointment of a committee of one to confer with like committees of the other Congregational benevolent societies and of the National Council in regard to the relation of said societies to the churches, was received, and the Executive Committee were authorized to make said appointment.

It was *voted* that the thanks of the Society be presented to REV. JOSEPH T. DURYEA, D.D., of Nebraska, for his sermon, and that a copy be requested for publication.

At 7 recess was taken till 8.

WEDNESDAY EVENING.—Met at 8 in the church. Devotional services were conducted by REV. EDWIN S. WILLIAMS, of Minnesota. Addresses were made by REV. CYRUS I. SCOFIELD, of Texas; REV. SIMEON C. McDANIEL, of Georgia; REV. ISAAC J. LANSING, of Massachusetts, and REV. W. G. PUDDEFOOT, of Massachusetts.

Prayer was offered and the benediction pronounced by REV. LEVI H. COBB, D.D., of New York, and at 10 the meeting adjourned till 8:30 A.M., Thursday, June 6.

THURSDAY MORNING, June 6.—Met at 8:30 in the lecture-room, while devotional services were conducted in the church under the lead of REV. JACKSON TIBBITS, of Wisconsin.

After prayer, by REV. EDWARD N. PACKARD, D.D., of New York, the minutes of Wednesday afternoon and evening were approved.

The order of the day was taken up, and the report of the Committee on the work in Georgia was adopted, as follows :

The Committee appointed to prepare a minute expressive of the sense of the Society in regard to its work in the South, would respectfully report:

In the faithful labors, rich blessings and abundant results which have characterized the operations of the Society everywhere, and which we recognize with profound gratitude to God, the churches and mission-ries in the South have abundantly shared. In the face of the peculiar difficulties of the situation, their advance has been greatly encouraging, and their future is full of hope.

Embarrassed as the Society is by the number and importance of its opportunities, in every department of its broad field, we believe that none more clearly embodies the call of God or promises larger and more blessed results, as affecting the interests of our whole land, than the great and effectual door which has been opened to its operations in the heart of the old South, by the appeal of fifty churches, with many more to follow, in the State of Georgia, for Congregational recognition, fellowship and sympathy.

In the full conviction that these churches are in accord with the principles of Congregationalism and with the principle of this Society and of the churches which it represents, we heartily welcome them to fellowship with us in the Gospel, we commend them to the fraternal sympathy and prayers of all our people, and we request the officers of the Society to extend to them such financial aid as they may need, as promptly as the state of its treasury shall permit.

The following resolution was adopted :

Resolved, That this Society rejoices to learn that an effort is making to unite the Georgia Congregational Conference and the Georgia Congregational Association, on principles of equal recognition and fellowship of all the churches of each body, and trusts that such a union will be accomplished.

The hour from 9 to 10 was occupied by the American Congregational Union, Rev. LEVI H. COBB, D.D., of New York, Secretary, in the chair.

After prayer by Rev. CLARK C. OTIS, of New York, addresses were made by Secretary COBB ; Rev. GEORGE A. HOOD, of Massachusetts ; Rev. L. PAYSON BROAD, of Kansas, and Rev. REUBEN A. BEARD, of Washington Territory.

At 10 the President took the chair.

After singing, the Committee on the Paper of Secretary Kincaid presented a report with resolutions. After addresses by Rev. GEORGE R. LEAVITT, D.D., of Ohio, and Rev. EDWIN B. BURROWS, of New York, the report was accepted and the resolutions adopted, as follows :

1. *Resolved*, That with such an opportunity and such results of our work, thanksgiving is the duty of the hour.

2. *Resolved*, That we recognize with devout gratitude the spiritual results of the past year in the extensive revivals reported, and that we accept these as the renewed seal of God's approval, and his call to us to go forward with greater zeal and consecration.

3. *Resolved*, That the needs of the South and the providential openings there made for the specific work of the A. H. M. S., the rapid enlargement of the work, and the critical nature of our opportunity require our redoubled efforts wherever we find an open door.

4. *Resolved*, That the work among our foreign populations, in every form, as a part of our work in great cities, encourages sanguine hopes, and should be cherished with enlarged liberality, and with the most courageous methods.

5. *Resolved*, That the financial note of the year is : *Larger contributions from the living*; six hundred thousand dollars from living donors; and that all faithful,

painful and unremitting pressure should be applied by our Secretaries and the Executive Committee as our leaders, to raise, during the present year this scarcely adequate sum for a work which needs already a round million.

After singing, the Committee on the Paper of Secretary Clark presented a report with resolutions. After addresses by Rev. NEHEMIAH BOYNTON, of Massachusetts, and Rev. FRANK RUSSELL, D.D., of New York, the report was accepted and the resolutions adopted as follows:

1. *Resolved*, That as Congregationalists we have heard no voice out of the heavens bidding us retreat, and that therefore it is our duty, our privilege, and our determination to go forward.

2. *Resolved*, That encouraged by the response already made to the suggestion of Secretary CLARK, to the effect that one hundred persons be found to contribute each \$1,000 for the present emergency, we recommend that a suitable person be authorized by the Executive Committee of this Society to attempt the raising of this sum.

3. *Resolved*, That we lay upon our Congregational pastors, as leaders of the people, the responsibility of informing their congregations concerning the needs of this Society, and affectionately urge them as speedily as possible to forward to the treasurer the benefactions of their churches; and also, to use their utmost endeavor to make the present missionary problem a *special order* upon the programmes of the coming Conferences of the churches.

4. *Resolved*, That by secretaries, pastors, and all interested in this work a determined, protracted, and unremitting effort be made to secure regular, systematic offerings of this Society from every man, woman and child in any way connected with our Congregational churches to the end that the contributions the present year may reach at least \$600,000.

The Committee to whom the recommendations in the Report of the Committee on the Report of the Executive Committee were referred presented resolutions, which were adopted, as follows:

1. *Resolved*, That increased prayer be offered that God will turn the hearts of men to the increased support of the work of Home Missions; that He will lead men of wealth to make larger gifts to the direct work of the Home Missionary Society.

2. *Resolved*, That an added effort be made to secure a gift to this cause from every church of our order in the country.

3. *Resolved*, That in view of the serious injury to our new and struggling churches which will result from any curtailment of our work, and as the new and urgent demand there is in new and growing fields for an increase, we instruct the Executive Committee to reconsider the appropriations for the coming year, and to restore them to an amount at least equal to that of last year. To free the Society from debt and properly carry on its work for this year at least \$600,000 are needed, and we pledge ourselves to do all in our power to increase the receipts of the Society to this amount.

At 1 recess was taken till 2 P.M.

THURSDAY AFTERNOON.—At 2, after prayer by Rev. JAMES M. KING, of New York, the Congregational Sunday-School and Publishing Society was represented in addresses by Rev. GEORGE M. BOYNTON, D.D., of Massa-

chusetts, Secretary; Rev. CLARENDON M. SANDERS, of Colorado; Rev. H. DE FOREST WIARD, of South Dakota, and Rev. NEHEMIAH BOYNTON, of Massachusetts.

After singing, addresses were made by the following representatives from the field: Rev. HENRY A. SCHAUFFLER, of Ohio; Rev. L. PAYSON BROAD, of Kansas; Rev. REUBEN A. BEARD, of Washington Territory; Rev. H. DE FOREST WIARD, of South Dakota; Rev. CLARENDON M. SANDERS, of Colorado; Rev. THOMAS W. JONES, of Pennsylvania; Rev. HARMON BROSS, of Nebraska; Rev. WINFIELD S. HAWKES, of Utah.

The following resolution was adopted by a *rising vote*:

Resolved, That the unspeakable calamity that has overtaken the doomed city of Johnstown and the stricken valley in which it stood makes our hearts stand still with solemnity and awe, and the knowledge that the Welsh Congregational church of that place and the little company of disciples that were about to organize there a second Congregational Church are included in the destruction, moves us profoundly to sympathy and tears. To the survivors of these our dear brethren, if any here are, and to the relatives and friends of the deceased, in the contiguous country and elsewhere, we tender our heartfelt condolence and willing aid, and earnestly commend them to the tender mercies of Him whose inscrutable providence has permitted this terrible suffering and who alone has power to heal and to restore.

After prayer by Rev. S. LEROY BLAKE, D.D., of Connecticut, a hymn was sung, and recess was taken till 7:30.

THURSDAY EVENING.—At 7:30, after singing, and prayer by Rev. LUTHER CLAPP, of Wisconsin, the minutes of Thursday morning and afternoon were approved, and the Recording Secretary was authorized to complete the minutes at the close of the evening session.

It was *voted* that the minutes and the report of the Executive Committee, including the papers read by Secretaries CLARK and KINCAID, be printed, and also other papers, addresses, and reports at the discretion of said Committee.

The Business Committee made a report, which was accepted, and the following resolution was adopted:

Resolved, That the thanks of the American Home Missionary Society are due and are gratefully expressed to the Moderator, who has so effectively presided over our sessions; to Rev. LEMUEL JONES and his son, Rev. CHARLES JONES, for their leadership of our service of song; to Rev. CLARENCE SWIFT and Committee of Arrangements; to the Trustees of the Methodist Episcopal Church, and to Railroads, Steamboats and Hotels for special reductions in rates. Also to the Century Company for Hymn Books.

The ladies desire to express their grateful appreciation of the cordial efficiency of Mrs. HENRY WILCOX, and the ladies associated with her in assisting them at the Ladies' Meeting. Also to the young lady ushers for their very helpful co-operation.

Addresses were made by Rev. EDWARD N. PACKARD, D.D., of New York; Rev. M. MCG. DANA, D.D., of Massachusetts; Rev. CHARLES D. BARROWS,

D.D., of California; MRS. CHARLES H. TAINTOR, of Illinois; Rev. HENRY J. PATRICK, of Massachusetts; Rev. ALEXANDER H. CLAPP, D.D., of New York; Rev. JACKSON TIBBITS, of Wisconsin, and Rev. ROBERT R. MEREDITH, D.D., of New York.

An effort, begun in the morning, to relieve the present financial distress by subscriptions and contributions, resulted in the raising of over ten thousand dollars.

After prayer by Rev. JAMES TOMPRINS, D.D., of Illinois, the doxology, and the benediction by the President, at 10 the meeting was dissolved.

WILLIAM H. HOLMAN, *Recording Secretary*.

WILLIAM H. MOORE, *Assistant Recording Secretary*.

MEETING OF THE EXECUTIVE COMMITTEE.

The Executive Committee met on Wednesday, June 19, at the Society's Rooms, Bible House, Astor Place, N. Y., and duly elected the following Executive officers:

HONORARY SECRETARY:

REV. DAVID B. COE, D.D.

SECRETARIES FOR CORRESPONDENCE:

REV. JOSEPH B. CLARK, D.D.,

REV. WILLIAM KINCAID, D.D.

TREASURER:

REV. ALEXANDER H. CLAPP, D.D.

THE EXECUTIVE COMMITTEE CONSISTS OF THE FOLLOWING MEMBERS:

FOR THREE YEARS, 1889-92.

REV. WILLIAM M. TAYLOR, D.D., of New York City.
 WILLIAM HENRY SMITH, Esq., of Yonkers, New York.
 WILLIAM IVES WASHBURN, Esq., of New York City.
 REV. ALBERT J. LYMAN, of Brooklyn, New York.
 G. HENRY WHITCOMB, of Worcester, Massachusetts.

FOR THREE YEARS, 1888-91.

JOHN WILEY, ORANGE, N. J.
 REV. SAMUEL H. VIRGIN, D.D., New York City, N. Y.
 HERBERT M. DIXON, Smyrna, New York.
 JOSEPH WM. RICE, Providence, R. I.
 REV. ROBERT R. MEREDITH, D.D., Brooklyn, N. Y.

FOR THREE YEARS, 1887-90.

CHARLES H. PARSONS, of Brooklyn, N. Y.
 ALBERT WOODRUFF, of Brooklyn, N. Y.
 REV. JAMES G. ROBERTS, D.D., of Brooklyn, N. Y.
 CORNELIUS D. WOOD, of Brooklyn, N. Y.
 ASA A. SPEAR, of Brooklyn, N. Y.

SIXTY-THIRD REPORT.

FOR the second time in the Society's history the Executive Committee are permitted gratefully to report an entire exemption from death within the year on the part of their own number, the executive officers, and the general officials elected by the Society. For this they would render devout thanks to the Giver and Preserver of life, whose watchful love has spared these fellow-workers, some of them beyond the allotted age of man, that they might still longer serve Him in a sphere second to none in present and prospective importance.

In a body of more than seventeen hundred missionaries, however, laboring amid the fatigues and exposures of 3,155 fields, some of them remote and unsupplied with ordinary comforts, no such exemption could be reasonably looked for.

Ten of these faithful brethren have been called up higher from their widely severed posts: Rev. T. O. RICE, in Massachusetts; Rev. R. S. BILLINGS and Rev. S. J. M. MERWIN, in Connecticut; Rev. E. T. GRIFFITH, in Pennsylvania; Rev. J. M. CHEESMAN, in Missouri; Rev. M. C. WOOD, in Michigan; Rev. G. N. ANCHETA, in New Mexico; Rev. P. K. PEREGRINE, in Minnesota; Rev. R. B. BULL, in South Dakota, and Rev. J. W. DONALDSON, in North Dakota.

The longest term of service granted to either of these brethren was forty-five years; to another, forty-four, to two others thirty-four, and to another, thirty-three. The shortest service was for four years, and the average term for the ten was twenty-seven and seven-tenths years, almost identical with the average terms of the brethren who died in the previous year.

Another very serious loss has fallen upon the Society in the decease, February 25, 1889, of Rev. GEORGE H. ATKINSON, D.D., the earliest, and for forty years the Society's foremost representative in Oregon.

A record of the Executive Committee's action in reference to Dr. Atkinson's departure may be found in *The Home Missionary* for May, 1889.

On his graduation from Andover, relinquishing his cherished plan for life-service in South Africa, he gave himself to an American mission then scarcely other than foreign. Reaching Oregon after a voyage of 14,000 miles, *viâ* the Sandwich Islands, he began the work of planting gospel institutions in that almost unknown Territory. By the blessing of God, he was spared to see its wonderful growth in population and resources, and to rejoice over a strong, efficient body of churches, matured from the good seed of his own hands' planting.

His memory is blessed ; he rests from his labors, and his works do follow him.

SUMMARY OF RESULTS.

The number of missionary laborers in the service of the Society the last year, whose names are found in the General Table in the full report, together with those engaged in superintending the work, is 1,759. (Deducting 36 reported in more than one State, 1,723.) Of these, 1,245 were in commission at the date of the last report, and 478 have since been appointed.

They have been employed in 42 States and Territories as follows : In Maine, 113 ; New Hampshire, 73 ; Vermont, 57 ; Massachusetts, 104 ; Rhode Island, 9 ; Connecticut, 58 ; New York, 72 ; New Jersey, 9 ; Pennsylvania, 25 ; Maryland, 2 ; District of Columbia, 1 ; Virginia, 2 ; Louisiana, 1 ; Georgia, 6 ; Arkansas, 12 ; Florida, 24 ; Texas, 6 ; Indian Territory, 16 ; Tennessee, 2 ; Kentucky, 1 ; Ohio, 43 ; Indiana, 25 ; Illinois, 63 ; Missouri, 56 ; Michigan, 148 ; Wisconsin, 83 ; Iowa, 90 ; Minnesota, 115 ; Kansas, 98 ; Nebraska, 95 ; Dakota, 126 ; Colorado, 36 ; Wyoming, 7 ; Montana, 5 ; New Mexico, 11 ; Utah, 9 ; Nevada, 1 ; Idaho, 2 ; Arizona, 3 ; California, 86 ; Oregon, 20 ; Washington, 42 ; in all, 1,759. Of these 36, having labored in more than one State, are in this enumeration twice counted. The total number of individuals employed is 1,723.

This distribution, retaining the twice counted, gives to the New England States, 414 ; Middle States, 109 ; Southern States, 37 ; Southwestern States, 90 ; on the Pacific Coast, 148 ; Western States and Territories, 961.

Of the whole number in commission, 1,040 have been pastors or stated supplies of single congregations ; 528 have ministered to two or three congregations each ; and 191 have extended their labors over still wider fields.

The aggregate of missionary labor performed is 1,249 years.

The number of congregations and missionary districts which have been fully supplied, or where the gospel has been preached at stated intervals, is 3,155.

Eight missionaries have been in commission as pastors or stated supplies of congregations of colored people, and 175 have preached in foreign languages : 17 to Welsh congregations ; 41 to German congregations ; 75 to Scandinavian congregations ; 22 to Bohemian congregations ; 2 to Polish congregations ; 1 to Chinese congregations ; 3 to Indian congregations ; 11 to French congregations, and 3 to Mexican congregations.

The number of Sunday-school and Bible-class scholars is not far from 134,400. The organization of 293 new schools is reported, and the number under the special care of missionaries is 2,240.

The contributions to benevolent objects, reported by 813 missionaries, amount to \$38,107.40.

One hundred and ninety-five missionaries make mention of revivals of religion during the year, some of them reporting 150, 100, 97, 75, 72, 60, 59, 55, and 50 hopeful conversions. In 164 instances the number of reported converts exceeds 10, and the number reported by 670 missionaries is 7,701.

The additions to the churches, as nearly as can be ascertained, have been 10,326—viz.: 6,458 on confession of faith, and 3,868 by letters from other churches.

One hundred and forty-four churches have been organized in connection with the labors of the missionaries, within the year, and 62 have assumed the entire support of their own gospel ordinances.

One hundred and fifteen houses of worship have been completed, 27 are in course of erection, and 173 materially repaired or improved. Twelve chapels are reported as having been built within the year, and 96 parsonages have been provided. Eighty-four men, in connection with the missionary churches, are reported as in different stages of preparation for the gospel ministry.

THE TREASURY.

RESOURCES.—The balance in the Treasury, April 1, 1888, was \$39,244.20—including “The Swett Exigency Fund” of \$30,000. The receipts for the succeeding twelve months were: \$379,546.23 from Legacies and Contributions; \$162,704.77 reported by the Auxiliaries as raised and expended on their respective fields, and \$120,000 loan from the bank—making the resources for the year \$701,495.20.

LIABILITIES.—There was due to missionary laborers at the close of last year \$1,159.95. There has since become due \$642,381.52—including \$120,000 due the bank on loan account—making the total liabilities \$643,541.47.

PAYMENTS.—Of this sum \$598,541.47—including \$45,000 paid bank on account of loan, and \$30,000 for the purchase of bonds for “The Swett Exigency Fund”—have been paid, leaving \$1,090.50 still due the missionaries for labor performed, and \$75,000 due the Bank. In addition to these past dues, appropriations already made and daily becoming due, amount to \$84,064.11. This, together with the \$75,000 due the bank, makes the total pledges \$160,154.61, toward canceling which there was a balance in the Treasury March 31, of \$7,953.73, after deducting \$20,000 paid to the “Swett Exigency Fund.” [This Fund has been made up to the full amount—\$50,000.]

COMPARATIVE RESULTS.

The number of commissions issued exceeds by 139 that of the sixty-second year; the years of labor were 76 more; the number who have preached in foreign languages (175) has been increased by 31; 71 more

preaching-stations have been statedly supplied. It should not be forgotten, however, that the number of stations *statedly* supplied with preaching and pastoral care is very far from marking the limits of the direct and positive influence of the missionaries. Every year an enlarging area of adjacent country is blessed with their *occasional* ministrations in the way of family visitation, the founding and fostering of Sunday-schools, prayer-meetings, and social Bible-reading circles, present conservators of spiritual health, and sure in time to grow into churches. Eighty-eight more missionaries report revivals, and 41 more report additions to their churches. The additions to the aided churches were, by letter, 166 more, and on confession, 148 more than last year. A small gain has been made in the Sunday-school work, already pushed nearly to the full extent of the missionaries' strength. Ten more new schools were organized than last year: the number of schools under missionary care was increased by 35, and 4,400 more scholars were reported. Thirteen more churches were organized, and three more assumed self-support than in the year before.

THE WOMAN'S DEPARTMENT.

The progress here has been more marked than in any previous year. Nine State organizations have been added to the list of our co-operatives, making the present number 29 in 31 States. Among the added names is that of the Woman's Home Missionary Association, having its office in Boston. Though an independent body, it has for years co-operated with this Society by pledged contributions in aid of its educational work, for which purpose it paid in \$1,341.09 during the year covered by this report. As announced in *The Home Missionary* for May, it has now taken its place as the recognized channel of the women of Massachusetts and Rhode Island for their offerings in aid of all departments of the American Home Missionary Society's work. This great gain in economy, harmony, and efficiency, is looked upon as one of the crowning blessings of the year in this Department.

Working with and through the twenty-nine State Unions above-named, are already no less than 1,547 local auxiliaries, a gain of 431 within the year. Though some of the newer circles are not yet in full working order, the offerings to the Treasury by their members and through their direct influence are nearly, if not quite, double those of last year in amount. There is also a marked increase in their readiness to give for the greatest need of the Society's treasury—cash to meet its daily maturing obligations to the working missionaries—instead of asking for *special* objects, doubtless very well in their way, but not directly helpful to the great work in hand. The plan of assuming the whole, or some fixed share of a selected missionary's salary, is steadily growing in favor, bringing the ladies' auxiliary, as it does, into close correspondence with the worker, and

keeping alive an intelligent interest in his work, that naturally expands with every year until the entire field is made the object of earnest prayer and liberal giving.

Along with all this increased giving in money, it is pleasant to record that there has been no lack of help from Ladies' Societies in the way of boxes of clothing, books, and other supplies, of which not less than \$66,500 in value, meeting all cases of known need, have been cheerfully given and sent this year. Valuable help in the distribution of *The Home Missionary* and other publications again calls for thankful recognition.

More detailed information concerning this Department may always be had without charge by sending for a copy of the Society's Leaflet, No. 28—"Woman's Work."

THE SUNDAY-SCHOOLS.

With the fraternal co-operation of our friends of the Congregational Sunday-School and Publishing Society, ever ready to supply library-books, lesson helps, and other facilities to the extent of their ability, the missionaries have given much time, thought, labor, and prayer for another year to this vital branch of their service. So high already was their sense of its value, and so carefully had they tilled the fields around them, that the advance, as shown in tabulated results, is not as great as in some former years. The reported number of new schools organized within the year is 293; the present number of schools under their care is 2,240; the number of scholars enrolled in them is 134,395. The policy of starting no more schools than can be properly cared for by the missionary or trusted helpers, is still adhered to, and with the most cheering results in the way of actual or prospective churches.

OUR PUBLICATIONS.

The sixty-first volume of *The Home Missionary* proved to be more popular with its readers, and had a larger circulation, than any of its predecessors. The circulation during the year was 328,571 copies, a monthly average of 27,381. It still adheres closely to the one object indicated by its name, leaving all other themes, however valuable in themselves, to the countless publications that on every hand bid for popular favor. Its single aim is to give to men, women, and children, in a form as attractive as may consist with proper economy, a fair setting forth of the work of Home Missions, particularly as carried on by this Society; to show the need of that work, and the openings for it, all over the land; to bring the missionaries and their supporters face to face, letting the givers of money see just what is done, and at what personal sacrifice, by the givers of time, strength, and work; to make monthly acknowledgment of all sums, great and small, given for the cause; to keep ringing in the

ears of Christian people their obligations to carry forward, to the utmost of their power, the work of evangelizing the land with whose welfare is bound up that of their children and children's children, through all time. The sixty-second volume is to be still further improved in mechanical execution, and may perhaps be still further enlarged. Friends of Home Missions may greatly help the work and add to the needed resources of all kinds, by enlarging the number of its readers. "Our Country" is still selling briskly—its latest issue being the 125th thousand. "A Wind from the Holy Spirit" (Scandinavian) is constantly called for: and the Society's list of timely and readable leaflets now numbers nearly one hundred. A (free) list of them can always be had for the asking.

FAMILY SUPPLIES.

Again we are able to say that the year's supply of "missionary boxes" has been equal to the need. In cases of special emergency, by reason of sickness, fire, or other trouble, there has been no difficulty in getting immediate and abundant help, while the ordinary course of supply has gone on as before, notwithstanding the greatly enlarged money offerings of the Ladies' Societies throughout the East, and in many of the abler western parishes. The number of packages *acknowledged*—far from being all that was *sent*—is 714. The value of 650 of them, at the low estimate of their donors, is in round numbers \$60,000. Reckoning the remainder at the average value of those appraised, we have a total of \$66,522, about the same amount as in the previous year. The giving of good books—a form of help greatly prized by the missionaries—in which the Ladies' Society of the Broadway (N. Y.) Tabernacle Church set and are keeping up a most noble example, is rapidly becoming general. Several libraries of deceased or disabled friends of the cause have been given to the Society, and their distribution among brethren in the harder and more distant fields has carried joy into many homes and barren, rough-and-ready studies.

DISTRIBUTION OF MISSIONARIES BY SECTIONS.

The following Table gives the number of missionaries, each year of the Society's operations, the geographical divisions of *Eastern, Middle, Southern* and *Western* States; and also in *Canada*.

Society's Year, beginning 1826.	New England States.	Middle States	Southern and Southwestern States.	Western States and Territories.	Canada.	Total.
1-'26-'27	1	129	5	33	1	169
2-'27-'28	5	130	9	56	..	201
3-'28-'29	72	127	23	80	2	304
4-'29-'30	107	147	13	122	3	392
5-'30-'31	144	160	12	145	2	463
6-'31-'32	163	169	10	166	1	509
7-'32-'33	239	170	9	185	3	606
8-'33-'34	287	201	13	169	6	676
9-'34-'35	289	216	18	187	9	719
10-'35-'36	319	219	11	191	15	755
11-'36-'37	331	227	11	195	22	786
12-'37-'38	288	198	8	166	24	684
13-'38-'39	284	198	9	160	14	665
14-'39-'40	290	205	6	167	12	680
15-'40-'41	292	215	5	169	9	690
16-'41-'42	305	249	5	222	10	791
17-'42-'43	288	253	7	291	9	848
18-'43-'44	268	257	10	365	7	907
19-'44-'45	285	249	6	397	6	943
20-'45-'46	274	271	9	417	..	971
21-'46-'47	275	254	10	433	..	972
22-'47-'48	295	237	18	456	..	1,006
23-'48-'49	302	239	15	463	..	1,019
24-'49-'50	301	228	15	488	..	1,032
25-'50-'51	311	224	15	515	..	1,065
26-'51-'52	305	213	14	530	..	1,065
27-'52-'53	313	215	12	547	..	1,087
28-'53-'54	292	214	11	530	..	1,047
29-'54-'55	278	207	10	537	..	1,032
30-'55-'56	276	198	8	504	..	986
31-'56-'57	271	191	6	506	..	974
32-'57-'58	291	197	3	521	..	1,012
33-'58-'59	319	201	..	534	..	1,054
34-'59-'60	327	199	..	581	..	1,107
35-'60-'61	308	181	..	573	..	1,062
36-'61-'62	295	87	..	481	..	863
37-'62-'63	281	48	..	405	..	734
38-'63-'64	289	44	..	423	..	756
39-'64-'65	293	58	..	451	..	802
40-'65-'66	283	64	4	467	..	818
41-'66-'67	284	66	5	491	..	846
42-'67-'68	307	73	7	521	..	908
43-'68-'69	327	73	8	564	..	972
44-'69-'70	311	71	6	556	..	944
45-'70-'71	296	69	5	570	..	940
46-'71-'72	308	62	3	588	..	961
47-'72-'73	312	49	3	587	..	951
48-'73-'74	310	58	7	594	..	969
49-'74-'75	292	67	7	586	..	952
50-'75-'76	304	72	8	595	..	979
51-'76-'77	303	70	6	617	..	996
52-'77-'78	316	70	6	604	..	996
53-'78-'79	312	57	10	567	..	946
54-'79-'80	327	57	9	622	..	1,015
55-'80-'81	321	62	9	640	..	1,032
56-'81-'82	328	56	17	669	..	1,070
57-'82-'83	326	68	61	695	..	1,150
58-'83-'84	334	77	63	868	..	1,342
59-'84-'85	349	93	123	882	..	1,447
60-'85-'86	368	99	134	863	..	1,469
61-'86-'87	375	103	143	950	..	1,571
62-'87-'88	387	110	144	979	..	1,620
63-'88-'89	414	109	127	1,109	..	1,759

DISTRIBUTION OF MISSIONARIES BY STATES.

Society's year beginning 1826.	EASTERN STATES.					M'DLE STS.		SOUTHERN STATES.																	
	Maine.	N. Hampshire.	Vermont.	Massachusetts.	Rhode Island.	Connecticut.	New York.	New Jersey.	Pennsylvania.	Delaware.	Maryland.	Dist. Columbia.	Virginia.	N. Carolina.	S. Carolina.	Georgia.	Alabama.	Mississippi.	Louisiana.	Arkansas.	Florida.	Texas.	Indian Territory.	New Mexico.	Arizona Territory.
1	26	27	1	1	1	1	120	1	7	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
2	27	28	2	2	2	2	129	1	9	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
3	28	29	3	3	3	3	117	1	10	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
4	29	30	4	4	4	4	132	1	13	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
5	30	31	5	5	5	5	148	2	10	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
6	31	32	6	6	6	6	151	3	16	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
7	32	33	7	7	7	7	154	3	16	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
8	33	34	8	8	8	8	177	3	20	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
9	34	35	9	9	9	9	183	6	22	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
10	35	36	10	10	10	10	183	5	20	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
11	36	37	11	11	11	11	186	6	23	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
12	37	38	12	12	12	12	161	7	29	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
13	38	39	13	13	13	13	148	8	31	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
14	39	40	14	14	14	14	165	12	37	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
15	40	41	15	15	15	15	167	11	35	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
16	41	42	16	16	16	16	187	11	49	3	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
17	42	43	17	17	17	17	193	10	47	3	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
18	43	44	18	18	18	18	201	10	44	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
19	44	45	19	19	19	19	188	10	51	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
20	45	46	20	20	20	20	211	6	53	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
21	46	47	21	21	21	21	198	7	47	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
22	47	48	22	22	22	22	187	4	45	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
23	48	49	23	23	23	23	186	4	49	3	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
24	49	50	24	24	24	24	173	6	47	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
25	50	51	25	25	25	25	170	11	42	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
26	51	52	26	26	26	26	157	10	44	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
27	52	53	27	27	27	27	158	9	45	3	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
28	53	54	28	28	28	28	154	10	44	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
29	54	55	29	29	29	29	146	11	49	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
30	55	56	30	30	30	30	157	13	48	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
31	56	57	31	31	31	31	153	12	46	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
32	57	58	32	32	32	32	153	14	49	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
33	58	59	33	33	33	33	155	12	53	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
34	59	60	34	34	34	34	158	12	47	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
35	60	61	35	35	35	35	121	12	47	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
36	61	62	36	36	36	36	80	3	4	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
37	62	63	37	37	37	37	43	2	3	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
38	63	64	38	38	38	38	42	2	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
39	64	65	39	39	39	39	52	5	5	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
40	65	66	40	40	40	40	58	1	5	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
41	66	67	41	41	41	41	57	2	6	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
42	67	68	42	42	42	42	57	4	12	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
43	68	69	43	43	43	43	57	5	11	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
44	69	70	44	44	44	44	55	7	9	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
45	70	71	45	45	45	45	52	7	10	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
46	71	72	46	46	46	46	49	7	6	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
47	72	73	47	47	47	47	59	7	3	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
48	73	74	48	48	48	48	47	5	6	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
49	74	75	49	49	49	49	53	5	9	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
50	75	76	50	50	50	50	51	8	13	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
51	76	77	51	51	51	51	51	9	10	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
52	77	78	52	52	52	52	57	6	7	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
53	78	79	53	53	53	53	47	6	4	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
54	79	80	54	54	54	54	45	7	5	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
55	80	81	55	55	55	55	51	6	5	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
56	81	82	56	56	56	56	43	5	7	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
57	82	83	57	57	57	57	46	5	15	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
58	83	84	58	58	58	58	43	4	23	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
59	84	85	59	59	59	59	67	8	18	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
60	85	86	60	60	60	60	71	4	23	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
61	86	87	61	61	61	61	67	7	23	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
62	87	88	62	62	62	62	74	7	25	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
63	88	89	63	63	63	63	72	9	25	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1

Each State is here given credit for services of minister, though he may have served in other States.
REMARKS ON THE TABLES.—1. At the organization of the A. H. M. S., in 1826, the missionaries of the United Domestic Missionary Society, whose responsibilities it assumed, were transferred to it, and the greater portion of them were in commission in the State of New York.

2. The Massachusetts Home Missionary Society, the New Hampshire Home Missionary Society, and the Vermont Domestic Missionary Society became integral parts of the National Society in the second year of its operations; the Maine Missionary Society in the third year, and the Connecticut Missionary Society, in the sixth year.

3. In 1843, the missions of this Society in Canada were, by an amicable arrangement with the British Colonial Missionary Society, transferred to the care of that Institution.

4. In the Table will be seen the progress which has been made, year by year, in the newer States of the West, as they have severally come into being, and presented fields of peculiar promise for mis-

DISTRIBUTION OF MISSIONARIES BY STATES.

Society's year, beginning 1826.	South'n States.		WESTERN STATES AND TERRITORIES.																			
	Ten- nesse	Kentucky	Ohio.	Indiana.	Illinois.	Missouri.	Michigan.	Wiscons'n	Iowa.	Minn'sota	Kansas.	Nebraska	Dakota, N. and S.	Colorado.	Wyoming	Montana.	Utah.	Nevada.	Idaho.	California	Oregon.	Wash'n'tn
1-26-27.	2	4	16	3	2	3	4															
2-27-28.	2	4	27	9	3	5	5															
3-28-29.	3	3	43	12	8	6	5															
4-29-30.	7	5	64	13	12	6	10															
5-30-31.	5	9	74	23	17	5	12															
6-31-32.	7	13	74	24	20	12	16															
7-32-33.	11	13	80	26	23	12	20															
8-33-34.	10	9	63	29	24	13	16															
9-34-35.	13	7	85	26	29	10	16															
10-35-36.	12	9	80	24	32	12	17	1	2													
11-36-37.	12	7	72	31	31	9	29	1	2													
12-37-38.	7	....	64	29	27	14	22	2	1													
13-38-39.	6	1	56	26	31	12	22	3	3													
14-39-40.	7	....	54	25	39	9	24	6	3													
15-40-41.	8	....	53	21	42	5	26	8	6													
16-41-42.	8	....	66	24	50	6	36	19	12													
17-42-43.	6	1	75	33	65	20	46	28	16													
18-43-44.	4	3	91	36	87	21	63	30	29													
19-44-45.	3	7	99	46	95	20	65	34	28													
20-45-46.	6	6	103	51	98	25	67	36	24													
21-46-47.	6	8	95	59	92	21	77	44	29													
22-47-48.	7	9	102	52	101	21	80	49	35													
23-48-49.	7	7	94	51	110	25	73	58	33													
24-49-50.	6	7	97	50	114	33	74	63	37	2												
25-50-51.	6	6	93	59	119	29	80	72	41	4												
26-51-52.	5	6	93	63	117	29	77	84	50	4												
27-52-53.	5	6	96	58	118	30	80	83	55	6												
28-53-54.	3	6	110	43	105	29	76	87	56	8												
29-54-55.	4	1	101	35	102	24	77	100	63	10	3											
30-55-56.	2	1	80	36	93	21	72	87	73	14	3	1										
31-56-57.	1	1	76	33	88	16	63	84	87	24	3	2										
32-57-58.	....	1	76	33	82	5	65	93	96	33	12	2										
33-58-59.	....	1	77	29	93	....	65	102	102	34	14	4										
34-59-60.	....	2	79	29	100	....	68	108	115	41	17	5										
35-60-61.	....	3	75	21	89	2	71	100	127	46	16	5										
36-61-62.	....	....	54	15	83	2	59	82	103	45	18	4										
37-62-63.	....	....	38	5	83	2	62	76	81	34	12	3										
38-63-64.	....	....	38	5	94	2	62	73	79	33	15	5										
39-64-65.	....	....	37	7	95	4	70	68	98	35	15	7										
40-65-66.	2	....	33	7	78	19	67	72	104	35	17	9										
41-66-67.	2	....	38	4	78	25	71	71	103	41	19	10										
42-67-68.	1	....	43	5	86	31	73	64	110	40	23	12	1									
43-68-69.	1	....	40	7	86	32	85	68	125	41	33	11	2	3								
44-69-70.	1	....	34	9	72	36	77	76	124	41	39	14	1	1								
45-70-71.	1	....	30	10	71	42	67	77	112	40	60	18	2	2	1							
46-71-72.	2	....	32	10	66	40	69	77	112	43	62	25	4	2	2							
47-72-73.	1	....	30	9	59	35	78	70	100	48	67	35	5	5	1							
48-73-74.	2	....	37	5	53	35	80	69	100	49	70	44	4	5	1							
49-74-75.	1	....	39	6	51	33	78	67	94	56	69	41	6	6								
50-75-76.	1	....	27	10	54	28	76	72	92	60	75	40	9	8	1							
51-76-77.	1	....	21	8	45	30	85	69	83	61	85	67	10	6	1							
52-77-78.	2	....	26	8	44	32	85	66	89	55	91	52	8	6	1							
53-78-79.	2	1	23	7	43	23	75	56	86	53	90	49	12	10								
54-79-80.	1	1	25	7	55	21	87	59	85	60	102	52	17	11								
55-80-81.	....	1	21	8	48	30	95	54	76	58	107	59	23	15								
56-81-82.	....	1	26	8	44	27	93	57	67	70	93	56	37	23	5							
57-82-83.	1	1	33	9	45	35	112	57	62	71	89	61	55	26	3	4	6	1	1	36	10	15
58-83-84.	2	....	41	13	51	45	130	51	62	98	102	83	102	25	2	10	7	1	2	45	13	25
59-84-85.	2	....	39	13	60	51	135	64	74	87	105	91	110	24	5	6	12	2	1	58	15	35
60-85-86.	2	....	43	9	54	54	126	46	78	101	97	87	110	26	6	8	13	1	1	62	12	32
61-86-87.	3	....	33	8	60	54	123	56	79	102	105	113	120	26	11	5	3	1	1	76	13	35
62-87-88.	3	....	47	11	60	48	131	72	80	92	102	90	108	29	8	4	12	1	1	76	20	35
63-88-89.	2	1	43	25	63	56	143	83	90	115	98	95	126	36	7	5	9	5	2	86	20	42

sionary culture. When this Society was formed, *Indiana* and *Illinois* were in their infancy, *Michigan* was, at that time, and for ten years subsequent, a Territory; in 1825 it had but one Presbyterian or Congregational minister, and he was a missionary. *Wisconsin* remained eight years after the organization of this Society, the almost undisputed home of the Indian. *Iowa* was not organized as a Territory till 1835. *Oregon* was reached by our first missionary there in the summer of 1843, after a voyage of many months by way of the Sandwich Islands. Our first missionaries to *California* sailed from New York in December, 1848. Our first missionary to *Minnesota* commenced his labors at St. Paul, in July, 1849.

5. It should be borne in mind that the number of missionaries in these newer States and Territories, as well as those that have been longer cultivated, gives but an imperfect idea of the ground that has been occupied by missionary enterprise. Churches, every year, become independent, and others are taken up in their stead.

GENERAL COMPARATIVE RESULTS.

Society's Year, beginning 1826.	Receipts.	Expendi- tures.	No. of Missionaries.	Not in Commission the preceding year.	No. of Congrega- tions and Missions- ary Districts.	Years of Labor.	Additions to Churches.	Sunday-schools and Bible-classes.	Average Expense for a Year's Labor.	Average Expense for a Missionary.
1-'26-'27	\$18,140 76	\$13,984 17	169	68	196	110	not rep.	not rep.	127	38
2-'27-'28	20,035 78	17,849 22	201	89	244	133	1,000	396	134	89
3-'28-'29	26,997 31	26,814 96	304	169	401	186	1,678	423	144	88
4-'29-'30	33,929 44	42,429 50	392	166	500	274	1,959	572	155	108
5-'30-'31	48,124 73	47,247 60	463	164	577	294	2,523	700	160	102
6-'31-'32	49,422 12	52,008 39	509	158	745	361	6,126	783	146	104
7-'32-'33	68,627 17	66,277 96	606	209	801	417	4,284	1,148	159	109
8-'33-'34	78,911 44	80,015 76	676	200	899	463	2,736	Pupils.	172	118
9-'34-'35	88,863 22	83,394 28	719	204	1,050	490	3,300	52,000	170	116
10-'35-'36	101,565 15	92,188 94	755	249	1,000	545	3,750	65,000	169	122
11-'36-'37	85,701 59	99,529 72	786	232	1,025	554	3,752	80,000	180	123
12-'37-'38	86,522 45	85,056 26	684	123	840	438	3,376	67,000	194	121
13-'38-'39	82,564 63	82,655 64	665	201	794	473	3,920	58,500	175	121
14-'39-'40	78,345 20	78,533 89	680	194	842	486	4,750	60,000	162	115
15-'40-'41	85,413 34	84,864 06	690	178	862	501	4,618	54,100	169	123
16-'41-'42	92,463 64	94,300 14	791	248	987	594	5,514	64,300	159	119
17-'42-'43	99,812 84	98,215 11	848	225	1,047	657	8,223	68,400	149	116
18-'43-'44	101,904 99	104,276 47	907	237	1,245	665	7,693	60,300	157	115
19-'44-'45	121,946 28	118,367 12	943	209	1,285	736	4,929	60,000	160	126
20-'45-'46	125,124 70	126,193 15	971	223	1,453	760	5,311	76,700	166	130
21-'46-'47	116,717 94	119,170 40	972	189	1,470	713	4,400	73,000	167	123
22-'47-'48	140,197 10	139,233 34	1,006	205	1,447	773	5,020	77,000	180	138
23-'48-'49	145,925 91	143,771 67	1,019	192	1,510	808	5,550	83,500	178	141
24-'49-'50	157,160 78	145,456 09	1,032	205	1,575	812	6,682	75,000	179	141
25-'50-'51	150,940 25	123,817 90	1,065	211	1,820	853	6,578	70,000	180	144
26-'51-'52	160,062 25	162,831 14	1,065	204	1,948	862	6,820	66,500	189	153
27-'52-'53	171,734 24	174,439 24	1,087	213	2,160	878	6,079	72,500	199	160
28-'53-'54	191,209 07	184,025 76	1,047	167	2,140	870	6,055	65,400	212	176
29-'54-'55	180,136 69	177,717 34	1,032	180	2,124	815	5,634	64,800	218	171
30-'55-'56	193,548 37	186,611 02	986	187	1,965	775	5,602	60,000	241	189
31-'56-'57	178,060 68	180,550 44	974	201	1,985	780	5,550	62,500	231	185
32-'57-'58	175,971 37	190,735 70	1,012	242	2,034	795	6,784	65,500	240	188
33-'58-'59	188,139 29	187,034 41	1,054	250	2,125	810	8,791	67,800	231	178
34-'59-'60	185,216 17	192,737 69	1,107	260	2,175	868	6,287	72,200	222	174
35-'60-'61	183,761 80	183,762 70	1,062	212	2,025	835	5,600	70,000	220	173
36-'61-'62	163,852 51	158,336 33	863	153	1,668	612	4,207	60,300	259	183
37-'62-'63	164,884 29	133,843 39	734	155	1,455	562	3,108	54,000	240	184
38-'63-'64	195,537 89	149,325 58	756	176	1,518	603	3,902	55,200	248	198
39-'64-'65	186,897 50	189,965 39	802	199	1,575	635	3,820	58,600	299	237
40-'65-'66	221,191 85	208,811 18	818	186	1,594	643	3,924	61,200	325	255
41-'66-'67	212,567 63	227,963 97	846	208	1,645	655	5,959	64,000	348	269
42-'67-'68	217,577 25	254,668 65	908	250	1,710	702	6,214	66,300	364	282
43-'68-'69	244,890 96	274,932 55	972	246	1,956	734	6,470	75,200	374	283
44-'69-'70	283,102 87	270,927 58	944	246	1,836	693	6,404	75,750	390	287
45-'70-'71	246,567 26	263,617 19	940	227	1,957	716	5,833	71,500	368	280
46-'71-'72	294,566 86	281,182 50	961	236	2,011	762	6,353	76,500	369	293
47-'72-'73	267,691 42	278,830 24	951	217	2,145	714	5,725	74,000	391	293
48-'73-'74	290,120 84	287,662 91	969	241	2,195	726	5,421	74,700	395	297
49-'74-'75	308,896 82	296,789 65	952	214	2,223	701	6,361	80,750	423	311
50-'75-'76	310,027 62	309,871 84	979	240	2,274	734	7,836	85,370	422	317
51-'76-'77	293,712 62	310,604 11	996	234	2,196	727	8,065	86,300	442	312
52-'77-'78	284,486 44	284,540 71	996	209	2,237	759	7,578	91,762	385	286
53-'78-'79	273,691 53	260,330 29	946	199	2,126	710	5,232	87,573	367	275
54-'79-'80	266,720 41	259,709 86	1,015	256	2,308	761	5,598	96,724	341	256
55-'80-'81	290,953 72	284,414 22	1,032	255	2,653	783	5,922	99,898	363	276
56-'81-'82	340,778 47	339,795 04	1,070	262	2,508	799	6,032	104,308	425	318
57-'82-'83	370,981 56	354,105 80	1,150	301	2,659	817	6,527	106,638	433	308
58-'83-'84	385,004 10	419,449 45	1,342	401	2,930	962	7,907	116,314	436	312
59-'84-'85	451,767 66	460,722 83	1,447	380	2,990	1,017	8,734	118,000	453	318
60-'85-'86	524,544 93	498,790 16	1,469	372	3,005	1,058	9,050	120,000	471	324
61-'86-'87	482,979 60	507,988 79	1,571	392	3,063	1,117	10,031	129,350	454	312
62-'87-'88	548,729 87	511,641 86	1,620	361	3,084	1,173	10,012	129,462	436	316
63-'88-'89	542,251 00	*597,049 11	1,759	478	3,155	1,249	10,326	134,395	478	340

* Included in above expenditure of \$597,049.11 is \$73,507.64 on loan account.

1. The total receipts for the sixty-two years is \$12,677,673.07.

2. The total of years of labor is 43,338.

3. The whole number of additions to the churches is 366,311.

4. The average expenditure for a year of missionary labor includes the entire cost to the Society of obtaining the missionary, defraying his expense to his field, and sustaining him on it, as well as the average proportion of all the expenses in conducting the Institution.

AUXILIARIES AND MISSIONARY FIELDS.

MAINE MISSIONARY SOCIETY.

PROF. LEVI L. PAINE, D.D., President: Rev. JONATHAN E. ADAMS, Bangor, Secretary; JOHN L. CROSBY, Esq., Bangor, Treasurer. Office in Bangor.

The Receipts of this Auxiliary within the year ending February 29, were:

From churches and individuals.....	\$5,307 41
From Woman's Missionary Auxil ary.....	1,514 37
From legacies.....	1,559 63
Income from invested funds.....	3,089 91
	<hr/>
	\$11,471 32

The National Society received from churches and individuals in Maine, for the national work, within the year ending March 31.....	<hr/>	5,916 16
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Total amount raised in the State, in cash, for Home Missions, not including amount forwarded by Auxiliaries.....	17,387 48
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 29.....	18,339 64
The Auxiliary paid into the treasury of the National Society, in cash, for the national work by request of donors, within the year ending March 31.....	66 00

One hundred and eleven missionaries have been in the service during a whole or part of the year, of whom sixty-six are ordained and forty-nine are licentiates. One hundred and seven churches and nine stations have been supplied, and sixty-nine years of labor performed. One church has come to self-support. Two Union churches have been organized, and one Union church has come into full fellowship. Six missionaries have been ordained within the year. Four houses of worship are on the way to completion. One hundred and thirty-five Sunday-schools report a membership of 8,925.

“The State Missionary,” says the Secretary, “is very helpful in general supervision and evangelistic service, and the County Missionaries make themselves a necessity. Were the means sufficient more men could be employed with advantage in this department. New fields are continually coming to notice, and are taken up whenever possible. One field in the northern part of the State covers four townships, and there is but one meeting-house upon the field. Another is at an important station of the Canada Pacific Railroad. Another is an island quite out at sea where one of the best revivals for the season has come. This new work is all-important and probably will keep Maine a missionary State for years. There is little danger of overplus in the treasury at present. Still the receipts published in *The Home Missionary* indicate that Maine churches do not forget the broader work of the National Society.”

NEW HAMPSHIRE HOME MISSIONARY SOCIETY.

REV. SAMUEL C. BARTLETT, D.D., LL.D., President; REV. EDWARD H. GREELEY, D.D., Secretary; HON. LYMAN D. STEVENS, Treasurer. Office in Concord.

The Receipts of this Auxiliary within the year ending February 29 were :

From churches and individuals.....	\$6,852 97
From legacies.....	3,175 00
From N. H. Cent Institution.....	1,500 00
Income from invested funds.....	4,583 33
	<hr/> \$16,111 30

The National Society received from churches and individuals in New Hampshire, for the national work, within the year ending March 31. 14,846 81

Total amount raised in the State, in cash, for Home Missions, not including amount forwarded by Auxiliary..... 30,958 11

The Auxiliary expended in its own field, for missionary labors and expenses, within the year ending February 29..... 14,419 81

The Auxiliary paid into the treasury of the National Society, in cash, for the national work, by request of donors, within the year ending March 31..... 1,422 84

This Society has had in commission seventy-one missionaries during the whole or a part of the year. Seventy-one churches and twenty stations have been supplied and forty-seven years of service performed.

The Secretary says: "All this is fairly indicative of the spirit that prevails among our aided churches. They are hopeful. They mean and expect to live. Their plans and purposes embrace not simply the immediate but the more distant future. Their feeling is that a church, a church of Christ, has a right to expect to live, has in it a promise and a presence which justifies such an expectation. Rarely do the indications of discouragement which their circumstances seem fitted to inspire become manifest. They feel keenly the loss of those who would have been their joy and strength who have gone and are still going out from them. They have given and are giving of their best that other churches may come into being and be strong for the work of the mighty future that is opening upon them. They are giving, till in some cases they have hardly more that they can give. The work of our Society is now at the largest it has ever been, but is likely to increase rather than diminish in the coming year."

VERMONT DOMESTIC MISSIONARY SOCIETY.

HON. HENRY FAIRBANKS, Ph.D., President; REV. CHARLES H. MERRILL, Secretary; THERON M. HOWARD, Esq., Treasurer. Office in St. Johnsbury.

The receipts of this Auxiliary, within the year ending February 29, were :

From churches and individuals.....	\$10,256 27
From legacies.....	36 50
Income from invested funds.....	270 00

\$10,562 77

The National Society received from churches and individuals in Vermont, for the national work, within the year ending March 31.....	4,474 87
Total amount raised in the State, in cash, for Home Missions, not including amount forwarded by Auxiliary.....	15,037 64
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 29.....	9 505 68
The Auxiliary paid into the treasury of the National Society, in cash, for the national work, by request of donors, within the year ending March 31.....	338 15

Fifty-five missionaries have been in commission during the whole or a part of the year, performing thirty-seven years of labor in connection with sixty churches and twenty-five stations. Four churches have reached self-support. One church has been organized, and ten houses of worship have been repaired.

Secretary Merrill writes: "The retrenchment which has been forced upon the Society by the limited resources at its disposal has not as yet been felt to the extent that it soon must be. For the present the fields have been temporarily supplied by lay workmen, by yoking with other missionary enterprises, and by the gratuitous services of neighboring pastors. A smaller number of students has been employed in summer work than for many years past. Sixteen fields have in these ways been taken from our list and yet have not been left wholly destitute.

"The missionary committees in the County Conferences have shown increased activity in the effort for the evangelization of their district. Already results are beginning to appear. As plans are more fully matured and the stronger churches brought to see their privileges and their opportunities the wisdom of these movements will be more clearly shown. Special missionary conventions have in some cases been held under the direction of these Committees.

"An evangelist, Mr. A. L. Parsons, has been in the commission of the Society during the latter half of the year. His employment was due to the aid pledged by the recently organized Woman's Home Missionary Union. As the result of his labors many churches have been quickened and some revivals of remarkable power and extent have been witnessed.

"The mission churches in this State have contributed more than their proportion to the increase of membership which these last years have brought, in the face of emigration and decrease of population in our rural communities. In the year 1886 and 1887 the aided churches contributed to the net gain in membership twelve for every one hundred resident members. The self-supporting churches contributed only six. From the statistics of 1888 it is computed that the aided churches contributed eighteen for every one thousand resident members; the self-supporting churches, fourteen. The fields which the aided churches cultivate are also

shown to be larger, having an average of 134 families under their care, against 79, and 203 members of Sunday-schools against 112, for every 100 resident members.

"The year has been one of fruitfulness in proportion to the labor expended. The organization of one church and the bringing of several others to positions of independence, if not of greater strength, may be counted among the least results. The straits in which the Society has been placed has called out an interest in the State which years of prosperity could not awaken, as shown in the large increase of gifts from the living and the special efforts made in evangelizing the waste places.

"The sudden death of the treasurer, Mr. J. C. Emery, removed an officer who for many years had rendered gratuitous service to the churches of the State. His place has been filled by the appointment of Mr. T. M. Howard, and the office has been removed to St. Johnsbury."

MASSACHUSETTS HOME MISSIONARY SOCIETY.

Rev. JULIUS H. SEELYE, D.D., LL.D., President: Rev. JOSHUA COIT, Secretary;
Rev. E. B. PALMER, Treasurer. Office in Boston.

The Receipts of this Auxiliary for Home Missions, within the year ending February 29, were.....	\$131,777 72
The National Society received from churches and individuals in Massachusetts, for the national work, within the year ending March 31...	54,953 45
Total amount raised in the State, in cash, for Home Missions, not including amount forwarded by Auxiliary.....	186,731 17
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 29.....	53,178 54
The Auxiliary paid into the treasury of the National Society in cash, for the national work, within the year ending March 31, viz.:	
From surplus.....	\$61,418 25
By request of donors.....	8,229 68
	69,647 93

"The immigration of French Canadians," says Secretary Coit, "continues, and there is perceptible among them a tendency towards freedom of thought and belief. Our general missionary, Rev. Mr. Côté, has frequent calls from companies of his countrymen to tell them of the Protestant religion, what it is, and what grounds there are for faith in it. Not many months ago such a call came from a company of men of more than a hundred in a city of another State. He went and found them eager for a preacher.

"The work among the Swedes and Norwegians has continued much as last year, a pleasant, fruitful work among these strangers within our gates who rejoice greatly at the kindness of their American brethren, and very freely and with touching simplicity convey to us their gratitude.

“The work of evangelization in cities carried on by that part of the Swett fund set apart for this purpose, is progressing hopefully. The Berkeley Temple is becoming more and more widely known as a center of helpful gospel influences to those who live in its region. By all sorts of wise endeavors the corps of workers there are winning men and women, not only to the Lord's house but to the Lord himself. Large aid is rendered also to the Boylston Church, Jamaica Plain, where a large plant was in danger of going to waste for lack of means to carry on the work which it was adapted and well located for.

“The old work of the Society in aiding feeble churches becomes of more, rather than of less importance, as the years pass on. The flowing down of the population from the hill-tops continues, though some close observers think they see indications of a return tide that tends to counter-balance it. Still the general movement continues, and more and more of the old mother churches look to their more prosperous daughters for help in their time of need. The great preponderance of cities in our commonwealth is not to be overcome by our rural population which is over-awed by it. But it may be, must be, molded in shape, in ways of wisdom by those who have garnered something of the strength of the hills in their quiet country home, and after thorough training in youth go to our cities to use that strength in and for the Lord.

“The interest in the great work in the West continues strong throughout this State, and is shown by gifts to the National Society both direct and through our own treasury. The great problem in regard to this and in regard to all the benevolent work of the churches is how to keep the facts of the situation, not so much before, as in the mind of Christian people. In the rush and roar of our modern civilization one must shriek to be heard, and one must continue to cry aloud if one would keep the ear of the people. Whenever and wherever the facts in regard to home missionary work are plainly told they call forth a quick response. No intelligent patriot, not to say Christian, can see the towns springing up all along our frontier and not feel the present need of every possible thing being done to put into those towns the leaven of the Gospel. The trouble is one sees this to-day and forgets it to-morrow. Hence, the need of multiplied literature, fresh continually, to state the old facts and the new facts over and over again, that perforce this great need of our land shall be brought constantly before the minds and hearts of the people, till there is kindled in all our churches the sacred enthusiasm to win and keep our land for Christ.”

RHODE ISLAND HOME MISSIONARY SOCIETY.

Hon. ROWLAND HAZARD, President; Rev. ALEXANDER MCGREGOR, Pawtucket, Secretary; EDWIN BARROWS, Esq., Treasurer. Office in Providence.

The Receipts of this Auxiliary within the year ending February 29, were :

From churches and individuals.....	4,953 05
Income from invested funds	150 00

5,103 05

Total amount raised in the State, in cash, for Home Missions.....	11,375 55
The National Society received from churches and individuals in Rhode Island, for the national work, within the year ending March 31.....	6,272 50

11,375 55

The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 29.....	4,691 40
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Says Secretary McGregor: "Seven missionaries have been in the employ of the Society during the whole or a part of the year. Three churches have been organized and three societies incorporated according to the laws of the State. Our Swedish and colored citizens are represented among these, and already have an encouraging outlook in the city of Providence. For us there has been exceptional activity in securing new places of worship, enlarging and remodeling old ones as well as in providing parsonages. It is only fitting, however, that it should be said that in a great measure this line of progress is traceable to the indefatigable efforts of our enthusiastic State Missionary, Rev. L. S. Woodworth, whom the Lord has also graciously owned in the conversion of souls in fields with and without pastors.

"Our Board of directors has sought carefully to keep itself in touch with the interests of the parent and home societies. Last fall it caused a special appeal to be made to its constituency to have it keep abreast of the steadily increasing demand of the work. In the face of an almost total change in the personnel of the ministry of our independent and influential Providence churches during the year the interest in missionary work has suffered no perceptible loss, for which we are devoutly grateful."

MISSIONARY SOCIETY OF CONNECTICUT.

Rev. WILLIAM H. MOORE, Secretary; WARD W. JACOBS, Esq., Treasurer. Office in Hartford.

The Receipts of this Auxiliary within the year ending February 29, were :

From churches and individuals.....	\$17,384 25
From legacies.....	785 42
Income from invested funds.....	60 00

\$18,229 67

The National Society received from churches and individuals in Connecticut, for the national work, within the year ending March 31....	63 490 26
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Total amount raised in the State, in cash, for Home Missions, not included in amount forwarded by Auxiliary.....	81,719 93
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The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 29.....	14,489 84
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The Auxiliary paid into the treasury of the National Society, in cash, for the national work, within the year ending March 31.....	4,471 92
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This Society has had in commission fifty-six missionaries during the whole or a part of the year in connection with sixty-five churches and stations and performing about forty years of service. One church has been organized and three have assumed self-support.

Secretary Moore adds: "The Danes have been visited in five places: Ansonia, Bridgeport, Hartford, New Haven, and South Norwalk. Mr. Hanbroe labored until compelled by overwork to abandon the service to Mr. Christensen. They visited families and held meetings at which they had an average attendance of thirty-five. In Bridgeport the work resulted in the formation, June 14, 1888, of the Scandinavian Congregational church, which reports twenty-six members and worships in the chapel of the First Church.

"Respecting the German work, Mr. Hantel visited, in 1888, seventeen places, baptized sixty, made 552 visits in families and held 177 meetings with an average attendance of forty-nine. His work grows in interest."

The total of receipts from New England are \$340,525.80, which is less than the amount of the preceding year by \$20,073.47. Of this \$114,624.91 were expended within its own bounds, and \$225,900.89 were forwarded to the National Institution for its general work.

NEW YORK HOME MISSIONARY SOCIETY.

REV. WILLIAM A. ROBINSON, D.D., President; REV. AUGUSTUS G. UPTON, Syracuse, Secretary; REV. ALEXANDER H. CLAPP, D.D., New York, Treasurer.

The receipts of the A. H. M. S. from New York have been \$44,053.12, including \$6,550.87 in legacies. Sixty-six missionaries have been in commission during the whole or a part of the year, in connection with one hundred and one churches and stations. Three churches have been organized, two reached self-support, and nine houses of worship have been repaired. Sixty-eight Sunday-schools report a membership of 6,573.

Says Secretary Upton: "We have spent in the State, during the past year, \$18,965.83. The strict economy imperatively necessary under the circumstances has often been very painful to the trustees; yet almost without exception it has been accepted graciously and with sympathy by the pastors of the home missionary churches.

"Does it not seem clear, from the lesson of the past year, that if New York is to offer to the National Society any assistance on which it can rely with accuracy, that assistance must be in the form of regular contributions—allowing legacies, counted on only when received, to be set apart to special features or enlargements of the work? But to this end our contribution ought to be still further increased. There undoubtedly is a limit to what is possible in this direction. But we believe pastors will

agree that when effort and devotion shall reach their proper mark another increase of fifty per cent. is within our reach. The uniformity in the annual contributions of many churches is surprising. Some think it commendable. But if missionary work grows and missionary intelligence counts for anything: if, like other graces, the grace of giving increases with exercise, then, if the church advances, its benevolence ought to increase each year. And the desirability of increase is chiefly in our rural and village churches. The benevolence of the Brooklyn churches for the year preceding this equaled fifty per cent. of their home expenses. New York City averaged twenty-eight per cent. The churches of our smaller cities, even including some of the newly organized and feeble ones, averaged twenty-five per cent. While the remaining churches of the State, brought up in their aggregates, by some of the very largest churches in our shire towns, averaged only fifteen and one-half per cent. The cost of worship in these smaller churches is not disproportionately great. The amount of their benevolence, therefore, is disproportionately small. We are speaking now of these churches as a class. The pastors of some of them are exceedingly thoughtful and painstaking in devising the best methods to enlist the benevolence of their people. The results obtained are to their honor.

"The Workers.—There have been no marked changes this year in the number of ministers in commission. Where some leave our list because their churches come to self-support, others are added, as new churches from time to time are organized. There has been no special revival interest among the missionary churches; yet there have been added to them on confession, 359, and by letter 150, a total of 509, a gain of twenty-five per cent. over last year, and showing a healthy spiritual condition. The Danforth church, Syracuse, has paid off its debt of \$6,300; also the Oswego Falls church its debt of about \$5,000.

"New Work.—On account of the financial situation of the parent Society, we have held back as much as possible in the line of new work. About the 1st of November, Rev. James B. King, formerly of Sandwich, Mass., began preaching services in Newburgh, with a view to gathering together a Congregational church on Washington Heights—an entirely new, growing, and superior ward of the city, charmingly overlooking the Hudson. The enterprise, under Mr. King's skillful guidance, in spite of obstacles, went forward from the first. On January 3, a church was organized with a membership of eighteen. With proper support this church is certain to have a future as honorable to Congregationalism as the spot on which it stands is historic. A lot worth \$2,000 has been sold them for \$400, and it is hoped before the winter comes to have a building erected worth \$12,000.

"Missionary Campaign.—This was commenced on January 27, with the purpose of arousing the interest of the people by the story of frontier

missionary life and hardships as told by one fresh from the field. Mr. and Mrs. A. J. Drake, of Iroquois, Dakota, were secured for this work, and they were assisted by Mrs. S. E. Eastman, of Canandaigua, and the Secretary. Thirty-eight churches were directly visited, and many others reached through their representatives. Everywhere the pastors cordially co-operated, and the visitors were kindly received. The results chiefly sought to be secured—a better knowledge of, and deeper interest in the work of the Society—we trust will continually appear. In addition, the more immediate results were, besides paying the expenses of the campaign, that two or three hundred dollars were put into the treasury of the Society; about one hundred dollars went directly into the hands of Mr. and Mrs. Drake for use in their western work; five or six Woman's Unions were organized and one church was stimulated to attempt self-support. And in addition to all, the fellowship of the churches was pleasantly promoted."

OHIO HOME MISSIONARY SOCIETY.

REV. HENRY M. TENNEY, President; REV. JOHN G. FRASER, Cleveland, Secretary;
REV. ALEXANDER H. CLAPP, D.D., New York, Treasurer.

The field of this Society, included within the past year such portions of Western Pennsylvania, West Virginia and Kentucky as were within the limits of the General Conference of Ohio. The Treasurer reports that the amount raised for Home Missions, including the "Bohemian mission work" in Cleveland, on this field, during the year ending March 31, is \$15,344.63. (Individuals and churches, \$13,874.73; Legacies, \$1,469.90.) The expenditures have been, including the "Bohemian mission" work, \$14,488.01.

Forty-three missionary laborers, including teachers and Bible-readers in service of Cleveland Bohemian Mission Board have been engaged within the year, performing twenty-six years of labor in connection with thirty five churches and twelve stations. Sixteen missionaries report 267 conversions and forty-three Sunday-schools report a membership of 4,062.

Secretary Fraser says: "Evangelist Quaife continued the excellent and fruitful work of past years for nine months of the year now under review. Last summer was spent with the Irving Street Church in Cleveland, which with its pastor and property came into Congregational fellowship a few years ago from the Bible Christian body. This people few, but earnest, have a church home in the midst of the thickly populated part of the city. Mr. Quaife's labors with them were continued with the autumn and resulted in great strength and encouragement and the expenditure of \$2,000, in the thorough renovating and refitting of their house of worship. Church and pastor seemed so rarely fitted to each other that Mr. Quaife accepted a call to the pastorate, Jan. 1. The position of State Evangelist is now vacant but will doubtless be filled when just the right man can be

found to fill the place. It will be hard to fill Mr. Quaife's place. The Society desires to put on record its appreciation of his faithful and fruitful labors and the practical wisdom and varied gifts he has so untiringly devoted to his work.

Country.—The prediction of last year's report, that 'the country churches are likely to need aid, in rather increasing numbers,' in finding speedy fulfillment. Several are just now asking help. The present policy of the Society is to aid such churches in small sums and in such ways as to secure the utmost from the field; the minimum of aid in response to the maximum of self help.

City.—There are in Ohio, according to the published statement of the Y. M. C. A. for 1889, ninety-two cities and towns with a population in excess of 3,000. In sixty-one of these there is no Congregational church and in five others the Congregational church is Welsh. In some there is no call for such a church. In not a few there is. The work in Ohio cities for a few years to come is practically limited only by the wish of the churches and the measure of their gifts.

Welsh.—The important and delicate problem of the Welsh churches works itself out slowly. One church offering entirely of its own motion to hold all services in English, if aided by the Society, but afterward through misunderstanding insisting on a Welsh service, has become utterly discouraged, and having lost members by death and removal seems likely to give up. The pastor felt obliged to leave before the end of the year. Other churches are feeling the pressure of the inevitable and are proposing to become English. There is an increasing body of men in the ministry in both Welsh and English pulpits,—Welsh by birth and speech but equally gifted in two languages and thoroughly American in training and spirit who fully appreciate the situation. They have given valuable counsel to the Society and must bear a large share in the final adjustment of the two tongues in the Welsh churches.

The Current Year.—Under the sharp spur of debt and through the largely increased offering of comparatively few churches and individuals the offerings of the living in Ohio have for the first time reached almost fifty cents per member, against thirty-nine the previous year. In that previous year Michigan with less members and less wealth, scattered through one-fourth more churches, raised seventy-six cents per member. There is a sad tendency to fall back from such special efforts, but our Ohio work and the larger work is just as urgent for 1889-90 as it could have been for 1888-89. Shall it be met by equally increased offerings? This is a practical test of our sincerity when we pray 'Thy Kingdom Come.'

ILLINOIS HOME MISSIONARY SOCIETY.

REV. EDWARD P. GOODWIN, D.D., President; REV. JAMES TOMPKINS, D.D., Secretary;
AARON B. MEAD, Esq., Treasurer. Office in Chicago.

The Receipts of this Auxiliary for Home Missions, within the year ending
March 31, were.....\$19,437 20.

The National Society received from churches and individuals in Illinois, for the national work, within the year ending March 31.....	2,676 75
<hr/>	
Total amount raised in the State, in cash, for Home Missions, not including amount forwarded by Auxiliary.....	22,113 95
The Auxiliary expended in its own field for missionary labor and ex- penses, within the year ending March 31.....	17,732 81
The Auxiliary paid into the treasury of the National Society, in cash, for the national work, by request of donors, within the year ending March 31.....	2,225 00

The above amounts do not include the receipts or the expenditures of the "Chicago City Missionary Society," which works in connection with the State Society, and performs the principal part of the large work done in the city of Chicago. That society has received \$18,185.75 and expended \$15,091.57 within the year. This makes the whole amount raised for Home Missions in the State, including amount forwarded to National Society by this Auxiliary, \$42,524.70 and \$32,824.38 expended. Fifty-two missionaries aside from State Evangelists have been employed during the whole or a part of the year. Forty-six of them were regularly commissioned and six of them have been employed in special services without commission. These have ministered regularly to sixty-two churches and twenty-six destitute communities where there is no church organization, making eighty-eight congregations which have been served by the missionaries.

"Illinois," says Secretary Tompkins, "still has its pioneer work. The increase in population is so great that Christian work does not keep pace with it. There is a large population without Christian influences. One of our State Evangelists has been assigned to duty as Pastor-at-large for a region in the Northern part of the State containing seven villages which have no Protestant service of any kind—preaching, prayer-meeting or Sunday-school—save those held by this missionary and his assistant. Preaching service, prayer-meeting and Sunday-school are regularly sustained by these faithful missionaries. As Michigan has its upper Peninsula, and Wisconsin its 'New North,' so Illinois has its large 'Southern Illinois.' When this Auxiliary assumed the responsibility for home missionary work in the State, there was not a Congregational church in that portion bounded by a line more than one hundred miles north of Cairo. The condition of this region is thus presented by Rev. Roland W. Purdue, our General Missionary for that part of the State, himself a native of that region: 'There are scores of towns in Southern Illinois as destitute of the Gospel as any of those already mentioned. In nearly all the country places, the preaching—when they have any preaching at all—is of the poorest kind. The preachers are illiterate and often absolutely ignorant and superstitious. They usually farm for a living and preach for nothing

—a fair equivalent for the work done. The churches that do exist are formal and lifeless. In what is known as the Mississippi Bottom land, there is a tract of country thirty or forty miles long and ten to fifteen wide, without a single church of any kind—just as destitute as China or the heart of Africa. These lands are cultivated by renters who are constantly moving from place to place, so that it is difficult to plant churches there. But we owe them the Gospel; and something ought to be done for them at once.’ ”

WISCONSIN HOME MISSIONARY SOCIETY.

R. V. CHARLES H. RICHARDS, D.D., President; REV. THOMAS G. GRASSIE, Milwaukee, Secretary; A. G. WRIGHT, Esq., Milwaukee, Treasurer.

The Receipts of this Auxiliary for Home Missions, within the year ending February 29, were:

From churches and individuals.....\$12,618 32

The National Society received from churches and individuals in Wisconsin, for the national work, within the year ending March 31..... 2,244 85

Total amount raised in the State, in cash, for Home Missions.....\$14,863 17

The Auxiliary expended on its own field, for missionary labor and expenses, within the year ending February 29.....14,400 93

This Society has had in commission fifty-four missionaries during the whole or a part of the year, and in connection with twenty-seven others, mostly in the northern part of the State and under commission of the A. H. M. S., have served 126 churches and stations, and performed sixty-four years of labor. Two churches have been organized, three have reached self-support, and three houses of worship have been built. Ninety-four Sunday-schools report a membership of 5,693.

Says Secretary Grassie: “The main feature of our year’s work has been our conquest of Middle Wisconsin, for it has been of the nature of an invasion with the Gospel. Here was the most needy and destitute part of the State. Far worse off than even the new tracts of North Wisconsin. We had there thirteen pastorless churches, some of which had been for many years in that condition, and besides these many other regions where there was no Gospel. The communities were generally poor, thriftless, despondent and hard to reach. At large expense we sent in a corps of seven young, earnest missionaries, headed by one of their number, Rev. R. L. Cheney, our general missionary. Besides the ordinary means, special and vigorous measures were used. Camp meetings and a gospel tent were resorted to. Large assemblages of the people were gathered even in the harvest time. A great revival spread through three counties. The result is that Middle Wisconsin is redeemed. The churches are re-opened, pastors secured, the people raise three times as much as hitherto for the Gospel, and scores of converts have joined the churches and are building

up religious communities. We are burdened concerning our large foreign population which we have been scarcely able to touch for lack of funds, though there is the greatest need and the best opportunity. Work among the Scandinavians continues with a force of five missionaries and happy results. But we have made only a small tentative effort to reach the Germans in this most German of States. A hopeful mission is begun at Milwaukee, and here we are stopped from going further by an empty treasury.

NORTH WISCONSIN.

REV. THOMAS G. GRASSIE, Milwaukee, Superintendent

In this district every mission has been manned during the entire year except one Swedish field, and that, also, has now a missionary. For the most part our missionaries are exceptionally able and successful men.

It has been a year devoted to confirming and developing our churches rather than to expansion. In every one of them, with perhaps a single exception, there has been marked increase of strength, numbers and solid prosperity. Three churches have built houses of worship and one a parsonage. Two new churches have been formed, a Swedish mission of unusual promise started, and two other missions established which will surely develop into churches during the year.

The influx of population steadily continues, and new towns are constantly starting. There are twenty-seven villages, having each a population of three hundred and upward, in which there is no church and no Gospel, in many of them not even a Sunday-school. Some of these are places of considerable size and destined to grow. Some points of importance, rapidly increasing, ought to be entered at once. Some of them are asking us to send them missionaries. There are thousands upon thousands of people in these communities who have no church, no minister, no preaching, no Sabbath Day. We ought at once to reach out to them."

IOWA HOME MISSIONARY SOCIETY.

REV. TRUMAN O. DOUGLASS, Grinnell, Secretary; J. H. MERRILL, Esq., Des Moines, Treasurer.

The Receipts of this Auxiliary for Home Missions, within the year ending February 29, were:	
From churches and individuals.....	\$13,811 77
The National Society received from churches and individuals in Iowa, for the national work, within the year ending March 31.....	815 00
Total amount raised in the State, in cash, for Home Missions.....	14,633 77
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 29.....	15,946 12

This Society had in its employ eighty-six missionaries during the whole or a part of the year, in connection with 140 churches and stations, and

performed sixty-six years of labor. Of these laborers one served as General Missionary, one as an Evangelist, and two as "Pastors at large." Seventeen churches have been organized, six churches have assumed self-support, sixteen houses of worship have been built, and eight parsonages provided.

Says Secretary Douglass: "This is the seventh annual report of this Auxiliary to the National Society. During these seven years the home missionary contributions have increased from \$7,400 to \$14,626 (plus receipts of February), the church membership from 15,600 to 21,986, and the missionary force from 67 to 86 men. Sixty-one churches have been organized, and thirty-five established in self-support. Thus the work enlarges. More churches are organized than come to self-support. A number of new churches are in sight. Work unsought is crowding in upon us. With funds and men sufficient we might soon double the number of our churches in the State."

PENNSYLVANIA, NEW JERSEY, MARYLAND, DISTRICT OF COLUMBIA, VIRGINIA AND WEST VIRGINIA.

Rev. THOMAS W. JONES, Philadelphia, Pa., Superintendent.

The receipts from this missionary district during the year have been \$9,614.99, including \$1,970.05 in legacies.

PENNSYLVANIA.—Twenty-four missionaries have been in service within the year, and supplied forty-one churches and stations. One church was organized, one church assumed self-support. Two young men have been reported as preparing for the ministry. Three houses of worship have been repaired, and thirty-three Sunday-schools report a membership of 3,057.

NEW JERSEY.—Nine missionaries have been in commission during the whole or a part of the year, in connection with eight churches and stations. Two churches have been organized.

MARYLAND.—Two missionaries have been in commission. One church has been organized and one house of worship built. Three Sunday-schools report a membership of 346.

DISTRICT OF COLUMBIA.—One missionary has been employed during the year and reports forty-four church members and 125 scholars in the Sunday-school.

VIRGINIA.—Two missionaries have been in commission within the year in connection with two churches and one station. They report 145 church members and 195 Sunday-school scholars.

Superintendent Jones says: "There are at least a score of the small Welsh churches in coal districts gradually dying, but for a few years yet

they will be needful and should be the object of the tenderest regard of the Home Society. The churches should be placed where they are sufficiently contiguous in groups under the missionary care of some one good man, of earnest, evangelical spirit and physical strength to do the work. These dying churches are the churches which have kept Congregationalism alive in Pennsylvania; for they have been heroically loyal to the denomination, and kept the light burning amidst many trials. There is a conflict going on between the stronger Welsh churches and their English offspring. The English cause is steadily gaining ground, and the English churches multiply. I believe the conflict will continue only for a short season, for the masses of the people are beginning to realize that it is useless to resist the inevitable. It is for me to say in conclusion, that I have visited nearly all the churches of Pennsylvania, Maryland and District of Columbia and a number of the New Jersey churches, and before the year rolls round I expect to have the field so far explored as to have an intelligent, personal knowledge of it, the only knowledge which qualifies a superintendent for his work. Pennsylvania is a mighty State, a vast empire in population and resources. It needs only the money to spread the work rapidly. It is to be hoped that the Home Missionary Treasury will warrant making a liberal appropriation for this field, one of the most important in the land. As far as I have been able to hear from the churches they report nearly 800 additions."

FLORIDA AND GEORGIA.

REV. SULLIVAN F. GALE, Jacksonville, Florida, Superintendent.

The contributions from this district have been \$900.36.

FLORIDA.—Twenty-three missionaries have been in commission during the whole or a part of the year in connection with thirty-two churches and sixteen stations. One church has been organized. Five houses of worship have been built, two more are in course of erection. Three houses have been repaired and two chapels provided. Thirty-two Sunday-schools report a membership of 1,164.

GEORGIA.—Six missionaries have been in service during the whole or a part of the year. Five churches report a membership of 390, and 399 scholars in the Sunday-school.

Says Superintendent Gale: "The year has been sadly exceptional by reason of three great disasters. The first was upon us at the beginning of the year—those orders, 'No more new work,' 'retrench,' and like an epidemic that runs without self-limitation, and refuses to be 'stamped out,' wrought woe for us through the year with the very slightest mitigation. Then came the twin disasters of the fever and the Ishmaelitic system(?) of quarantine. The fever raged in Jacksonville for the third

time in the history of the city. The Jacksonville church suffered in various ways quite severely, among them by the death of three members and of quite a number of the congregation. All the churches suffered indirectly; the missionaries were all faithful and devoted and not a few were long suffering. As a terrible test of our work, the epidemic, last year in South Florida, and this year in several places in the State, has proved this, that Congregationalism and Congregational forces operating in Florida are here to stay, are acclimated, as it were, and are more than ever assured of the future.

"This report covers the termination of the first half decade of this superintendency. When I came to Florida there was one Congregational church with a missionary pastor, one missionary pastor over an independent church, and there were three churches without pastors, of which two had been recently organized, and all were widely scattered and almost without communication with one another. At the beginning of the decade the inventory of the ecclesiastical property consisted of the house and lot of the Jacksonville church, then estimated at \$8,000. To-day there are twenty-two houses of worship and two parsonages, which, with other ecclesiastical property, including the Chautauqua plant, which is owned by the State Association, amounts to more than \$60,000. In a comprehensive total the plant of Rollins College, now in round numbers \$15,000, should be included, and the total then would be \$210,000."

Concerning Georgia, Superintendent Gale writes: "At the time when this 'Empire State' was added to the Superintendency, the following was the ecclesiastical inventory and situation—twelve churches, under the the care of the American Missionary Association and constituent members of Congregational Association of Georgia; forty-six churches, of which four has been fostered by the American Home Missionary Society, and the other forty-two, while essentially Congregational in polity, had had an origin and history wholly independent of our denomination, but all of which, with their thirty-two ministers and three licentiates were in transition to regular organic connection with the body of Congregational churches in the whole country. In this transition they have come within two years to this point—the organization of the United Congregational Conference of Georgia, with provision made for the churches in five groups, to organize district conferences, of which the churches and ministers should be constituent members."

Several applications for aid from the new churches of Georgia are now before the Society. They have come at a time when the treasury is embarrassed with debt and when the apportionment for the year is not enough by over \$100,000, for the essential needs of the work already undertaken. What to do with these applications is a most perplexing question. The advent of this large body of churches into the denomination is an event

of peculiar promise. Other churches, it is said, are contemplating a similar step, and greatly need the sympathy and substantial help of the denomination. What response will the Congregational churches make to this most significant overture?

Mr. Gale thus concludes his report: "Last June the four churches in Atlanta, which were already on the list of the Society, were all pastorless. The Church of the Redeemer has secured the services of Rev. A. F. Sherrill, D.D., Grace and Immanuel churches have called and installed by council, Rev. A. T. Clark. The Berean Church has installed as its pastor, Rev. S. C. McDaniel, one of our new Georgia brethren."

MISSOURI, ARKANSAS AND INDIAN TERRITORY.

REV. FRANKLIN B. DOE, St. Louis, Superintendent.

The receipts from this missionary district have been \$5,779.69.

Missouri.—Fifty-five missionaries have been in commission during the whole or a part of the year in connection with ninety-one churches and stations. Five churches have been organized and one assumes self-support. Five houses of worship have been erected and six have been repaired. Seven young men have been reported as preparing for the ministry, and fifty-seven Sunday-schools report a membership of 5,624.

Arkansas.—Four missionaries and eight teachers have been in service during the whole or a part of the year. Five Sunday-schools report a membership of 295.

Indian Territory.—Sixteen missionary workers, including eleven teachers, have been in commission during the whole or a part of the year. One church has been organized and a house of worship erected. Six Sunday-schools report a membership of 406.

Missouri.—Superintendent Doe writes: "There has been no general revival movement but certain localities have been deeply moved, and there has been a watchful care for souls, so that the accessions are above the average. At this writing I cannot give the total contributions, but estimate \$5,000. Last year, \$6,641.67, which was exceptional,—over one dollar per resident member. Great pressure was brought to bear and the coast was clear. This year the city missionary societies lessened our receipts. But they are doing a noble work. A good deal of interest was felt in the debt, and I hope we have done our part toward canceling it.

"Suggestions: 1. We seek the largest and best results from the least outlay. This is a primary missionary principle.

"2. We find the best men with the largest salaries the cheapest in the end. But such men are in special demand and not always within reach. The real need is for better ministers, not so much a larger number.

"3. In spite of all our care we now and then get an unworthy or in-

efficient minister. I think it belongs to this imperfect world. It may be needed to humble and purify the church.

"4. As a general thing the missionaries and their wives in this diocese are brave, courageous, hopeful, consecrated. We hear very few complaints on account of hardships.

"5. Our churches make evident gain in practical righteousness, spirituality and true living. This adds to their influence for good.

"6. But there remains much land to be possessed in this respect—growth in holiness.

"7. The Missouri churches have a large share of general missionary spirit. This leads to cultivating waste places and to aggressive work.

"8. If we had the means so that we could seek openings as well as let them seek us, we could easily double the number of new churches annually."

ARKANSAS.—The work is necessarily slow, partly because expensive, and because of uncongenial surroundings. There has been some gain in quality. The Rogers church has made substantial progress and now seems assured. The house of worship has been repaired, and they have a good parsonage. The revival last winter awakened new spiritual life in the churches and added much to their working force. The Academy has had a prosperous year. Opening town schools has lessened the attendance some, but raised the grade.

Siloam Academy, laboring under special difficulties, has run two terms and done satisfactory work. The church also makes a good showing.

Eureka Springs, inoperative for a year for want of a minister, is again running with better promise than ever. The forces had become somewhat scattered, but some of these were gathered again and new ones added. Large congregations assemble in the Opera House, though more or less transient, as this is a great health resort. They own a good church lot, and hope in no distant day to build.

Little Rock is the only self-supporting church, but is now in a broken condition. Nine have borne the Society's commission, six of these were teachers. Brighter days are dawning for us in Arkansas. They need us more than they want us. But the leaven is working.

INDIAN TERRITORY.—But little progress has been made in Indian Territory, except by Worcester Academy. This Academy had made marked progress in every direction. The grade has been raised; manual training introduced; improvements made on the building. There is harmony among the teachers, and the local board and community are in hearty co-operation with the school. The outlay is large, but great good is done. Some of the graduates enter Drury and other colleges. A large number get a partial education that helps fit them for the duties of life. The pupils

are chiefly from the Cherokee nation. The elevating and purifying influence on the community is evident. It has the reputation of being the best school in the Territory. All our work in that unsettled region counts but little denominationally, but is a great help to Christian education. Fourteen have borne the Society's commission, nine of whom were teachers.

TEXAS AND LOUISIANA.

REV. CYRUS I. SCOFIELD, Dallas, Texas, General Missionary.

The contributions from this district have been \$123.80.

TEXAS.—Six missionaries have been in commission during the whole or a part of the year. In connection with four churches and one out-station, sixty-seven additions to church-membership and 145 conversions have been reported. Nine Sunday-schools report a membership of 392.

LOUISIANA.—Three missionaries have been in commission within the year, serving the whole or a part of the time on two missionary fields. They report 183 members in two churches, and 178 scholars in the two Sunday-schools.

Says Superintendent Scofield: "Since my last annual report was written, the immigration of which I then spoke as imminent has begun to pour into the great 'Panhandle' of Texas and into Southwestern Louisiana, and these immigrants are calling for our work. It is not, as some of our friends seem to think, a question of forcing Congregational churches into little frontier towns where two or three feeble churches of other denominations are already over-supplying the real needs of the people, but is a question of whether these infant communities shall be left in absolute destitution of religious privileges, and that in the very stage of their development when these influences are most needed. It is heart-breaking work to answer, almost daily, letters asking for missionaries, and describing the most utter spiritual destitution, with the words: 'I have neither the man you want, nor the money to support him if he could be found.'

"The regions spoken of are being settled very largely from the Northwest. Even in the new neighborhoods where they do not form the majority, they are found in sufficient numbers to constitute invaluable *nuclei* for all kinds of good things, and their superior intelligence and energy make them the natural leaders. These are the men to whom we must so often say 'No.'

"To be more definite. Two great lines of railway now traverse the Panhandle, and along these it would be entirely possible to plant at once twenty churches in new towns and settlements now wholly destitute of such privileges. I have been amused, sometimes, by the stories of the enterprise, not to say rivalry, of Church Extension agents in the Northwest;

but these eager gentlemen are never encountered in Texas and Louisiana. No churches are thrust upon these people.

“Besides these special opportunities growing out of the immigration of which I have spoken, there are to-day in Texas five important cities, viz.: Galveston, Houston, Laredo, El Paso, and Texarkana, where there is a very real need for our work. These places have from 12,000 to 25,000 population, and it would be useless to enter them with other than first-class men.

“I repeat, this is not at all a question of denominational pride of putting in a Congregational church just to be in the swim, but it is a question whether we shall refuse at this supreme moment to do our denominational part, a part peculiarly our own and one which we cannot delegate, toward the solution of the great social and religious problem of to-day in the South. I fully believe that if some of those grand New England men knew what I know of the opportunity now open to do for the South something of what their ancestors did for the North, they would hasten to put you in a position to say to your Superintendents: ‘*Enter every open door!*’”

NEW MEXICO AND ARIZONA.

REV. E. LYMAN HOOD, Santa Fé, N. M., Superintendent.

Thirteen missionaries have been employed during the whole or a part of the year in connection with twenty-nine churches and out-stations. The church at Prescott, Arizona, has voted to assume self-support. Twelve Sunday-schools report a membership of 782.

Rev. E. Lyman Hood has been appointed Superintendent of this district, to which he devotes half his time, being employed also by the New West Commission as its agent. Mr. Hood, who has but lately entered upon his work, reports that Prescott, Arizona, has assumed self-support; that a church building has been started at Albuquerque, New Mexico; that Nogales and Santa Fé have improved their houses. A preliminary organization has been formed at Folsom, New Mexico. Deming has been provided with a parsonage, and a quiet revival has been enjoyed at Tucson.

INDIANA.

REV. E. D. CURTIS, Indianapolis, Superintendent.

The contributions from this State have been \$532.27.

Twenty-four missionaries, including four students, have been in commission during the whole or a part of the year, serving forty churches and stations. Seven churches have been organized. Two houses of worship have been built and dedicated, and twenty-seven Sunday-schools report a membership of 2,251.

Superintendent Curtis writes: “If the present special effort of the American Home Missionary Society can be sustained, I feel confident that

a solid, invaluable, and permanent work for Christ can be built up in Indiana. The Congregational elements of a self-respecting social order; devotion to family; an intelligent spirituality; a furtherance of education, and a consecrated benevolence are needed in the State. In sixty-nine populous counties there is no Congregational church. In fifteen other counties there is a single church of the order. Eight other counties have churches in number varying from two to five. The population of the State is 2,225,000 souls. The Y. M. C. A. publishes that 600,000 young men, between the ages of sixteen and forty, are outside the membership of any evangelical church.

"The problem of promoting a prosperous cause does not seem to me as inexplicable as it did eighteen months ago. Yet there are obstacles in the way of progress. These are:

"1. Lack of suitably manned radiating centers. This obstacle is being removed by a careful choice of candidates for our leading churches. Rev. E. C. Evans and Rev. John H. Crum, two Oberlin men of recognized power, have recently assumed work. Fort Wayne must be cared for in a special way.

"2. Lack of proper organization in the State. There is really now no sufficient organization of the churches to do ground work. There are only two local associations, each stretching over half the State, which is five times the size of Massachusetts, each holding but one meeting yearly, which is never attended by the distant feeble churches. As a result, a church only once in two years actually participates in a local association. Meetings for fellowship so removed by time and incident have no denominational aggressive power."

Mr. Curtis, continuing, says: "All of the encouraging features of the growth, prosperity, and future greatness of the State, which I have emphasized in former communications I desire to reaffirm. Careful, but persistent and aggressive work should continue. Indiana is the door to Louisville, Chattanooga and the South.

"For the support which has been extended to me from the Bible House—support moral and financial—I have unspeakable gratitude. With no thought but of lightening your heavy burdens and doing the best I can to merit your confidence and support I have endeavored to open the door of missionary opportunity in this long-closed State. There have been mistakes and difficulties, but I am sure of the outcome in a marked and immediate growth of our work here for Christ and his Kingdom."

MICHIGAN.

REV. LEROY WARREN, Lansing, Superintendent.

The receipts from this State for Home Missions, within the year, have been \$19,767.43, including \$2,171 in legacies.

One hundred and forty-seven missionaries have been in commission during the whole or a part of the year in connection with 240 churches and stations. Twelve churches have been organized. Ten churches assumed self-support. Seven houses of worship have been built and sixteen houses repaired. One hundred and ninety-four Sunday-schools report a membership of 12,734.

Superintendent Warren says: "In 1880 the whole number of votes cast for President in Michigan was 351,386. In 1884 the vote was 402,294, and in 1888 it was 475,356. This shows that the increase of population in Michigan within the last four years has been much greater than in the preceding four years or in any other four years of its history. In 1884 the population of the State was four and six-tenths times the number of votes cast for President. By the same ratio now the population of the State would be 2,186,637, a gain of 332,974 in the last four years, or more than 83,000 a year. The largest gains are in the new counties of the North. In the eleventh, the newest Congressional district, the number of votes cast in 1888 was fifty per cent. greater than in 1884. In the ninth, tenth, and eleventh districts taken together, the increase of the Presidential vote in four years was thirty-three per cent. These three newest Congressional districts contain more territory than the other eight, or about four-sevenths of the entire State, so that there is still abundant room for growth. Of the eighty-four counties there are still twenty-four new ones containing a population of 211,000, in which there is no Congregational church.

"Within the next ten years Michigan will contain more than three million people. The third million now coming to us are derived from a most heterogeneous foreign immigration. The first 200,000 people who came to Michigan between 1830 and 1840 were largely from New York and New England. They left their impression upon the State for all time. They shaped our school system, determined the details of our civil polity, and gave character to our social life, especially in the southern part of the State. But in the entire upper peninsula and in several counties in the northern part of the lower peninsula, the majority of the population is foreign-born and of a most varied character. We have a large British, Canadian, Irish, Scotch, and English immigration. Hollanders, Germans, Swedes, and Finns are numerous. There is also a large immigration of Canadian French, Italians, Bohemians, and Poles. This large and varied immigration emphasizes the need of our home missionary work in Michigan. Many of these foreigners bring with them their peculiar notions of religion and are indifferent to our forms of Christian life and worship or inclined to repel our efforts to do them good. Others are among our most valued citizens, and exemplary Christians. Immigrants from Canada and Great Britain are everywhere in the North and are found in our home

missionary churches and congregations in goodly numbers. The Hollanders, of whom Michigan has a larger number than any other State, bring their church institutions with them, and are most exemplary in the observance of the Lord's Day and in church attendance as they have opportunity. The Swedes, especially those who have come out from their own national church to find the purer Christian life, welcome us and seek our aid. We have already four Swedish Home Missionaries on our list and shall doubtless soon have more. The Finns, of whom Michigan has a larger number probably than any other State except Minnesota, are approachable, and some have already come into our churches. Other nationalities are more difficult to reach, but none more difficult than the nations to whom we send our foreign missionaries. They are here at our door. They need the salvation Christ offers. They will vote shortly, and are to live beside us, and their children are in our schools. Every motive of love and Christian prudence demands that we press this work among the foreign-born with more courage and earnestness and consecration than heretofore. The Home Missionary Society has in Detroit the only Polish missionary on its list, and there are other foreign nationalities among whom we ought at once to make a beginning. The Gospel alone can bring into well-ordered Christian society the Babel of nationalities who are to constitute the larger part of the third million of Michigan's population."

MINNESOTA.

REV. JOHN H. MORLEY, Minneapolis, Superintendent.

The contributions from this State have been \$11,186.15. One hundred and fourteen missionaries have been employed during the whole or a part of the year in connection with 142 churches and ninety stations. Seventeen churches have been organized. Thirteen houses of worship have been erected. One church assumed self-support. Fifteen houses of worship repaired. One hundred and thirty-four Sunday-schools report a membership of 7,074.

Says Superintendent Morley: "Rev. C. W. Merrill, and Mr. James Earl have been under commission by the Society as evangelists; while Mr. Henry Plant has devoted nearly all his time during the winter to evangelistic work without pay. These three brethren have done invaluable work throughout the State.

During the year we have to some extent developed our country work, commonly by reaching out from the center where we have a church and forming other churches with the expectation eventually of dividing the field and putting the newer part under the care of another missionary. A large work is to be done throughout the State in this line from which we are held back by lack of men and money. We have as yet touched the population of this great State at only a few points.

“Our city work gives us two new churches in Minneapolis, two in St. Paul, and one in Duluth. These cities through their phenomenal growth afford opportunities for extending our work every year, with promise of self-supporting churches with small outlay of money. From several of these we are held back by lack of funds.

“Two features in our work for the past year deserve notice. One is the formation of new churches as the result of revivals. Of the fifteen new churches reported eight were formed as an outgrowth of evangelistic services held in destitute communities. The building of a church by the conversion of sinful men and the revival of dead Christians, thus giving the institutions of the Gospel to new communities has distinguished our work.

“A second notable feature is the formation of churches where there are few Congregationalists but where the community appeals to us, self-moved, because we are the solvent of the sects. Into at least five communities we have gone by invitation of the people, because they could unite in our free polity more easily than they could in any other. In one community thirty-two people, of whom but one was a Congregationalist, banded themselves together as a religious organization, secured a minister, appealed to us for help, and were organized into a church. They are already building a meeting-house. The destitution of this community can be understood when it was stated that in the eight years since the town was settled there had never been but three English-speaking sermons preached in the village. In another community twelve persons, with as many more to unite soon, of different denominations, the Free Baptists predominating, formed themselves into a Congregational church, and applied for recognition and aid. If we have the men and the money we can meet similar calls which are pouring in upon us.”

KANSAS.

Rev. L. P. BROAD, Topeka, Kansas.

The churches of this State have contributed to the A. H. M. S. within the year \$4,980.11. Ninety-seven missionaries have been in commission during the whole or a part of the year, serving 129 churches and fifty-five stations. One hundred and fifty-two Sunday-schools are connected with churches and out-stations, and have an aggregate attendance of 6,800. Eleven churches have assumed self-support. Thirteen churches have been organized, five of them being self-sustaining from the start. Thirteen houses of worship have been erected. Seven young men are preparing for the ministry, and about eighty series of revival meetings have been held in the missionary churches resulting in 800 conversions and 1,200 accessions to church-membership.

Says Superintendent Broad: “Rev. W. C. Veazie has visited twenty-three fields and held revival services continuously since last October.

His labors are of great value to pastors, churches and our entire work; and the wisdom of maintaining so efficient a worker in this particular branch of service is becoming more and more apparent.

"It is a cause for humble thanksgiving that the year now closing will be noted in our church annals for genuine and powerful revivals in our missionary churches. The large number of special efforts already reported have met with divine favor, and the number of conversions and additions to membership, which has also been stated, indicates the might of the Spirit's work.

"In some cases a moral and spiritual revolution has taken place in the community, and thrilling instances of conversion, of healing of differences between God's people, and of the powerful interest awakened among habitual neglecters of religious services are reported to me, and I might occupy pages in narrating them. Among the churches that have been particularly blessed are Almena, Partridge, Arkansas City, Hutchinson, Ford, Stockton, Wichita (Fourth), Fowler, and Rush Center. These meetings have been chiefly conducted without evangelists, by the pastors or with the temporary aid of neighboring pastors. Several of the self-supporting churches, too, have shared the rich blessing, as at Sabetha, Seneca, Eureka and McPherson.

"The number of missionaries employed and fields occupied is a little less than last year. The reason for this is two-fold: Our policy to aid only hopeful enterprises, and, particularly, lack of funds in the home missionary treasury during the latter part of the year, preventing us from taking up promising new work that we desired to substitute for the old work that we have dropped or postponed. By a sifting process of the old work, and introduction of first-class new work, we are aiming to get a body of healthy, growing, spiritual churches, that will become a strong power for good in the State, and within twenty years will pay back into the treasury a large proportion of the money granted to them.

"Already some churches that we have tested by declining to aid them during the past year are waking to new life, and proving their right to come upon our aided list by offering to pay their proper proportion, and by new spiritual activity. And nothing is doing better than our new work.

"For spiritual Congregationalism the door here is wide open. Its principles are in the air. The principle of freedom is deeply planted in the minds of this people, and the church whose polity is in exact accord with the great struggle for natural freedom which began on Kansas soil, and which puts into religious life unrestrained liberty for the workings of the Holy Spirit, finds its natural home in Kansas. This gives us, then, a grand mission here; a magnificent opportunity to plant Christian institutions that shall reach every class, help every other church, and lift society

from its foundations up to the highest form of Christian experience and practice. On every hand our efforts are welcome. However preoccupied by Christian efforts a town may be, as soon as it attains to a certain size there is a place waiting for us, to which all spiritually minded and intelligent citizens invite us. In God's providence no one else can do the work that Congregationalists are called to do in Kansas. We are trying to realize and to lead others thus to realize, that first of all the responsibility for this great work is upon ourselves. The work is ours. You are helping us to do it. God helping us, we will do our part better and better. I am glad to report that the contributions to your Society by our missionary churches are being increased. Our missionaries are a band of consecrated men who would do credit to any State. We have stated to you our financial needs for the coming year at the lowest figure consistent with efficiency in the service.

"Our first hope is in revivals of religion; then we need wise planning, prompt, energetic action, as on the battle-field, and also supplies from the donors in the East until we can become self-supporting; and on that day the sowers and the reapers will rejoice together."

NEBBASKA.

REV. JOHN L. MAILE, Omaha, Superintendent.

The receipts from Nebraska within the year have been \$4,190.51.

Ninety-four missionaries have been in commission during the whole or a part of the year, in connection with 145 churches and stations. Ten churches have been organized, four assumed self-support, and ten houses of worship and one chapel have been erected, five are nearly completed and thirteen have been repaired. One hundred and sixteen Sunday-schools report a membership of 6,837.

"The year," says Superintendent Maile, "closes with the situation as follows:

"First: A stringency is resting upon business operations in all parts of the State. Several churches have been affected by financial failures. The very low price of our staples, cattle, corn and hogs has resulted in great scarcity of money, especially in smaller towns in the country and on the frontier. This condition brings much pressure upon our home missionary pastors and their families.

"Second: The great expansion of our work within the past two years requires that we now apply our resources to building up and strengthening the same. We have too many houseless churches, and continued increase of parsonages is a most urgent necessity. For want of these indispensable accommodations, heavy additional expenses fall upon the Home Missionary Society, which should not thus be burdened with the work of the American Congregational Union. Inadequacy of funds causes

us to neglect openings for new work which urgently invite our prompt occupancy. Also the agitation of the question of ministerial supply for the West has caused unusual inquiry for available fields and transfers the emphasis of need from the demand for men to the necessity of money.

“Third: That some twenty-six churches have been visited by gracious outpouring of the Holy Spirit is cause for devout gratitude and thanksgiving. As many more have experienced unwonted interest in the regular ministration of the pastor and church. The resulting number of such as are saved affords a large increase to our membership. While the fruitage of the pastorate must ever be magnified, the assistance of judicious and faithful evangelists, when the church is prepared for the same, is indispensable to the spiritual life and efficiency of the most of our churches. The labors of our regular evangelists are of great value, and the appointment of a pastor at large has saved numerous fields from disastrous interims in pulpit supply. Several churches have been aided by a visiting evangelist who has marvelous success in winning souls. The Sunday work of churches has been prosecuted with a large measure of success and the rapid multiplication of Christian Endeavor Societies has enrolled a large proportion of our young people for active Christian services. A series of Home Missionary Conventions has been held, and a marked increase of interest has thereby been secured.”

BLACK HILLS, NORTH AND EAST WYOMING.

Rev. HARMON BROSS, Chadron, Neb., Superintendent.

BLACK HILLS.—Eight missionaries have been in commission during the whole or a part of the year in connection with ten churches and stations.

NORTH AND EAST WYOMING.—Rev. David T. Jenkins labored part of the year at Lusk. He was succeeded by Rev. Joseph J. Hancock, who reports a church-membership of twenty-one, and thirty-seven scholars in the Sunday-schools. The Superintendent reports that three of the eleven churches in this missionary district are self-supporting, two having reached independence during the year, and that regular and efficient Sunday-schools have been maintained, and in several churches special revival services have been held with good results. The contributions to the A. H. M. S., from this district have been \$260.85.

Says Superintendent Bross: “The long delay in mining operations in the Black Hills, the continued low price of cattle, together with the heavy losses of two years ago, combine to make ready money scarce, and the work of raising money for church purposes difficult. But in spite of many hindrances the work has made progress. The Hermosa church has built a neat house of worship which is ready for dedication. The church at Lusk has completed the seating of its house and otherwise made its audience room attractive. One minister has left the district and three

have come and entered upon the work. The great need now is for more men and means with which to occupy new fields. Along one line of road in Wyoming, of 133 miles, there are but two Congregational churches and two Methodist classes with no church work of any other denomination whatever. The house of worship of one of these Congregational churches stands in a bright little town, and if a circle were drawn with a radius sufficiently long to reach the nearest church building, the diameter of the circle would be sixty-five miles.

"The resources of Wyoming in oil, coal and copper, with its rich valleys for cattle, will soon bring a large population, and we need to plant among them the church and the Sunday-school, and foster these benign influences which have formed part of our home missionary work from the Atlantic to the Pacific."

SOUTH DAKOTA.

Rev. HIRAM D. WIARD, Mitchell, Dakota, Superintendent.

The receipts from this State have been \$1,944.79.

Eighty-two missionaries have been in commission during the whole or a part of the year serving 170 churches and stations. Twenty-six churches reported revivals, and 425 have been added to membership on confession of faith. Nineteen churches have been organized and two assumed self-support. Eight houses of worship have been erected and eight houses repaired. Nine young men are preparing for the ministry.

Superintendent Wiard writes: "Dakota has not advanced during the year as it was confidently expected it would. Railroads and other business enterprises have been handicapped by the special providence of a Democratic Congress, and our work has had to share with all else in the Territory in the depression caused by so large a number of people being deprived of a voice in regard to Governmental affairs, and yet compelled to bear the fullest measure of taxation to sustain schools and run the expensive machinery of a Territory.

"Thanks to a kind Providence we are to be a State, and we join the great sisterhood with much satisfaction of spirit, and yet we realize that the measure of encouragement in our missionary work must be gauged largely by the funds which the friends of our cause will supply.

"The railroads are bringing material into the State for extending their lines if need be; some lines have already contracted for expensive building, and that progress which we hoped to make last year will undoubtedly be made this, so our hands will be full of work, if we do what will be laid upon the Congregational conscience.

"So far as new work to be demanded of us is concerned, the outlook is uncertain, as no one can know how many new and important towns will be tated in the reservation which is to be opened, nor where railroads will

build ; but that we will be called upon to enlarge is very clearly indicated by the hosts of people coming in on all our trains in search of locations.

“Regarding needs already in view, there are a good many communities where no Gospel is preached. I think we could profitably put thirty men into as many fields, and I do not know but that we must establish circuits for our missionaries in order to cover somewhat more thoroughly these destitute places. The older fields we are now pushing as fast as we can toward self-support, and regret that we cannot make a better show than we do.

“Our General Missionary, Rev. D. R. Tomlin, has been invaluable to our churches. He has been successful as a soul winner in all his efforts and his care of some of our pastorless churches has kept them doing service. If we could have two or three more such men I believe we could use them more profitably than in expending the same amount of money on the average Home Missionary.”

NORTH DAKOTA AND EAST MONTANA.

REV. HENRY C. SIMMONS, Fargo, North Dakota, Superintendent.

The contributions from this missionary district have been \$919.23, including \$133.34 in legacies.

Thirty-five missionaries have been in commission during the whole or a part of the year, in connection with 63 churches and stations. Forty-eight Sunday-schools report a membership of 2,051. Four houses of worship have been built and five repaired. Four parsonages provided.

Says Superintendent Simmons: “Devout thanksgiving to God is the feeling of our hearts as we contemplate the blessings of the past year upon our churches. Never has there been a year when we have enjoyed so many revival blessings or when we have gathered so many into our churches. Although we have had no special help from Evangelists, about a dozen of the churches have had special meetings of great interest. Most of the work has been done under the leadership of the pastors with assistance from the neighboring pastors. In some cases the moral atmosphere of the towns where the churches are located has been so changed that it seems as if you were in a new place. In some places where difficulties and discouragements existed, the revival blessing has made the work to be full of hope. Financial burdens have been lifted and the churches are prepared for better work. The fact that such revivals have come after such general loss of crops as was experienced the last season, has tended to make us feel that the spiritual compensation has some connection with it.

“The order from headquarters, a year ago, to take up no new work prevented the organization of many new churches. Only one was added to the list, though several will soon be organized.

"Another marked feature in the work of the year has been the many changes in the ministry, and the difficulty of getting suitable men for home missionary work is widely recognized. The necessity of educating, upon our own field, young men for the ministry is becoming one of the pressing questions. Very few of the strong young men from the graduating classes of the seminaries are willing to settle in the new States and Territories, and we find this to be the greatest obstacle to our work.

"Twenty good fields could be opened if we could find the men to enter them. In Montana little can be done until the Society can appoint a superintendent to look after the work. Important opportunities have passed from us that were open and other excellent ones will soon pass unless such a man is appointed. That great Territory should be looked after by us. Its prospect of wealth as well as its present progress, indicate that Montana is to be one of the great States of the Union. Year by year the brethren have been calling for more help and for a superintendent to look after the work, and an empty treasury forbids. How long shall this last?

"Fargo College, the child of our churches, has made some progress the past year. Rev. George B. Barnes has become its President, and is proving, in the judgment of us all, the right man for the work. When our turn comes to receive some aid from those who are interested in Christian education in the West, the college will do a grand work for Christ, and for the new State of North Dakota.

"We are looking forward to the coming year as likely to prove the most important in the future of North Dakota. The adoption of a constitution for the new State and the addition to the Union will afford opportunities to the people to attain new powers, and will bring great opportunities to our door. It will be a year of great opportunities also in Home Missions. Shall we have the means to carry on the work?"

COLORADO AND EAST WYOMING.

REV. C. M. SANDERS, Denver, Col., Superintendent.

The contributions from this district have been \$1,761.14, a gain of \$417.19 over last year. Thirty-nine missionaries have been in commission during the whole or a part of the year in connection with fifty-one churches and stations. Seven churches have been organized, two houses of worship built and five repaired, four parsonages provided, and thirty-five Sunday-schools report a membership of 2,450.

Says Superintendent Sanders: "Congregationalism is popular and a felt force for Christ and his Church. It has been a special field in which to 'enlarge its tent,' 'to lengthen its cords and strengthen its stakes.' The possibilities for its usefulness and extension are surely very great. These possibilities bring to us very grand responsibilities. Our faith in God and

our efforts should keep in line with these responsibilities. The field has strong claims upon us as a denomination and some rights which we are bound to respect or suffer the consequences.

"Others cannot do our work. Jonah's place is in Nineveh and not in the whale. The whale cannot do the prophet's work, even though he be the biggest. 'Behold, the Lord thy God hath set the land before thee. Go up and possess it, as the Lord God of thy fathers hath said unto thee, Fear not, neither be discouraged.'

"It is profoundly to be regretted that at such a time as this, when God seems so clearly to call us on in the upward way, it has seemed needful to repeat again that old statement, so sad and so dishonoring to God and his people, 'We be not able to go up,' as though the giants who stand in the way were stronger than the Lord's host, led and aided by the Almighty himself.

"It is possible for unbelief to make a man seem to himself to be but a grasshopper. 'History repeats itself.' 'So we see that they could not enter in because of unbelief.'

"Would that the Spirit of the Highest might be received by us all, and that the mantle of the strong in faith, Caleb, might rest upon us, so that the officials and constituency of the A. H. M. S. might be able to join in the glad refrain, 'Let us go up at once and possess it, for we are able overcome it.'"

UTAH, IDAHO, WEST WYOMING AND WEST MONTANA.

REV. WINFIELD S. HAWKES,† Salt Lake City, Superintendent.

The contributions from this missionary district have been \$238.65. Thirteen missionaries have been in commission during the whole or a part of the year, serving twenty-eight churches and stations. Two churches have been organized, two houses of worship erected, and two repaired.

Says Superintendent Hawkes: "The problem of home missionary work in this Territory, as now arranged, is one calling for close study. Although Mormonism is being hedged about and compressed, yet its spirit is as defiant as ever; and undoubtedly its worst features are still being industriously worked in secret. Information has recently come direct to me that polygamous marriages are being constantly contracted in secret, and more of them than a year or two ago. Yet it is evident to an outside observer that the system is being closed in upon steadily. Apostasy is increasing among the bright younger portion in the larger communities; but the very great portion of these apostates go into blank infidelity or sink into a spiritless indifference. The appalling danger of Utah at present is skepticism or open and aggressive infidelity. There are secular unions being organized in all the large towns and villages; the best speakers that class can supply from the East are being imported, and

courses of infidel lectures are being given all over the Territory; the reckless life of these newer portions of our country offers an opportunity for non-Christian influences. Those who drink, swear, gamble, and are loose in morals, are glad to ease conscience by a belief which excludes a God of Justice."

NORTHERN CALIFORNIA AND NEVADA.

REV. JAMES H. WARREN, D.D., San Francisco, Superintendent.

The contributions from this district have been \$7,849.23, including \$2,009.43 in legacies. Fifty-one missionaries have been under commission during the whole or a part of the year, performing thirty-six years of service in connection with sixty-seven churches, twenty-nine stations, and seventy-one Sunday-schools. Nine churches have been organized. Three churches assumed self-support. Seven houses of worship have been erected, at a money value of nearly \$32,000. Five parsonages have been provided; four missionaries have been ordained; fourteen revivals and 200 additions to church membership reported.

Says Superintendent Warren: "In many ways this has been one of the best years we have been privileged to report, and this is our twenty-fourth annual report.

"The number of houses of worship erected, number repaired and improved, parsonages built, churches aided, Sunday-schools shepherded, new fields entered, and churches organized show a commanding advance beyond any preceding year.

"Notably so is the increase of gifts by the churches and friends in California to the cause of Home Missions, and the larger fruits of revival blessings. It may have seemed to some that it is very soon yet for our General Association to talk about self-support in home missionary work, as was done at the last meeting; but when we shall have perfected a system of giving which will gather in mites and call for the large offerings which will as amply provide for new work as for work in hand already, we shall need to wait but a little while longer. When year after year there comes, virtually from the churches, though indirectly through the Executive Committee in New York, the word to halt in our progress until further orders, it presses the question of self-support upon us with greater force, and we resolve, if possible, to throw ourselves into the breach and push on to conquest and victory.

"In such a growing period as the entire Pacific Coast is now experiencing, and interests of infinite moment are being massed together day by day it makes one old with worry or pain of heart to lose opportunity, because of so small a lack as ten cents on a hundred.

"They say, who come here now, that times are hard—the great excitement of two years ago, dead. Admit it. But what is the result of the

flush times referred to? It opens and keeps them now wide open, the great doors of the new empire soon to dominate the civilization of our whole country. Never was a country so surely filling up, so fortunate in becoming well known, so able to survive all "booms," so certain to master financial reactions as this same great State of California in its length and breadth. It seems as if it all ought to be ours. It is the land we ought to pre-empt, township by township."

S U T H E R N C A L I F O R N I A .

REV JAMES T. FORD, Los Angeles, Superintendent.

The receipts from this section of the State have been \$2,844.44, including \$500 in legacies.

Thirty-three missionaries have been employed during the whole or a part of the year, serving forty-nine churches and stations. Twenty-eight churches report 529 additions to membership—a gain of 100 per cent. Ten churches have been organized. Three churches became self-supporting and ten houses of worship have been erected.

"The bursted boom," says Superintendent Ford, "is proving a blessing, both as to spiritual and material good. The people have gone to work in earnest in all productive industries. More land is cultivated, more mines and quarries worked, more manufacturing enterprises undertaken than ever before.

"But just now we need more home missionary help than we have received in the past. Notwithstanding this great growth in the churches and this multiplication of business enterprises, we are suffering from this great financial stringency on account of reaction from the extravagant speculation of the past, and must wait one, two, three years and perhaps more, before the returns from labors now entered upon will bring in much money here for the Lord's treasury. But we believe that a generous home missionary outlay now means generous returns from this field for the great cause in no distant future. Unless we are greatly misled in our reading of the signs of the times, we shall fail to redeem our opportunity unless we plant at least ten new churches a year for several years to come.

"Our forty-five churches are most of them gathered around three principal centers: Los Angeles, San Bernardino, and San Diego. We have not reached out from Santa Barbara to form even a second church in that county. We have not yet found the means to plant a church at Luis Obispo to be a center of influence in the growing county that bears the same name. We have no church in Kern County, which is now increasing rapidly in population. The extensive mining region in the eastern part of San Bernardino and San Diego counties, with a scattered population of

several thousand, have no church of any denomination. The growth of our cities is outrunning the supply of church accommodations.

"We rejoice that we have been enabled, within a little more than five years, to add to the number of our churches, so that seven have increased to forty-five. We thank the Lord who has prepared the way and blessed the work. We thank the Home Missionary Society and the churches at the East for their generous aid, without which this work could not have been accomplished.

"But the work already done has prepared the way for more work in the future. Our means for carrying on the work do not yet increase in proportion to the increasing demands. We need still, and in greater measure, the prayers and gifts of the Eastern churches."

OREGON.

REV. C. F. CLAPP, Portland, Oregon, Superintendent.

The contributions from this State have been \$1,323.73, of which \$150 was a legacy.

Eighteen missionaries have been in commission during the whole or a part of the year, performing twelve years of service in connection with thirty-seven churches and stations. Two churches have been organized and two houses of worship erected. Twenty Sunday-schools report a membership of 1,160.

The work of the year has been interrupted by the lamented death of the Superintendent, Dr. George H. Atkinson, whose life and work are commemorated in the following minute and resolution adopted by the Executive Committee, April 3, 1889:

"At a meeting of the Executive Committee held April 3, 1889, the following Minute and Resolution were unanimously adopted:

"It having pleased God to remove by death Rev. George H. Atkinson, D.D., Superintendent of the work of this Society in Oregon, the Executive Committee desire to express in their records the sorrow with which they have received the tidings of his departure, and their high appreciation of the arduous and manifold service which he has rendered to the cause of Home Missions during a period of forty years.

"He entered the service of this Society at a critical juncture in its history. In 1846, before the completion of his theological studies at Andover, he applied to the American Board for an appointment to labor among the Zulus in South Africa. But in the same year the Territory, now comprised in the States of Oregon and Washington and the Territory of Idaho, was ceded by Great Britain to the United States. Thus this vast region, destined to become the home of millions of our countrymen, was converted in a day from a foreign into a home missionary field, demanding immediate occupancy by the American Home Missionary Society. An appeal was promptly made by the Executive Committee for laborers to enter this great and effectual door. Mr. Atkinson was the first to respond to this appeal. He withdrew his application for an appointment to labor in South Africa, and proposed to this Society to be its pioneer in the work of laying the foundations of

Christian institutions in the new-born empire of the Pacific. In October, 1847, he embarked for Oregon Territory; and at the end of eight months and a voyage of 14,000 miles, by way of the Sandwich Islands, he reached the field where his life work was to be performed, and where he has now been laid in an honored grave.

"His life thenceforward was one of unreserved self-sacrifice and heroic toil in the face of peculiar obstacles. Few missionaries in our own country have borne, for so many years, such a burden of labor, responsibility and care. Being, for twenty-five years, the senior Congregational pastor, then general missionary, and finally superintendent of missions, his counsel and active labors were in demand in all sections of his widely extended field. He could say, as another general missionary once said, 'Besides those things that are without, that which cometh upon me daily, the care of all the churches.' He was hardly less active and efficient in the sphere of education. In less than three months after his arrival he planted the seed which took root and produced first Tualatin Academy and afterward Pacific University. He took a leading part, also, in the organization and direction of a system of public instruction and various benevolent, humane and reformatory institutions which now distinguish those great Commonwealths. As a wise master-builder he laid the foundation and others builded thereon.

"Such is the work which he performed for his own generation, for all generations, for his country, for the world, for Christ. He rests from his labors; and we cannot doubt that he has heard from the Savior's lips the promised words of approval and welcome, 'Well done, good and faithful servant . . . enter thou into the joy of thy Lord.'

"*Resolved*, That the foregoing Minute be entered upon the records of the Committee and published in *The Home Missionary*, and that a copy of the same be transmitted to the family of Dr. Atkinson with the assurance of our tender sympathy and our prayer that the God of all comfort will support them under their heavy burden of sorrow."

The Rev. C. F. Clapp, well known as a successful worker in several Western States, has been appointed to succeed Dr. Atkinson in the Superintendency of this important and rapidly growing State.

WASHINGTON.

REV. R. A. BEARD, Seattle, Washington, Superintendent.

The contributions from this State, within the fiscal year, have been \$843.81.

Forty-one missionaries have been in commission during the whole or a part of the year and performing twenty-six years of labor in connection with 104 churches and stations. Six churches have been organized. One church assumed self-support. Six houses of worship have been built. Three young men are reported as preparing for the ministry. Seventeen missionaries report 104 conversions and fifty-five Sunday-schools report a membership of 2,690.

Says Superintendent Beard: "In no other State or Territory is there such a grouping of natural resources as is to be found here. There are mountains of coal and iron easily accessible, rich deposits of silver, copper and galena, not to speak of less important minerals; here are timber lands

so extensive and with trees so large as to make the possibilities of lumber supply almost unlimited. Here are lands suited to prolific and profitable fruit raising, to hop raising, and also lands adapted to general farming and stock raising. Here are salt and fresh waters abounding with the best of fish and oysters—the fish food existing in endless variety and kind. These natural resources, together with the beautiful scenery and the mild, equable climate, certainly are sufficient reasons for this unparalleled growth.

“The reason the immigration here has been so comparatively small until recently, is because the Territory has hitherto been difficult to reach. Only since last July, when the finishing of the great Cascade Tunnel largely reduced the time and expense of travel between St. Paul and Puget Sound, has this region been really accessible to all classes.

“Concerning the future of this country a prominent yet conservative railroad man in New York City, who has carefully studied the situation here predicts that ‘in ten years there will be a larger city on Puget Sound than San Francisco will then be.’

“The opportunity of the Christian church is now. If, while the elements of this new civilization are gathering, the molding power of the Gospel is rightly supplied, this new empire can be impressed with a Christian stamp. Our opportunity as a denomination is now. The relative part we, as Congregationalists, are to have in this great work will have been decided before the end of the next five years. The special adaptation of our polity to the needs of the work in new and growing fields, makes it possible for us to take a place here in the very front ranks. But if we hesitate or delay we must go to the rear. To seize our opportunity rightly we must establish ourselves in the important centers. The wealth is now largely in the hands of men known here as ‘old timers.’ These are men who came here before the church. They are very largely non-Christian men. But the young men now coming here are soon to possess wealth also. Now if the church will but keep pace with the commercial and industrial progress, and enlist these young men in its work, while they are making their fortunes, soon the church will have a constituency with consecrated wealth sufficient to extend the work to the outlying districts without such large help as is now necessary from the churches of the East. This policy vigorously pursued by us as a denomination in this Territory is our only method of reaching self-support. But to do this, large support must now come from the Eastern churches. But, however large this will be, it will be a good investment from the money standpoint; for the enterprise now helped in these important centers will one day be among the most liberal supporters of the Society from which they are now asking help.”

WORK AMONG IMMIGRANT POPULATIONS—SLAVONIC DEPARTMENT.

REV. HENRY A. SCHAUFFLER, Cleveland, Ohio, Superintendent.

The history of the year in this Department has been one of unusual interest and promise. Twenty-two laborers have been under commission. The Superintendent makes a summary report of the different fields, which contains facts of importance as follows:

CLEVELAND.—This has been the first year in the history of the First Congregational Bohemian Church in the United States. The work in Bethlehem Chapel has been marked by very cheering growth in numbers, in grace of living and spiritual life. During the winter and spring a genuine work of grace was enjoyed. Forty hopeful conversions in the congregation and Sunday-school were among the results. The Young People's Society of Christian Endeavor, the Boy's Band, the King's Daughters, the sewing school and the choir, are all in a flourishing condition. In West Cleveland, Cyril Chapel has, for the first time, its own missionary, an eloquent preacher and a devoted man. East Cleveland has lived through a period of trial and opposition from a new Bohemian Catholic church, and is showing signs of spiritual life. Pastoral and missionary visits in Cleveland have numbered 2,827. The average weekly attendance at all services and meetings has been 1,158. Last year it was 1,124. On the whole, the outlook for Cleveland Bohemian work is very encouraging.

DETROIT.—Mr. Lewis and Miss Haberland are doing excellent service in a Polish field that is very hard, a field which the Baptists seem to have abandoned, but in which we are sure to reap if we faint not. Mr. Lewis has kept up preaching service once a Sabbath and the weekly prayer-meeting with small, though hopeful attendance. It is something to get such services among the Poles established. He made, during the past year, twelve hundred calls, introducing copies of the Bible, tracts, and personal presentations of the truth. With all the turmoil, opposition, hindrances, indifference, and ignorance, he keeps up good courage.

CHICAGO.—This is the largest and most important Bohemian field in the country; but as yet we have only inadequate force to man it. There are two preaching stations, two Sunday-schools, besides evening meetings, sewing school, and Boys' Union. The average weekly attendance at these meetings has been 1,227. Mr. Adams says: "We must soon have an English preaching-service on Sunday. When we have our new building in which to hold an English and Bohemian service at the same time in the evening, we will see the solution of a very perplexing problem. I think it is decided that we shall have the building this year. I have never seen nearly so much interest in it as now exists." It is in Chicago that the "Pravda," a Bohemian Christian newspaper, is published. The success of this paper shows that many Bohemians all over the country are ready to

welcome a distinctively Christian newspaper. It is making decided headway against the formidable array of Bohemian papers of anti-Christian tendency.

MINNESOTA.—This is the most important and promising field outside of Cleveland and Chicago. In St. Paul, where Mr. John Prucha and Miss Bocek live, there is a Bohemian Mission chapel, where the average attendance is 191. At Silver Lake, sixty miles west of St. Paul, there is a Bohemian Protestant colony. Services are maintained here once a month, with average attendance at church and Sunday-school of 220. At Hopkins and Glencoe interesting enterprises are also in progress. Mr. Prucha and Miss Bocek began work in these Minnesota fields less than two years ago. In their labors we have an illustration of what can be done in Bohemian Protestant churches. These churches, founded on Old Country ecclesiastical principles, can be reached with the quickening influences of the Gospel. While many have still a very confused idea of what Christian life means, a number have, under the faithful preaching of the Word, passed from death unto life; and it is delightful to hear the story how they came to the light in so much darkness.

IOWA.—Prospects in Iowa City, which were so discouraging a year ago, are very encouraging now. October 28th last, the Sixth Congregational Slavic Mission Chapel in the United States was dedicated. On the 30th of the same month, in the same city, the ordination of the first Bohemian Congregational minister in the United States took place. Rev. M. A. Bullock writes: "Mr. Musil is the right man for the place, and he is getting a hold on the people." From Iowa City as a center the other Bohemian colonies of Iowa, some of them Protestant, are reached.

NEBRASKA.—In Omaha the Sunday-school is kept up with an average attendance of seventy-six. Mr. Rundus spent five weeks in Nebraska among Protestant Bohemian colonies last summer. His visit emphasized the great importance of sending permanent preachers to these people as speedily as possible. The Rev. Mr. Thing, of Omaha, who has proved himself a most efficient and valuable worker in this department, has gone to Bohemia to spend some time in the study of the Bohemian language and literature, and to learn the country and the people.

WISCONSIN.—A work similar to that accomplished in Nebraska by the visit of Mr. John Rundus, has been effected in Wisconsin by Mr. John Jelinek, who spent his summer vacation in the Manitowoc region, and by Mr. Edmund Urbitzky, who made explorations in La Crosse and Muscoda.

SOUTH DAKOTA.—Here two Protestant Bohemian colonies need spiritual help without delay. And, what is very encouraging, they realize their need, and are anxious to be helped.

TEXAS.—Mr. Bastel made a tour of exploration last summer to learn something about the forty or fifty thousand Bohemians, mostly from Mo-

ravia, in this State. He visited Dallas, Brenham, Wesley, and many other points, and found that the Texan Bohemians are in a state of great spiritual destitution. There are only two Protestant churches among them, and in those a dead orthodoxy reigns. Three Bohemian newspapers in the State are all infidel in tendency.

THE SLOVAKS.—A new and exceedingly interesting field of missionary labor connected with the Slavic Department is that among the Slovaks (Hungarians) of Eastern Pennsylvania. This work is the result of the painful observations of Rev. John Edwards, of Lansford, Pa., concerning the terrible moral and physical destitution of that people. Mr. Edwards, who was formerly a missionary in Mexico under the American Board, has been pastor of a Welsh church in Lansford, and found his heart touched with sympathy for these degraded people and a longing to reach them with the redeeming power of the Gospel. It appears that they work in the mines alongside of our Welsh Congregational brethren. Thus it seems most providentially ordered that the Welsh Congregational churches should take hold of missionary work for the Slovaks. Mr. Edwards was ready to devote himself partly or wholly to this work, and the Welsh pastors were ready to do what they could to further it. It was a most interesting thought that one element of our foreign population should be ready to undertake the work of evangelizing another. Mr. Edwards is now under commission of this Society investigating the condition of this needy field.

THE SLAVIC SCHOOL.—The Slavic Department in Oberlin, under the charge of Principal J. Leadingham, has had a year of progress marked in nearly all respects by satisfactory results. Perhaps the only thing to be regretted is, that the number of students has not been as large as we had expected. There have been eight students in attendance, two married and six unmarried. The work has been of a higher grade than ever before. Two of the students, with occasional relief from others, have gone regularly to Cleveland to aid in the work of conducting Sunday services in that city. Three complete their course and go out to the work at the close of this seminary year. The Department is still without any regular means of support.

THE BIBLE-READERS' SCHOOL.—At the time of the last report it was doubtful whether the Bible-Readers' School in Cleveland could be continued, for want of a home for the pupils. The Lord has brought deliverance. A suitable house has been secured, and by the energetic ladies of Cleveland and of several surrounding towns has been comfortably furnished. Seven Bohemian young ladies have attended the school this year, and also Miss Schnebly, an American lady, who is fitting herself for missionary work among the Poles. The families visited have been German, Danes, Poles and Bohemians. The success of the young lady visitors in

reaching the people at their homes, interesting them in the Bible and good books, and inducing them to attend public service in Bethlehem Chapel, has been most marked. This Department of work among Slavic women and children has been under the efficient management of Miss Clara Hobart, as heretofore, and Miss Anna Beck, of Oberlin, has served as matron of the Home.

SCANDINAVIAN DEPARTMENT.

REV. M. W. MONTGOMERY, Minneapolis, Minn., Superintendent.

Says Superintendent Montgomery: "A marked feature of the Swedish work has been the revivals prevailing among the Swedish churches. Nearly all of these churches have been blessed with the special presence of the Holy Spirit.

"When the American Board called for contributions for the relief of the sufferers by famine in Turkey, the Swedish churches responded, and sent the Board about \$4,000, which was nearly one-half of the entire contributions to the Board in this country for that purpose. These churches have also raised more than that amount for foreign missionary work, and have generally sent it to Sweden, to be used by the Free Mission Society there for the foreign work. The first contribution to reach the Bible House after the special collection for the American Home Missionary Society of March 17, was from the Norwegian Congregational Church in Jersey City, which had been organized on that day; and it amounted to seventy-five cents per resident member. The work of the Swedish General Missionary, Daniel Magnus, who is also teacher of Swedish in Carleton College, has been quite successful, and the number of Scandinavian students in the College has increased.

"The Scandinavian Departments in Chicago Theological Seminary have been especially successful. The number of Scandinavian students during the past year was fifty-two. The Swedish Mission churches nominated and have supported an assistant Swedish teacher in the Seminary, Rev. David Nyvall.

"Investigations have been made during the year as to the religious needs of the large numbers of Finns in the United States, and a Finnish student is in training at the Seminary.

"There is great need for more educated Free Church ministers in Norway, and the brethren over there have called upon us to supply them from this side of the sea. It is gratifying to know that we have been able to send them one helper, Rev. J. H. Meyer, who will soon close his work in Jersey City and go to his native land.

"The Scandinavian work has now developed to such a degree that a better knowledge of the Scandinavian languages on my part is a necessity,

and through the kindness of friends of the work, I am to spend several months in Stockholm this summer for this purpose."

GERMAN DEPARTMENT.

REV. MORITZ E. EVERSZ, Evanston, Ill., Superintendent.

Says Superintendent Eversz: "With fully six and a half million Germans and their immediate descendants in our country, and an average immigration of more than 100,000 annually, we have begun new work at only three points, and two of these are among people the most of whom are reported as Russians. Surely, so far as there has been progress, it has been more in the direction of harmonizing and consolidating our forces and in securing some of the most necessary appliances, rather than in making any striking gains in numbers, though these are not wanting.

"When I took active charge of this Department, a Superintendent of wide experience remarked to me: 'It will take you at least two years to get acquainted with your work.' My experience is justifying this prediction. The work so auspiciously begun with the Convention held at Omaha last May, received additional impulse and inspiration by the generous response to our appeal at Saratoga in behalf of Crete Seminary. The purchase of "*Der Kirchenbote*" and "*Die Segens Quelle*," the former our German Church, and the latter our Sunday-school, paper, and putting them in charge of the present management, has been and is to be of inestimable value to us. Already they are winning their way beyond the constituency of our German churches, and many American pastors are taking them to use among Germans within the bounds of their fields. Over \$800 of the \$1,000 needed for their purchase, have been subscribed, and we are looking for friends to supply the balance needed.

"Credit for the excellence of these papers is due to Dr. G. A. Zimmerman more than to any other. The Sunday-School Publishing Society is to be credited for undertaking their publication, as also that of our Handbook, a translation and adaptation of one prepared by Dr. James Tompkins.

"The time and strength of your Superintendent have also been drawn upon by his giving a series of twelve lectures or talks to our German theologues at Chicago Seminary on Congregationalism and Pastoral Theology."

Concerning the retrenchment of the work, Mr. Eversz says: "'An inch on a man's nose is a great deal.' A reduction of fifty dollars or one hundred dollars on a Home Missionary's salary, which was already too small, arouses something like indignation. When a man, pleased with our Congregational idea, leaves another communion and enters into ours, heart and soul, at a personal loss to himself, and does most excellent work, has then to be told: 'You must try to do on less than five hundred dollars

with your family of eight—one of whom is a cripple, in need of medical care—because of this apportionment, it is cruel. How long will valuable men continue to come to us with such treatment?

“Is there no such thing as an implied obligation to such men whom we have sought for our work? Can two or three thousand dollars be cut away from appropriations of \$8,000 to Home Missionaries without causing suffering and privations such as no missionary ought to be obliged to endure? Certainly not with missionaries paid as our Germans are. Can the men who have broken with other connections and thus destroyed their prospects of fields there, to take up work with us be summarily dropped without a gross breach of faith? Or shall the young men who have studied for five or six years in our schools and seminaries, who have been supported in part by the gifts of our churches, be told now as they are ready for work, ‘The churches refuse to come up to the help of the Lord against the mighty. There is no money for your work, you must shift for yourselves.’

“What are the needs of my field? They are boundless, limited only by money and men. Cut away more than one-fourth of our appropriations and we need no more men, indeed we may not long need money for those whom we now have. With both in sight, good, important work, work which saves souls and our country, awaits our coming in almost every city. God grant us both.”

CONCLUSION.

It thus appears that the sixty-third year of this Society has been a year, in New England, of marked expansion of the work in destitute neighborhoods and among the immigrant population; in the Middle and Southern States, of doors unexpectedly opened and work impatiently waiting to be performed; in the Valley of the Mississippi and in California, of revival and ingathering; and in the Rocky Mountain Region and the Northern Pacific States, of unprecedented opportunity and crying need. The one fact which the history of the year impresses is the disproportionate increase of the work and of the funds. The contributions from the living this year have been \$30,000 more than the year before and this has been the average annual gain in receipts for a number of consecutive years. Such a growth in donations might be considered normal and healthy and all that could be expected if the work had grown only in corresponding ratio. But the fact is that the development of the country has far outstripped these gradually augmenting gifts. The intrushing population and rapidly extending home missionary frontiers refuse to wait for any measured and conservative advance. *All at once* the work has been thrown upon us and *all at once* it must be performed, if performed at all. It has pleased God to involve the churches of this land in a sudden and overwhelming emergency. The situation, therefore, suggests

not so much steadily increasing contributions, as large and prompt investments, such as shall tax for a time to the utmost our consecrated resources and fix, in a very few years, the future character of the land.

It is this imperative and resistless demand of the work, together with the unexpected failure of legacies, that has compelled the Society, for the first time in its history, to close the year in debt. The debt, however, is simply symptomatic of a general condition that is chronic, a condition of rapidly extending work with only slowly increasing receipts. Under these circumstances, two months ago, the Committee met to vote their annual apportionment to the several mission fields. They were confronted with a debt of \$75,000 due the banks with the consciousness beside that the current income is unequal to the current demands of the work.

Their business instincts led them quickly to the conclusion that the Society is attempting too much business for its capital, and they accordingly reduced the volume of the work sixty thousand dollars. Does anyone call this an error and a wrong? Then there is a swift and obvious way to set it right. While the Committee, in the spirit of business prudence, reduces the Society's work to the level of its capital, let the churches all over the land rise up quickly and lift the capital of the Society to a level with its business! The Executive Committee have no motive to cripple their own work, and it will be a glad day around their Board when they are able to restore the business of the Society to its old volume, and increase the volume by the help of the increased resources of the Treasury.

JOSEPH B. CLARK, }
WILLIAM KINCAID, } *Secretaries.*

Editorial.

\$600,000!

THE above is the figure declared by the Society, at its late meeting in Saratoga, to be indispensable for the proper development of its work during the coming year. The total receipts of the last year were \$542,251. To realize the above-named sum will, therefore, require an advance of about \$58,000. Of this \$25,000 will fall upon the Auxiliaries to raise, and about \$33,000 must be received directly into our own Treasury. Will the churches and friends of Home Missions respond to this call? We propose to keep them regularly informed of the exact progress of the

effort both through the pages of *The Home Missionary* and by circular letters.

The receipts in April and May have been \$13,500 more than during the corresponding months of the last year. This is a grand start on the advance of \$58,000 needed. Now, will the friends of Home Missions join hands to carry this effort to glorious success?

THE WOMAN'S DEPARTMENT.—Owing to the unusual length of the Annual Report, with which this issue is filled, the Report on the Woman's Meetings at Saratoga must be laid over for a month. Our many cheerful helpers in the Woman's Department, who are waiting for the report of their interesting sessions, may be sure of finding it at length in *The Home Missionary* for August.

ROLL OF HONOR.

Year ending April 1, 1889.

SIXTY-TWO churches have *resolved to try* and support themselves without further aid from the Society. The Pastors whose names are given were with the churches at the time of attaining to self-support.

<i>Org.</i>	NEW YORK.	<i>Self-support.</i>
1840	.....Little Valley.....Rev. J. H. McKee.....	April 1, 1889
1882	.....Ogdensburg....." J. S. Ainslie.....	May 15, 1888
1807Stockholm....." S. A. Worden.....	Mch. 18, 1889

PENNSYLVANIA.

1887Kane.....Rev. Geo. Belsey.....	Feb. 1, 1889
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MISSOURI.

1883Kansas City (Olivet Ch.).....Rev. H. C. Scotford.....	Jan. 1, 1889
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MICHIGAN.

1868Bronson.....Rev. E. A. Spence.....	Mch. 15, 1889
1857)Brantley and Hopkins....." W. De Puy.....	June 1, 1888
1878)	.....Cheboygan....." W. S. Bugbey.....	May 1, 1888
1858	.....Grand Haven....." J. S. Edmonds.....	Mch. 1, 1889
1871	.....Saranac....." M. C. Dixon.....	" 31, "
1877	.....Sheridan....." A. H. Claflin.....	" 31, "
1876Tyrone....." J. F. Kellogg.....	June 1, 1888

MIN ESOTA.

1870Hutchinson.....Rev. Eugene F. Hunt.....	Nov. 1, 1888
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KANSAS.

1882Argentine.....Rev. H. G. Miller.....	Jan. 15, 1889
1872Dover....." L. H. Platt.....	April 15, 1888
1882	.....Elk Falls and Longton....." H. C. Vrooman.....	Sept. 10, "
1865	.....Highland....." David E. Todd.....	April 1, "
1867	.....Louisville....." W. B. Fisher.....	Dec. 1, "
1877	.....Lyons and Chase....." G. H. Woodhull.....	Mch. 31, 1889
1872	.....Osborne....." Edward Skinner.....	" 31, "
—	.....Partridge....." F. B. Hyde.....	Sept. 15, 1888
1882	.....Strong City....." F. J. Pearson.....	Oct. 1, "

NEBRASKA.

1883	.....Arlington.....	Rev. J. B. Bidwell.....	Mch. 1, 1889
1873	.....Franklin.....	Chas. S. Harrison.....	Nov. 1, 1888
1884	.....Long Pine.....	S. I. Hanford.....	Oct. 1, "
1863	.....Nebraska City.....	Allen Clark.....	June 1, "
1886	.....Omaha (Hillside Ch.).....	H. C. Crane.....	Jan. 1, 1889
1878	.....Stanton.....	Thomas Kent.....	April 1, 1888
1868	.....Verndon.....	I. T. Hull.....	Mch. 31, "

SOUTH DAKOTA.

1878	.....Lead City (Black Hills).....	Rev. J. G. Lange.....	Mch. 1, 1889
1877	.....Bon Homme.....	Wm. S. Washburn.....	" 31, "
1884	.....Ipswich.....	J. H. Kyle.....	Feb. 20, "
1880Redfield.....	David Beaton.....	May 1, 1888

ARIZONA.

—Prescott.....	Rev. H. W. Houlding.....	Jan. 28, 1889
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CALIFORNIA (NORTH).

1878Galt.....	Rev. R. H. Thomas.....	Dec. 1, 1888
1887Oakland (Eighth Avenue)....	C. F. Clapp.....	Mch. 24, 1889
1871	.....Sonoma.....	H. H. Wikoff.....	Mch. 1, "

CALIFORNIA (SOUTH).

1885	.....Los Angeles (East).....	Rev. J. H. Phillips.....	Mch. 31, 1889
—	....." (Plymouth).....	A. J. Wells.....	Jan. 1, "
1878Westminister.....	Dennis Goodsell.....	Oct. 1, "

WASHINGTON.

1874Tacoma (First).....	Rev. A. P. Powelson.....	May 1, 1888
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AUXILIARY STATES.

MAINE.

1803Gray.....	Rev. Ebenezer Bean.....	June 1, 1888
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NEW HAMPSHIRE.

1862Gorham.....	Rev. G. F. Wright.....	Jan. 1, 1889
1725Kingston.....	Jos. Hammond.....	May 1, 1888

VERMONT.

1887	.....Cambridgeport.....	Rev. G. F. Chapin.....	Sept. 1, 1888
1817	.....Montgomery Center.....	E. W. Hatch.....	June 1, "
1795	.....Williamstown.....	R. D. Miller.....	May 1, "
1818Wolcott.....	D. E. Croft.....	Dec. 19, "

MASSACHUSETTS.

1883Quincy Point.....	Rev. Geo. Benedict.....	Mch. 31, 1888
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CONNECTICUT.

1725Bolton.....	Rev. L. H. Barber.....	Mch. 31, 1888
1724East Lyme (Niantic).....	C. W. Hanna.....	Jan. 1, 1889
1731	.....Glast nbury (Buckingham)...	Austin Gardner.....	" 1, "

ILLINOIS.

1843	.....Park Ridge.....	Rev. G. W. Colman.....	July 1, 1888
1866	.....Rantoul.....	J. L. Fonda.....	" 1, "

WISCONSIN.

1876	.....Kaukauna.....	Rev. T. W. Cole.....	Jan. 15, 1889
1860	.....Milwaukee (Hanover Street)....	Thos. Clifton.....	" 1, "
1860	.....West Salem.....	E. v. Jenney.....	" 1, "

IOWA.

1880	.....Oakland.....	Rev. A. M. Beaman.....	Mch. 31, 1889
1885	.....Des Moines (North Park).....	Benj. St. John.....	" 31, "
1859	.....Fontanelle.....	J. L. Pierson.....	Nov. 1, 1888
1845	.....Eddyville.....	L. T. Hand.....	" 1, "
1877	.....Reinbeck.....	Samuel Eveland.....	" 1, "
1872	.....Strawberry Point.....	W. H. Kaufman.....	Oct. 1, "

Appointments in May, 1889.

Not in commission last year.

Anderson, A. R., Kansas City, Mo.
Anderson, L., Vermillion, So. Dak.
Baker, William H., Sullivan, Ohio.
Bonfils, Elsworth, Mt. Hope, N. Y.
Coburn, William F., Sauk Rapids and Cable,
Minn.
Fray, John E., Rockaway Beach, N. Y.
Lane, Nathan W., White Oaks, New Mex.
Rogers, Samuel J., Minneapolis, Minn.
Shaw, William B., Fowler, Kan.
Weiler, C., Winthrop, Minn.
Welham, Frederick, Alba, Mo.

Recommissioned.

Allen, Abram B., Hannibal, Mo.
Bailey, John G., Rogers, Ark.
Beecher, Edward, D. D., Parkville, N. Y.
Bente, Christopher H., East Rockaway, N. Y.
Bosworth, Uriah C., Trenton, Neb.
Bradley, Nelson S., Jamestown, Spiritwood and
Eldredge, No. Dak.
Burgess, Edmund J., White Cloud, Mich.
Chaplin, John R., Olympia, Wash.
Crawford, Sidney, Tampa, Fla.
Dean, Samuel C., South Bend, Neb.
De Long, D. D., D. D., Arkansas City, Kan.
Dickinson, George L., Alma, Neb.
Dilley, Alexander B., Lake Worth and Malabar,
Fla.
Drew, James B., St. Paul and South Park, Minn.
Dyas, Joseph P., Henry and Elrod, So. Dak.
Emerson, Fred C., Madison, Minn.
Frazee, John H., Knoxville, Tenn.
Gordan, Isaac G., Scappoose, Or.

Hoyt, Frederick V., Farmington, Endicott and
Tekoa, Wash.
Jenkins, David T., Pelican Rapids, Minn.
Johnson, Alfred P., Springfield, Mo.
Kelley, John W., Athens and Anson, Mo.
Kennedy, Samuel C., New Smyrna, Fla.
Kelsey, Francis D., Helena, Mon.
Loba, Victor E., Siloam Springs, Ark.
McConaughy, Frank, Atahnam and North Ya-
kima, Wash.
McDuffee, Samuel V., Orange City, Fla.
McGregor, John, Superior and Bay Mills, Mich.
Marvin, Dwight E., Germantown, Penn.
Mason, Javan K., Herndon, Va.
Matthews, James T., Blossburg and Arnot, Penn.
Metcalf, Arthur, Frankfort and Turton, So. Dak.
Neumann, Isaac, Guide Rock, Beaver Creek and
Elk Creek, Neb.
Noble, Mason, South Lake Weir and Oriole, Fla.
Pease, William P., Rising City, Neb.
Peterson, Mathias, Clear Lake, Wis.
Pressy, Edwin S., Brooklyn, N. Y.
Price, Thomas M., Long Lake, Minn.
Richards, Samuel, D. D., Riverdale, Mo.
Rose, George W., Denver, Col.
Schnacke, Leon C., Clay Center, Kan.
Schwab, E. F., St. Louis, Mo.
Scoville, Edgar E., Cleveland, Ohio.
Seibert, Albert E., Rush Center and Garfield,
Kan.
Setter, Bernard B., Jersey City, N. J.
Shannon, William H., Maple Rapids and East
Fulton, Mich.
Silkworth, Samuel W., Canarsie, N. Y.
Stevens, Frank V., Wellington, Kan.
Stubbins, William H., Wakonda, So. Dak.
Watson, Richard C., Highmore, So. Dak.
Welch, Moses C., Pomona, Fla.
Wood, Samuel, Brookville, Kan.

Receipts in May, 1889.

MAINE—\$78.13.

Received by J. L. Crosby, Treas. Maine Miss. Soc.:	
Brownville.....	\$5 70
Calais, A Friend.....	6 00
Gorham, First Ch., by J. S. Leavitt, Jr., in full, to const. Henry Leavitt, Mrs. Henry Leavitt, J. A. Waterman, Jr., F. A. Ridlon, W. P. F. Robie and Dr. C. A. Ridlon, L. Ms.....	34 31
Limerick, E. P. Hayes.....	1 00
Orono, Ladies of Cong. Ch., by Mrs. F. L. Harvey.....	5 00
Phippsburgh, by Rev. C. Dame.....	5 00
Portland, add'l. Boys of the Pastor's class of Williston Ch., special, by Rev. L. H. Hallock.....	3 00
Sherman Mills, Cong. S. S. concert, by Rev. I. C. Bumpus.....	5 12
Skowhegan, Ladies' Miss. Soc., by A. T. Colby.....	12 00
Woolwich, "Widowed".....	1 00

NEW HAMPSHIRE—\$426.67.

Received by L. D. Stevens, Treas. N. H. H. M. Soc.:	
Derry, First.....	\$64 11
Exeter, Second Ch., \$111.92;	

Mrs. Cora Bell, to const. Hon. John J. Bell and Samuel Kent Bell L. Ms., \$100.....	\$211 92
Lyndeboro.....	4 02
Mt. Vernon.....	10 00
North Hampton.....	24 52
Penacook, Y. P. S. C. E. of Y.....	6 60
Seabrook and Hampton Falls, Rev. J. Kimball.....	10 00
Warner, W. H. M. S. of Cong. Ch.....	4 00
	\$335 17
Concord, A Friend.....	5 00
East Derry, A Friend.....	30 00
Haverhill, by P. W. Kimball.....	19 50
Laconia, A member of the Cong. Ch., by J. P. Smith.....	5 00
A Friend, a Thank-offering.....	5 00
North Hampton, J. L. P.....	5 00
West Lebanon, by C. H. Dana.....	22 00
[CORRECTION: Manchester, C. B. South- worth, with previous cont., to const. Miss Nella M. Senter a L. M., \$25. Received in February.]	

VERMONT—\$263.25.

Received by T. M. Howard, Treas. Vermont Dom. Miss. Soc.:	
Guildhall, Cong. S. S.....	\$3 00

Through W. H. M. Union, Mrs.

W. P. Fairbanks, Treas. 29 25

\$32 25

Barre, Cong. S. S., by E. G. Boutwell...

10 00

Bennington Centre, Ladies of the First

Cong. Ch., by Mrs. I. Jennings,

freight..... 3 00

East Corinth, Mrs. R. Bagley..... 10 00

East Peacham, A Friend..... 2 00

North Springfield, A Friend..... 1 00

St. Albans, by C. Wyman, to const. Dea.

Homer, E. Bentley and W. W. Sey-

mour L. Ms..... 100 00

St. Johnsbury, Franklin Fairbanks..... 100 00

Williamstown, C. C. B..... 5 00

MASSACHUSETTS—\$8,091.13; of which
Legacies, \$4,100.00.

Mass. Home Miss. Soc., by Rev. E. B.

Palmer, Treas..... \$3,000 00

Received by Miss Ella A. Leland, Treas.

Mass. W. H. M. A., for Salary Fund.. 100 00

Amherst, W. M. Graves..... 10 00

Mrs. J. F. Holton, One of the 999,999.. 1 00

Bedford, Home Miss. Soc., by Mrs. W.

G. Webber, in full, to const. Mrs. Ed-

win Smith a L. M..... 25 00

Braintree, Infant S. S., First Parish, by

Miss Sarah H. Thayer..... 5 00

A Friend, for Mo. Pelt Purse..... 5 00

Cambridgeport, Stearns Chapel, by C.

H. Nerons..... 7 60

Chesterfield, by Rev. E. Loomis..... 5 00

Chicopee, First Ch..... 50 00

East Granville, Mrs. Caroline Seymour,

by Rev. E. O. Tade..... 10 00

Essex, A Friend, by Rev. T. Cutler..... 20 00

Fitchburg, Junior Y. P. S. C. E. of

Rollstone Ch., by A. C. Fuller..... 4 27

Florence, Ch. mon. con. for Mo. Pelt

Purse, by Rev. E. G. Cobb..... 8 00

Globe Village, Evan. Free Soc., by W.

J. Keith, to const. Benajah U. Bug-

bee a L. M..... 50 00

Haverhill, A. E. W..... 30 00

Hyde Park, E. L. L..... 2 00

Lancaster, Legacy of Miss Sophia

Stearns, by W. W. Wyman, Ex..... 100 00

Longmeadow, T. P. Carleton, \$3; his lit-

tle girl, 10c..... 3 10

Maynard, A King's Daughter, for Mo.

Pelt Purse..... 1 00

Monterey, by Dea. J. Townsend..... 6 00

Mt. Harmon, A. B..... 5 00

New Bedford, First, by Rev. S. C.

Bushnell..... 94 00

Palmer, L. H. Gager..... 50 00

Plymouth Co..... 200 00

Quincy, J. H. Wheble..... 1 00

Randolph, Miss Abby W. Turner, to

const. Miss Margaret Boyd a L. M..... 100 00

Rehoboth, Cong. S. S., by L. J. Peck..... 3 00

Sheffield, by A. S. Wakefield..... 10 70

South Boston, Legacy of Belsey R.

Lang, by O. W. Dimick and John

Davis, Exs..... 4,000 00

South Franklin, S. D. Hunt..... 10 00

Springfield, Memorial Ch., by H. M.

Bowman..... 5 46

From a Friend, for Salary Fund..... 5 00

Westborough, A Friend..... 5 00

West Springfield, Mrs. Lucy M. Bagg,

to const. Mrs. Ethan Brooks and Mrs.

Lucy M. Bagg L. Ms..... 100 00

RHODE ISLAND—\$119.43.

Bristol, First, by P. Skinner, Jr..... 52 43

Pawtucket, A member of the C. F.

'Cong. Ch..... 10 00

Providence, Richmond Street Free

Evan. Ch., by N. J. Shepley..... 25 00

Y. P. S. C. E. of the Beneficent Ch.,

by W. P. Goodwin.....

Rhode Island, A Friend..... 20

Westerly, Y. P. S. C. E. of the Cong.

Ch., by Miss J. E. Smith.....

CONNECTICUT—\$5,386.79; of which
Legacies, \$4,000.00.

Miss. Soc. Conn., W. W. Jacobs, Treas.,

by Rev. W. H. Moore, Sec..... 55 32

Received by F. T. Jarman:

New Haven, Mrs. J. A. Dickerman.. 100 00

Received by Mrs. S. M. Hotch-

kiss, Sec. W. H. M. Union:

Fairfield, Ladies of the First

Ch., by Miss Abby Nichols, for

Salary Fund..... \$18 55

Hartford, First Ch. Primary

class, for Children's Bohemian

Fund..... 6 62

Mrs. G. W. Moore and Ladies

of South Ch., for Salary

Fund..... 40 00

65 17

Bethlehem, Ch. add'l, by W. R. Harri-

son..... 4 13

Centre Brook, Mrs. E. C. Kelsey..... 1 40

Derby, First, by L. Hubbell..... 26 04

Goshen, Mrs. Moses Lyman..... 10 00

Gulford, First, by E. W. Leete, to

const. Albert C. Brewer a L. M..... 50 00

Middletown, South Cong. S. S., by E.

Payne, for Salary Fund..... 50 00

Ladies' H. M. Soc. of First Ch., by

Miss C. M. Bacon..... 17 00

New Britain, Ladies' Benev. Soc. of

South Cong. Ch..... 40 00

The Mission Helpers of the First Ch.,

by Miss Sara M. Strong..... 40 00

New Haven, Legacy of Capt. Lyman

Osborn, by H. A. Carrington, Ex..... 2,000 00

Dwight Place Ch., by F. C. Lum..... 180 50

Ch. of the Redeemer, by J. B. Bald-

win..... 146 00

Junior Y. P. S. C. E. of the United

Ch., special, by W. R. Downs..... 15 00

New London, Trust Estate of the late

Henry P. Haven..... 300 00

Nepaug, Mrs. H. B. Tyler, for Mo. Pelt

Purse..... 1 00

New Preston, Rev. H. Upson..... 10 00

North Greenwich, Mrs. Amy Downes,

for Mo. Pelt Purse..... 1 00

North Stonington, Legacy of Dudley R.

Wheeler, by Jennie Wheeler, Ex..... 2,000 00

Norwich, Edward A. Huntington, \$100;

Mrs. Harriet A. Huntington, a Thank-

offering, \$5, to const. Edward A.

Huntington and Mrs. Harriet A.

Huntington L. Ms., by Edward A.

Huntington..... 105 00

Plymouth, J. M. Wardwell..... 20 00

Sharon, by Rev. J. R. Bourne..... 77 23

Southport, A Friend..... 25 00

Wauregan, Ladies' Aid Soc. of Cong.

Ch., by Miss C. L. Fellows..... 25 00

Windsor, S. S. class of boys, for Mo.

Pelt Purse..... 2 00

Elinor Goodrich Means..... 10 00

Windsor Locks, From the "Aunt Nab-

by" Children..... 10 00

ERRATUM: In June *Home Missionary*,

"Middletown, John B. Couch," should

read: Middlefield, John O. Couch, to

const. Harlan Couch Taylor a L. M.,

and for use in Wash. Ter., \$50.

NEW YORK—\$2,463.41; of which Lega-

cies, \$808.33.

Received by Rev. A. G. Upton:

Bangor..... \$11 52

Morrisville.....	\$9 88
Sand Bank.....	2 81
Syracuse, Pilgrim Chapel.....	3 03

\$27 24

Received by Mrs. L. H. Cobb,
Treas. Woman's H. M. Union of
N. Y.:
Brooklyn, Ladies of the Ch. of
the Pilgrims, for Salary Fund, \$137 50
Oneida, An offering from the
Chenango L. Del. Assoc. 9 10

Antwerp, First, by A. Hoyt..... 146 60
Binghamton, Mrs. Edward Taylor, special..... 38 31
..... 5 00

Brooklyn, Avails of Legacy of Augustine Barker, by W. I. Washburn, Att'y.
Puritan Ch., by E. Nash..... 333 33
Tompkins Avenue Ch., add'l, by P. Palmer..... 16 50
..... 31 00

Rev. Oris Holmes, \$500; Mrs. Mary G. Brinckerhoff, to const. Alex. G. Brinckerhoff a L. M., \$50; H. S. W., \$10..... 560 00

Canandaigua, First, by C. T. Mitchell... 49 23
Cherry Valley, Anna M. Dakin, one of the 999,999..... 1 00

Danby, T. K. Van Gelder..... 1 00

Flushing, R. B. Parsons..... 30 00

Honeoye, Y. P. S. C. E., by Alice H. Reed..... 6 00

Little Valley, by Mrs. W. C. Parker.... 6 53

Lockport, Home Miss. Union, by Mrs. M. N. Haskell, for Swedish Fund..... 2 50

Maine, Mission Circle, by Ida M. Wright..... 2 04

Moravia, First, by Rev. L. C. Smith... 15 00

Napoli, Cong. Ch., by A. Bliss..... 9 00

New York City, Broadway Tabernacle, L. C. Warner..... 500 00

Cong. S. S. of Pilgrim Ch., by W. W. Ferrier..... 25 00

Susan E. Salters, \$100; W. Abbott, \$1; Miss Caroline Murray, by Mrs. L. Wilmerding, \$2..... 121 00

Oswego, Legacy of Lucius H. Allen, by H. A. Allen, Ex..... 475 00

Theodore Irwin, special..... 10 00

Oswego Falls, Easter-offering of Cong. S. S., by Rev. C. Olmsted..... 4 65

Rochester, Plymouth Ch., by E. W. Peck..... 34 73

Mrs. M. A. Fletcher..... 10 00

Utica, Y. P. S. C. E. of Plymouth Ch., by H. G. Dickenson..... 2 75

NEW JERSEY—\$166.12.

Camden, A. L. Hill..... 30 00

Orange, Orange Valley Ch., by T. F. Johnson..... 84 12

Summit, First Presb. Ch., H. E. Simmons..... 50 00

Dr. G. W. Wood..... 2 00

PENNSYLVANIA—\$32.00.

Carbondale, Cong. S. S., by D. L. Davis..... 5 00

Clifford, Welsh Ch., by Rev. D. Daniels..... 13 25

Corry, by Rev. W. Rix Atwood..... 5 00

Philadelphia, Central Ch., by J. Edmands..... 8 75

MARYLAND—\$156.00.

Baltimore, First, by J. A. Welsh..... 156 00

DISTRICT OF COLUMBIA—\$100.00.

Washington, Ralph Dunning, by C. A. Boardman..... 75 00

L. H. M. S. of First Ch., by Mrs. D. C. Perham, for Salary Fund..... 25 00

Tabernacle Ch., for Debt, by Rev. W. C. Scofield. [Erroneously acknowledged in May.]..... \$5 00

ALABAMA—\$2.00.

Jenifer, Cong. S. S., \$1; Ironaton, Cong. S. S., \$1; by Miss M. J. Smith..... 2 00

FLORIDA—\$31.10.

Apopka, \$1.58; Clarkona, \$2.52, by Rev. L. A. Austin..... 4 10

De Land, A Friend..... 7 00

Sylvan Lake, \$10; Tavares, \$10, by Rev. A. H. Missildine..... 20 00

INDIAN TERRITORY—\$4.00.

Vinita, Mrs. J. McCarthy..... 4 00

NEW MEXICO—\$4.00.

Deming by Rev. E. L. Hood..... 4 00

OHIO—\$1,107.10; of which Legacy, \$500.00.

Received by Rev. J. G. Fraser:

Berlin Heights, by Miss H. E. Seeley..... \$5 00

Brownhelm, by Mollie G. Goodrich..... 20 00

Brunswick..... 4 42

Chardon..... 11 52

Columbus, Eastwood Ch. and S. S., by C. H. Houseman, in full to const. Walter Crafts and Mrs. George S. Scott L. M. S..... 101 26

Nebo, by Rev. W. R. Evans... 14 85

Strongsville..... 6 50

Isaac I. Gifford, \$2, for Ohio work; \$3 for Western work

Tyn Rhos, S. S., by Rev. W. R. Evans..... 5 00

..... 1 75

170 30

Received in April by S. P. Churchill, Treas. Bohemian Board, Cleveland:

Cleveland, Irving Street S. S.* \$3 33

Jennings Avenue Ch..... 35 00

Euclid Avenue Ch..... 106 80

Madison, Y. P. S. C. E..... 5 60

North Monroeville, L. M. S..... 10 00

Ridgeville, Miss H.'s S. S. class..... 2 00

Rochester, S. S..... 4 48

Wakeman, S. S..... 10 00

Huntington, West Va..... 8 00

185 21

Received by Mrs. Phebe A. Crafts, Treas. O. W. H. M. Union:

Austinburg, by Miss V. A. Haight..... \$3 00

Ladies' Aux..... 5 00

Cincinnati, Center Cong. Ch., 15 75

Cleveland, Euclid Avenue Ch. W. H. M. S..... 26 66

A Friend..... 50

Conneaut, W. H. M. S..... 3 00

Elyria..... 10 00

Burton..... 5 00

Greenwich..... 1 50

Hudson, A member of L. H. M. S..... 10 00

Jefferson, from Miss. Circle... 5 00

Steubenville, First Cong. Ch. W. H. M. S..... 10 00

Wauseon, Cong. S. S..... 15 00

110 41 295 62

Cleveland, Grace Ch., by Rev. J. H. Hull..... 8 00

Gomer, Welsh Cong. Ch., by J. W. Owen, to const. Thomas Owen a L.M.	\$59 60
Marietta, Mrs. I. W. Andrews.....	5 00
Milan, Legacy of Sylvester Stuart, by E. W. Stuart, Ex.....	500 00
Nelson, Mrs. M. O. Beardsley.....	50
Springfield, by Rev. W. W. Pierce.....	3 11
Wauseon, by S. J. Clark.....	40 08
Windham, by A. S. Higley.....	24 89

INDIANA—\$3.00.

Liber and Portland, by Rev. J. D. Shults	3 00
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ILLINOIS—\$116.00.

Bloomington, A Friend.....	10 00
Caseyville, Miss M. Meckfessel, by Rev. A. Kern.....	2 00
Chenoa, "Meadows".....	5 00
Delavan, R. Hoghton.....	25 00
Geneseo, Ladies' Miss. Soc. of Cong. Ch., by Mrs. W. C. Brown.....	57 00
Norway, Mrs. I. L.....	2 00
Oglesby, T. T. Bent.....	5 00
Sycamore, Mrs. E. Wood.....	10 00

MISSOURI—\$279.85.

Received by Mrs. A. E. Cook, Treas. Mo. Woman's H. M. U.: Hamilton, L. H. M. S. of Cong. Ch.....	\$6 00
Kansas City, L. H. M. U. of First Ch.....	11 50
L. H. M. S. of Clyde Ch.....	6 00
Pleasant Hill, Friend of Home Missions.....	10 00
St. Louis, L. H. M. S. of First Cong. Ch.....	52 70
Young Ladies' Miss. Soc. of First Ch.....	5 00
Pilgrim "Homeland Circle".....	35 30
Plymouth Ch., L. H. M. S.....	2 00
Springfield, L. H. M. S. of First Ch.....	15 00
Webster Groves, L. H. M. S.....	27 00
Buffalo, A Friend.....	170 50
Cameron, by Rev. W. S. Hamlin.....	10 00
St. Louis, Swedish Ch., by Rev. G. Wiberger.....	7 00
Sedalia, First, by W. H. Van Wagner..	1 50
	90 85

MICHIGAN—\$567.46.]

Received by Rev. L. Warren:	
Almira.....	\$3 82
Clinton.....	6 00
Comstock, A Friend.....	100 00
Detroit, Trumbull Avenue Ch.....	35 00
Franklin, S. S. Mission Band.....	3 90
Grand Rapids, Rev. N. K. Eyarts.....	1 00
Ionia, Rev. H. O. Parker.....	5 00
Red Jacket.....	14 80
South Boston, Mr. and Mrs. J. H. Nelson.....	5 00
Union City, S. S., for North Star Mission.....	20 00
	194 52

Received by Mrs. E. F. Grabill, Treas. Woman's H. M. Union:	
Ada, Second Ch., Ladies.....	\$2 00
Benton Harbor, W. H. M. S., \$12; S. S., Easter offering, \$2.24.....	14 24
Constantine.....	5 00
East Saginaw.....	42 00
Grand Rapids, W. M. S. of Second Ch.....	3 00
Greenville.....	11 19
Kalamo.....	5 00
Y. P. S. C. E.....	50
Lausling, W. H. M. S. of Plym-	

outh Ch., \$1; subscriptions for - the \$1,000,000 Fund, add'l.....	\$5 00
Mattawan, A present.....	10 80
Owosso.....	5 00
Reed City.....	5 00
Sand Beach, Mrs. C. S. Nims... ..	5 00
Wacousta.....	4 43
Williamston, for Salary Fund... ..	3 03
	121 19

North Star Mission:

Benton Harbor, S. S. Easter offering, \$1.67; S. S. Easter offering Gladstone Ch., \$2.02....	3 69
Chippewa Lake, S. S.....	3 00
Detroit, Sunbeam Band and Opportunity Club of First Cong. Ch.....	25 00
Fruitport, S. S.....	1 00
Grand Rapids, Y. P. Opportunity Club of Second Cong. Ch.....	5 50
Greenville, S. S.....	3 84
Lansing, Y. P. S. C. E.....	5 00
Olivet, S. S.....	25 00
Pontiac, A few Friends.....	4 00
Ypsilanti, Y. P. M. S., for Salary Fund.....	17 40
	93 43

Received by Rev. L. S. Keen, for North Star Mission:	
Kalamo, Ch. and S. S.....	9 10
Carmel, Ch. and S. S.....	6 15

Ann Arbor, First, by R. Campbell.....	15 25
Children's Miss. Soc., by E. H. Walples.....	57 70
Clio, First, by Rev. F. C. Wood.....	25 00
Croton, \$5; Big Prairie, \$2. by Rev. J. H. Dole.....	2 15
Fremont, Cong. S. S., by Rev. J. G. Hodges.....	7 00
Fruitport and Nunica, by Rev. H. C. Snyder.....	2 35
Grandville and Hudsonville, by Rev. I. B. Jones.....	5 00
Laingsburg, by J. V. D. Wyckoff.....	17 50
Standish, by Rev. M. W. Tuck.....	8 00
Sugar Island, by Rev. H. C. Burroughs.....	5 00
Superior and Bay Mills, by Rev. J. McGregor.....	4 50
Wolverine, by Rev. J. W. Ablard.....	8 00
Memphis, by Rev. W. H. Allworth.....	87
[Erroneously acknowledged in June.]	23 11

IOWA—\$93.50.

Afton, H. W. Perrigo.....	25 00
Exira, by Rev. J. F. Robbins.....	5 00
Manchester, Woman's Miss. Soc. of Cong. Ch., by J. H. Merrill, Treas. I. C. H. M. S.....	12 50
Wells, Mrs. I. W. Brownell.....	1 00
Winthrop, First, by E. Brintnall, to const. Rev. G. M. Orvis a L. M.....	50 00

MINNESOTA—\$694.33.

Received by Rev. J. H. Morley:	
Dodge Center.....	\$5 00
Elk River.....	7 17
Fairmount.....	6 00
Medford.....	15 00
Minneapolis, First.....	42 10
Pilgrim Ch.....	45 00
Silver Lake, Y. P. S.....	5 01
New Richland, S. S.....	3 82
Spring Valley.....	41 94
Waterville, A. P. Merrill.....	5 00
Zumbrota, S. S.....	6 86
	182 96

Received by Mrs. M. W. Skinner,
Treas. Minn. Woman's H. M.
Soc.:

Austin.....	\$15 81
Beuson.....	5 00
Duluth.....	20 00
Excelsior, \$5.70, special.....	11 45
Fergus Falls.....	7 00
Hutchinson.....	3 00
Lyle, Ladies of Cong. Ch.....	7 50
Minneapolis, Pilgrim.....	14 75
Pilgrim, Mission Band.....	1 00
Vine, L. M. S.....	5 00
Open Door, W. H. M. S.....	6 25
St. Paul, Plymouth.....	21 00
Park Cong. L. M. S.....	25 00
Atlantic, L. M. S. and Y. L. M. S.....	15 00
Sauk Center, C. S. E.....	2 50
Mission Band.....	2 50
Waseca, M. S.....	26 62
Winona, First Cong. S. S., for Finns.....	9 04
Zumbrota.....	10 00

208 42 391 32

Received by Rev. C. W. Merrill:

Austin.....	85 00
Dexter.....	6 25
Faribault.....	76 00
Glencoe.....	30 60
Grand Meadow.....	10 75
Little Falls.....	8 70
St. Paul.....	33 60
Worthington, add'l.....	8 00
P. M. K. and C.....	25 00

283 50

Belgrade, First, by Mrs. L. J. Betts.....
Fertile, Mentor and Maple Bay, by Rev.
G. A. Cable.....

5 00

14 11

KANSAS—\$143.27.

Received by Rev. J. G. Dougherty,
Treas. Kan. H. M. Soc.:

Eureka, Y. P. S. C. E.....	\$8 35
Highland, W. H. M.....	5 00
Kiowa, W. H. M.....	10 00
Leavenworth, W. H. M.....	62 63
Louisville, W. H. M.....	3 25
Sabetha.....	33 20

122 43

Fort Riley, Y. D. Parker, by *The Advance*.....

5 00

Scatter Creek, \$13.23; Center Ridge,
\$2.61, by Rev. J. Wilde.....

15 84

NEBRASKA—\$204.18.

Received by Rev. J. L. Maile:

Fairfield, S. S., by G. A. Howe.....	\$5 75
Freemont, by Rev. L. F. Berry.....	110 05
Ravenna, by Rev. C. B. Taylor.....	4 06
Springfield, by J. J. Bishop.....	6 08

125 85

Received by Mrs. D. B. Perry,
Treas. Woman's H. M. Union:

Avoca.....	5 00
Clarks, S. S., \$3; Seniors, \$3.....	6 00
Columbus.....	7 50
Douphan, Egg Soc.....	1 00
Kearney.....	22 50
Lincoln, First.....	15 00
West Hamilton, Egg Soc.....	2 10

59 10

184 98

Cowles, by G. A. Harris.....
Grand Island, by Rev. W. L. Demorest
Monroe, by E. Fellers.....

3 77

13 00

2 43

NORTH DAKOTA—\$71.03.

Received by Rev. H. C. Simmons:

Caledonia.....	\$4 90
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Cando.....	\$2 50
Oriska.....	2 55
Valley City.....	5 00

\$14 95

Received by Mrs. M. M. Fisher, Treas.

Woman's H. M. Union:	
Lisbon, Ladies' Miss. Soc.....	3 00
Fort Abercrombie, Ladies' H. M. Soc. of Cong. Ch., by Mrs. G. W. Wells.....	8 00
Hankinson, A Friend, by Rev. R. B. Evatt.....	5 00
Hope, by Rev. T. W. Thurston.....	6 75
North Dakota, S. F. P., A Thank-offering.....	33 33

SOUTH DAKOTA—\$68.42.

Received by Mrs. Sue Fifeild, Treas.
Woman's H. M. Union:

Yankton, Willing Workers.....	10 62
Cuspar, by Rev. H. Bross.....	2 50
Alpena, \$7; Mitchell, \$2.30; Yankton, 18, by Rev. C. W. Wurrtschmidt.....	27 30
Ipswich, by J. H. Marshall.....	5 00
Mitchell, by Rev. F. Kientoch.....	2 00
Parkston, by Rev. G. Schenerle.....	21 00

COLORADO.—\$34.75.

Crested Butte, \$7.75; Eaton, \$2; Tellu-
ride, \$25, by Rev. R. B. Wright.....

34 75

UTAH—\$25.50.

Burlington, Cong. S. S., an Easter of-
fering, for the Debt, by Miss F. Hall.....

5 50

Salt Lake City, First Ch., add'l, by Rev.
J. B. Thrall.....

20 00

CALIFORNIA—\$236.15.

Received by Mrs. A. L. Bangs,
Treas. Woman's H. M. Union:

Eagle Rock, Ch.....	\$5 10
Pasadena, First Ch.....	13 30
Reband, W. H. M. Soc.....	63 75
A Friend.....	25 00

107 15

National City, by Rev. E. D. Weage.....

9 00

San Francisco, Rev. J. C. Holbrook, a
Thank-offering.....

50 00

San Jose, First, by E. E. Worcester.....

50 00

San Leandro, From Friends.....

20 00

OREGON—\$113.48.

Received by A. S. Frank, Treas.

Or. H. M. Soc.:	
Albany, by W. R. Blain.....	\$15 00
East Portland, Cong. Ch.....	17 38
Cong. Ch., W. B. H. M.....	50
Oregon City, Mrs. M. A. Bes- tow, Tr. special coll.....	16 05
S. S.....	6 60
Woman's B. H. M.....	6 55
Y. P. S. C. E.....	1 50

63 78

Received by Mrs. G. A. Rock-
wood, Treas. W. H. M. Soc.:

Beaver Creek, Welsh Cong. Ch. \$4 50
Oregon City.....

12 00

Mrs. Dr. G. H. Atkinson, One
cent per day plan.....

2 00

Salem, First, by Mrs. I. N. Gilbert.....

18 50

\$2 28

WASHINGTON—\$3.00.

Cheney, Cong. S. S., by Mrs. G. I. R.
Andrus.....

3 00

SANDWICH ISLANDS—\$500.00.

Kohala, Hawaii, A Friend.....	\$500 00
HOME MISSIONARY	255 05
	<hr/> \$21,539 90

Donations of Clothing, etc.

Auburn, Me., High Street Ch., by Mrs. N. W. Fuller, barrel	\$95 25
Bennington, Vt., Ladies' Home Miss. Soc. of Second Ch., by Julia A. White, barrel	154 66
Bennington Center, Vt., Ladies of First Ch., by Mrs. Isaac Jennings, barrel and freight	
Boston, Mass., G. A. White, clothing	
Centerbrook and Ivoryton, Ct., Ladies' Home Miss. Soc., by Mrs. J. E. Northrop, barrel	75 00
Hartford, Ct., Ladies' Home Miss. Soc. of First Ch., Aux. to W. C. H. M. Union of Ct., by Emma Bunce, box and freight	90 00
Meriden, Ct., Young People's Soc. of Christian Endeavor of First Ch., through W. C. H. M. Union of Ct., by Wm. H. Otis, box	122 00
Middletown, Ct., Miss C. M. Bacon, barrel	102 00
New Britain, Ct., Ladies' Benev. Soc. of South Ch., by Kate M. Brown, barrel	51 88
New Haven, Ct., College St. Ch., through W. C. H. M. Union of Ct., by Miss Sarah J. Cowles, barrel	96 07
Ladies' Aid Soc. of United Ch., by Mrs. J. E. Pond, two boxes	593 27
New York City, Young Ladies' Soc. of Pilgrim Ch., by Rev. S. H. Virgin, box	275 00
Mrs. M. A. Parker, box	
State Charities Aid Assoc., three bundles	
Norfolk, Ct., Ladies' Sew. Soc., by Miss Anna Battell, box and freight	212 23
Rochester, N. Y., Plymouth Ch., by Ruth M. Booth, box, barrel and cash	68 80
St. Johnsbury, Vt., W. H. M. Soc. of North Ch., by Miss Mary E. Stone, box	121 45
Waterbury, Ct., Ladies' Benev. Soc. and Miss. Circle, by Mrs. F. L. Allen, three boxes	125 00
By Mrs. E. F. Grabbill, Mich.: Grand Rapids, First Ch., W. H. M. S., barrel and cash	58 17
Flint, W. H. M. S., barrel, melodeon and freight	35 00
Lansing, carpet	10 00

VERMONT DOMESTIC MISSIONARY SOCIETY.

Receipts of the Vermont Domestic Missionary Society from May 1 to June 8, T. M. HOWARD, Treas.

Alburgh Springs	\$1 00
Bellows Falls	179 79
Braintree, East, and Brookfield, West	25 00
Brownington and Barton Landing	18 50
Bridport, Mrs. A. B. W.	2 00
Burke, East, \$15; W. H. M. U., \$3	18 00
Chester	19 00
Clarendon	5 00
Colchester	30 00
Cornwall, Ladies' Cent Soc.	12 00
Danville, Israel T. Farrow	5 00
Fair Haven	4 10
Gaysville	9 18
Georgia	10 40
Grand Isle and S. Hero	18 60
Hyde Park, \$10. S. S., \$10	20 00
Lamoille Co. Conf.	5 97

A Friend, Thank-offering	\$5 00
MacIndoes	5 95
Morrisville, Y. P. S. C. E.	1 00
Newbury, A Friend	5 00
A Family Gift	5 00
Newfane	12 24
Newport	5 00
Northfield	45 19
Norwich	17 08
Olcott	20 04
Orange Co. Conf.	4 50
Orwell	32 98
Pawlet, West	3 00
Plainfield	12 10
Pittsfield	15 00
Pittsford	80 50
Putney, A Friend	2 06
Randolph, West	51 00
Rochester	14 00
Royalton, South	41 33
Roxbury	20 00
Rupert	13 13
Salisbury	20 00
Strafford	66 10
St. Johnsbury, South Ch.	109 79
Center	15 37
Townshend	27 00
West	1 00
Wallingford	25 00
Wardsboro, South	2 00
Waterbury	15 77
Westford	4 00
Windsor, to const. Rev. S. S. Martyn a L. M.	20 00
Worcester, special	8 45

Received by Mrs. W. P. Fairbanks, Treas. W. H. M. U.:	
E. Hardwick, Ladies' Aux.	\$8 70
Newbury, Ladies of Cong. Ch. ..	40 00
Plainfield, W. Miss. Soc.	7 00
W. Brattleboro, W. H. M. S.	28 94
Windsor, W. H. M. S., South Ch. ..	39 00

For Salary of Marie Reitinger, Cleveland, Ohio:

Cambridge, Y. P. S. C. E.	1 00
Charlotte, Y. P. S. C. E.	3 00
Manchester, Y. P. S. C. E.	3 00
Randolph, Y. P. S. C. E.	3 00
South Hero, Y. P. S. C. E.	3 00

A. H. M. S., Undesignated	13 00
Bellows Falls, by Ladies' Soc., to const. Mrs. A. B. Dascomba L. M.	1 00
Burlington, Mrs. A. M. Baker ..	20 00
E. Hardwick, Ladies' Soc.	1 50
Johnson, Ladies' Soc.	8 75
Mac Indoes Falls, Ladies' Soc.	13 75
Milton, Mrs. John Sewall	2 00
Woodstock, W. H. M. U., ad fl.	50

204 14
\$1,551 19

MASSACHUSETTS HOME MISSIONARY SOCIETY.

Receipts of the Massachusetts Home Missionary Society in May, REV. EDWIN B. PALMER, Treas.

Acton, West, Brown, Rev. J. W., for A. H. M. S.	\$5 00
Brown, Mrs. J. W., for A. H. M. S.	5 00
Alford, Dana, Rev. J. Jay, to const. Mrs. Emma A. Ticknor a L. M.	30 00
Andover, Chapel, by W. F. Draper ..	25 00
South, Y. P. S. C. E., by M. W. Burt, for Western Work	25 00
Boston, Brighton, by F. G. Newhall ..	181 05
G. A. W.	100 00

Vernon, Rockville, Union, by H. L. James, Ch., \$252.02; S. S., \$50; Y. P. S. C. E., \$20.57, to const. the following L. Ms.: William K. Sumner, Miss Lucinda Bailey, Miss Jennie A. Warner, Miss Martha G. Talcott, Mrs. Jennie E. Butler.....	\$322 59
Westbrook, by T. D. Post, \$44.03; S. S., \$6.....	50 03
Wethersfield, by S. F. Willard.....	83 00
Winchester, West Winsted, by John Hinsdale.....	184 60
Woodstock, East, by J. M. Paine.....	9 50
North, by Anna M. Bishop.....	16 60

\$1,277 64

ERRATUM: In May *Home Missionary*, instead of "Huntington, Shelton, J. Tomlinson, for A. H. M. S., \$10," read Derby, Birmingham, J. Tomlinson, for A. H. M. S., \$10.

ILLINOIS HOME MISSIONARY SOCIETY.

Receipts of the Illinois Home Missionary Society in March, 1889. AARON B. MEAD, Treas.

Abingdon, \$1; Y. P. S. C. E., \$1.63.....	\$2 63
Alton, \$52.75; W. H. M. U. (\$6.50 for Worcester Academy, Indian Ter.), \$34.50.....	87 25
Amboy.....	125 00
Ashkum, W. H. M. U.....	2 29
Aurora, First.....	81 74
New England.....	23 28
Batavia, S. S., \$25; Y. P. Miss. Soc., \$15; E. C. Bradley, \$2.....	42 00
Beardstown.....	12 35
Big Rock, "Helping Hands".....	5 00
Mrs. Daniel Evans.....	3 00
Bunker Hill.....	40 95
Bureau.....	25 12
Byron, special.....	47 65
Carpentersville.....	12 00
Centralia, Capt. F. H. McCosh, special.....	10 00
Champaign.....	95 30
Chandlerville, \$2.58; S. S., \$11.19.....	93 77
Chebanse, Y. P. S. C. E.....	3 00
Chicago, First, \$181.78; Miss Maria Wilson, \$1; A. B. Mead, \$425.....	607 78
Plymouth.....	258 70
New England.....	86 11
Leavitt Street, Ladies' Soc.....	5 69
Ashland Avenue Mission, special.....	11 76
South.....	71 76
South, German.....	2 00
Sardis, Welsh.....	5 00
South Park, \$1; Rev. Henry Willard \$25.....	26 00
Central Park, \$4; Mrs. E. S. Chandler, \$2.....	6 00
Clifton, W. H. M. U.....	5 00
Cobden, special.....	14 04
Cragin.....	9 50
Crete.....	6 53
Danvers, \$23.05; S. S., for the Debt, \$11.30.....	34 35
De Kalb, S. S., \$7; W. H. M. U., \$3.....	10 00
De Pue.....	23 93
Dongola.....	31 50
Downer's Grove.....	27 85
Dover, Ladies' Miss. Soc.....	10 00
Dwight, Ladies' Miss. Soc.....	5 00
Earlville, "J. A. D.".....	50 00
Elmwood.....	17 00
Emington.....	12 92
Englewood, First.....	130 16
North, \$25; Rev. F. D. Rood, \$25.....	50 00
Forrest, W. H. M. U.....	8 00
Galesburg, First Church of Christ, \$15.15;	

J. S. Chambers, \$20; Mrs. C. A. Tillson, special, \$5; O. J. Colton, special, \$15; Rev. J. D. Wyckoff, special, \$25.....	\$80 15
Galva, \$30; W. H. M. U. (\$5 for Bozena Salava), \$25.....	55 00
Garden Prairie, Ladies' Soc.....	3 38
Geneseo, W. H. M. U.....	25 00
Godfrey.....	35 00
Granville.....	95 00
Greenville.....	25 00
Hamilton.....	200 00
Harvard, Ladies' Soc.....	5 00
Hermosa.....	3 70
Illini, Ladies' Soc.....	12 25
Jacksonville, James M. Longley.....	2 00
Kemper.....	12 00
Lacon.....	23 40
La Harpe.....	14 00
Lee Center, Rev. H. L. Marsh.....	3 00
Lisbon.....	8 00
Lyndon, \$10; Rev. R. Apthorp, \$1.....	11 00
Lyonsville, \$10.80; W. H. M. U., \$10.....	20 80
Marselles, Dr. R. N. Baughman.....	100 00
Maywood.....	58 76
McLean.....	22 00
Melville.....	6 50
Morton, Rev. J. P. Hutchinson.....	10 00
Oak Park, \$281.61; Ladies' Ben. Soc., \$67; Mrs. Laura H. Wilder, \$10.....	358 61
Olney, \$5.05; Rev. W. A. Colledge, special, \$5.....	10 05
Park Ridge.....	3 00
Payson.....	20 60
Pecatonica, Ladies' Soc., for Bohemian Work.....	9 00
Peoria, \$110; Ladies' Soc., \$200.....	310 00
Plainfield.....	22 25
Poplar Grove.....	15 00
Princeton.....	24 00
Providence.....	23 72
Quincy, H. P. Prentiss.....	5 00
Rantoul, for Bohemian Work, \$16.15; Ladies' Soc., \$5.....	21 15
Rockford, Second, Ladies' Soc.....	51 65
Roodhouse, \$16; Ladies' Soc., \$3.50.....	19 50
Roscoe, \$5; Ladies' Soc., \$3.....	8 00
Rosemond, Mr. and Mrs. B. E. Warner.....	2 00
Sandwich, special.....	50 00
Seward (Winnebago Co.).....	15 00
Sheffield, \$4; W. H. M. U., \$3.....	7 00
Somonauk, Ladies' Soc.....	13 11
Springfield, Second.....	13 00
Stark, special.....	10 56
St. Charles.....	10 00
Sterling.....	11 00
Stillman Valley.....	32 62
Sublette.....	5 00
Tonica, \$1.17; Y. P. S. C. E., \$2.83.....	4 00
Toulon, E. B. Starrett.....	20 00
W. H. M. U. (\$1 for Bohemian Work).....	26 27
Ulin, special.....	12 05
Wayne.....	5 14
West Rockford.....	5 75
Western Springs.....	1 00
Winnebago.....	17 35
Winnetka.....	17 00
Woodburn, Rev. Charles Slater.....	5 00
Wyoming, W. H. M. U.....	5 00
Wythe.....	10 75
A Friend, special.....	55 53
Miss M. A. Hand, Chicago, for work in So. Ill.....	5 00
Rev. S. R. Bonnell, Chicago.....	2 00
A Friend, special.....	2 00
A Friend, special.....	60 87
C. S. Wyckoff, Kyoto, Japan, special.....	10 00
Misses Grace and Gertrude Wyckoff, Pang Chuang, China, special.....	15 00
Cash.....	2 00
Cash, for work in So. Ill.....	5 00
Ill. W. H. M. U.....	16 00
Interest on Emergency Fund.....	204 69

\$4,646 87

IOWA HOME MISSIONARY SOCIETY

Receipts of the Iowa Home Missionary Society
in February, March, and April. J. H. MER-
RILL, Treas.

Akron.....	\$5 82	Golden Prairie.....	\$15 00
Alden.....	36 80	Gomer.....	38 00
Algona.....	41 00	Gowrie.....	18 00
Allison.....	10 25	Grand River.....	28 64
Alton.....	36 00	Grant.....	12 98
Alma.....	33 35	Green Mountain.....	54 64
Ames.....	79 45	Grinnell.....	425 49
Anamosa.....	88 20	Hampton.....	100 00
Anita.....	19 60	Harlan.....	50 75
Atlantic.....	89 03	Hastings.....	16 50
Aurelia.....	45 65	Hawarden.....	35 92
Avoca.....	16 30	Hebron.....	5 40
Baxter.....	20 76	Hickory Grove.....	29 00
Belknap.....	16 00	Hull.....	137 39
Belle Plaine.....	10 38	Humboldt.....	98 80
Bellevue.....	22 25	Hudson.....	10 00
Belmond.....	14 25	Independence.....	10 85
Big Rock.....	62 54	Iowa City.....	145 53
Beacon.....	50 00	Iowa Falls.....	8 64
Bentonsport.....	5 00	Jefferson.....	10 00
Berwick.....	9 00	Jewell.....	36 00
Blencoe.....	17 05	Kelley.....	9 05
Burlington.....	60 70	Kellogg.....	14 60
Burr Oak.....	4 15	Keokuk.....	179 10
Carr.....	12 00	Knoxville.....	83 00
Castana.....	3 50	La Moille.....	7 55
Cedar Falls.....	20 35	Lansing.....	14 25
Cedar Mines.....	11 48	Lansing Ridge.....	4 00
Cedar Rapids.....	9 00	Larchwood.....	6 00
Center.....	24 53	Lawler.....	5 00
Center Point.....	2 00	Le Mars.....	76 95
Central City.....	46 00	Lee Center, Ill.....	3 00
North Branch.....	8 00	Lewis.....	10 00
Charles City.....	197 85	Lincoln.....	13 00
Chester Center.....	1 86	Long Creek.....	21 00
Chicago, Ill., A Friend.....	10 00	Lyons.....	35 50
Cincinnati.....	30 22	Madison Co., First.....	7 70
Clarion.....	6 00	Magnolia.....	10 00
Clay.....	13 75	Manchester.....	12 50
Clear Lake.....	15 00	Manson.....	50 24
Cleveland.....	20 00	Maquoketa.....	20 00
Clinton.....	65 75	Marion.....	145 30
College Springs.....	8 87	Marshalltown.....	50 00
Corning.....	41 83	Mason City.....	18 79
Council Bluffs.....	114 91	McGregor.....	99 25
Council Bluffs Association.....	17 47	Meriden.....	5 00
Cresco.....	4 25	Midland.....	9 50
Cromwell.....	90 21	Miles.....	3 00
Crawfordsville.....	26 00	Milford.....	39 00
Danville.....	5 00	Mitchell.....	50 00
Davenport, Edwards Ch.....	245 05	Mitchellville.....	16 72
German.....	5 00	Monona.....	27 00
Decorah.....	85 91	Monticello.....	70 00
Denmark.....	115 55	Montour.....	9 00
Des Moines, Plymouth.....	575 71	Mount Pleasant.....	24 10
North Park.....	13 37	Moville.....	7 00
Pilgrim.....	16 21	Muscataine.....	96 34
De Witt.....	33 27	Nashua.....	37 38
Dubuque.....	91 54	Nevinsville.....	6 65
Dunlap.....	85 38	New Hampton.....	22 00
Eagle Grove.....	5 62	Newton.....	41 47
Earlville.....	32 00	Nora Springs.....	70
Eddyville.....	12 00	Oakland.....	6 67
Eldon.....	28 13	Ogden.....	44 50
Elma.....	3 00	O'd Man's Creek.....	28 32
Emmetsburg.....	10 00	Onawa.....	112 55
Excelsior.....	7 00	Orient.....	1 00
Exira.....	17 25	Osage.....	189 90
Fairfax.....	20 00	Oskaloosa.....	107 82
Fairfield.....	107 75	Otho.....	15 50
Farragut.....	45 70	Ottumwa, First.....	278 20
Fayette.....	5 00	Owen.....	7 00
Franklin.....	4 00	Parkersburg.....	1 00
Fort Dodge.....	3 00	Percival.....	13 25
Garden Prairie.....	24 59	Perry.....	10 00
Gem Point.....	8 65	Peterson.....	13 23
Genoa Bluffs.....	15 60	Pilgrim.....	7 67
Gilbert.....	20 15	Polk City.....	28 92
Glenwood.....	14 00	Postville.....	400 00
		Prairie Hill.....	9 50
		Preston.....	31 00
		Primgar.....	44 50
		Quasqueton.....	8 25

Red Oak.....	\$19 46
Riceville.....	10 00
Richland.....	2 13
Rockford.....	29 55
Rockwell.....	61 23
Rock Rapids.....	39 90
Sabula.....	5 25
Salem.....	16 75
Seneca.....	5 00
Sevastopol.....	10 00
Sheldon.....	27 60
Shenandoah.....	51 45
Sherrill's Mound.....	24 40
Sibley.....	5 30
Silver Creek.....	7 50
Sioux City, First.....	147 46
Mayflower.....	4 45
Sioux Rapids.....	34 00
Sloan.....	16 31
Spencer.....	126 50
Stacyville.....	2 00
Storm Lake.....	81 43
Stuart.....	37 50
Taber.....	155 32
Talmage.....	10 00
Tipton.....	11 00
Toledo.....	22 34
Traer.....	13 66
Union.....	34 25
Van Cleve.....	21 10
Victor.....	14 60
Warren.....	7 00
Waterloo.....	69 00
Waucoma.....	43 34
Waverly.....	4 82
Wayne.....	45 70
Webster City.....	61 90

Wentworth.....	\$5 00
West Burlington.....	61 44
Williamsburg.....	18 46
Williamson's Station.....	2 20
Winthrop.....	6 00
Wittensburg.....	17 45
Zion.....	3 26
.....	3 34

Total receipts for Feb.....	\$1,195 83
" " " March.....	1,631 36
" " " April.....	6,044 15
.....	\$8,781 34

WOMAN'S FUND FOR MISSIONARY SALARIES.

Previously acknowledged.....	\$14,275 17
Connecticut, Fairfield, \$18.55; Hartford, \$40; Middletown, \$50.....	108 55
District of Columbia, Washington.....	25 00
Massachusetts, Boston, \$100; Springfield, \$5.....	105 00
Michigan, Williamstown, \$3.03; Ypsilanti, \$17.40.....	20 43
New York, Brooklyn.....	137 50
.....	\$14,671 65

YOUNG LADIES' SWEDISH FUND.

Previously acknowledged.....	\$113 55
Minnesota, Winona.....	9 04
New York, Lockport.....	2 50
.....	\$125 90

Woman's State H. M. Organizations.

OFFICERS.

NEW HAMPSHIRE.

FEMALE CENT INSTITUTION,
Organized August, 1805.

Treasurer, Miss A. A. McFarland, 196 Main St., Concord.

MINNESOTA.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized September, 1872.

President, Mrs. E. S. Williams, Box 464, Minneapolis.

Secretary, Miss Katherine T. Plant, 2651 Portland Avenue, Minneapolis.

Treasurer, Mrs. M. W. Skinner, Northfield.

MASSACHUSETTS AND RHODE ISLAND.*

WOMAN'S HOME MISSIONARY ASSOCIATION,
Organized February, 1880.

President, Mrs. Alice Freeman Palmer, Cambridge, Mass.

Secretary, Miss Nathalie Lord, 32 Congregational House, Boston.

Treasurer, Miss Ella A. Leland, 33 Congregational House, Boston.

MAINE.

WOMAN'S MISSIONARY AUXILIARY,
Organized June, 1880.

President, Mrs. Katherine B. Lewis, So. Berwick.

Secretary, Mrs. Gertrude H. Denio, 163 Hammond St., Bangor.

Treasurer, Mrs. Rose M. Crosby, 26 Grove St., Bangor.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1881.

President, Mrs. George M. Lane, 47 Miami Ave., Detroit.

Secretary, Mrs. Leroy Warton, Lansing.

Treasurer, Mrs. E. F. Grabill, Greenville.

KANSAS.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized October, 1881.

President, Mrs. F. J. Storrs, Topeka.

Secretary, Mrs. George L. Epps, Topeka.

Treasurer, Mrs. J. G. Dougherty, Ottawa.

OHIO.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1882.

President, Mrs. J. G. W. Cowles, 417 Sibley St., Cleveland.

Secretary, Mrs. Flora K. Regal, Oberlin.

Treasurer, Mrs. Phebe A. Crafts, 95 Monroe Ave., Columbus.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION,
Organized October, 1883.

President, Mrs. Wm. Kincaid, 483 Green Ave., Brooklyn.

Secretary, Mrs. Wm. Spalding, 6 Salmon Block, Syracuse.

Treasurer, Mrs. L. H. Cobb, 59 Bible House, New York City.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION,
Organized October, 1883.

President, Mrs. H. A. Miner, Madison.

Secretary, Mrs. C. Matter, Brodhead.

Treasurer, Mrs. C. C. Keeler, Beloit.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY SOCIETY,

Organized November, 1883.

President, Mrs. A. J. Pike, Dwight.

Secretary, Mrs. Silas Daggett, Harwood.

Treasurer, Mrs. J. M. Fisher, Fargo.

* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island it has certain auxiliaries elsewhere.

OREGON.

WOMAN'S HOME MISSIONARY SOCIETY.

Organized, July, 1884.

President, Mrs. G. H. Atkinson, Portland.
Secretary, Mrs. O. W. Lucas, Oregon City.
Treasurer, Mrs. G. A. Rockwood, Willsburg.

WASHINGTON.

WOMAN'S HOME MISSIONARY UNION.

Organized July, 1884.

Re-organized June, 1889.

President, Mrs. L. B. Wolfe, Whatcom.
Secretary, Mrs. W. E. Dawson, Seattle.
Treasurer, Mrs. N. F. Cobleigh, Walla Walla.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

Organized September, 1884.

President, Mrs. T. M. Hills, Sioux Falls.
Secretary, Mrs. W. R. Dawes, Redfield.
Treasurer, Mrs. S. Fifield, Lake Preston.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION.

Organized January, 1885.

President, Mrs. Francis B. Cooley, Hartford.
Secretary, Mrs. S. M. Hotchkiss, 171 Capitol Ave., Hartford.
Treasurer, Mrs. W. W. Jacobs, 19 Spring St., Hartford.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION.

Organized May, 1885.

President, Mrs. C. L. Goodell, 3006 Pine St., St. Louis.
Secretary, Mrs. E. P. Bronson, 3100 Chestnut St., St. Louis.
Treasurer, Mrs. A. E. Cook, 4145 Bell Ave., St. Louis.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION.

Organized May, 1885.

President, Mrs. B. F. Leavitt, 409 Orchard St., Chicago.
Secretary, Mrs. C. H. Taintor, 151 Washington St., Chicago.
Treasurer, Mrs. C. E. Maltby, Champaign.

IOWA.

WOMAN'S HOME MISSIONARY UNION.

Organized June, 1886.

President, Mrs. T. O. Douglass, Grinnell.
Secretary, Miss Ella E. Marsh, Box 232, Grinnell.
Treasurer, Mrs. M. J. Nicholson, 1513 Main St., Dubuque.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY.

Organized October, 1887.

President, Mrs. M. L. Merritt, 686 34th St., Oakland.
Secretary, Miss Grace E. Barnard, 677 21st St., Oakland.
Treasurer, Mrs. J. M. Haven, 1329 Harrison St., Oakland.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION.

Organized November, 1887.

President, Mrs. T. H. Leavitt, 1216 H St., Lincoln.
Secretary, Mrs. L. F. Berry, 724 No. Broad St., Fremont.
Treasurer, Mrs. D. B. Perry, Crete.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION,
Organized February, 1888.

President, Mrs. S. F. Gale, Jacksonville.
Secretary, Mrs. Nathan Barrows, Winter Park.
Treasurer, Mrs. L. C. Partridge, Longwood.

INDIANA.

WOMAN'S HOME MISSIONARY UNION.

Organized May, 1888.

President, Mrs. C. B. Safford, Elkhart.
Secretary, Mrs. W. E. Mossman, Fort Wayne.
Treasurer, Mrs. C. Evans, Indianapolis.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION.

Organized May, 1888.

President, Mrs. Elijah Cash, 927 Temple St., Los Angeles.
Secretary, Mrs. H. K. W. Bent, Box 426, Pasadena.
Treasurer, Mrs. A. L. Bangs, 78 North Griffin Ave., East Los Angeles.

VERMONT.

WOMAN'S HOME MISSIONARY UNION.

Organized June, 1888.

President, Mrs. A. B. Swift, 167 Kilg Street, Burlington.
Secretary, Mrs. E. C. Osgood, 14 First Ave., Montpelier.
Treasurer, Mrs. Wm. P. Fairbanks, St. Johnsbury.

COLORADO AND WYOMING.

WOMAN'S HOME MISSIONARY UNION.

Organized October, 1888.

President, Mrs. J. W. Pickett, White Water, Colorado.
Secretary, Mrs. Sidney Packard, Pueblo, Colorado, Box 50.
Treasurer, Mrs. S. A. Sawyer, Boulder, Colorado.
For Wyoming, Mrs. C. T. Goodell, 24th and Eddy Sts., Cheyenne, Wyoming.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION.

Organized November, 1888.

President, Mrs. A. F. Sherrill, West Peachtree St., Atlanta.
Secretary, Mrs. M. P. Higgins, 3 Baltimore Block, Atlanta.
Treasurer, Miss Virginia Holmes, Barnesville.

ALABAMA.

WOMAN'S MISSIONARY UNION.

Organized April, 1889.

President, Mrs. H. W. Andrews, Talladega.
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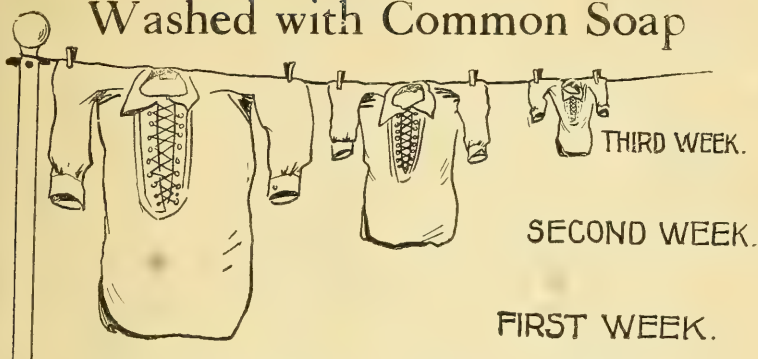
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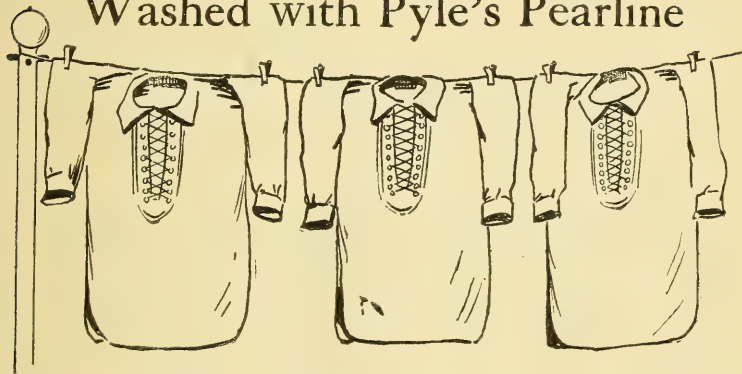
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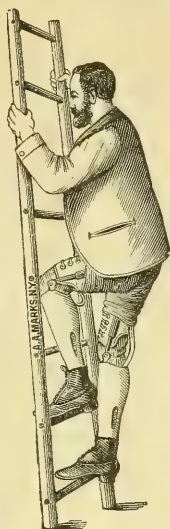
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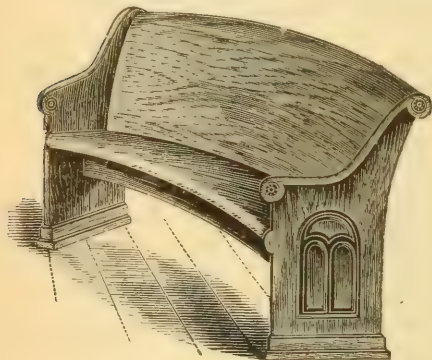
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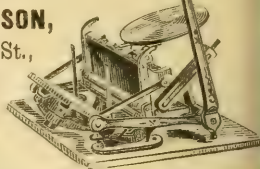
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Has he any other calling than that of the ministry?
Of what local church is he a member?
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Total amount of salary proposed.
Amount pledged by the people and how secured.
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HOME MISSIONARY.

AUGUST, 1889.

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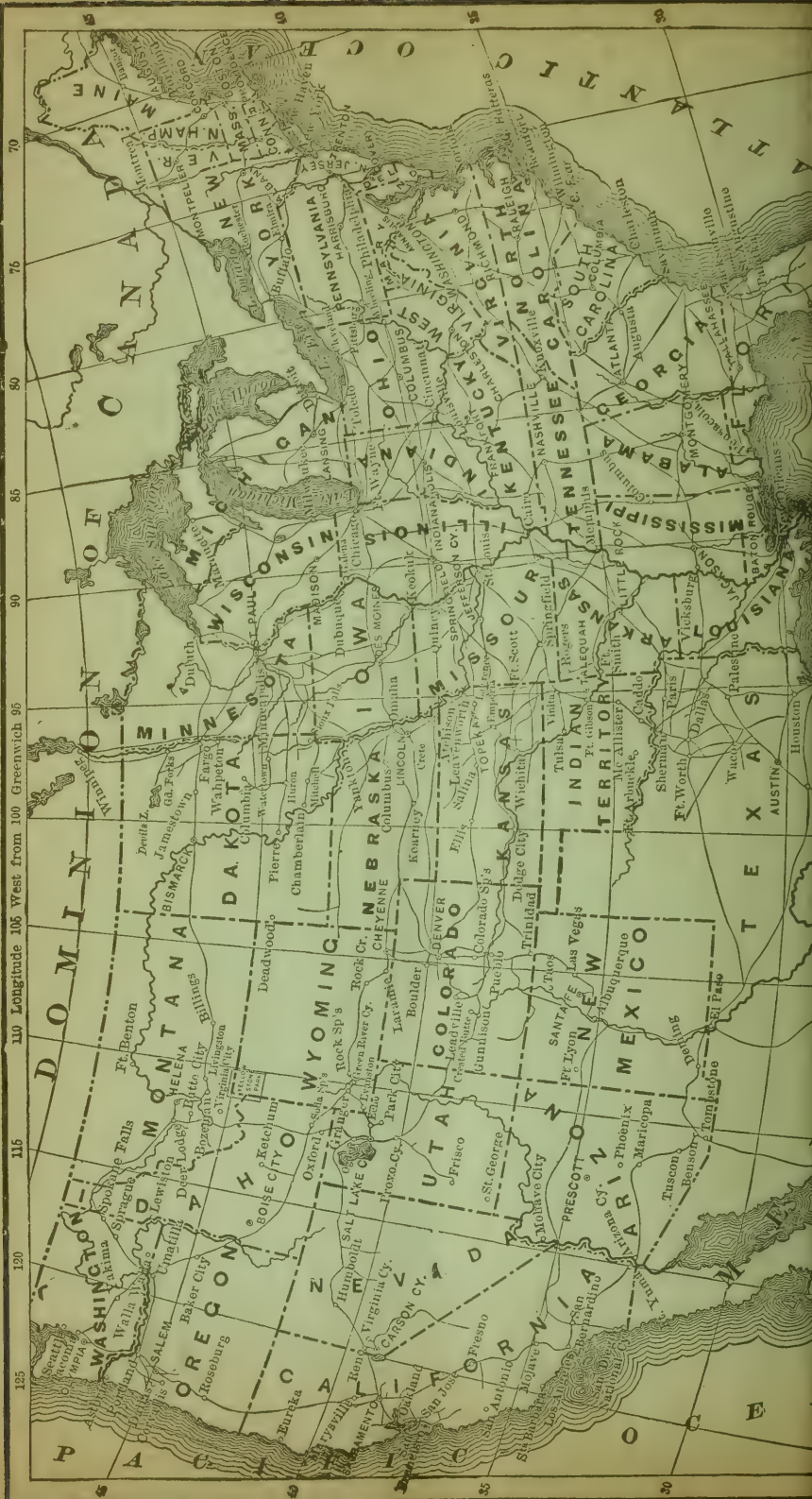
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THE HOME MISSIONARY.

GO.....PREACH the GOSPEL.....*Mark xvi. 15.*
How shall they preach except they be SENT ?....*Rom. x. 15.*

VOL. LXII.

AUGUST, 1889.

No. 4.

Woman's Department.

SARATOGA MEETING.

MINUTES.

THE ANNUAL MEETING of the Woman's Department of the A. H. M. S. was held on Wednesday, June 5, 1889, at 2:30 p.m., in the Methodist Church, Saratoga, N. Y. Mrs. E. R. Drake, of Eureka, Kansas, presided. Scripture selections, emphasizing the privilege and reward of ministering in Christ's name, were read by Mrs. H. A. Miner, President of the W. H. M. U. of Wisconsin, and prayer was offered by Mrs. E. S. Williams, President of the W. H. M. S. of Minnesota.

Mrs. Drake made an address of greeting, full of gladness inspired by Christian fellowship and common service for our Master.

The Minutes of the last meeting were read by Mrs. A. B. Swift, President of the W. H. M. U. of Vermont.

Mrs. M. B. Norton read a carefully prepared paper on "The Foreign Missionary Work at our Doors—its Needs and Promise." This was illustrated by observations made during a recent trip abroad, in the countries from which our immigrants come.

"Aunt Maria's Visit to a New York Sewin' Society," by Mrs. James Scrimgeour, Brooklyn, N. Y., touched all hearts with the story of consecrated service in a city church, and fittingly illustrated the beautiful text "A little child shall lead them."

In place of the paper prepared by Mrs. Caswell, she gave some statistics in regard to the contributions from the State Unions and welcomed in a graceful way the new organizations to their place in the sisterhood.

She spoke touchingly of the daily appeals to the Secretaries and the Superintendents upon the fields, who see the need without the power to meet it, and of crushing burdens of care they are continually bearing, and earnestly asked, "*Can each one say, 'Lord, Thou knowest I have done what I could?'*"

From Dakota came Mrs. A. J. Drake, with her story of church building and missionary service, of heroic self-denial, which she did not know was sacrifice, and of their great joy and thankfulness that after months of living in the basement of a church they now have a parsonage. Mrs. Drake's words so touched the hearts of her audience that it was suggested that a collection be taken to help build the church at Osceola.

"Deacon Tibbits" told of his call to the ministry, and of his successful work among the people of the "Pine Woods" of Northern Wisconsin, organizing churches, building meeting-houses, raising money, and setting in motion forces which will secure that region for Christ. He asked for a communion service, and a collection was taken, which in the end amounted to seventy-seven dollars.

It was announced that a lady in the audience wished to be one of the one hundred asked for in the morning to give, each, one thousand dollars to put the A. H. M. S. on a sound financial basis; that Mrs. Drake's collection amounted to three hundred dollars, afterward increased to four hundred and fifty; and that the bell in the church in Northfield, Mass., would probably be sent to her for the new church. With glad thanksgiving the benediction was pronounced by Rev. Jackson Tibbits.

LIST OF DELEGATES.

Mrs. E. S. Williams, Minnesota; Miss Nathalie Lord, Massachusetts; Mrs. T. B. Stockwell, Rhode Island; Mrs. Geo. M. Lane, Michigan; Mrs. E. R. Drake, Kansas; Mrs. J. G. W. Cowles, Ohio; Mrs. William Kincaid, New York; Mrs. H. A. Miner, Wisconsin; Mrs. S. E. Fifield, North Dakota; Mrs. S. W. Hotchkiss, Connecticut; Mrs. C. H. Taintor, Illinois; Mrs. D. B. Perry, Nebraska; Mrs. S. F. Gale, Florida; Mrs. A. B. Swift, Vermont; Mrs. A. S. Steele, Tennessee; Miss Harriet A. Broad, Northfield Seminary, Northfield, Massachusetts.

Mrs. CLARA S. PALMER, Scribe.

ADDRESS OF GREETING.

MRS. E. R. DRAKE, EUREKA, KANSAS.

DEAR SISTERS, to-day gathered here at this national feast, a wide sisterhood of Christian workers, in the name of the officers of the American Home Missionary Society we extend to you greeting.

We greet you who to-day stand the acknowledged leaders in this great enterprise of a nation. You have sent out the call for this meeting, hoping that by our coming together in counsel, and listening to the burning words of those who know the needs of the hour, by united prayer that this new year of work may be far in advance of any previous year, we may go home awake to our individual responsibility in this great mission work of our home land; and while we greet you, we thank you.

We greet you who have come here earnest and eager from the home-work, to gather and take back all of enthusiasm you can; and there are many whom you may help by your strong words and vigorous example—many who are not yet fully awake to the great commission of the Master which they may have been refusing as not for them. To such you may present the cause in so strong and pleasing a light, that they will wonder they have never before come to know it in its beauty and interest.

We welcome you, Indiana, South California, Vermont, Colorado, Wyoming, Georgia, Tennessee, Arkansas, Alabama, Mississippi, Louisiana, Massachusetts and Rhode Island, who by your State organizations have added strength to strength, and by so much have increased the ability and reach of the Home Missionary Society. We greet you through whose efforts this has been done, and we pray that by our one united thought we may go on to greater and better things.

We greet you, young ladies, for we see in you greater promise for the future of missions than any preceding generation has ever given. You live in a golden age of opportunity and possibility. Open doors are everywhere inviting you to enter. The way is all prepared; you have only to follow in it, and dare to plan and execute great things. Through you such an impulse might be given to this great good work as would startle the world. Only a few years ago, one young man, believing himself wanted of God for some special work, shut himself in his room and for ten days he prayed to know God's purpose for him. The answer came, and by his consecrated enthusiasm he gathered about him a band of young men, who by their words and burning zeal aroused all Great Britain. Yes, the whole civilized world, we believe, has felt already the influence of the consecrated lives of Mr. Shedd and his companions.

Who among the young ladies of our beloved land will become leaders in prayerful, persistent work for the coming year, and by organized effort lead the van of the million young women who by the next decade you may arouse to action? There is scope in the work for all your young enthusiasm, and you have only to know and realize the need to enlist your warm hearts at once, and your hands and feet will be swift to follow where your hearts lead.

A story is told of a certain poor family to whom the pastor of the

church had called the attention of his people. One of the members having leisure called the next day, but on climbing the rickety stairs he heard the voice of prayer in the room. When it was finished he entered and found there a young business man whom he knew to be very busy, and exclaimed, "How could *you* find time to be here?" The young man replied, "I knew that the church had been told of this case, and I was afraid the cause of Christ might suffer unless relief were promptly given. It is not absolutely necessary that I should make money, but it is absolutely necessary that Christ's honor should be maintained."

All over our land are the waiting poor—poor in spiritual things—and they cry for our help. Dear young ladies, were only ten of you to rise in your strength and say, "It is not absolutely necessary that my own pleasure be sought, but it is absolutely necessary that these needy ones be helped and that Christ's cause should be built up and maintained in our land," a new era in Home Missions would begin with that hour.

We greet you, one and all, as workers together with God; and this is a glorious thought that we have each our work planned for us, and He who plans it, the Master himself, will work by our side. We have only to inquire of Him and he will point it out clearly.

It may be that he has chosen the larger number of us to work in the old lines, but some of you here, not more choice than others but perhaps better fitted for new duties, stand to-day, we believe, under a commission to take up lines of work hitherto unattempted, and we see great possibilities, and more than this a certainty of success; for when woman pledges her heart and hand with determination to any good work she *will* succeed, and in this work she may hear clearly the voice of Him who works with her, "Lo, I am with you alway"; and are not all things possible with God? Then may we not well be sure of success?

And what shall be the new responsibility which we can well assume for the coming year? Could we to-day, before the plans for new work have been fully settled by the officers of the American Home Missionary Society, whisper to the honored Secretaries, "The women will pledge seventy-five thousand dollars toward the Salary Fund for the coming year," can you calculate the joy it would bring to them, or the results to the year of work in our land? And we may well do it, dear sisters, yes, and do much besides, for have you never noticed that when one has become interested in working out a set task, she is never satisfied unless she go beyond it and do just a little more? The purpose in the work has given added strength; so will it be with us.

By this method of special work, we shall, in the language of Secretary Kincaid, "grapple with the actual work of the field," this year, and there is no other way in which we can help the Society so much.

The records say that in the year just closed, the women have given

something over thirty thousand dollars to the American Home Missionary Society, a gain over last year of nineteen thousand dollars, and this is good; but we have yet the better and the best to be reached. Thirty thousand dollars is a large sum relatively, but not comparatively. There are in our land over three hundred thousand women in the churches represented by our denomination; 300,000 which represents the women, the divisor, 30,000, which represents the money raised, the dividend, an easy process in short division, and we have ten which represents cents, the average amount given by each. Only ten cents for each of the 300,000 women in our churches. Are we proud of this? We may be when we consider that this has been accomplished by the few; but are we not in some measure responsible for the many? For it is not from lack of interest but from lack of knowledge that the many suffer, and the treasury, in consequence. Should we become responsible for the enlightening of the many who know little of missions and their needs, then we might say, "Yes, all the salaries and *very much more*."

And right here may we propose a question for your prayerful consideration?

Would it not be profitable to us as State Organizations to set ourselves to working out an organized plan for educating the many and bringing them into line as real workers? Would it not bring money into the treasury, to send to every church in our several States, so far as practicable, a missionary, not making it her primary object to save souls, but to rouse Christians to the fact that there are thousands of souls waiting in our land for salvation, and waiting for Christians to send it to them? Could a well-prepared lecture, illustrated by the stereopticon, showing something of the suffering and need in the frontier towns and settlements and neglected villages of our lumber regions, fail to awaken the interest of the thoughtless and uninterested? Could it fail to kindle in the children a real enthusiasm for mission work, which would, by and by, mean a zeal in grown-up workers which we of this generation seldom see? To our mind this plan has boundless possibilities within its reach. Shall we work it out together with God? But this means working as though everything depended on self, and trusting as if everything depended on God. We must get a grip hold of God that will not allow us to lose sight of him or to miss his strength for a moment, or we fail in accomplishing his full purpose.

We have found a striking illustration in the working of the cable cars in our larger cities. So long as the car keeps its grip on the cable it runs, and just as fast as the cable goes, up hill and down, around corners and past every difficulty which seems to lie in its path. Everything makes way for the car running fast hold of the cable. Away in one part of the city is the POWER HOUSE, from whence all this force is sent out along the various lines.

There is an *omnipotent* cable for us, Christ Jesus our Saviour. Getting a grip hold of Him by prayer and faith, joined with works, it links us to the power house, THE THRONE OF GOD, and makes us to run in the way of God's commandments; and this is one of them: "Go ye into all the world, and preach the Gospel to every creature." Shall it not be said of us, "And they went forth and preached everywhere, the Lord working with them?"

Again, in the name of our one Father, of the great common brotherhood, of the suffering thousands whom you may reach and lift up to life and eternal happiness, we bid you, one and all, thrice welcome.

A SUCCESSFUL YEAR.

MRS. H. S. CASWELL.

You have come again to meet the messengers from the field. May their words, to-day, strengthen your faith, and rekindle your enthusiasm.

From the many States and Territories which you represent, there have recently come to my desk at the Bible House, New York City, some significant facts and figures. The other day I marshaled them into columns—and lo, a revelation! During the Society's year you have placed within its treasury, in round numbers, \$31,000; a gain of \$19,000 over last year. Verily, you did not forget the dear old Mother in this, her year of trial.

Combining these columns, I find that to Home Missions as a whole—which means the Six National Home Missionary Societies—you have contributed, in round numbers, \$60,000; a gain of \$23,000. Every dollar of this magnificent total has come through organized *effort* and organized *giving*. These offerings have passed through your own State treasury to the National Societies, as you have designated them. Fourteen thousand dollars of this amount you have contributed to the Salary Fund for special representatives at the front. Perhaps you have heard of that recent meeting where hours were spent in discussing the question, "How shall we reach a full-blooded Indian?" A good Quaker lady put an end to the discussion by remarking, "The best way to reach a full-blooded Indian is to send after him a full-blooded Christian!" These liberal contributions to missionary salaries would seem to indicate that you indorse the dear old lady, and that the best way to save our rapidly growing West is to send after it a FULL-BLOODED CHRISTIAN MISSIONARY.

Our treasury has also received \$40,000 from ladies, and ladies' aid societies, not yet in line with you.

A convert from heathenism asks us, "How many dollars do you love your Lord?" In the light of this question, these figures are luminous. They tell of growth—not only in one line, but in all lines of national evangelization.

Now, some one is sure to say, "Oh, but this grand advance is due to the recent addition of Massachusetts!" Well, \$1,400 of this total did come to the A. H. M. S. through Massachusetts, but \$17,000 of it did not!

But Massachusetts has come into line with you now through the W. H. M. A., and, mark my word, for I know Massachusetts, she will increase your gain to the dear old Mother Society another year *ten-fold*. Let me say, in justice to the W. H. M. A., that of the \$60,000 contributed to the Six National Societies, she brought you in over \$14,000. And now, dear Massachusetts and Rhode Island, send your contributions to us this year through your Woman's Home Missionary Association, and if you are careful to designate your gifts, they will be loyally placed according to your wish.

As to Auxiliaries, you have made a gain of 439. Total, 1,555.

Thirteen States have wheeled into line this year. Indiana and Southern California appeared with the spring blossoms. Vermont came under conviction here a year ago, and was soundly converted a week later at the State Association. At the same time Mrs. Pickett returned to her Rocky Mountain home, fired with enthusiasm, and brought in Colorado and Wyoming. While scanning the missionary horizon for the next Homeland Star, Georgia gave us a genuine surprise, which would have been modified had we known that Mrs. Higgins of Worcester was down there for the winter. Anticipation became reality when Massachusetts came in, leading her little sister, Rhode Island. These States add to our ranks many women of rare gifts and graces, and for the comfort of the National Societies they also bring liberal offerings. And now all New England has entered the Homeland Fold. Last April Miss Emerson went down South to attend the local Associations, and managed to wheel into line Alabama, Mississippi, Louisiana, Tennessee, and Arkansas. A pretty good stroke of business for one woman! Mrs. Steele of Chattanooga, not knowing that Miss Emerson was about to organize Unions by the wholesale, herself started a Union in Tennessee; but with Christ-like love for the cause, above all personal considerations, has merged *her* Union, with \$725 in its treasury, into the other.

So now we stand in line, twenty-nine Woman's Homeland Organizations, representing thirty-one States and Territories, with seventeen yet to be gained. God bless us, every one!

We look back with joy because of all that has been accomplished. But friends, we may not yet fold our hands for rest. The powers of

evil take no vacation, neither may the heralds of the Cross. The King's business in this land at this hour requireth haste. How *can* we rest with the heart-sickening pressure upon us of the vast field YET UNTOUCHED! Think of the hundreds of towns between the Great River and the Pacific, where no word of the Gospel has yet been spoken! Think of the *thousands* of little children growing up into heathenism in this Christian land!

And that the officers of the Society *may never* for one waking moment lay down the burden, the daily mails are crowded with messages from the hungry, asking for the Bread of Life, and from men of God, who want to take it to them. One of the officers said the other day, "The daily pressure of such appeals, without the means to meet them, is enough to break down a strong man!"

While we extend our heartfelt sympathy to these officers, let us not forget another body of true Christian noblemen—wise, efficient, devoted—our Superintendents upon the field, who stand between the men and the officers: who *see* the fields white for the harvest, and the reapers ready to glean, without the power to set them at work; who must even turn away from fields where the harvest is already being gathered.

"Is not this," says *The Advance*, "crushing to all Missionary enthusiasm? Is not this a burden TREMENDOUS, OVERWHELMING?"

Think of it. Your Superintendent prays for a godly man to place in a godless town. The prayer is answered—the man is found. Your Superintendent sends to New York for his commission, and receives in its stead this message, "*No new work. Cut down that which you already have in hand.*"

Do you wonder that one of these hard-pressed men writes, "I cannot answer your question just yet. My whole mind is occupied with one estimate. How many of my struggling churches are to be hopelessly crippled by this cut?" Another writes, "I thank you for your sympathy; but pardon me if I cannot speak of this painful experience yet, until the Holy Spirit has somewhat calmed the tumult within."

The Society has cut down its appropriations \$60,000. But what other course is open to a society, with an empty treasury and heavy debt?

Who is to blame? Does the sorrowful gaze of our Lord rest upon the SOCIETY, or the CHURCH OF CHRIST, or upon you and me, individually?

Can I look into his face and say, "Lord, thou knowest *I* have done what I could."

Friends, do you realize what this cutting down means?

Do you realize *what it means* thus to impede the progress of Christianity in this country?

Do you realize *what it means* when our Superintendent in Indian Territory begs to enter Oklahoma, to be answered, "*You cannot enter. No money!*"

Will you take my subject upon our programme into your thought and heart this year, and ask God what it means to you to be "Called into partnership" with Him who says, "I am the Light of the World," "Ye are the Light of the World," JUST SO FAR AS I AM THE LIGHT OF YOU.

FROM SUPERINTENDENT MONTGOMERY.

STOCKHOLM, SWEDEN, May 6, 1889.

DEAR SISTERS: What better greeting from this far-off land on the top of the globe can I send to the home missionary friends than to tell them how some Swedish Christians spend a social evening? Sweden's greatest preacher and author—Dr. Waldenström—invited me to spend a certain evening at his house, remarking that some other friends would also be present. The company, consisting of twelve or fifteen ladies and gentlemen, gathered at six o'clock, and after a few minutes of mutual greetings in the spacious parlor, were invited to the dining-room, where tea, coffee, milk and other light refreshments were served. Returning soon to the parlor, social converse flowed freely for some time. Anecdotes were told, and the laughing was hearty but not boisterous. The natural, easy, quiet manners showed, to a marked degree, the atmosphere of cultivated, earnest Christian people. All the ladies had "handiwork" with them which they were preparing for a church sale for the cause of missions.

About half-past seven o'clock Bibles were passed around. With true Swedish politeness a Bible in English was handed to the American guest and an interpreter seated by him in case he should need one. After a brief prayer, which earnestly invoked the leading of the Holy Spirit into the Word, a few verses were read, and then a biblical conversation began. *Two blessed hours* were spent talking of the meaning of the Scriptural passage. Questions were asked, other Scripture compared, commentators cited, especially Meyer, Dr. Waldenström taking the lead in the conversation. But there were also present Pastors Ekman and Fernholm, who are so well known among Congregationalists in the United States. Sometimes, during the conversation, Dr. Waldenström, in his earnestness, would spring to his feet for a few moments. Then, and indeed at all times, he was followed by the eager ears and fond eyes of his parlor audience. They were not studying the Sunday-school lesson, but with minds in a remarkably teachable and expectant attitude, were lovingly studying God's Word. They could

well say with the Psalmist (Ps. 119: 97), "O, how love I thy law." I, learned afterwards that these friends meet informally in this way every two weeks for a "Social Bible Evening."

At half-past nine o'clock prayer was offered, in which all kneeled, and the company were then again invited to the dining-room where a substantial supper was waiting them. At its beginning and at its close brief prayer was offered. Most of the guests ate while walking about the room, but those sat who so preferred. Dr. Waldenström had become so much interested in the discussion that he continued it during the supper, walking among his guests familiarly, with his thumbs in the armholes of his vest. At ten o'clock the guests began to depart.

Friends, can you even imagine such a gathering on a more perfect Christian model, where healthy cheer and sociability are combined with conversation that is both entertaining and instructive? How gladly will we help the sons and daughters of such people, who come to dwell among us, to have the Gospel preached to them even in the desert places on the frontier! About the very day on which you gather at Saratoga, this gifted and honored and most useful Dr. Waldenström will land at New York Harbor for a four months' tour of the United States. I hope many of you will have the pleasure of seeing him and giving him the greeting of American Christians.

While I write, the church bells of this capital city of Sweden are ringing the sweetest chimes in honor of the beloved Swedish Princess, EUGENIE, sister of the King of Sweden, Oscar II. She passed away a few days since, and all Sweden mourns, for her heart and hand were with the neglected and the suffering. Among the beautiful stories which they tell about her is this: that *she sold her diamonds to get money to establish a hospital*. Friends, what diamonds have we—jewels, or money, or service—which we also are ready to lay at his feet?

If I had wings, no clouds could prevent my being at your meeting. The Lord go before that meeting, and may the manna fall, and the dew be in the fleece there!

Yours in the bonds of that love which encircles the earth.—*M. W. Montgomery.*

GREETING FROM CALIFORNIA.

BY MRS. E. CASH, PRES. W. H. M. U., SOUTHERN CALIFORNIA.

BELoved SISTERS: In behalf of the W. H. M. U. of Southern California, I send greeting.

The many miles intervening, and the lack of means forbid our attendance. We are with you, however, in spirit; shall think of you

often, and pray that you may be so guided by the Holy Spirit that, through your united wisdom, you may be able to devise ways and means of extending the cause of Home Missions.

In imagination I see before me a host of earnest-hearted, loving Christian women; women "whose aims and hopes are one"; and as I gaze into your loving faces, all radiant with hope, and feel the pulsation of hearts beating in unison with mine, I realize the "Blessedness of that tie that binds our hearts in Christian love"—a tie almost equal to that of kinship. And so I come to you, beloved, asking a *sister's* share of the great blessing.

Will you not pray for our beloved California,—this beautiful land flowing with milk and honey—this land of orange-groves and vineyards, with its rich mountains and fertile valleys, its flocks and its herds, its bright, golden sunshine and sweet-scented flowers—this land "where every prospect pleases and only man is vile?" Pray with me that it be pre-empted for Christ, be consecrated to the Lord. May God, who is rich in blessings, so crown our labors with success that when the harvest-time to all our work is ended, and our sheaves garnered, we may each hear him say "She hath done what she could."

SARATOGA STRAWS.

"MORE time given to the MISSIONARIES!" is the Saratoga cry.

WE solemnly promise, that, if the present Management is alive and "in office" in June 1890, the entire session of the meeting of the Woman's Department of the A. H. M. S., with the exception of the opening exercises, shall be devoted to a MISSIONARY EXPERIENCE MEETING from live missionaries on the field. Please come, and bring your friends!

"WE must," said Mrs. Drake, of Kansas, "get a GRIP HOLD OF GOD that will not allow us to lose sight of Him, or to miss his strength for a moment, else we fail to accomplish his full purpose." Read her cable-car illustration in the greeting.

MRS. CLARA S. PALMER, Chicopee, Mass., kindly consented to act as Scribe in place of Mrs. Joshua Coit, Boston, at the request of Mrs. Coit.

MRS. H. A. MINER, Wisconsin, who read the Scriptures, had prepared an interesting Bible reading upon "The Print of His Shoes," which was omitted through lack of time.

It was good to be led into the Holy Presence, at the opening prayer, by one who is so familiar with the way.

MRS. SCRIMGEOUR's story of little Goldy's "Sacrifice Gift," through which a dearly loved doll was put into the missionary box for the little frontier girl, who never had one, touched all hearts; but when God used this act of sacrifice to bring into the kingdom the rich and careless father, and the worldly mother, there were few dry eyes in the audience.

THE offering from the ladies to Mrs. Drake's new church at Osceola has reached \$450. This is quite a lift towards the thousand which she must raise. Such practical response to her earnest words will probably prolong her life. These "dizzy turns" with which she is afflicted should prompt all who know her to help lift a burden which she cannot much longer carry alone.

"DEACON TIBBITS" thinks the Woman's Meeting the best of the week. He asked for \$20 to buy a communion service for a poor little church in the North Wisconsin woods, consisting of nine women and one man. He received \$77. He believes in the women who go up to Saratoga! The veteran pioneer wants us to pray for the husbands of those women in Wisconsin.

SUPERINTENDENT DOE, Missouri, was detained from the meeting by illness. This was deeply regretted by the friends who had been prepared by the Missouri number of *The Home Missionary* for something more of the same sort.

MRS. SWIFT, wife of the genial pastor of the Congregational Church at Saratoga, was also detained by illness, and her face was much missed. It was a matter of wondering inquiry with some, how Mr. Swift, with hands and heart so wholly given to the service of all, could manage to be at hand in every emergency.

MRS. HENRY WILCOX and her band of maidens merit our grateful appreciation for the quiet and efficient management of the details of our Woman's Meeting. The tasteful floral decorations were in charge of Miss S. L. Wood.

It would seem that Saratoga skies were in sympathy with the dark home missionary skies until Wednesday afternoon, when the clouds from both began to break away, as the young usher brought to the platform a THOUSAND DOLLAR CHECK from a lady in the audience, with these words:

"I can't endure hearing such facts without handing over the funds I have on hand. Secretary Clark wants one hundred *men* to give \$1,000 each for these pressing needs. If God raises up that hundred *men*, as I do hope he will before the meetings close, then please spend

one half this amount for work in Oklahoma, and the other half for new work in Oregon. I had this amount laid aside for a cheap summer home in the country, but the Lord will provide for me in due time. This is the anniversary of my dear mother's death. Let my offering be a memorial gift."

THE thousand dollar check had been passed in. All who did *not* wish the boxes passed for Mrs. Drake were requested to rise; it was a unanimous vote, and the \$450 came in for her; but it *was* a little out of the usual order to receive a plea from the *pews* for one more opportunity, and "Deacon Tibbits" was the grateful recipient of \$77.

ONE lady contributed the money she had saved for a summer vacation.

WRITTEN UPON A SCRAP OF PAPER.—"Have they a *bell* for that Osceola church that Mrs. Drake has been telling us about? We hope that the bell in the old church in Northfield, Mass., will be given."

READ Superintendent Montgomery's story of that "Swedish Sociable." What is to prevent such an one here?

"AVOID it—pass not by it—turn from it—and pass on—into the business meeting!" cried our harassed Treasurer to the ministers. And yet—with the inevitable "ornamental" *versus* "useful" annual warning ringing in their ears, the bonnetless head here and there in the large audience betrayed the ministerial deserter.

EXTRA STRAWS.

"THEY compare Dakota," said Superintendent Wiard, "to an envelope, and Massachusetts to the stamp. That is right—for the stamp is what makes the envelope go. God bless Massachusetts!"

SUPERINTENDENT BROAD kindled a new interest in Kansas. He looks forward to the day when Kansas will join the list of Auxiliary States. It will be through no fault of his if that day does not dawn in the near future. "What we need in Kansas," said he, "is first the baptism of the Holy Ghost; second, good management; and third, money and prayers from our friends in the East."

"FIVE years ago," said Superintendent Schauffler, "I stood alone in work among the foreign population. To-day there are eighteen missionaries in the Slavic work." Mr. Schauffler spoke with his usual enthusiasm of his work, which has indeed been most wonderfully developed, and alluded to the "Pravda" (The Truth), a Bohemian paper, edited by Mr. Adams, of Chicago, as reaching the people in a new and effective way.

SUPERINTENDENT SANDERS "doesn't want to brag," but he really has a conviction that Colorado is a trifle ahead of any other State, as to its situation, resources and home missionary possibilities. It may be said in passing that this attitude of mind is characteristic of the home missionary superintendency.

"MULTITUDES of children," said Mr. Sanders. "are coming up in this land who have no Christian education. In the round of my parishes, a short time ago, I came to the junction of two trunk roads, and I was obliged to remain there over night. There were eight houses, and over six of them were the words 'saloon.' Such are the surroundings of the children in this little town sixty miles from any church."

GENERAL MISSIONARY BROSS enthused us with a desire to return with him to the Black Hills, and share his difficult labors and glorious opportunity. But then, Dr. Meredith tells us that we *are* there, if our *money* is there.

SUPERINTENDENT HAWKES gave a graphic account of his extensive field, and wants some Woman's State Union to assume the salary of Mrs. Tichenor Bailey, that she may be commissioned to preach the Gospel in Utah as a home missionary pastor. Massachusetts and Vermont already have the matter under consideration.

"THERE are," said Mr. Hawkes, "four great dangers in that State, the first of which is polygamy; second, power; third, gain; and the fourth, ignorance. We have 110,000 Mormons and thirty thousand officials. I want of the Society just this: A dozen men to go into these fields and labor. Last year I called for \$19,000, and got only \$11,000, and how we are to get along with this I don't know."

SUPERINTENDENT BEARD has at last been moved by the appeals for his sketch of Washington Territory promised for *The Home Missionary*. It is to be forwarded at his earliest convenience. The same may be said of Superintendents Wiard, of Dakota, and Hawkes, of Utah.

MR. BEARD spoke upon the importance of the work in this State, which is daily receiving into its midst over four hundred persons. It is one of the most wonderful countries in the United States. Here we have over 200,000 acres of magnificent forest trees, averaging one hundred feet in height and about three feet in diameter. There is not a mineral that has ever been discovered which this wonderful State has not got hid in its mother earth, while in agricultural splendor it is not equaled. It has magnificent wheat belts and oat fields, which average about sixty bushels of wheat and oats per acre—in climate the thermometer rarely ever reaches above 80°, while no cyclone or blizzard has

ever been heard of. These are a few of its opportunities, and upon all of it we must put the stamp of Christianity. As to the nature of our opportunities it is that our country is just taking upon itself statehood, and if that is not rightly directed, it would be better that she had never been admitted."

GENERAL MISSIONARY SCOFIELD, of TEXAS, was introduced as "once a rebel to Christ and country, but now a loyal Christian and citizen." He said: "Even Texans are surprised at revelations of the bigness of their State. If the present population of this country—60,000,000—were put into Texas, it wouldn't be so densely settled as Massachusetts. But to turn from bigness to exceeding smallness—there are *six Congregational churches* in that empire! I could plant thirty churches in Texas to-day judiciously, and to advantage, if I had the money."

To his work as General Missionary, Mr. Scofield adds the pastorate. The little church in Dallas, which seven years ago numbered twelve, now numbers 230. It has become self-supporting, contributes to all the National Societies, and is completing a handsome and modern church edifice.

"How do you manage to travel thousands of miles in your work, and yet care for your own church?" asked a lady. "When I am away the people attend church, and listen to a sermon which is read to them," said Mr. Scofield. How many eastern churches would hold together under such circumstances? But these people are in such close sympathy with their pastor that in this way they share in his gospel seed-sowing. They are in a perpetual revival—and no wonder!

THERE are rumors of a Texas Woman's Union in the near future.

SUPERINTENDENT JONES said: "Pray ye the Lord of the Harvest, and he will send laborers. There is no harvest without his co-operative aid. He can provide the men and money and will do so if we ask him in the spirit of true faith. 'I will be inquired of,' says God, 'to do it for them'—to fill the Home Missionary Treasury and to fill the vacancies with men imbued with the Holy Ghost. Let the churches resort to earnest prayer and God will provide."

AFTER surveying the extensive district over which his superintendency extends, Mr. Jones referred to a remark of one of the secretaries, who said that this new district was having its second probation: "This is the only place in the universe I have any knowledge of that has a second probation, but be assured there is no third probation, even for this place. 'Now is the accepted time, now the day of salvation.' It is as true in the new home missionary district as in the West, that 'what

ever a man soweth, that shall he also reap.' Spare sowing produces spare results. We sowed sparingly in this district in the past, and we are reaping sparingly now. Let those that follow after us not have reason to bewail that we sowed too sparingly in this our day and generation, when our opportunity is so great."

EVERYBODY enjoyed Rev. Mr. McDaniel, of Atlanta, Georgia. Having been in the Confederate Army, and taken prisoner, he was introduced as a man who had been in New York before, under bonds. He said he had appeared nineteen times before Northern audiences. They viewed him not with a critical eye, but with a single eye, along a rifle-barrel. "Yet," said he, "I can say, I am glad to be here. Through God's good providence, it has been mine to take a part in the movement for wiping out all those things that stand between the North and the South. In that movement we have a common bond; we are bone of one bone and flesh of one flesh."

MR. PUDDFOOT was there, of course. A Saratoga paper attempted a report of his wholly unreportable address. "Mr. Puddefoot," says the bewildered reporter, "is a cyclone. He talks with his hair, his arms, his legs, his face, his eyebrows, and his beard. He never heard of a comma. His stops are all dashes and exclamation points."

NEVERTHELESS, no one more keenly appreciates the terrible need of the hour, or carries a heavier burden to God because of the indifference of the Church to this need.

REV. FRANK RUSSELL wants the people "prodded with facts every month to stir them up."

"I HAVE stood in the bank," said Dr. Russell, "and have seen a saloon-keeper come in with a pile of money done up in packages of nickels and dimes—nickels and dimes—nickels and dimes. Can we learn anything from him in the matter of gathering the littles?"

"THE disciple is not the pupil who learns that he may *know*, but the apprentice, who learns that he may *do*."

"I soon learned that I must be a Gospel in order that I might preach the Gospel."

"THE unexpected always happens." It certainly did happen when a sudden proposition was made to raise on the spot the \$18,000 now due our missionaries! Seven thousand dollars were pledged at once, to which over \$4,000 were added in the evening. The pastors pledged themselves to raise the balance in their churches this month.

"THE world moves, even at the East," said a Western man, when

Mrs. C. H. Taintor, of Illinois, was called upon to address the Thursday evening audience. The women who have been so loyal to the Mother Society this year will not be less loyal for this tribute to the Homeland Organizations.

FROM AN EXCHANGE.—In a low, pathetic voice Mrs. Taintor began. But there were tears in her voice before she was done and there were tears in the eyes of many present. She told why women engaged in this Work. She told of a town in Illinois older than Chicago that had never had a church or minister, where there was not a Bible in the place. A clergyman started a Sunday-school over a saloon, and she was present at its second session. When she was asked to speak she looked the children in the face and could not say a word. She had never tried to talk to children who didn't know "Our Father." There are five hundred thousand children outside the churches in Illinois alone. Another Illinois town noted for its wickedness was visited by a clergyman from eight miles away who held service there. He felt discouraged at the result, but next day a woman penitent walked from there to see his wife, told her her distress and was healed. A young couple from England went to Washington Territory to find a hard place. They lived in a miserable shed, and then, in less than a year, the wife died. Died for want of a few hundred dollars to build a decent house. Ah! furnish us with means and we will furnish Heaven with souls. Have you ever really prayed for this work? Do you know that prayers and offerings go together? If you never prayed before begin now. Let the Missionary Society have the best you have of your prayers and gifts.

So much time was absorbed by the unusual amount of business that one pitied the superintendents who were obliged to try to tell such absurdly short stories about the resources, the growth, and the needs of their immense fields. One told of alluvial soil whose bottom has never been reached; another, that every mineral that was ever dug can be found in his field; another, of a young student sent to vacation work away out on a Dakota prairie, who, when he saw a woman come to the meeting gee-hawing a yoke of oxen, tie them, and then come in to superintend the Sunday-school, and found that she knew more than he ever hoped to, was glad that he didn't know to what sort of work he was going, or he would not have dared to undertake it. These superintendents were bursting with mighty reasons why there must and should be no retrenchment, and it seemed too bad that we could not have heard them before action was taken on the financial question.—*Christian Union*.

ANNUAL MEETING.

WOMAN'S STATE H. M. ORGANIZATIONS.

MINUTES.

ACCORDING to the announcement duly given, an all-day meeting of the Woman's State Home Missionary Organizations was held in the Congregational Church, Saratoga, Tuesday, June 4, 1889, at which Mrs. J. A. Biddle, of Connecticut, presided, Mrs. A. B. Dascomb, of Vermont, acting as scribe.

The morning session was a Conference of State Officers, representing the following States:

Minnesota: Mrs. E. S. Williams, President W. H. M. S.

Massachusetts and Rhode Island: Miss Nathalie Lord, Secretary W. H. M. A ; Mrs. Joshua Coit, Vice-President; Mrs. Egbert Smythe, Miss Annie Johnson, and Mrs. C. S. Palmer, Directors.

Michigan: Mrs. Geo. M. Lane, President W. H. M. U.

Kansas: Mrs. E. R. Drake, Vice-President W. H. M. U.

Ohio: Mrs. J. G. W. Cowles, President W. H. M. U.

New York: Mrs. William Kincaid, President W. H. M. U.

Wisconsin: Mrs. H. A. Miner, President W. H. M. U.

South Dakota: Mrs. S. E. Fifield, Treasurer W. H. M. U.

Connecticut: Mrs. S. M. Hotchkiss, Secretary W. H. M. U.; Mrs. J. A. Biddle and Miss Ellen Camp, Executive Committee.

Illinois: Mrs. C. H. Taintor, Secretary W. H. M. U.

Nebraska: Mrs. D. B. Perry, Treasurer W. H. M. U.

Florida: Mrs. S. F. Gale, President W. H. M. U.

Vermont: Mrs. A. B. Swift, President W. H. M. U.; Mrs. Geo. Phillips, Mrs. William Carr, Miss Anna C. Park, and Mrs. A. B. Dascomb, Executive Committee.

The devotional exercises were conducted by Mrs. Kincaid, who repeated passages from the Psalms: "Except the Lord build the house, they labor in vain that build it; except the Lord keep the city, the watchman waketh but in vain. As the mountains are round about Jerusalem, so the Lord is round about them that fear Him." She also led in prayer, gratefully acknowledging that work done for the Master always brings in fruit.

Introductory words from Mrs. Biddle were followed by an animated discussion upon the following questions:

I.—THE MAGAZINE QUESTION.

Mrs. Taintor, of Illinois, opened the discussion. She said inquiries concerning the work were constantly coming to her. Women are asking, "What shall we do?" and "How shall we do it?" In reply she asked them if they did not take *The Home Missionary*. "Why, yes; there is one copy—the one I take." She thought we ought to have a home missionary Life and Light—some one thing that would cover all our Woman's Homeland work, so that we might gather together in convenient form such valuable papers as Mrs. Kincaid, of New York, and Mrs. Lane, of Michigan, had prepared for their own States; they would be helpful to all the State Unions.

Mrs. Phillips, of Vermont, thought an illustrated weekly missionary paper, suitable for children as well as grown people, and for men as well as women, would be very desirable. Women and the work they are now doing have very great influence, so they may justly ask for space in such a paper.

Mrs. Kincaid, of New York, thought the expense a very great objection to our having a magazine; but getting people to read the various publications connected with our work a more difficult thing. She deprecated any especial wisdom in preparing leaflets—presumed all State officers prepared as valuable ones. She thought it would be an excellent and an economical plan to ask our Six National Societies to publish "Suggestive Programmes" relating to their respective fields.

Mrs. Coit, of Massachusetts, urged the plan of a weekly paper.

Mrs. Biddle said there was a real cry for studies, helps, programmes of work, etc.

Mrs. Williams, of Minnesota, thought we might ask leading religious papers to give us a column for our home missionary work.

Mrs. Miner, of Wisconsin, urged a Church paper. She held in her hand a copy of "Our Church Work," published in her State. She believed it to be an effective medium for reaching the entire State, unifying the methods of work, giving information, subjects for united prayer and effort, etc. She had devoted a column previous to this meeting in regard to it, giving a list of the questions to be discussed, and urging the stayers-at-home to remember it with their prayers in every place; and she felt herself personally blessed, and that we should all be blessed by their prayers.

Mrs. Kincaid made a motion that a committee of one be appointed by the Chair to solicit from the Six National Societies "Suggestive Programmes," to be published in convenient form for distribution. Carried.

The Chair appointed Mrs. Kincaid as this committee.

II.—HOW CAN WE MAKE OUR TWENTY-NINE STATE ORGANIZATIONS MOST EFFECTIVE?

(1) Shall we have a National Advisory Committee who shall be authorized to suggest lines of work, appoint special days of prayer and thanksgiving, prepare suggestive programmes, prepare a uniform course of mission studies, plan for young ladies' work, etc.? Or (2) shall we content ourselves with our present simple bond of Unions, the annual meeting under the care of one lady?

Mrs. Biddle spoke of the demand for an Advisory Committee made by many of our leading workers.

Mrs. Cowles, of Ohio, spoke of the desirability of having a National Organization; that it would give the necessary help to those who were weak and new in the work.

Mrs. Fifield, of Dakota, spoke of the difficulty of an Advisory Committee laboring together, unless they were appointed in the same section.

Miss Park, of Vermont, was ready for anything to make the State Organizations effective, as she was brimful of a plan to raise that \$99,999, and was going right to work to get rid of as many of the 9's as possible; had set herself to have \$500,000 raised this year.

Mrs. Lane asked to be allowed to give her personal experience in regard to enlisting in this Homeland Work. This came about through her attempting to do some home missionary work to assist her pastor's wife. God's providence brought her into it so that she could not but feel burdened as she had never felt before. She had to work out the problem of her State work as well as she could. She said, "Can't we do something to help the younger workers?" . . . We must have a day of prayer. If we had some organized power—a Central Committee—to stand behind us, she felt that greater good would result.

III.—IS IT BEST TO EMPLOY AN ORGANIZER OF AUXILIARIES?

Minnesota, Kansas, and New York testified to the value of such a helper from time to time, not only to organize new auxiliaries but to mother them.

Mrs. Drake, of Kansas, spoke earnestly of the surprising readiness with which those in the West acted upon any suggestions to work which might be given them. They needed some one to show them how to do what they could. She said that they rode mules instead of horses in Kansas, and that she had ridden in this way around to the feeble churches who needed her help, and they had received her gladly.

Mrs. Fifield and Mrs. Drake, of Dakota, spoke of the need of organizing auxiliaries for work and of "mothering" them. Mrs. Drake, of Dakota, said she went to a small town, and asked the women who

were in straits for their own church needs to pledge \$400; the first \$200 for their own work, and then after that \$200 for missionary work. They demurred; but in a few months sent for her to come to a jubilee over the \$204 they had raised, when they had not believed they could raise \$50.

The sense of the meeting was that an organizer of Auxiliaries might be employed at special seasons with great benefit.

AN INVITATION.

Mrs. Biddle then read a letter from the American Missionary Association, inviting the State Organizations to meet with them in Chicago the last week in October.

Mrs. Kincaid thought we ought to accept the invitation, as the A. M. A. was one of our important National Societies

Mrs. Palmer strongly advocated our acceptance of this invitation.

Mrs. Taintor, Mrs. Lane, and Mrs. Miner spoke of the great value of such a meeting to Western workers, and the cordial welcome all would receive.

Mrs. Lane moved that we accept an invitation to meet with the A. M. A. It was seconded, and carried unanimously.

Then came the question whether we should consider this October meeting the regular annual meeting of the Organizations.

Mrs. Coit moved that we have two meetings the coming year, one with the A. M. A., the other as usual with the American Home Missionary Society. Seconded. Several advocated such a plan and upon being voted upon, it was carried unanimously.

It was then voted that Mrs. Williams, of Minnesota, should have charge of the October meeting

IV.—SHALL WE HAVE A HISTORIAN FOR THE STATE ORGANIZATIONS THE COMING YEAR?

The vote was in the affirmative. Mrs. Joseph Emerson, of Wisconsin, was elected to that position.

Attention was called to the fact that Mrs. Caswell had brought the history of our Organizations up to date in the Appendix attached to "Leaflet No. 75," which was prepared by Mrs. Emerson for 1888.

V.—WHICH IS THE MORE DESIRABLE, TO MAINTAIN PERMANENCE OF OFFICE IN STATE OFFICERS, OR TO MAKE FREQUENT CHANGES WITH THE VIEW OF DEVELOPING NEW WORKERS?

Mrs. Kincaid, Mrs. Cowles, Mrs. Williams, and Mrs. Fifield spoke upon this subject, agreeing that permanency of office was the more desirable.

VI.—WHAT IS THE DUTY OF MISSIONARY CHURCHES TO GENERAL HOME MISSIONARY WORK?

A letter from California emphasized the importance of the proper answer to this question, two-thirds of its churches being missionary churches. All were agreed that these should be encouraged to give *something* to one or all of the Six National Societies; that though they were aided churches themselves, and even because of it, they should give their small gifts for those more needy, and not foster the spirit of doing everything for self only.

Mrs. Kincaid thought no church too poor to give \$5. Some ministers and Sunday-school superintendents spoke out decidedly in entering upon their work declaring that they would have nothing to do with a school or an enterprise which only gives to itself. Experience proves that where every third or fourth Sunday money is taken up for some branch of mission work, the power of giving and doing for themselves not only is not diminished, but increased.

Miss Johnson, of Massachusetts, spoke eloquently upon the educating influence of giving upon the giver, no matter how poor; also upon the value of such early training upon the future character and usefulness of the church.

Mrs. Palmer, from a wide experience in the home missionary field as a pastor's wife and a lay-worker, strongly recommended the value of benevolent giving in all churches.

Mrs. Lane closed the meeting with a prayer of consecration.

AN EXTRA BUSINESS MEETING.—This was held at the close of the Wednesday afternoon meeting, to discuss the advisability of appointing a National Advisory Committee. The matter was referred to a committee of three—Mrs. Biddle, Mrs. Kincaid, and Mrs. Coit—to consider and report at the meeting held in connection with the annual meeting of the A. H. M. S. in June, 1890. It was also voted that the October meeting in Chicago should be a mass meeting at which no business should be transacted. Adjourned.

SECOND EXTRA BUSINESS MEETING.—The object was to provide for the meeting to be held in connection with the Annual Meeting of the A. H. M. S. It was voted that Mrs. Flora K. Regal, of Ohio, with Mrs. Geo. Lane, of Michigan, as alternate, should have charge of it. Adjourned.

AFTERNOON SESSION.

The afternoon session was open to all ladies interested in the work of Home Missions. The only regret of the large audience was the lack of time, after the presentation of the written papers, for open discussion. After singing a hymn, Mrs. A. J. Drake, of Dakota, led us very close to the heart of God in the opening prayer.

A message from Mrs. Goodell, President of the Missouri W. H. M. U., was then presented, from Col. 2: 5: "For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the steadfastness of your faith in Christ."

Mrs. Biddle, in a brief greeting, alluded to the fact that this was our first open meeting, and that its object was to give practical help to the women of our churches in their efforts for Homeland evangelization.

The first paper of the afternoon was entitled "By Little and Little," by Mrs. Smith Norton, of Wisconsin. She said: "This year has been one of distress in home missionary families—many of them keeping silence. Why such suffering, we ask, to those who are doing our work? Why such anxiety by our officers who stand at the helm—between us and our Home Missionaries? Is it too much that is asked? It is impossible for the Church of Christ to stand still—to ask only what was asked twenty-five years ago, or even five years ago. What can be done? What can we women do? Some of our 300,000 church women are very rich, some are very poor. Leaving out the extremes, I am persuaded it is from the great rank and file, from the two-thirds composing the middle class that we get, and from whom we may expect the most. . . . He who neglects to pray in private will soon neglect to pray at all; he who neglects to give a little will soon fail to give at all. Let us not wait for the large sum, but never forget to apportion the Lord's share. Begin with the dime; or in a box for the Lord's money which we keep near at hand drop in all the dimes we get. How many of us lay aside every week *according* as the Lord has blessed us? Some new consecration in the matter of giving is the privilege and call to every woman at this day. We women are responsible. Wherein have we robbed Thee? In *tithes* and in offerings. Paul says, "They *first* gave themselves." Here let us arise and enter into this golden gate of opportunity. Let us give Him his dues; trust Him for our wants—our *needs*, not our luxuries. If the dime even should come from *every woman* in the land, there would be no lack.

Mrs. Flora K. Regal, of Ohio, prepared a paper, which was read by Mrs. Lane, upon "The Local Society—Its Membership and Management." How to promote passive to active members. It has been said that a few do all the work; that *less than a quarter* of all our women who are church-members are engaged at all. Who should be included in these members? . . . The president must know everything that is to come into the meeting—have it all carefully planned and written down. She must answer and encourage the timid questioner; she will kindly greet the stranger, will send for fresh publications, etc. The treasurer will see that all receipts go through the regular State treasury. . . . Remember that the diffident, and the indifferent even, are on

the way to activity. Take one Society at a time, and out of that Society choose some definite person, or place, or project, to read about, and labor for, or give to. She suggested for an A. M. A. subject the work, "Ten Years among the Dakotas"; "Mary and I"; Professor Wright's "Indian Missions as seen on the Ground"; and in the field of the N. W. E. C., use "The Gleaner," and for the A. H. M. S., the indispensable back numbers of *The Home Missionary*. . . . The way should thus be prepared for *intelligent* giving. . . . Keep sewing by itself, studies or readings by themselves." This valuable paper may be obtained from the American Missionary Association, 56 Reade Street, New York City.

Mrs. Caswell gave us a suggestive paper, picturing and prophesying the Woman's Home Missionary Organizations in 1900. See Leaflet 95.

After singing "More love to Thee, O Christ," the President introduced Miss D. E. Emerson, Secretary of the Woman's Bureau of the American Missionary Association, who gave an interesting address upon "The American Missionary Association and the Relation of the State Unions to Its Work." This address, which is of deep interest to those who are studying the present problems with the Chinese, Indians, Negroes, and Mountain Whites, may be obtained in leaflet form of the American Missionary Association, 56 Reade Street, New York City.

A paper prepared by Mrs. De Riemer was read by Mrs. D. B. Perry, of Nebraska. Missionary work in the Sunday-school. What children can do all over the land. Their gifts have built churches. They need personal leadership. When one of these leaders is lost how quickly the work goes down. Fifteen minutes should be given each month in the Sunday-school to missionary instruction.

" Then gather in the children
In Jesus' Holy Name."

Mrs. Williams, of Minnesota, read an interesting and helpful paper touching upon the best methods of winning children to give liberally to missions. This paper may be found in *The Home Missionary* for August.

Mrs. Drake, of Kansas, gave the closing address, upon the subject, "Waiting on God." The words of this earnest woman brought inspiration to every heart, and her address, so far as it can be reproduced without the personality of the speaker, may be found in *The Home Missionary* for August. Prayer was then offered by Mrs. Palmer, of Massachusetts, after which the President called for a rising vote of thanks to the pastor and people of that church for their many kindnesses, which was unanimously adopted. The benediction was then pronounced by Rev. W. Spaulding, of Poughkeepsie.

CHILDREN'S INVESTMENTS.

BY MRS. E. S. WILLIAMS.

DR. JOSIAH STRONG tells us, in "Our Country," if the Sunday-school children of America gave each one cent a Sunday to missions it would aggregate nearly as much as is now secured with endless writing and pleading and praying from our entire church-membership. This fact alone, if there were no other reason, makes the question of training children in benevolence the most important before us.

Our last Congregational Year Book shows a membership in our Sunday-schools of nearly 570,000. What a host of possible givers! What an irresistible army to push the kingdom of Christ if they are once enlisted! To the Women's Home Missionary Union, gathered here to-day from all parts of our fair land, the serious question comes, How we shall enthuse this great company of children and young people with such a zeal for missions and such a love of giving to them now of their small money, that by and by, when they are in the active business of this world, they will carry it on for Christ, and have great joy in laying abundantly of their abundance at his feet?

Heretofore our first question has been, "How shall we interest people in missions?" and we have tried to tell the story to touch their hearts and bring responses from their pockets. I am inclined to think if we reverse our way of working, and can touch the pocket first, the interest will follow. Principal draws interest, and long ago Christ, understanding the human heart, said, "Where your treasure is, there will your heart be also."

I think our first approach to the children, as well as to uninterested adults, should be to persuade them to make investments. People who buy or fall heir to an orange orchard in California or Florida, at once begin to study climates and oranges. They read books on orange culture, they write letters to eminent orange-growers. they think of oranges, they dream of oranges. **THEY ARE INTERESTED.**

A boy invests his earnings in a dozen eggs and borrows a hen to brood them. At once he steps into the world of business. He talks of chickens, and in his dreams he sees them. He studies the price-list of eggs and fowls; he consults as to the best kind of coops and the best chicken-feed. He is at once a chicken fancier. **HE IS INTERESTED.**

Let your little girl sell Jersey Belie's milk for herself, or on shares with you, and at once she sets to work to prepare milk tickets; studies how much milk there is and how many families it will supply; runs to the neighbors to engage customers; talks over with papa what feed produces the most milk, and is even sometimes willing to give up her own bowl of bread and milk that there may be the more to sell. **SHE IS INTERESTED.**

Utilizing this instinct for investment, which seems natural to the human heart, can we not guide the pennies and nickels, and the dimes and dollars, too, into investments for Christ?

This work will be slow, for even in little hearts self holds the first place. But it *can* be done and the earlier the better. "How?" do you ask? Chaplain Trumbull gives us, in his "Yale Lectures," the custom of the Hawaiian women as told by Dr. Titus Coan: "The mother gives to the baby a penny, holding the little hand over the contribution-box. Instinctively the hand closes over the penny, but the mother shakes it till the penny drops in the box. Then she kisses the child and pats and kisses the little hand. The child appreciates that something pleasant has been done and soon learns how to earn the reward and thus learns to love to give."

The mother's guiding hand, then, is the first lesson in giving, the mother's caress the first reward. Benjamin West said, "My mother's kiss made me a painter."

Close beside the precept should follow the example. If the father's and mother's hand reach out to the contribution-box the child's hand naturally follows. A Chinese proverb says, "Not the cry but the flight of the wild duck leads the flock to fly and follow."

When the first meeting was held to see what the then little village of Northfield, Minnesota, with not more than seven hundred people, could do for a college, as fathers and mothers were making their pledges, the pastor asked a bench of boys what they could give. After a whispered consultation they pledged fifty dollars to be earned by selling musk-rat skins. The boys were diligent, the rats were trapped, the skins sold; Carleton College was founded. The boys entered the college and graduated from it. That contribution made them a part of it.

After the mothers should come the most winsome woman in the church to plan for children's work in Sunday-school, Missionary Society, or Mission Band, as you elect. Search for this woman as carefully as Diogenes with his lantern for an honest man. When you have found her, value her, for her price is above rubies. She must add to her winsomeness patience, and perseverance, and a willingness to do hard and faithful work. Do not make her an officer in any other society. Give her all the money she needs, and help her in every way you can. It is the time of specialists, when concentrated efforts bring the best results.

Following the reflux wave of the great boom in Southern California has been, as is often God's plan when he has prepared the way by disappointment, a gracious revival, refreshing the churches, and showing them how much more men are worth than land, and that the in-

cense of gratitude has more lasting sweetness than orange-groves. One impulse, quickened by the Spirit, has been the turning of the parents to youth, looking to them for the hope of the future apparently darkened by the cloud of adversity over the American Home Missionary Society. Undaunted by the signals of distress from the New York Office, in their poverty they dared to double any attempt ever made before.

The significant feature of their late annual association was the giving of the last, best hour of the feast to the Young People's Societies of Christian Endeavor, who were represented by the choice youth of the churches, brought together to face problems like to those we grapple with to-day.

This is a hint for us, my sisters. Even the infant classes in those schools will catch the double fire of returning adult and youthful delegates, and be ready for the impressive hand which shall make givers of them. Indifference to missions is really the beginning of treason to the State.

Why are not the Young People's Societies of Christian Endeavor, the elect youth of our churches, in the very best position to be touched by us and saved from the danger of spending all their force upon themselves?

Looking eagerly for *any* and *every* way to forward this work, let us not pass by this new factor of power and usefulness for our churches.

WAITING ON GOD.

BY MRS. E. R. DRAKE, EUREKA, KANSAS.

WE would think of this subject this afternoon, dear sisters, in its threefold meaning: waiting on God for strength; waiting on God in service; and, having done all we can, waiting on God for the fulfillment of his promises. We read, "Even the youths shall faint and be weary, and the young men shall utterly fall; but they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk and not faint."

Here, then, is our storehouse of strength, and we have only for our supply to wait on the Keeper. Wait on him as we would on an earthly prince who had promised us everything we need—our part the asking, his the giving.

Could we have been assured before coming to these meetings, that here we could get all of strength we need for a year of work that

would be just what our Lord and Master desired it to be, we would have come not only with expectancy, but with great gladness, that so much was held in store for us. We would wait on each meeting, eagerly drinking in our strength, remembering the directions, the admonitions, the promises of success were certain conditions fulfilled; and we would go away ready and eager to take up our work; but, while always a new impulse is given us by these great enthusiastic gatherings, yet we may not get here our strength. A better meeting-place than this is accessible to every daughter of the King; a waiting-place to which, coming weak and helpless, we may go away girded for battle. "He giveth power to the faint, and to them that have no might he increaseth strength," and while the young men, the *choice* ones fail when trusting in self, "They that wait upon the Lord shall renew their strength." No wasting of energies, for the one upon whom we wait directs our way, and supplies each hour the needed strength for the duty. No fainting by the wayside, for he, our Master, gives us no task that is too great for the strength he supplies. No inability to *do* the task set: "Nay, in all these things we are *more* than conquerors"—that is conquerors with strength to spare; strength with which to help a fainting child who has not yet learned to walk strongly in the King's highway; strength for a suffering one; strength, if need be, to carry a whole Mission Circle on our shoulders and carry it to victory; strength to rouse every woman in our churches to an interest in the cause of missions; for has He not declared "They shall mount up on wings as eagles, they shall run and not be weary, they shall walk and not faint"; as if God had said *always* and *everywhere* shall the strength of a waiting child be renewed. No task shall be so great that our faith shall not mount to its accomplishment. We shall *run* in the special tasks, in the extraordinary duties; yes, run and not be weary. We shall *walk* in the tiresome round of the daily work, the numberless little tasks that fall to each of us, walk and not faint. "For God is able to make *all* grace to *abound* toward you, that ye *always* having *all* *sufficiency* in *all* *things* may *abound* unto every good work." Oh, my sisters, what a door this opens to us! We see, on the one hand, the work waiting in our land to be done; and on the other the full strength needed for its accomplishment. Could we ask anything more? Does not this mean "more workers, more money, no old fields abandoned, many new fields opened and well-sustained? Is it wrong for us as mission-workers to interpret this mounting up, running, walking, to mean planning much, and working it out by running and walking in patient trust in the Lord, on whom we wait? And this is waiting on God in service.

In Ps. 69: 6, the Psa'mist cries in agony of soul, lest his service

should not be acceptable, "Let not them that wait on thee, oh Lord God of hosts be ashamed for my sake; let not them that seek thee be confounded, for my sake, oh God of Israel."

To-day, in view of the great interest which has called so many together at this yearly feast, it would seem perhaps irrelevant to confront you with this text; but not for to-day alone, but as a prayer for the year in all the active and burdened hours, when it seems almost that we must give over the fight against so many odds; when so little seems accomplished that we had planned and prayed for; when we grow tired and lose our greater interest and think we may as well perhaps content ourselves with *ordinary, so-called* service; then let the prayer of the Psalmist be ours: "Let not them that wait on thee, oh Lord God of hosts be ashamed, for my sake; let not them that seek thee be confounded for my sake, oh God of Israel."

And what a picture David makes for us with this prayer! A band of servants, dressed in the livery of their Master, standing attent and ready to do his bidding, always in waiting to obey. They are clad in strength; they have put on the whole armor, the girdle of truth, the breastplate of righteousness, the gospel shoes, the shield of faith, the helmet of salvation, and the sword of the spirit, with prayer; which in Rom. 13: 14, we read means simply "Putting on the Lord Jesus Christ"; they have done all this in waiting on God for strength. Now they are ready for service; and then as they wait, eager to glorify their Master, they cry, as with one voice, "Let not them that wait on thee, oh Lord God of hosts, be ashamed for my sake; let not them that seek thee be confounded for my sake, oh God of Israel." And just a little apart from these is another band. Look closely and you will see they have on at least a part of the King's livery; but they are not clad for battle. Some part of the armor did not fit, and sometimes nearly all of it was thrown aside. The gospel shoes were heavy and tiresome, and so exchanged for a softer, easier pair. The shield of faith always needed burnishing, and was thrown aside. The breastplate of righteousness was too plain and simple, and was in the way of other adorning. The sword of the spirit was too keenly sharp, and they were afraid to carry it lest it should cut them. Prayer was unsatisfactory, and they had only a little interest in it because they could not seem to make their Master hear. These stand not ready for service, but fearful lest something should be given them that they are not fitted to do. They do not hear the Master's words spoken for them, "Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain." Dare they say, "Not ready, Master. That work is not mine; you have made a mistake; another can do it so much better"? No, it is not for

them to select work or field ; God *chooses*—they have only to *obey*. And all about these, outside the Master's house, are the seekers after God, all waiting for these servants to lead them in to their Master.

There might much more be seen in this picture should we study it closely. Down in one corner are leaders of children's bands who have refused their commission: and we almost hear repeated for them the words of God spoken by the prophet Jeremiah to backsliding Israel: "Where is thy flock that was given thee—thy beautiful flock?"

Others, still, stand apart under commission as stewards of the Lord's money, but from lack of interest in the waste places and neglected souls in their Lord's heritage, they have spent all here and there, and many times thoughtlessly, for their own desires and pleasures, until little was left for higher purposes. By and by will come their reckoning day, when the picture shall be finished, and with sorrow they will try to make answer to the question of the Lord, "How is it that I hear this of thee? Give an account of thy stewardship."

Others still are there who seem to have been set apart for patient, every-day service, not always in places and ways they themselves would have chosen: but because they could not see the results they, in their most sanguine moments, have hoped for, they give over the battle. They look discouraged, but forget that God has no place in his vineyard for discouraged workmen. They have worked expecting, though perhaps unconsciously, the plaudit, "Well done, thou good and *successful* servant," while the Lord offers one infinitely wider and deeper than this—"Well done, thou good and faithful servant."

And right here we prove our ability to wait on God for the fulfillment of his promises: not sitting idle while waiting, but with patient insistence doing all our part, and then trusting God to do His part of the work, remembering that "we do less than we ought unless we do all that we can."

And what will these waitings do for us? EVERYTHING—if we do not hinder God. They will make of us a band of invincible workers that will not listen to the words, "failure," "retrenchment," or "discouragement." They will make of us a working force that will not allow the cause of our Master to suffer reproach. They will give us faith and money to send with the advance guard, not one but several missionaries into every Oklahoma in our land, that side by side with the powers of evil and their carefully planned lines of work may be the power of God, fearlessly proclaimed by His ministers, who have as carefully marshaled their forces for good. Then we may not read of such an enterprise, "*All trades, all classes of peoples, were represented; everything was found here save the preacher of the Gospel of Christ.*"

Do we who are gathered here, upon whom perhaps more than on

any other shall depend the success of the new year of work, realize the opportunities before us and the necessary girding for service?

God, speaking through Moses to the children of Israel at the beginning of a new era in their lives, said, "Consecrate yourselves to-day unto the Lord"; and the margin makes clear the meaning—"FILL YOUR HANDS TO-DAY UNTO THE LORD."

To us may come this message to-day. Let us fill our hands with time, money, talents, prayer, earnestness, all we have, and bring them a willing offering to the Lord, glad that we are called upon to consecrate ourselves, and not another.

But do you say, "We may not all be missionaries"? No, but we may all work; and she who sends her money, her prayers, or by her words incites others to work, is herself doing as great service.

I have heard of a humble minister of Christ in one of our frontier-towns who did his work faithfully and prayerfully. One Sabbath morning one of his deacons came to him in a troubled way, and told him that a distinguished minister was in his congregation, and asked him if he did not feel afraid to speak before him. "*Afraid?*" said the minister. "Why, no; I prepare my sermons to preach before the Lord Jesus Christ and for Him, and I should not be afraid to preach them before any man."

In this spirit, dear sisters, let us go home to the more than three hundred thousand Christian women in our Congregational churches, and talk and pray and plan and work until all shall express an interest in this great mission work of our home land.

In Ps. 68 : 11, of the new version, we read, "The Lord giveth the word; the women that publish the tidings are a great host." Has that day dawned, dear sisters? If not, it surely will. Only fear the Lord and serve him in truth with all your heart; for consider how great things the Lord hath done for you.

NEW LITERATURE.—Number 78. Hints and Helps for Old and Young in Mission Circles; 79. Kept for the Master's use; 80. Peculiar People; 81. Mrs. Gray's Opportunities; 82. Prosperous Women; 83. Old Billy's Contribution; 84. The Conversion of Mrs. French; 85. The Engineer's Story; 86. Ruth in the Family; 87. Thanksgiving Ann; 88. Mrs. Hunnewell's Fund; 89. Have Salt in Yourselves; 90. Our Summer Boarder; 91. Four Pennies; 92. Dollars for Self, and Cents for Christ; 93. Brother Malcolm's Chapel; 94. Called into Partnership; Immigration, by Rev. M. W. Montgomery; To Thoughtful Patriots; The Field, The Force, The Capital; Another year of Home Missions.

Editorial.

THE TREASURY.

THE cash receipts in June (promptly paid to the missionaries) were, \$34,275; of which, \$28,429 were from contributions, and \$5,846 from legacies. About \$7,700 of the former came from the offerings at Saratoga and the later payment of pledges there made. The gain over May in gifts of the living was \$15,987; from legacies the receipts were smaller by \$3,562—a total gain of \$12,425. In the three months of the fiscal year now past, there has been a gain over the first quarter of the previous year, of \$15,036 in contributions, and \$3,252 in legacies—in all, \$18,288. The receipts in June exceed those of June, 1888, by \$5,070, and the average receipts in June for the five years 1884–1888, by \$14,690.

On the day of this writing, July 9th, \$23,000 have come in from two legacies, enabling us to pay a note of \$10,000 just due at the bank, and to send \$13,000 more to waiting missionaries. Every mail adds to their pile of reports of another quarter's work done and to be paid for. July is the banner month for reports, but is far from taking the lead in receipts.

Every friend of the cause will see here arguments and encouragements for promptly doing his very best in behalf of the Treasury.

INFORMATION WANTED.

“WHAT is the difference between a Woman's Homeland Organization and a Woman's Homeland Union?”

“Why are there two distinct meetings for women at the annual meeting of the A. H. M. S. at Saratoga?”

“Why do the ladies hold a private session on Tuesday forenoon?”

WE would remind inquiring friends that the Sixty-third Annual Meeting of the American Home Missionary Society at Saratoga, in June, included the SEVENTH Annual Meeting of its Woman's Department, held, as usual, on Wednesday afternoon. During the first year of this Department, there were FIVE Woman's Homeland Organizations, all auxiliary to the American Home Missionary Society, but there were no “Unions.” Now, there are twenty-nine Woman's Homeland Organizations, all auxiliary to the A. H. M. S., of which twenty two are “Unions.”

“But what is the difference?”

Simply this: “The “Woman's State Union” is an organization which

is auxiliary to the SIX NATIONAL SOCIETIES. There are, however, seven woman's organizations for homeland work which are auxiliary only to the A. H. M. S., although they forward contributions to the other National Societies, when properly designated.

The term "Woman's State H. M. Organizations," in *The Home Missionary* includes all the State Societies auxiliary to the A. H. M. S., whether working for this Society alone, or as "Unions" working, also, for the other national societies. A glance at our list of organizations will show how rapidly the "Union" method is gaining favor.

Each Homeland Organization is independent of every other, and there is a mutual understanding that each State will confine its work for Home Missions within its own borders. The loyal adherence to this plan has secured delightful and harmonious relations between the organizations. While each adapts its work to local conditions, the aim of the entire sisterhood of States is one—national evangelization.

It was a foregone conclusion that when these "State Unions" began to multiply the State officers, all working for the same object, would want to compare notes, and consult together, and together secure divine guidance to carry so heavy a burden of responsibility.

By special appointment a few of these State officers met at Saratoga in 1887, on the day before the annual meeting of the A. H. M. S., and held a session by themselves. The practical discussions at this meeting and the spiritual uplifting proved so helpful, that a similar meeting was proposed for 1888, at the same time and place. A large number of the State officers availed themselves of this opportunity, and appointed a third meeting for 1889, which was held in connection with the annual meeting of the A. H. M. S. last June. An appeal from those interested in Woman's Homeland Work resulted in a second session, on Tuesday afternoon, which was thrown open to the public and greatly enjoyed by a large audience.

It will now be plain to all inquirers that the "Tuesday meeting" of women at Saratoga, is a distinct, independent gathering of the Woman's State Unions to discuss methods of work for the Six National Societies. It is the intention of this company of State Unions to meet thus independently, when practicable, with each of the National Societies. By invitation from the A. M. A. a similar meeting will be held with that Society, in October.

This "Tuesday meeting" at Saratoga has in no way interfered with the regular meeting of the Woman's Department of the A. H. M. S., held as usual on Wednesday afternoon. This hour is devoted to Woman's Work for the American Home Missionary Society, and also to personal experiences of missionaries on the field. It is here that the "Unions" who form the constituency of the Woman's Department of the Society, rekindle their missionary interest in our Field and Force.

THE FLORIDA W. H. M. U. has published her first annual report—an attractive pamphlet containing addresses given at the Annual Meeting upon the following subjects: “Need of Organizing Missionary Societies to do the Most Efficient Work,” by Mrs. R. T. Hall, Jacksonville: “Missionary Training in the Home,” by Mrs. S. F. Gale, Jacksonville. The Secretary’s words are inspiring and suggestive, and her account of the Florida auxiliaries will be read with peculiar interest. That this State accomplished so much during the panic and peril of the scourge, proves her faith and love and zeal to be of the genuine stamp. May the God in whom is her trust deliver this Union from the pestilence that walketh in darkness the coming year. May the promise be verified:

“It shall not come nigh thee;
Thou hast made the Most High thy habitation;
There shall no evil befall thee,
Neither shall any plague come nigh thy dwelling.”

THE IOWA W. H. M. U. has issued a novel “Diagram” illustrating her work and aim in connection with the Six National Societies of the Congregational churches.

At the recent Annual Meeting of the MISSOURI Woman’s Home Missionary Society, a change was made in the Constitution, by which this organization becomes a UNION, and includes the work of the Six National Societies, thus broadening their homeland interest and influence.

UTAH.—In addition to our audience inside the building, we have a half dozen or more at the door and windows, some of whom are quiet and pay close attention to the service. You might ask, Why are these people on the outside? Why not come in? Well, many of them would be glad to come in, if not prohibited. I know a young man who was invited to come inside of the house at one of our services, who said, “Yes, I will, but I know I will get a thrashing for it.” Oh, that the good Master might open the eyes of these poor, blind people!

It is pleasant to note that nearly all the Swedish churches in the Northwest connected with the Home Missionary Society are having revivals this winter.

During Superintendent Montgomery’s absence, Rev. Daniel Magnus, of Carleton College, has the oversight of the work in Minnesota.

Appointments in June, 1889.

Not in commission last year.

Bassett, Stephen, Fort Valley, Knoxville, Brownville and The Rock, Ga.
 Brewer, William F., Stone Mountain, Harmony Grove, Howells Mills and Atlanta, Ga.
 Dillner, Peter E., Ridgeway, Penn.
 Edquist, Frederick, Jamestown, N. Y.
 Edwards, Robert H., Lexington, Ohio.
 Feemster, William J., Lincoln and Gold Hill, No. Cal.
 Fiske, John B., Bonne Terre, Mo.
 Fleming, Moses G., Danielsville and Ebenezer, Ga.
 Forrester, James C., Duncan Creek and Oxford, Ga.
 Franklin, John L., Buffalo, N. Y.
 Gleason, Charles A., Filer City, Mich.
 Greene, Caleb, Tennyson, Ind.
 Harden, John, Hammond, Ind.
 Hardy, William P., Mt. Vernon, So. Cal.
 Harper, Joel, Cortez, Col.
 Howland, Horace N., Twin Springs, Mo.
 Jenkins, David, Villa Park, So. Cal.
 Johanson, John, Swedish Work, Ohio.
 Jones, William L., Meansville, Powersville and Sardis, Ga.
 Kirk, William L., Athens, Ga.
 Lindle, John R., Wallace, Mich.
 Locke, J. F., Pillsbury, Minn.
 Martin, C. V., Crow Lake, So. Dak.
 Metcalf, Irving W., Dayton, Ohio.
 Neisen, N. M., Sheffield, Penn.
 Roberts, Joseph W., McAllister, Ind. Ter.
 Williamson, Allen J., Cambridge, N. J.

Re-commissioned.

Abbott, Ephraim E. P., Sierre Madre, So. Cal.
 Barber, Leman N., Turlock, No. Cal.
 Baskerville, Mark, Aurora, Neb.
 Bickford, Levi F., Buena Park, So. Cal.
 Bickford, Warren F., Lorin, No. Cal.
 Bixby, Alanson, Dehesa, So. Cal.
 Bleakley, Nathaniel A., Mauckport, Beechwood, Central and Briles, Heth and Harrison, Ind.
 Bonnell, William H., Pocatello, Idaho.
 Bonney, John R., De Smet, So. Dak.
 Brainerd, Edward R., Los Angeles, So. Cal.
 Brearley, William H., Colvin and Jasper, So. Dak.
 Candee, George, Toledo, Ohio.
 Cash, Elijah, Los Angeles, So. Cal.
 Colcord, Daniel H., Monrovia, So. Cal.
 Cooke, William H., Oakland, No. Cal.
 Courter, John E., Spring Hill and Ocheltree, Kan.
 Crawford, Andrew K., West Point and San Andreas, No. Cal.
 Cressman, Abraham A., Wahoo, Neb.
 Curry, Erastus S., Thayer and Curry, Mo.
 Curtis, Ethan, Syracuse, N. Y.
 Daniels, Henry M., Oceanside and Carlsbad, So. Cal.
 Davis, Albert A., Fosstown, Minn.
 Davis, David L., Carbondale, Penn.
 Davidson, Joseph B., Ashtabula, Ohio.
 Dickinson, Samuel W., Minneapolis, Minn.
 Dinsmore, Edward F., Little Shasta, No. Cal.
 Dodge, Milo W., Griffin's Mills, N. Y.
 Doyle, Amos A., Kensington, Kan.
 Drake, Andrew J., Iroquois and Osceola, So. Dak.
 Egerton, Thomas R., Jamestown and East Gilead, Ind.
 Evans, John G., Long Branch, N. J.
 Fales, Elisha F., Palestine, Tex.
 Fellows, William W., Eureka Springs, Ark.
 Field, Frederic A., Los Angeles, So. Cal.
 Fiske, Wilbur, Freedom and Manchester, Minn.
 Franklin, Aug. W., Youngstown, Ohio.
 Goodell, John H., Provo and Lehigh, Utah.
 Goodsell, Dennis, Murphy's and Douglas Flat, No. Cal.
 Griffiths, Griffith, Alturas, No. Cal.
 Harrison, James K., Santa Rosa, No. Cal.
 Hendrickson, John, Ironwood, Mich.
 Hicks, Lewis W., Pueblo, Colo.
 Hill, George, Thompson, Ohio.
 Hungerford, Frank H., Green River, Wyo.
 Hurlbut, John E., Salt Lake City, Utah.
 Jenkins, John J., West Austintown, Ohio.
 Jones, Henry W., Vacaville, No. Cal.
 Jones, John A., Alila and Tipton, No. Cal.
 Kaufman, William H., Coalville, Utah.
 King, Francis, Weaverville, No. Cal.
 Kyle, James H., Ipswich, So. Dak.
 Lewis, Jefferson, Goodland, Kan.
 Lewis, Thomas G., Hooper and Lynn, Utah.
 Lusty, George, Syracuse, N. Y.
 McIntosh, David C., Breckenridge and Utica, Mo.
 Mack, Charles A., Sanborn and Eckelson, No. Dak.
 Magill, Thomas, Reno, Nev.
 Martin, Edwin, Crested Butte, Colo.
 Martin, John L., West Dora, Minn.
 May, Oscar G., Byron and Bethany, No. Cal.
 Milligan, John A., Omaha, Neb.
 Missildine, Alfred H., Gen. Miss'y in Fla.
 Mysonhimer, Louis, Bevier, Mo.
 Noble, Mason, Mannfield, Fla.
 Norton, Reuben, Eden, So. Dak.
 Peck, Benjamin D., Madison, N. Y.
 Philbrook, Charles E., Sierra Valley, No. Cal.
 Richardson, William T., Nelson, Ohio.
 Rogers, William, San Juan, No. Cal.
 Rood, John, Winona, Minn.
 Sage, Charles J., Granite Falls, Minn.
 Schaefer, John, Crete, Neb.
 Severance, Charles N., Hutchinson, Kan.
 Snell, William W., Saticoy, So. Cal.
 Snyder, Henry C., Fruitport and Nunica, Mich.
 Stephens, Frederick, Pentwater, Mich.
 Taylor, George E., Gen. Miss'y in Neb.
 Thrall, Homer, Ceredo, West Va.
 Tobey, Isaac F., Rocklin, No. Cal.
 Tomlin, David R., Gen. Miss'y in So. Dak.
 Tower, Winfield D., Udall, Kan.
 Tracy, Alfred E., Ontario, So. Cal.
 Treiber, Michael, Sutton, Neb.
 Tuck, Mark W., Standish, Mich.
 Tutthill, Edward B., San Miguel, So. Cal.
 Valle, Charles S., Nordhoff, So. Cal.
 Van Auken, Abram, Maple City, Solon and Glen Arbor, Mich.
 Veazie, Walter C., Gen. Miss'y in Kan.
 Wallace, Stryker A., Billings, Mon.
 Walters, Thomas W., Gen. Miss'y in Wash.
 Weston, George D., Rapid River, Mich.
 Williams, William H., Marion, Ind.
 Woodburn, John A., Netawaka, Kan.

Receipts in June, 1889.

MAINE—\$160.50.

Rockland, by J. C. Perry and J. L. Crosby, Treas. Maine Miss. Soc.	\$35 80
Cong. S. S., by A. W. Butler and J. L. Crosby, Treas. Maine Miss. Soc.	5 00
The King's Daughters, for the Woman's Dept.	10 00
Portland, Mrs. Martha J. Ross.	100 00
Zenas R. Farrington.	5 00
West Trenton, Mrs. A. K. Thompson. .	5 00

NEW HAMPSHIRE—\$125.49.

Amherst, Cong. S. S., by A. M. Wilkins.	3 00
Bedford, Dea. J. P. George.	4 00
Bristol, Ladies' Miss. Circle of Cong. Ch., by Mrs. F. A. Gordon.	8 25
Concord, A Friend—"One of the 999, 999"	1 00
Goffstown, by F. T. Moore.	37 40
Hinsdale, Cong. S. S., by C. A. Wellman.	8 84
Keene, S.	20 00
Loudon, J. S. Smith.	15 00
Manchester, C. B. Southworth, in full, to const. Miss N. M. Senter a L. M. .	25 00
Master Eddie H. Whitney, to buy Bibles for Rev. Mr. Schauflier.	3 00

VERMONT—\$835.91; of which Legacy, \$515.73.

Received by T. M. Howard, Treas. Vt. Dom. Miss. Soc.: Through Mrs. W. P. Fairbanks, Treas. Woman's H. M. Union: For Salary of Marie Reitingler. \$13 00	
For A. H. M. S.	1 00
Bellows Falls, C. W. Osgood, \$25; L. S. Haves, \$10; Mrs. M. L. Bowers, \$10; the Ladies' H. M. Union, \$6; Annual Meeting.	51 00
Mrs. C. W. Osgood, by Rev. A. B. Dascomb.	10 00
Burlington, Mrs. J. Meach.	5 00
Mrs. L. D. Turrill.	10 00
Dorset, Rev. P. S. Pratt.	1 00
Manchester, Miss E. J. Kellogg.	10 00
Middlebury, Avails of Legacy of Buell Preston, by E. C. Severance.	515 73
Rev. A. F. Keith.	10 00
Peacham, A Friend, by A. Woodruff.	10 00
Rutland, F. A. Morse, Annual Meeting.	18 00
St. Johnsbury, Mrs. Henry Fairbanks, to const. herself a L. M.	50 00
Springfield, by B. F. Aldrich.	119 78
Vermont.	10 00
West Newbury, Mrs. E. W. Smith.	1 40

MASSACHUSETTS—\$16,131.12.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.	\$4,500 00
For work among Foreigners in the West.	4,500 00
By request of Donors.	2,364 75
Boston, Mrs. C. P. Adams of Union Ch.	100 00

Lowell, Horace B. Shattuck. \$1,000 00
Special. 25

	\$12,465 00
Received by Miss Ella A. Leland, Treas. Mass. W. H. M. A., for Salary Fund. .	100 00
Received by Chas. Marsh, Treas. Hampden Benev. Assoc., South Hadley Falls, Mrs. S. C. Weld.	25 00
Amherst, Alpha Circle of King's Daughters, by Miss Nettie H. Piper. .	18 00
E. Hobert, Annual Meeting.	30 00
Andover, Abbot Academy, by Miss P. McKee.	65 87
Ashburnham, Avails of Ladies' Weekly Pledge, by Mrs. S. A. Freeman.	1 50
Athol, J. H. Shedd, Annual Meeting. .	100 00
Brookline, C. P. Adams.	200 00
Chicopee, First Ch., Mrs. Sarah Z. Pease, to const. Mrs. Clara S. Palmer and Mrs. Elizabeth W. Bradley L. Ms. Danvers, Mrs. E. Peabody, "One of the 999, 999"	120 00
Dorchester, A Friend.	1 00
Enfield, Cong. S. S., by R. L. Thayer. .	150 00
Fitchburg, Rev. and Mrs. J. Wood, Annual Meeting.	5 11
Goshen, Mrs. B. P. Avery.	20 00
Granby, A Friend, to const. Mrs. Spencer A. White a L. M.	40
Groton, for the Debt, by Rev. J. Barstow.	50 00
Hadley, Dr. J. H. Lyman, for Salary Fund.	63 50
Harvard, Y. P. S. C. E., \$10; Rev. C. C. Torrey, \$25.	100 00
Hatfield, Rev. R. M. Woods.	35 00
Haverhill, P. A. Stone, Annual Meeting	20 00
Huntington, "Wide Awake Society," by Miss M. Daugherty.	50 00
Hyde Park, W. H. M. U., Cong. Ch., by Mrs. Ella B. Greene, for Salary Fund	10 00
Lee, Mrs. G. B. Lyons, by Rev. W. G. Puddfoot.	15 00
Lowell, M. L. Butler, for Debt.	5 00
A Friend.	10 00
Marlboro, Union Cong. S. S., by Rev. A. F. Newton.	8 00
Middleboro, A Friend.	24 42
Montague, First, by S. Marsh.	2 00
Mt. Hermon, Miss. Soc., by J. E. Daniels.	16 70
Natick, "A. P. J.", for Salary Fund. .	25 00
North Amherst, Mrs. G. E. Fisher, by Rev. G. E. Fisher.	2 50
Northampton, Miss Mary B. Daniels. .	60 00
North Andover, Mrs. G. G. Chadwick. .	100 00
Northfield, Miss. Soc. of Seminary, by Jennie Haugh.	10 00
Pittsfield, Mrs. P. H. White, for the Debt.	25 00
Quincy, J. H. Wheble.	5 00
Roxbury, A Friend.	1 00
Salem, Tabernacle S. S., by J. H. Towne.	2 00
J. H. Towne.	50 00
A Friend, Annual Meeting.	100 00
Somerville, A. J. Stearns.	120 00
Spencer, Charles W. Powers.	200 00
Springfield, Mrs. Carrie E. Bowdoin, of which for Salary Fund, \$15.	1 12
	25 00

Mrs. L. M. Cooley, "One of the 999-999".....	\$1 00
A Friend, for Salary Fund.....	25 00
Stockbridge, "The King's Daughters," by Margaret C. Farwell.....	2 00
Tewksbury, C. I. Fisher, M.D.....	50 00
Ware, East Cong. S. S., by A. T. Perry.....	30 00
E. H. Baker and Wife, by A. T. Perry.....	200 00
S. R. Sage, Annual Meeting.....	100 00
Wellesley, Rev. P. D. Cowan, for Salary Fund.....	45 00
Westfield, H. B. Smith (watch).....	100 00
H. B. Smith, for Salary Fund.....	20 00
Mary A. Shurtleff, for Debt.....	100 00
L. R. Bartlett.....	10 00
West Springfield, Mrs. L. M. Bagg, for Salary Fund.....	500 00
Lucy Bagg Brooks, for Salary Fund.....	10 00
Whitinsville, A Lady.....	200 00
Williamsburg, Cong. S. S., \$10; H. W. Hill, \$10, by H. W. Hill.....	20 00
Wilmington, "Widow's Mite," by Rev. E. Harmon.....	5 00
Worcester, Albert Curtis and wife.....	200 00
Louisa J. Byington, Annual Meeting.....	25 00
James Logan.....	25 00
Ezra Sawyer, Annual Meeting.....	25 00

RHODE ISLAND—\$771.63.

Received by E. Barrows, Treas.	
R. I. H. M. Soc.:	
Providence, Central Ch.....	\$300 00
From a Lady of the Central Ch., to const. Mrs. Eliza C. Moore a L. M.....	50 00
	350 00
Kingston, by E. B. Helme.....	19 40
Newport, A Friend.....	10 00
Pawtucket, by E. R. Bullock.....	322 23
Providence, Beneficent Cong. S. S., by W. P. Chapin.....	50 00
Blackstone Park Cong. S. S., by Mrs. S. B. Stockwell.....	10 00
Mary E. Vincent, for Salary Fund....	10 00

CONNECTICUT—\$2,478.44; of which Legacy, \$100.00.

Miss. Soc. Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec.....	202 01
Vernon, by A. W. Post.....	24 00
Received by F. T. Jarman:	
New Haven, United Ch.....	\$532 40
North Haven, E. Dickerman....	3 00
	535 40
Bloomfield, by E. B. Rowley.....	10 40
Bridgeport, Dea. C. W. Minor.....	10 00
Connecticut, A Friend.....	200 00
East Avon, by Rev. N. J. Seeley.....	15 00
East Haddam, Millington Ch., by Rev. G. L. Edwards.....	6 25
East Hampton, First, special coll., by Rev. E. P. Root.....	50 00
Philo Bevin.....	20 00
East Woodstock, Ch., \$24; Mrs. J. M. Paine's S. S. class, \$1, by J. M. Paine.....	25 00
Ellington, O. M. Hyde, by E. C. Chapman, to const. Arthur A. Hyde a L. M.....	60 00
Essex, First, by S. J. Tiley.....	17 31
Granby, First, by M. A. Colton.....	12 27
Greenwich, Second Cong. S. S., by B. Wright.....	52 56
Griswoldville, from the Young People, by Mrs. E. Griswold.....	20 00
Hadlyme, Ch., \$2; R. E. Hungerford, \$5, by R. E. Hungerford.....	7 00
Mansfield, Mrs. E. W. Cook.....	5 00
Middle Haddam, Rev. R. Pegrum.....	10 00

Middletown, Ladies' H. M. Soc. of First Ch., add'l, by Miss C. M. Bacon.....	\$3 00
L. H. M. Soc. of First Ch., by Miss C. M. Bacon, for Salary Fund.....	21 00
South Ch., by H. A. Mooney.....	125 00
Mrs. James H. Bunce, to const. herself and James H. Bunce L. Ms., \$100; Miss E. Elizabeth Kilbourn, to const. herself and John B. Kilbourn L. Ms., \$100; by Rev. A. W. Hazen.....	200 00
New Haven, On account of Legacy of Samuel Miller, by H. C. White, Ex.....	100 00
First, by F. S. Bradley.....	194 35
Rev. I. C. Meserve, Annual Meeting.....	121 55
E. D. Dickerman, to const. Sherwood Owen Dickerman a L. M.....	50 00
New Milford, Cong. S. S., by C. M. Beach.....	10 00
G. Hine.....	10 00
Northford, by J. E. Smith.....	30 00
North Guilford, by Rev. H. C. McKnight.....	25 00
Norwalk, First, by E. C. Bissell.....	49 81
Old Lyme, First, by R. Griswold.....	25 00
Plantsville, Mrs. E. T. Walkley, by L. B. Neal.....	50 00
Roxbury, "One of the 999,999".....	1 00
Sharon, Christianus, by the "Christian Union".....	5 00
Stafford Springs, by T. H. Spelman....	16 68
Stamford, A member of the Cong. Ch., by E. B. Hoyt.....	5 00
Stonington, Second, by I. E. Smith.....	88 35
West Winsted, Second Ch., Miss M. E. Beardsley, to const. Mrs. M. J. Case a L. M.....	50 00
Winchester, by E. B. Bronson.....	5 50
Windsor Locks, A Friend, for Salary Fund.....	10 00

NEW YORK—\$8,246.14; of which Legacies, \$4,893.55.

Received by Rev. A. G. Upton:	
Henrietta.....	\$5 00
Oxford, Mr. Corbin.....	50 00
Sidney.....	12 00
A. G. Upton.....	51 42
	118 42
Received by Mrs. L. H. Cobb, Treas. Woman's H. M. Union:	
Brooklyn, Mrs. A. B. Merwin.....	\$10 00
Sherburne, Ladies' Aux.....	11 00
	21 00
Albany, First, by W. Gould, Jr.....	126 17
Miss Mabel Learned.....	50 00
A Friend.....	50 00
Antwerp, Miss A. E. Sikes.....	2 00
Auburn, On account of Legacy of William M. Gibson, by J. Seymour, Jr., Ex.....	4,000 00
Brooklyn, Lewis Avenue Ch., by E. H. Weed.....	30 00
Puritan Ch., by E. Nash.....	15 00
Central Ch., by J. H. Pratt.....	463 23
Ch. of Pilgrims, by Mrs. L. W. Allen.....	10 00
John B. Clark, \$12; Mrs. M. D. Ellison, for Debt, \$50; Mrs. James Scrimgeour, \$13.50; A. Woodruff, \$200; A Friend, \$25; From a Friend of the Home Missionary, for Salary Fund, \$10.....	310 50
Canandaigua, First, by Dr. C. T. Mitchell.....	15 41
Elmira, A. M. Greves, for Salary Fund.....	15 00
Fairport, Cong. S. S., by A. Ross Defendorf.....	16 36
Gloversville, Mrs. U. M. Place, by Rev. W. E. Park.....	10 00
By A. Kennedy.....	90 00
Hampstead, R. B. Haskell.....	4 00
Homer, On account of Legacy of Elias Root, by V. T. Stone, Adm.....	843 55

Hopkinton, Cong. S. S., by Rev. E. H. Jenkins.....		\$4 50	NEW MEXICO—\$2.50.	
Moriah, by Rev. J. J. Munroe.....		7 63	Clayton, by Rev. E. L. Hood.....	
New York City, Avails of Legacy of Rachel Losey, by W. I. Washburn, Att'y.....		50 00	\$2 50	
Pilgrim Ch.....		100 00	ARIZONA—\$27.15.	
By H. N. Lockwood.....		5 00	Nogales, by Rev. R. T. Liston.....	
Dea. J. G. Minor, \$20; A Friend, \$100.		120 00	27 15	
New York State, No. 1 of Thank-offering Fund.....		1 00	TENNESSEE—\$1,005.00.	
Norwich, Warren Newton, by Rev. C. C. Otis.....		20 00	Chattanooga, Mrs. A. S. Steele, Annual meeting.....	
Miss M. C. Dunham, by Rev. C. C. Otis.....		5 00	1,000 00	
Mrs. Turner, by Rev. C. C. Otis.....		1 75	Soddy, by Rev. L. Morgan.....	
Mrs. M. Annette Price, by Rev. C. C. Otis.....		1 00	5 00	
A Friend, by Rev. C. C. Otis.....		5 00	OHIO—\$542.53; of which Legacy, \$122.48.	
Poughkeepsie, A Friend, special.....		10 00	Received by Rev. J. G. Fraser:	
Reed's Corners, by Rev. W. G. Marts..		7 25	Brooklyn, by R. L. Dutton.....	
Saratoga, Cash subscriptions at Annual Meeting A. H. M. S.....		1,512 00	\$5 28	
New England Cong. S. S., by M. L. Snow.....		2 00	Brunswick, Legacy of Weltha Bridges, in part, by N. H. Bostwick, Att'y.....	
Temple Grove Sem'y, by Ellen R. Ladd.....		10 00	122 48	
Seneca Falls, by W. L. Bellows.....		6 00	Cleveland, Plymouth, by S. P. Churchill.....	
Smyrna, H. M. Dixon, Annual Meeting.		25 00	75 91	
Warsaw, by W. A. Walker.....		68 07	Cleveland, Rev. G. R. Leavitt.	
Wilmington, by Rev. D. Fish.....		3 30	D. D., for Debt.....	
NEW JERSEY—\$10.00.			50 00	
Montclair, Mrs. J. R. D. Noyes.....		10 00	Hudson, by Miss E. E. Metcalf.	
PENNSYLVANIA—\$42.57.			17 50	
Blossburg, by Rev. A. Jones.....		5 00	Mantua.....	
Carbondale, by Rev. D. L. Davis.....		10 00	9 88	
Coal Dale, by Rev. R. Powell.....		5 00	283 35	
Harford, by E. T. Tiffany.....		14 15	Received by S. P. Churchill, Treas.	
Old Forge, by Rev. R. M. Jones.....		2 50	Bohemian Board, Cleveland:	
Potterville, by L. M. Cook.....		5 92	Chester Cross Roads, Cong. S. S. \$26 40	
MARYLAND—\$50.00.			Cleveland, First, Boys and Girls' Mission Band.....	
Baltimore, Rev. E. A. Lawrence.....		50 00	4 55	
DISTRICT OF COLUMBIA—\$663.71.			Dover, S. S.....	
Washington, First, by S. H. Galpin....		23 71	10 13	
Ladies' H. M. Soc. of First Ch., for Salary Fund, by Mrs. D. C. Perham		40 00	Geneva, S. S.....	
A Friend, add'l.....		600 00	12 24	
VIRGINIA—\$18.11.			New London, S. S.....	
Falls Church, by Rev. F. W. Tucker-		18 11	1 00	
man.....			Twinsburg, Y. P. S. C. E.....	
GEORGIA—\$18.90.			13 75	
Atlanta, Grace Ch., by Rev. A. T. Clarke.....		9 50	68 07	
Barnesville, Fredonia Ch., to W. H. M. U., by Miss Virginia Holmes, Treas..		9 40	Received by Mrs. P. A. Crafts,	
ARKANSAS—\$15.00.			Tr. O. W. H. M. U.:	
Little Rock, John E. Coates.....		10 00	Brooklyn Village, Ladies of Cong. Ch.....	
Rogers, Rev. J. G. Bailey.....		5 00	\$9 00	
FLORIDA—\$27.37.			Geneva, H. M. S.....	
Received by Mrs. L. C. Partridge, Treas.			5 00	
W. H. M. U.....		13 37	Mt. Vernon, First, Y. L. M. S.....	
Apopka, by Rev. S. D. Smith.....		4 00	11 50	
Pomona, by Rev. M. C. Welch.....		10 00	Rootstown, L. M. S.....	
			5 50	
			Springfield, W. M. S.....	
			3 00	
			37 00	
			105 07	
			Ashtabula, by Rev. J. B. Davison.....	
			5 05	
			Croton, Mrs. A. Durfey, \$5; Hannah F. Clark, 60c.....	
			5 60	
			Findlay, by Rev. G. J. Jones.....	
			12 50	
			Lucas, \$9; Washington, \$9, by Rev. D. S. Jones.....	
			15 00	
			Oberlin, Second Cong. S. S., by Gertrude E. Stiles.....	
			10 00	
			Sullivan, by Rev. W. H. Baker.....	
			3 50	
			Toledo, First, by M. Brigham.....	
			40 56	
			Mrs. N. M. Landis, "One of the 999," 999.....	
			1 00	
			Troedshewdalar, Welsh Ch., by D. Bevan.....	
			10 55	
			Wakeman, by W. W. Whiton.....	
			10 35	
			Youngstown, by Rev. J. L. Davies.....	
			22 00	
			Zanesville, by Rev. D. I. Jones.....	
			15 00	
			INDIANA—\$111.74.	
			Received by Rev. E. D. Curtis:	
			Indianapolis, Plymouth Ch.....	
			\$27 80	
			Lowell, E. N. Morey.....	
			5 00	
			Terre Haute, First Ch.....	
			45 19	
			Brooklyn, Conn., Friends.....	
			30 00	
			107 99	
			Solsberry, by Rev. J. B. Hughes.....	
			3 75	

ILLINOIS—\$170.00; of which Legacy,
\$114.00.

Annawan, Cong. S. S., by F. C. Woodard.....	\$1 00
Cambridge, First Cong. S. S., by Jessie Buck.....	5 00
Chapin, Mrs. J. B. Williams.....	1 00
Chicago, On account of Dea. Philo Carpenter's Legacy, by Rev. J. E. Roy, D.D.....	114 00
Rev. J. Tompkins, D.D., Annual Meeting.....	40 00
A Friend, "One of the 999,999".....	1 00
Mrs. L. A. Hayward, "One of the 999,999".....	1 00
"Two of the 999,999".....	2 00
Geneseo, Mrs. E. L. Atkinson.....	5 00

MISSOURI—\$78.24.

Breckenridge and Utica, by Rev. D. C. McIntosh.....	6 00
Eldon, by Rev. J. Vetter.....	1 50
Hannibal, by Rev. A. B. Allen.....	30 00
Honey Creek and Kahoka, by Rev. G. Marsh.....	5 50
Iberia and Unity, by Rev. R. T. Marlow.....	16 00
Riverdale, by Rev. S. Richards.....	6 54
Springfield, by Rev. A. P. Johnson.....	12 70

MICHIGAN—\$633.58; of which Legacy,
\$100.00.

Received by Rev. L. Warren:	
Frankfort.....	\$2 40
Manistee.....	30 00
Wacousta, Dea. Oscar Hart.....	40 00
Received by Mrs. E. F. Grabill, Treas. Woman's H. M. Union:	
East Lake.....	\$8 50
Greenville.....	10 66
Hersey, Mrs. L. F. Waldo, \$1; Mrs. J. S. Edmonds, \$1.....	2 00
Litchfield.....	10 00
Olivet, Ladies' Benev. Soc.....	15 00
Standish, Ladies of the Ch.....	5 00
	51 16

North Star Mission:	
East Saginaw, S. S.....	\$11 31
Edmore, "Pine Tree Mission Band".....	66
Farwell, Mrs. Hitchcock's S. S. class.....	1 00
Grand Junction, Y. P. S. C. E., for Junior Fund.....	1 00
Hersey, Cong. S. S.....	3 00
Kalamazoo, Y. P. S. C. E., for Junior Fund.....	3 00
Litchfield, Y. P. S. C. E., for Junior Fund.....	5 00
Manistee, Junior C. E. Society, for Junior Fund.....	7 80
Union City, Y. P. S. C. E., for Junior Fund.....	2 85
Vernon, "Buds of Promise".....	7 70
	94 48

Received by Rev. C. F. Van Auker:	
Ashley.....	\$3 25
Chesaning.....	12 50
Kendall.....	6 14
Sawyer.....	2 00
	23 89

Received by Rev. A. Blanchard:	
Bancroft.....	12 00
Essexville.....	18 00
Genesee.....	7 00
West Branch.....	6 00
	43 00

Addison, by Rev. J. H. Cooper.....	\$23 50
Alamo, Cong. S. S., by J. Keightley....	2 00
Alba, by Rev. J. F. Parsons.....	12 44
Aipema, A Friend.....	1 00
Breckenridge, by Rev. H. E. Butler....	15 00
Charlevoix and Ironton, by Rev. C. O. Forgeson.....	8 00
Chase, by Rev. W. Kilburne.....	5 00
Chippewa Lake and Rodney, by Rev. J. B. Roberts.....	17 59
Columbus, by Rev. W. I. Hunt.....	8 53
Coral and Sand Lake, by Rev. W. A. Elliott.....	8 10
Eastlake, by Rev. W. Excell.....	5 00
Edmore, by Rev. H. Marsh.....	1 50
Freeport, by Rev. R. Vivian.....	5 00
Fremont, by Rev. J. G. Hodges.....	2 00
Guide Rock, by Rev. I. Neuman.....	3 88
Harrison, by Rev. G. Benford.....	8 20
Hersey, by Rev. L. F. Waldo.....	7 00
Highland Station and Hartland, by Rev. F. Bloomfield.....	24 25
Kalamo and Carmel, by Rev. L. S. Keene.....	35
Kalkaska and Excelsior, by Rev. T. G. Baxter.....	2 25
Kendall, by Rev. H. C. Hurlbut.....	5 00
Maple Rapids and East Fulton, by Rev. W. H. Shannon.....	5 91
Minden City, by Rev. J. M. Warren....	5 00
Onekama, by Rev. C. H. Tickner.....	7 55
Onondaga, by Rev. W. C. North.....	6 50
Perry, by Rev. O. C. Bailey.....	10 00
Pinckney, by J. A. Cadwell.....	4 15
Pontiac, Legacy of Jackson Voorhies, to const. Rev. W. R. Seaver a L. M.....	100 00
Potterville and Chester Station, by Rev. E. H. Harbridge.....	15 16
Rainsville, \$7.77; Maybee, \$2.41, by Rev. L. T. Frink.....	10 18
Rosedale, \$2; White Settlement, \$3.25; Hay Lake, \$1.50; Christians, \$3.25, by Rev. J. W. Holt.....	10 00
Sault Ste. Marie, \$10; Pine Grove, \$1.50, by Rev. G. C. Empson.....	11 50
Tallman, \$4.01; Custer, \$2.51; Mrs. P. M. Crips, \$5, by Rev. P. M. Crips....	11 52
Traverse City, First, by J. G. Johnson..	26 00
Vanderbilt, by Rev. G. D. Strickland...	5 00
Vestaburg, by Rev. W. T. Belfry.....	3 00
West Branch, by Rev. E. R. Latham....	2 75

WISCONSIN—\$48.72.

Baldwin, by Rev. G. W. Nelson.....	7 76
Beloit, A Friend, for Salary Fund.....	10 00
Clear Lake, \$2.18; Trade Lake, \$1.08, by Rev. D. Magnus.....	3 26
Rhineland, by Rev. W. Blackwell.....	20 00
Rice Lake, by Rev. O. H. Myhren.....	5 00
Wood Lake, by Rev. A. Bryngelson....	2 70

IOWA—\$5.00.

Cherokee, Y. P. S. C. E. of Cong. Ch., by Miss M. A. Coakes.....	5 00
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MINNESOTA—\$321.01.

Received by Rev. D. Magnus:	
Cannon Falls.....	\$3 00
Kasota.....	9 46
Elim.....	6 21
Fish Lake.....	2 00
Rush City.....	2 40
	23 07

Received by Rev. J. Earl:	
Belgrade.....	\$34 50
Brownston.....	15 00
Lamberton.....	14 11
Lake Benton.....	23 00
Minneapolis, People's Ch.....	6 00

Ortonville.....	\$35 79
Stewart.....	5 00
Springfield.....	11 73
Tracy.....	4 85
Walnut Grove.....	2 00
	— \$151 98
Ada, by Rev. W. W. McArthur.....	5 00
Anoka, by Rev. F. G. Hagquist.....	3 00
Athens, \$3; Spencer Brook, \$4, by Rev. W. Bergstrom.....	7 00
Benson, by Rev. C. A. Ruddock.....	2 00
Brainerd, by Rev. H. O. Lawrence.....	5 50
Fish Lake, by Rev. J. P. Rodberg.....	5 00
Freeborn, by Rev. W. Fish.....	3 90
Glenwood, by Rev. H. Holmes.....	1 50
Granite Falls, by Rev. C. J. Sage.....	16 50
Lakeland, by Rev. J. Chandler.....	2 45
Madison, by Rev. F. C. Emerson.....	13 25
Minneapolis, by Rev. K. F. Norris.....	2 25
New Ulm, by Rev. L. B. Nobis.....	14 77
Rose Creek and Lyle, by Rev. J. S. Rounce.....	50
St. Paul, Plymouth Ch., by H. W. Spooner.....	25 49
Sherburne and Triumph, by Rev. R. L. D. Preston.....	4 00
Springfield and Lamberton, by Rev. J. H. Mintier.....	4 50
Theilmanton, by Rev. M. E. Eversz.....	4 85
Tracy, Walnut Grove and Custer, by Rev. F. Wrigley.....	12 00
West Dora, by Rev. J. L. Martin.....	2 50
Winona, by Rev. R. M. Herrick.....	7 00

KANSAS—\$264.18.

Received by Mrs. J. G. Dougherty, Treas. Woman's H. M. Soc.:	
Alma.....	\$2 50
Fort Scott.....	10 00
Westmoreland.....	5 00

17 50

Received by Rev. W. C. Veazie:	
Downs.....	\$5 00
Eureka.....	60 00
Linwood.....	1 75
Tonganoxie.....	5 00

71 75

Altونا and Village Creek, by Rev. T. V. Davies.....	3 24
Arkansas City, by Rev. D. D. De Long.....	13 65
Brookville, by Rev. S. Wood.....	2 00
Kiowa, Rev. J. C. Halliday.....	25 00
Leona, by Rev. J. Winslow.....	4 10
Linwood and Lenape, by Rev. J. W. Spring.....	2 50
Manhattan, by J. W. Blain.....	6 75
North Lawrence and Kanwaka, by Rev. T. F. Norris.....	8 75
Parsons, F. A. Lock, "One of the 999," by Mrs. S. C. Boardman.....	1 00
Sabetha, by Rev. A. C. Hogbin, to const. H. C. Haines a L. M.....	50 00
Severy and Western Park, by Rev. J. Cooper.....	16 96
Wellington, by J. G. Campbell.....	18 15
Westmoreland, by Rev. R. C. Morse.....	20 83
First, add'l, by J. Robson.....	2 00

NEBRASKA—\$257.78.

Received by Rev. J. L. Maile:	
Fremont, by Rev. L. F. Berry.....	\$13 00
Geneva, by Rev. H. S. Wannamaker.....	13 25
Ravenna, by Rev. C. B. Taylor.....	95
Verdon, by Mrs. Belle T. Webster.....	20 00

47 20

Received by Mrs. D. B. Perry, Treas. Woman's H. M. U.:	
Blair, Seniors, \$11.65; Juniors, \$2.54.....	14 15

Burwell.....	\$1 00
Camp Creek.....	3 00
Omaha, First.....	30 00
Plymouth.....	9 00
	— 57 15 \$104 35
Beatrice, Mrs. D. B. Hotchkiss.....	10 00
Bertrand, by Rev. A. W. Coffman.....	4 40
Bladen, 50c.; Rev. G. E. Taylor, \$2, by Rev. D. O. Smith.....	2 50
Crete, German Cong. S. S., by A. T. Hertel.....	2 33
Doniphan and Trumbull, by Rev. J. H. Embree.....	8 25
Franklin, M. F. Emerson.....	2 00
Friend, by Rev. J. Lich.....	23 00
Greenwood, by D. M. Quackenbush.....	16 27
Hemingford and Nonpareil, by Rev. N. E. Gardner.....	13 00
Leigh, by Rev. R. M. Travers.....	3 05
Nebraska Chs. and Individuals, by Rev. D. W. Comstock.....	19 40
Newcastle, by Rev. J. Roberts.....	5 25
Omaha, by Rev. E. S. Forbes.....	5 00
Park Place Ch., by Rev. M. L. Holt.....	17 25
Reidsville, by Rev. J. P. Sparrow.....	2 50
Upland and Mason, by Rev. J. W. Hadden.....	18 38
Willow Valley, by Rev. W. D. J. Stevenson.....	85

NORTH DAKOTA—\$19.21.

Castlewood, Mrs. G. Allen.....	5 00
Mayville, by Rev. W. M. Ellis.....	4 00
Michigan City, Petersburg and Niagara, by Rev. S. Newlove.....	5 00
New England City, by Rev. A. H. Keene.....	71
Sykeston, by Rev. W. Griffith.....	4 50

SOUTH DAKOTA—\$310.59.

Buffalo Gap, by Rev. E. E. Frame.....	7 50
Canova and Dover Township, by Rev. G. J. Battey.....	7 50
Canton, by Rev. J. L. Granger.....	3 40
Chamberlain, by Rev. W. B. Hubbard.....	4 45
Cresbard and Myron, by Rev. P. B. Fisk.....	5 00
Custer, by Rev. H. J. Macomber.....	3 28
Eden, by Rev. R. Norton.....	5 00
Elk Point, by Rev. L. P. Sabin.....	15 00
Highmore, by Rev. R. C. Walton.....	16 00
Hoffmesthal, by Rev. M. E. Eversz.....	5 00
Huron, First, by Rev. H. S. Mills.....	160 00
Letcher and Firesteel, by Rev. B. D. Mints.....	9 14
Milbank, by Rev. R. H. Battey.....	20 00
Mound City, by Rev. R. Bushell.....	11 00
Parkston, by Rev. G. Schenierle.....	8 00
Pierre, by Rev. J. Oakley.....	6 00
Powell, by Rev. I. T. Lewis.....	1 75
Reville, by Rev. J. Trueblood.....	5 25
Valley Springs, \$7.79; Cheerful Workers, \$1.50, by Rev. W. H. Watson.....	9 29
Wakonda, by Rev. W. H. Stubbins.....	7 83

COLORADO—\$45.50.

Colorado Springs, First Cong. S. S., by W. Culver.....	15 00
Highland Lake, by Rev. J. N. Lowell.....	5 50
Montrose, by Rev. E. B. Read.....	21 00
Otis and Hyde, by Rev. G. Dungan.....	4 00

WYOMING—\$123.00.

Buffalo, by Rev. J. C. Robbins.....	123 00
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MONTANA—\$60.80.

Billings, by Rev. S. A. Wallace.....	16 00
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Butte City, by Rev. T. G. Lewis.....	\$4 85
Helena, First, by T. E. Goodwin.....	40 00

IDAHO—\$5.00.

Pocatello, by Rev. W. S. Hawkes.....	5 00
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CALIFORNIA—\$304.55.

Received by Rev. J. H. Warren:	
Cloverdale.....	\$43 20
Weaverville.....	4 25

Received by Rev. J. T. Ford:	
Los Angeles, Rev. Edward Hil-	
deth.....	\$100 00
Rev. W. A. James.....	10 00
Saticoy, Rev. S. Bristol.....	5 00

Antioch, by Rev. T. M. Oviatt.....	115 00
Auburn, by Rev. C. H. Cook.....	15 00
Buena Vista, by Rev. L. F. Bickford...	1 00
Clayton, by Rev. E. D. Hale.....	11 75
Eagle Rock and Edgemont, by Rev. E.	18 75
Cash.....	3 00
Escondido, by Rev. L. C. Alvord.....	6 80
Etna and Oro Fino, by Rev. W. C.	
Stewart.....	10 50
Eureka, by Rev. D. D. Bowman.....	20 00
Green Valley, by Rev. R. Taylor.....	12 50
Los Angeles, Third, by Rev. G. A. Raw-	
son.....	5 00
Murphy's, by Rev. D. Goodsell.....	5 00
Oakland, by Rev. W. H. Cooke.....	5 00
Paradise, by Rev. J. B. Ives.....	8 00
Pescadero and Fairview, by Rev. D. F.	
Taylor.....	10 00
Rio Dell and Scotia, by Rev. W. H. Pas-	
coe.....	8 50
San Miguel, by Rev. E. B. Tuthill.....	1 50

OREGON—\$78.05.

Beaver Creek and Oswego, by Rev. R.	
M. Jones.....	11 00
Beaverton and Finney, by Rev. J. W.	
Eldredge.....	12 05
Forest Grove, by Rev. D. Staver.....	20 00
Pendleton, \$5; S. S., \$1.50; A Friend,	
\$18.50, by Rev. G. H. Lee.....	25 00
Salem, The Golden Rule Circle of the	
Cong. Ch., by Belle W. Cook.....	10 00

WASHINGTON—\$88.81.

Davisine, by Rev. J. Howell.....	9 20
Endicott, \$8.10; Ritzville, \$18; by Rev.	
J. Koch.....	26 10
Farminston and Endicott, by Rev. F.	
V. Hoyt.....	15 16
Pasco, 50c.; Colfax, Mrs. T. W. Wal-	
ters, \$5, by Rev. T. W. Walters.....	5 50
Seattle, Woman's Miss. Soc. of Plym-	
outh Ch., by Mrs. Lucy B. Reeves,	25 00
for Salary Fund.....	2 85
Sprague, by Rev. D. E. Davies.....	5 00
Walla Walla, First, by Miss Anna Hill.	

HOME MISSIONARY.....	142 07
	\$34,240 00

VERMONT DOMESTIC MISSIONARY SOCIETY.

Receipts of the Vermont Domestic Missionary Society from June 12 to July 1, T. M. HOWARD, Treas.

Collection to Annual Meeting at Windsor	\$25 36
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Benson.....	\$20 00
Clarendon.....	2 25
Coventry.....	7 25
Fairfield.....	13 00
Franklin and Grand Isle Conf.....	3 50
Lyndonville.....	15 00
Milton.....	30 00
Newbury.....	10 05
Newport.....	14 75
Norwich, A Friend.....	10 00
Peacham, A. H. M. S.....	19 00
Putney.....	10 64
Ripton.....	1 00
Simonsville, S. S.....	1 10
St. Albans.....	70 00
St. Johnsbury, Rev. C. F. Morse.....	10 00
Vergennes.....	15 00
Westminster.....	18 38
Williston.....	8 50
Woodstock, A Friend.....	2 00

Received by Mrs. W. P. Fairbanks,	
Treas. W. H. M. U.:	
Barnet, Voluntary offering.....	\$6 50
For Salary of Marie Reitinjer,	
Cleveland, O.:	
Bethel, Y. P. S. C. E.....	3 00
Brandon, ".....	1 50
Colchester, ".....	3 00
Greensboro, ".....	3 00
Peacham, ".....	5 00
New Haven, ".....	5 00
Rupert, ".....	3 00
St. Johnsbury, South, Y. P. S.	
C. E.....	5 00
Windham, Y. P. S. C. E.,.....	3 00
Winooski.....	3 00
	41 00
	\$347 78

MASSACHUSETTS HOME MISSION-ARY SOCIETY.

Receipts of the Massachusetts Home Missionary Society in June, REV. EDWIN B. PALMER, Treas.

Acton, Livermore, William, for A. H.	
M. S.....	\$ 25
Amesbury, Main St., by C. F. Hovey.....	5 46
Auburn, by Rev. S. D. Hosmer.....	52 36
Boston, A Friend.....	10 00
Dorchester, Harvard, by E. L. Gleason,	
Asst. Treas., to redeem Mrs. Hiram	
Hensten's Saratoga Pledge.....	100 00
Berkeley St., by Benj. F. Dewing.....	75 00
Roxbury, Eliot, by Timothy Smith,	
Treas.....	13 60
Alpine McLean, to redeem Saratoga	
Pledges.....	25 00
Highlands, by John W. Hall.....	55 25
West, South Evan., by J. H. Guild,	
special for First Cong. Welsh Ch.,	
Johnstown, Penn.....	58 00
Union, by Albert Gay, to redeem "Sar-	
atoga Pledge," etc.....	1,397 94
Adams, C. P., Saratoga Pledge.....	200 00
Adams, Mrs. C. P., Saratoga Pledge..	100 00
Boxboro, Y. P. S. C. E., by Mary E.	
Hager.....	8 00
Braintree, First, by A. B. Keith.....	16 00
Carter, Sabra, Fund, Income of.....	7 50
Charlotte, N. Y., Smith, Mrs. Caroline L.,	
"to pay the missionaries".....	20 00
Chelmsford, Central, by Sarah E. Winn..	20 00
Enfield, by L. D. Potter.....	50 00
Essex, by Mrs. Mary E. Osgood (of which	
\$10 for A. H. M. S.).....	40 00
Fairhaven, First, by S. P. Willcox.....	68 15

Fall River, Third, S. S., by Rev. P. W. Lyman, for A. H. M. S.	\$12 65
Framingham, Plymouth, by F. B. Horne	100 00
Freetown, Thank-offering for Rev. R. M. Taft's service, by Gilbert Nichols	5 00
Hall, E. J. M. Fund, Income of	112 50
Hampden, Benev. Association, by Chas. Marsh, Treas.	
Chicopee, Second	\$44 12
Ludlow	12 40
Springfield, Indian Orchard	21 37
Olivet	32 79
Westfield, Second	21 04
West Springfield, Park St.	15 00

Haverhill, West, S. S., by Amos Haseltine, for A. H. M. S.	6 00
Holliston, Burnap, Mrs. S. G., for A. H. M. S.	25 00
Hopkinton, "King's Sons," by Mary Thompson	1 17
Lakeville and Taunton, Precinct, S. S., by T. P. Paull	9 28
Lawrence, Lawrence St., Class in S. S., by Albert I. Couch	10 00
South, by J. Y. Buzzell	3 80
Lenox, by Edwin Barrett	50 00
Leominster, North, by Lucy E. Shedd	43 00
Lowell, Shattuck, Horace B., Saratoga Pledge	1,000 00
Mass., by H. R., Saratoga Pledge	1 00
Malden, Belcher, Mrs. C. F.	1 00
First, by Herbert Porter	66 00
Medford, Mystic, by E. A. Grout, for A. H. M. S.	40 00
Montague, by Richard Clapp	18 00
Nahant, Curtis, George, Estate of, by Richard H. Dana, Trustee, on acc.	6,000 00
New Boston, by L. A. Weldon	12 58
Newburyport, Belleville, by Rev. Willis A. Hadley, for two L. Ms.	283 66
Northbridge, Rockdale, by Rev. J. H. Childs	5 00
North Brookfield, First, by John S. Cooke, for A. H. M. S.	105 14
Union, by Hiram Knight to const. Frank A. Smith a L. M.	30 80
Pittsfield, South, by H. M. Peirson, for A. H. M. S.	26 31
Saugus, "A friend in memory of her mother"	20 00
Shrewsbury, by Henry Harlow	20 00
Southbridge, Leonard, Mrs. Manning, Saratoga Pledge	100 00
Southwick, by Rev. I. P. Smith	10 44
Stoughton, Clapp, Samuel, Interest, etc.	258 89
Sudbury, South, by Miss Louise Oviatt	32 40
Sunderland, A lady friend, Thank-offering, by N. A. Smith, for A. H. M. S.	350 00
Taunton, Union, by Rev. H. A. L. King	16 80
Upton, add'l, by L. L. Leland	4 00
Warren, by J. A. Manley, for A. H. M. S.	100 00
Welfleet, Ladies' Missionary Society, by Rev. D. W. Clark	7 00
Williamstown, South, by J. C. Torrey	8 50
Winchester, First, Special for Mrs. M. E. Drake of So. Dakota	39 00
Woburn, Ladies' Char. Reading Society, by Mrs. Maria R. Bickford, to const. Mrs. Sophia L. Hovey a L. M.	30 00
Woman's Home Miss. Association, by Miss Ella A. Leland, Treas., for A. H. M. S.	40 00
Worcester, Old South, Ladies' Mission Concert, by Geo. M. Pierce	11 00

\$11,590 15

Home Missionary..... 9 20

\$11,599 35

Erratum: On page 160 of July *Home Missionary*, first column, after Haverhill, North, for "Miss E. Emerson," read Moses E. Emerson.

Donations of Clothing, etc., received and reported at the rooms of the Massachusetts Home Miss. Society in June.

Boston, Roxbury, Immanuel, Francis J. Ward, Dressing-gown, unappraised.	
Merrimac, Ladies Social Circle, by Mrs. O. F. Seavey, barrel	\$76 11
Northampton, Edwards, Ladies, by Miss S. W. Griswold, box	200 00
Wakefield, Ladies' Char. Society, by Mrs. T. J. Skinner, box	75 00
	\$857 11

MISSIONARY SOCIETY OF CONNECTICUT.

Receipts of the Missionary Society of Connecticut in June. WARD W. JACOBS, Treas.

Canton, Center, by Wm. G. Hallock, \$11.54; for A. H. M. S., \$11.55.	\$23 09
Derby, Birmingham, by James Ewen	40 00
Darien, by M. S. Mather	40 35
Ellington, "Friends"	8 00
Fairfield, First, by O. B. Jennings, Annual, for A. H. M. S.	113 19
Hartford, First, by C. T. Welles	551 59
Hartland, West Hartland, by H. L. Wilcox	5 42
Killingly, So. Killingly, "A Friend," to const. Rev. Wm. H. Beard a L. M.	52 50
Norfolk, Ladies' Miss. Soc., by Mrs. R. I. Crissey	5 00
Norwich, Broadway, by S. B. Bishop	300 00
New Haven, First, by F. S. Bradley, \$119.35; "Additional," \$75.	194 35
Plainville, "A Friend," to const. Geo. H. Barber a L. M.	100 00
Plymouth, First, by F. M. Blakeslee	22 69
Prospect, by Rev. W. H. Phipps	1 00
Ridgfield, by John F. Holmes, for A. H. M. S.	43 75
Salem, by Rev. Wm. A. Fobes	31 00
Southington, Plantsville, by E. P. Hotchkiss	42 08
Vernon, by E. C. Chapman	30 28
Watertown, by Jas. L. Loveland, for A. H. M. S.	37 16
Windsor, Y. P. S. C. E., for A. H. M. S., by E. L. Morgan	8 00
	\$1,649 86

NEW HAMPSHIRE HOME MISSIONARY SOCIETY.

Receipts of the New Hampshire Home Missionary Society from April 1 to June 30. L. D. STEVENS, Treas.

Alstead, Third	\$2 00
Amherst, \$15.80 for A. H. M. S.	39 40
Barrington	13 00
Bethlehem	2 00
Boscawen	18 60
Center Harbor	10 00
Charlestown	5 00
Concord, South, A Friend, for A. H. M. S. East	11 82
Conway, Second	15 00
Derry, First, for A. H. M. S.	64 11
Exeter, Second	6 00
Epping, Y. P. S. C. E.	2 80
Franklin	20 00
Goffstown	7 20
Greenland	22 09

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Organized, July, 1884.

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Treasurer, Mrs. G. A. Rockwood, Willsburg.

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Re-organized June, 1889.

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Secretary, Mrs. W. E. Dawson, Seattle.
Treasurer, Mrs. N. F. Cobleigh, Walla Walla.

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Secretary, Mrs. W. R. Dawes, Redfield.
Treasurer, Mrs. S. E. Fifield, Lake Preston.

CONNECTICUT.

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Treasurer, Mrs. W. W. Jacobs, 19 Spring St.,
Hartford.

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Secretary, Mrs. E. P. Bronson, 3100 Chestnut St.,
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Treasurer, Mrs. A. E. Cook, 4145 Bell Ave., St.
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Secretary, Mrs. L. F. Berry, 724 No. Broad St.,
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Treasurer, Mrs. Wm. P. Fairbanks, St. Johns-
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do, Box 50.
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Treasurer, Miss S. L. Emerson, Toulaloo.

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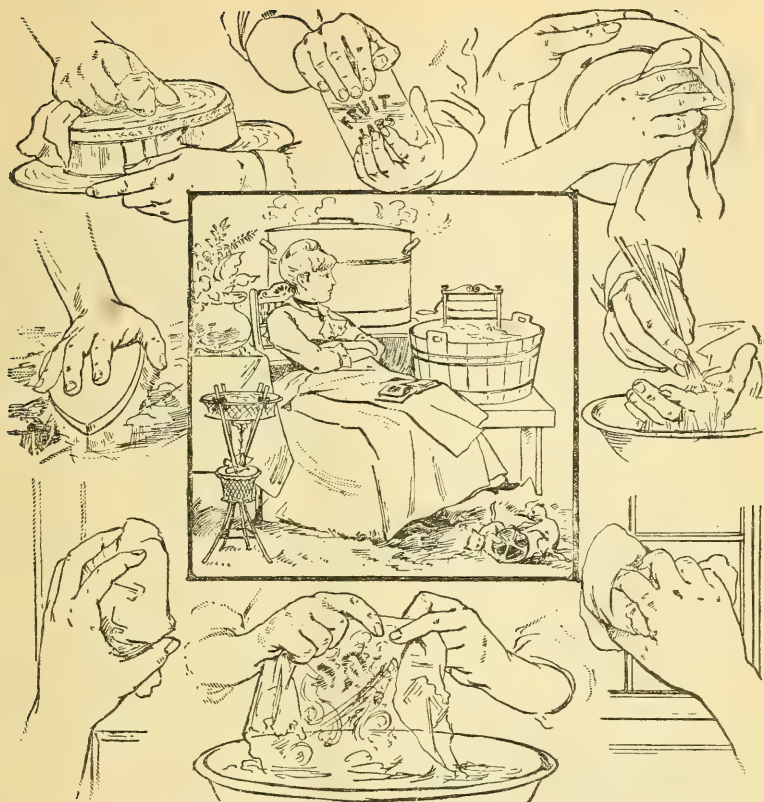
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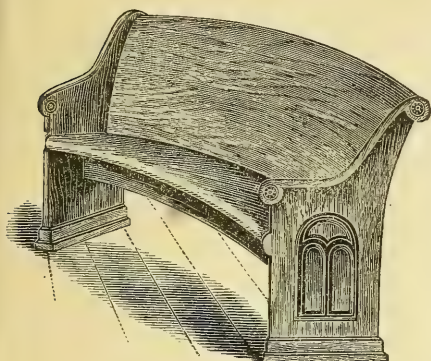
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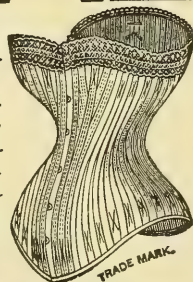


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Boxing, extra, 75 cents.	
Mercantile Press ,—chase, $5\frac{1}{2} \times 8\frac{1}{2}$ in.,	25.00
Printing outfit, (type, &c.,).....	22.50— 47.50
Boxing, extra, \$1.00.	
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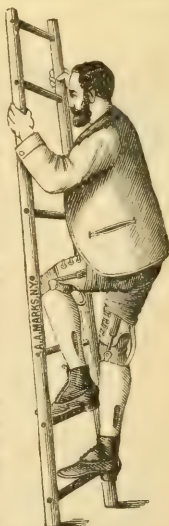
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This Monthly is furnished at sixty cents a year, postage paid. The subscription price could not well be less. Its whole present issue should go to actual subscribers. But unless they prefer to pay, it will be sent without further charge, as heretofore, to Life Directors and Life Members; Missionaries of the Society and its Auxiliaries; Ministers securing a yearly collection for it in their Congregations; also, to every individual, Association, or Congregation, *one copy for every ten dollars* collected and paid over to the Society or an Auxiliary. Suitable names should accompany the payment. Pastors are earnestly requested to serve Home Missions by promoting the use of this Journal at the Monthly Concert and among their people.

Immediate notice of the discontinuance or change of post-office address should be given.

APPLICATIONS FOR AID.

Congregations desiring aid should apply *at once* after finding a minister. They should make a full statement of the facts in their condition and prospects which justify an application. They should also give these particulars, viz.:

Population of the place.

Names of the church or churches, and preaching stations.

Number of church-members.

Average of congregation.

Denomination and size of contiguous congregations.

Names and distances of the nearest Congregational churches.

Minister's full name and post-office address: Town, County, State.

Does he reside on his field of labor? Is he installed pastor?

Has he any other calling than that of the ministry?

Of what local church is he a member?

Of what Ministerial Association?

The number of persons composing his family.

Total amount of salary proposed.

Amount pledged by the people and how secured.

Has he, also, the use of a parsonage?

Is aid expected from any other source?

The least amount that will suffice from the A. H. M. S.

The amount received from this Society last year.

Will less probably be needed next year?

Amount contributed to the Society last year. How raised.

Amount contributed to other benevolent societies.

Additional statements concerning the conditions, prospects, and wants of the field.

Date of the desired commission.

The application must be signed by the officers of the church, where there is one, and by the trustees or a committee of the congregation.

If the ecclesiastical body, within whose limits the congregation is found, has a "Committee of Missions," the members of that Committee should certify these statements, the standing of the minister, his prospects of usefulness there, and indorse the application. If no such "Committee of Missions" exists, the application should be indorsed by two or more neighboring clergymen acquainted with the facts. If no church or congregation is yet gathered, applicants will follow the same course as far as practicable.

Applications, after being so indorsed, should be sent to the Superintendent (or Secretary of the Auxiliary) for the region where the applicants reside.

Appropriations, as a rule, bear the date of a *punctual* application; and they never cover more than one year. If further aid be needed, a new application is required, containing all the particulars named above, and indorsed as before. *To this the certificate of the missionary that the congregation has fulfilled its previous pledges for his support, must be added.*

For the address of Superintendents and Secretaries of Auxiliaries see p. 4 of cover.

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I bequeath to my executors the sum of _____ dollars, *in trust*, to pay over the same in _____ months after my decease; to the person who, when the same is payable, shall act as Treasurer of the American Home Missionary Society, formed in the City of New York, in the year eighteen hundred and twenty-six, to be applied to the charitable use and purposes of said Society, and under its direction.

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THE

HOME MISSIONARY.

SEPTEMBER, 1889.

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Vol. LXII. No. 5,

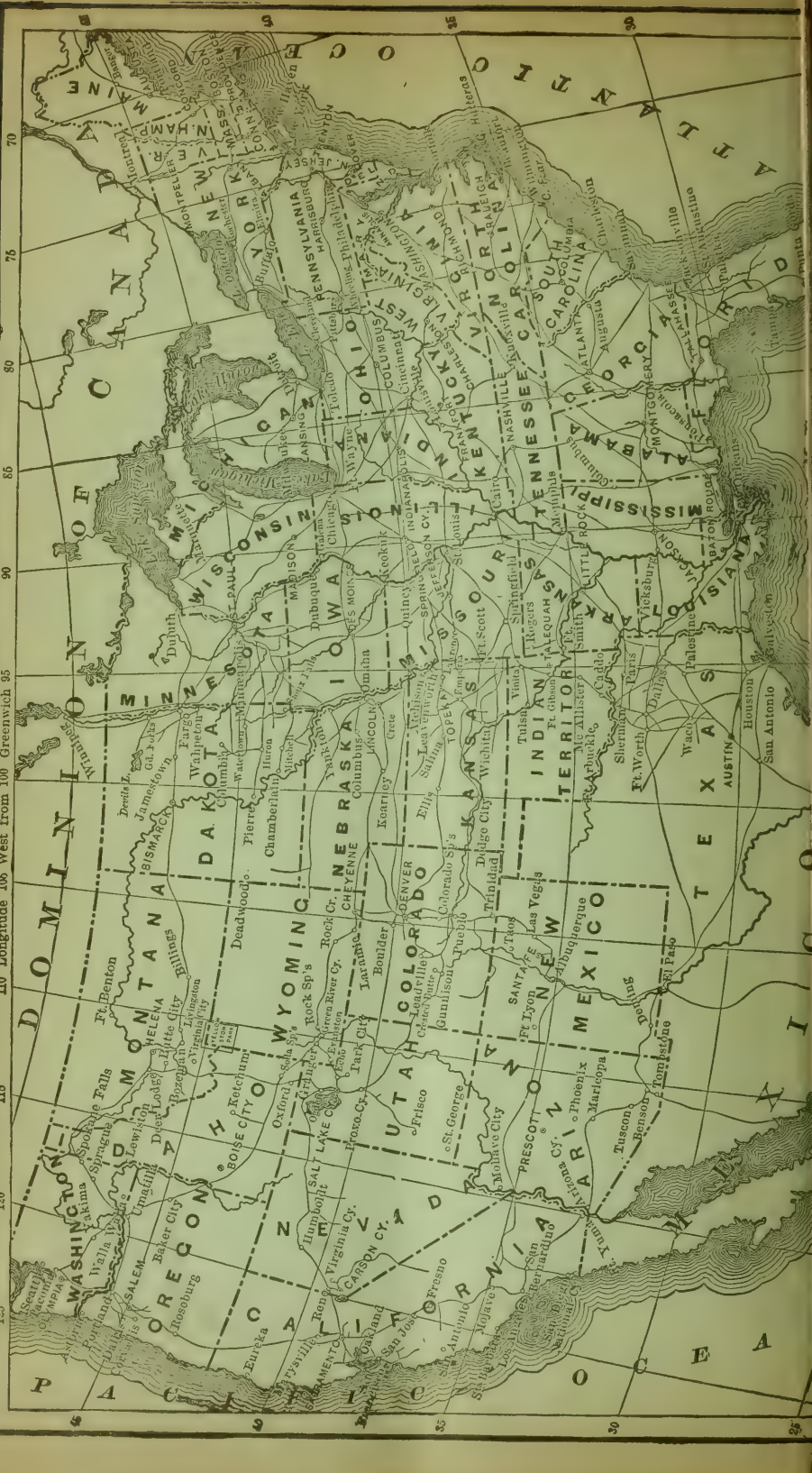
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AMERICAN HOME MISSIONARY SOCIETY,

BIBLE HOUSE, ASTOR PLACE.

SIXTY CENTS A YEAR, IN ADVANCE, POSTAGE PAID.

ENTERED AT THE POST OFFICE AT NEW YORK, N. Y., AS SECOND CLASS [MAIL] MATTER.



THE HOME MISSIONARY.

GO.....PREACH the GOSPEL.....*Mark xvi. 15.*

How shall they preach except they be SENT ?....*Rom. x. 15.*

VOL. LXII.

SEPTEMBER, 1889.

No. 5.

MONEY AND THE KINGDOM.

I.

“ ‘ It is more blest to give than to receive ’—

So said the Master. Dost thou this believe ?”

IF the eagerness of the Oklahoma settlers to secure the best lands possessed the members of the church to gain and to hold the strategic points in every city and State and nation, and if this aggressiveness were supported by a worthy wisdom, the millennium would not be so remote as it now seems to be.—*Advance.*

THE case is bad enough when the Church needs a lot of urging to sustain its missions in lands where the people show no readiness to receive the gospel message, but when we see places thoroughly ready to respond, and really responding to Christian effort, and then have to turn away from them, there is a depressing influence in it which I am sure the Church does not, and perhaps it cannot understand.—*Amerman.*

THE man who, at a monthly concert we wot of, made a speech urging a special effort for a missionary treasury at a low ebb, and followed it up with putting two cents into the plate—not “all his living,” by any means—and was known thereafter among the boys as “Special Effort,” has too many imitators nowadays. Talk is good in its place, but what the missionary treasuries need just now is cash, and a good deal of it.—*Congregationalist.*

REFERENCE has been made to the method adopted by one of our pastors to secure an increased contribution to one of the seven Societies, namely,

by sending a letter during the week preceding the contribution to every family in the congregation, giving information concerning the Society's work. The result was stated to have been an amount double that of last year. Word just received announces that the contributions have continued to come in until it is now *three* times what it was last year. As the pastor significantly says, "It pays to 'farm' your Territory thoroughly, doesn't it?"—*Advance*.

God takes no man's hand and puts it into his pocket against his will, but if we do it, when we come to look back on life at that final hour, then we shall feel that we have exerted, to the extent of our power, the largest influence for good that exists on earth. We have sent the Gospel into which God put his thought, and the Savior put his life, and the Holy Ghost his mighty power. We shall come through that nearest to the heart of Christ—not in song, not in sermon; nearest to his heart when we work for his cause, and glorify his name by telling others of his love.—*Dr. Storrs*.

If our Eastern friends, who have comfortable, yea, elegant homes, could look into the miserable shanties in which some of our people live and call their homes, they would be constrained to pity them, and in various ways to help them. As I watch them struggling and suffering, my heart almost bleeds for them. Of course if they have strength, patience, and perseverance, they will come out all right, but in the mean time it is a very hard life.

However, the work is God's work, and we propose to wait, and try, and trust.—*A Home Missionary*.

WHEN I was a theologian at Yale I was employed by the American Home Missionary Society for three months at Iroquois, Dak., where I was enabled to organize a home missionary church, which is doing well under the earnest and consecrated lead of Rev. A. J. Drake and wife. I spent another summer in home mission work under the Wisconsin Society. In this way my interest in the work was made a real, living, definite thing. The brief service in Dakota served to give me a strong interest in the welfare of the American Home Missionary Society. I need not say that I have been exceedingly sorry that your Society has been financially depressed during the past few months—which means depression all along the line, I suppose, to a greater or less extent. Now I wish to know what you are doing, and I think one way to ascertain is to send in my subscription for *The Home Missionary*. Accordingly I inclose a draft on Treasurer Ward, of Boston, for five dollars. I wish I could make it ten or more. You have my prayers for the success of your work. I am now in the foreign work—a little farther west than Dakota, but still "Out West."—Sincerely yours,
Arthur W. Stanford, Kyoto, Japan.

REPORT OF THE COMMITTEE ON SECRETARY KINCAID'S PAPER.

It will not be inappropriate for us to refer, in connection with this paper, to the loss sustained by the Society in the retirement of Secretary Barrows, whose wisdom and administrative ability had become so valuable in this work, and had come to be so highly and so widely appreciated. The American Home Missionary Society is certainly to be congratulated that it should be able, so soon, to supply the vacancy with a man of the gifts and experience of Dr. Kincaid, the evidence of whose peculiar fitness is before us in this graphic and effective survey of the Home Mission field.

The points of this paper were made so well that your Committee seem to themselves to have no more important duty than to call renewed attention to its value and to urge its wide distribution and thoughtful perusal. It would be better than the sermons which some of us will prepare to be read on our return from this Convention. It may remind us that we do not, with candor and joy, preach other men's sermons enough for the best good of our congregations.

The reference to the New England fields is timely. There can be no conflict of interest between those fields and these of the South and the West. They require equal facility and liberality of support. The influx of foreign population should not be allowed to change the political and religious character of New England. There is much danger that it will do so. The pessimist begins already to say: "New England is doomed. The native population is becoming sterile. The Irishman and the Frenchman and the German are flocking in. The Roman Catholic Church is rapidly becoming dominant. It will prevail. It will root out Protestantism." We do not share these gloomy views, or anticipate a favorable response to a recent proposition made in the Canadian Parliament, that the New England States, and New York, be invited to a union with the British Provinces. But the claims of New England will be felt to be pressing. They are likely to become more and more pressing for the indefinite future.

We are shown how the southern field widens for us and for all who will enter it. The recent action of the Presbyterian General Assembly shows well the conviction of the thoughtful element in the nation of a political and religious exigency of the South. With a concentration of all agencies, educational and ecclesiastical, we cannot do too much. So rapidly does the illiterate and irreligious population of both races increase that, as yet, at the close of nearly thirty years, we have no more than touched the problem which it offers. What has been done inspires the

largest hopes for the future in the South. It is to be one of the most populous and prosperous sections of the country. If we are faithful to our trust we shall have a part in its religious transformation. This result will take time. God has the time. The changes which it has already undergone since 1865 are among the greatest, if not the very greatest, seen on this continent within the past quarter of a century.

Our attention has been skillfully drawn, by these preliminary surveys, to the survey of the great Home Mission Field; the West, the New West, the Southwest, the Far West, and the Northwest. This view is always bewildering, inspiring. It is not strange that it should claim our attention so imperiously, or that its problems should be regarded as the problems of the time. And they are. No other can compare with them. We are fixing the mold of civilization, and the destiny of Christianity, not in the South, not in New England, but in this vast West. The pattern makers are the missionary agents, the ministers and teachers, and institutions of religion.

In this wide region we get our most impressive view of great cities and their needs; of foreign populations, French, German, Swedes, Slavs; and their demands upon us not to be denied or deferred.

This is the survey which has taken us with so swift, unerring and competent a direction from Maine to Alaska. We have seen the trained force of workers, nearly 1,800 in number, scattered over their 3,200 fields, under the disciplined and gifted band of field secretaries, whose addresses have come to be the characteristic and inspiring feature of these annual meetings. We have seen the Woman's Organization, with its most encouraging exhibition of increase, a new fulfillment of the prophecy: "The Lord gave the word; the company of women that published it was a great host." And we have had a careful and skillful statement of the financial results of the year. These are both encouraging and admonitory. They show a true upward movement in our giving for this cause.

While it is undesirable that this movement should be under pressure of the fear of debt, we have the record of a true movement. It should still be pressed, with all needful urgency. We call upon the Board to press us without fear. They are our leaders. They know the facts. If they press for increase it will come, always. This report is in proof. How luminous to the statement of the case of the treasury by Secretary Warren of California: "We want an increase of ten cents on the dollar." How simple! Who will not give it? We must increase individually if our churches are to increase. There is no religion but personal religion. We are the partners. This Society is our Society. Bring all the tithes into the treasury. "How many tithes are all?" This is no Old Testament problem. It is a New Testament problem. The call recently was for \$500,000. The churches responded with this sum and more. Already

it is not enough. The call this year is for \$600,000 from living contributors. The sum just appropriated for Home Missions by the Presbyterian General Assembly, \$875,000, should be an incentive to us. The Presbyterians, it is true, are a larger body than we and richer. They are most estimable people, but they have not had *our* covenant privileges; they are not Congregationalists! Let us spur them to a yet more adequate liberality.

In view of these facts thus placed before us we submit the following resolutions:

1. *Resolved*, That with such an opportunity and such results of our work, thanksgiving is the duty of the hour.

2. *Resolved*, That we recognize with devout gratitude the spiritual results of the past year in the extensive revivals reported, and that we accept these as the renewed seal of God's approval, and his call to us to go forward with greater zeal and consecration.

3. *Resolved*, That the needs of the South and the providential openings there made for the specific work of the A. H. M. S., the rapid enlargement of the work, and the critical nature of our opportunity require our redoubled efforts wherever we find an open door.

4. *Resolved*, That the work among our foreign populations, in every form, as a part of our work in great cities, encourages sanguine hopes, and should be cherished with enlarged liberality, and with the most courageous methods.

5. *Resolved*, That the financial note of the year is: *Larger contributions from the living*; six hundred thousand dollars from living donors; and that all faithful, painful and unremitting pressure should be applied by our Secretaries and the Executive Committee as our leaders to raise, during the present year, this scarcely adequate sum for a work which needs already a round million.

GEORGE R. LEAVITT,
EDWIN B. BURROWS,
WAYLAND SPAULDING,
WILLIAM F. WHITEMORE,
PHILO BEVIN,

} Committee.

AN ADDRESS

IN CONNECTION WITH THE REPORT UPON THE PAPER OF DR. KINCAID, READ AT SARATOGA, JUNE 4, 1889.

BY REV. GEORGE R. LEAVITT, D.D.

PERMIT me, Mr. President, to add a few thoughts to this more formal report.

Ohio, the State of my adoption, in the fullest sense of the words is a Home Mission State. We are still entering upon pioneer fields as truly as the churches of Colorado. We are aiding churches in decaying towns as truly as the churches in Vermont or Connecticut. We are dealing with the problems of foreign populations and great cities with enterprise second to none shown by any churches anywhere, and with striking results. But I have no statements to make of work which I could only present at sec-

ond hand. I wish, rather, to give expression, as I may be able, to a few general ideas in connection with this annual meeting and the work of this Society.

I have asked myself again this question: Why are we here? Certainly for some larger purpose than to visit Lake George, or to drink all the water we can hold at five cents apiece. The paper of Secretary Kincaid helps to answer the question. It reminds us that we have come together for one purpose: TO SEE THINGS. We are here to recruit our sense of missionary responsibility. In this connection there are several distinguishing elements. One of these is vision.

The Scriptures speak of times without open vision. There are such times and such generations. And there are times and generations characterized by spiritual vision. This is one of the times. Secretary Kincaid has had a vision. Have we had it? He has seen the field of the Home Missionary Society. Have we seen it? Do we see it? We come of fathers who could see things. Seventy years ago an Englishman stood by the Falls of the Merrimac, near the site of the present city of Lowell. He saw the magnificent water-power. He had a vision of that power utilized; of the city that was to be; of the manufacturing and commercial wealth and glory of a continent.

At the same place at about the same time another man had his vision. I have heard him tell it. He was a student at Andover. Accustomed to pass that way in meeting his preaching engagements, he would turn aside to see the picturesque river, and to rehearse his sermons. One day, standing there amid the roar of waters, *he* saw a continent in need of the Gospel. Almost simultaneously he had a vision of the American Home Missionary Society as a continental gospel agency. That vision was one of the divine influences which produced this Society, as Aaron Foster was the first, or one of the first, to have the great view.

It is a great thing to see a continent. We are just beginning to see it. For nearly four hundred years, and especially within the past hundred years, it has been slowly rising out of the sea. The Oklahoma incident the other day was, in one view of it, unimportant. In another view, it was a fact of great suggestion. It announced that at length, after a century of national occupancy, the continent is settled. The children of Israel, after four hundred years, had not completed their occupancy of their little strip of territory by the Mediterranean Sea. We have spread from ocean to ocean substantially within the limits of one short, vivid century.

We see the forty-two Commonwealths of the Union and the Territories. Idaho, Utah, Arizona, New Mexico, Alaska, will be States; Canada (we have no thought of boasting) will be annexed; Mexico will be annexed; the continent is to be ours. This is our field. Lift up your eyes and look upon the field. What an experience this is of lifting up the eyes!

We have come together also to see the plan of God. The great leaders have ever seen this plan. God's agent must see his plan from the earliest stages of its development.

There are questions which I should like to put to Moses. I should like to ask him in these days of Pentateuchal criticism, what view we are to hold of the authorship of the Pentateuch; whether, and if so, in what sense and under what limitations, we are to hold the documentary theory. I should like also to ask concerning that battle-field of criticism, the first chapter of Genesis, if it was his intention in writing it to accommodate theories of evolution. His replies to these questions would certainly be of great exegetical interest and value. But whatever their tenor, this is certain, that, having answered, he would assure one that such questions are of wholly secondary importance, and that all commentators and all students of his writings will be held strictly responsible if they fail to see the great, main line of the Pentateuch and of the entire Bible to reveal a plan of God.

That there is one God, and one source of life, and one human race, and one happy destiny for men, and one way of losing it—by disobedience; and one way of regaining it—through a promised Redeemer; and one fundamental promise—that the seed of the woman shall bruise the serpent's head; and one line in which this Messianic promise is to be fulfilled—*viz.*, Adam, Seth, Noah, Shem, Abraham, Isaac, Jacob, Moses! That plan is still in its mighty development.

There is a well-known region of Ohio called the Western Reserve. This name has a political history. I love to think of it as of divine origin. God reserved that region of the lakes, God reserved this continent, as a part of his Messianic plan. Our fathers saw this plan. In coming hither, in struggling through the pioneer stages of the thrilling history, in the twilight of primeval wildernesses, beset for a hundred and fifty years by the bark of the wolf and the war-whoop of the Red Indian, they were consciously fulfilling the plan of God. We, their descendants, enter into their providential inheritance. We are to fulfill a plan of God, in which success is as certain as the divine purpose. "Ask of me," God has said to his Son, "and I will give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession!" We recall anew that our Savior offered upon His cross this sacrificial prayer. Does it not inspire our unlimited devotion?

We are here, also, to realize anew the relation of men and women to God's plan. Whose is the work to be done? I remember once hearing my father expostulate with my mother for doing some humble and arduous labor in my sick room, and her reply: "*Whatever is to be done is a part of my duty.*" That sentiment has lived with me ever since as an incentive for all arduous and humblest labor which others may decline. ALL duty is a part of MY duty. In one of his remarkable missionary addresses, Dr.

Mark Hopkins used this memorable phrase: "The Church is not a voluntary society." It follows that the individual Christian is not a volunteer, in the higher understanding of that word. He is a drafted man. "Ye have not chosen me, but I have chosen you." Necessity is upon us; upon Paul, upon me.

We are chosen for service. This is a relation to God's plan. It was Canon Wilberforce who distinguished four stages of a Christian's life, each expressed by a single word—*viz.*, Admit, submit, commit, transmit. The aim is transmissiveness of the divine motive power.

A triumph of human mechanism is a locomotive engine of the first class. As we see it standing upon the track, we admire it, however little we may know of machinery. The mighty boiler, the huge driving-wheels, the massive cranks and connections, appeal to the deeper emotions. It thrills us. The boy wants one. If we ask him, "Why?" he answers as a boy. He wants it for a plaything. He wants to see the wheels go round. But this mighty engine was not made for a plaything. It was made to transmit one of the world's forces, and to draw trains of loaded carriages half a mile in length through the mountains and across the continents.

There is a triumph of divine mechanism, the most perfect of God's revealed works. It is a man. We admire this mechanism; and like children we dress it and feed it and play with it, to see the wheels go round. But this magnificent engine is not made to play with. It is made to transmit that immeasurable divine force, a man's life. Those are three great words of our Savior—"A man's life." How they appeal to us! Each of us has a man's life, the inheritance, the opportunities, the trust of a man's life, to be used in the enterprise of redemption.

We have been hearing much recently, in this day of financial combination, of a salt trust, whose purpose is to combine under one management the salt traffic of the Western world, and concerning which we have the natural distrust of any public benefits. But there is already in existence a salt trust. The Church of God is a salt trust. Its field is the globe. The salt is a man's life. "Ye are the salt of the earth." This Society of ours is one of the providential agencies to overspread and permeate this continent with the gospel salt. We fulfill our trust in proportion as Christians realize that they are chosen for service in the accomplishment of the divine plan.

We are chosen, also, for sacrifice. We have heard a skillful statement of the financial condition of this Society. But with all the encouragement to be extracted from it, it is a serious statement, to be well pondered. We are facing a deficiency created, in its main amount, through dependence upon the legacies of the dead Christians who have disappointed our expectations by continuing with us. Under these circumstances, what shall we do? Is not one lesson this: that for the future no dependence

should be placed, in the estimates of the Society's work, upon this element of legacies, however certain in the mathematics of insurance actuaries? The living must respond with increased gifts. And may not one suggest that there is a weakness in appeals to us from the shame and discomfort and suffering of unpaid missionaries? Why are they sent out, if their salaries are liable to be withheld? Is it right? I do not dare use this appeal of the suffering missionaries with business men. I find that it closes their pocket-books instead of opening them. I have a very uncomfortable feeling that no combination of circumstances can justify a policy which exposes men, women, and children to suffering and shame, and the cause of Christ to contempt!

It is suggested as a relief of the treasury that we attempt to raise a hundred thousand dollars in large sums. This is a good scheme. We want an increase in large gifts. But we want also an increase of small gifts. We must always depend, as our main reserve, upon the humbler donors.

The two churches in Oberlin within the past year have raised for Home Missions, in special contributions, sums of eight hundred dollars and nine hundred dollars. How was this possible? Only through a diffused spirit of sacrifice. The offerings were made up of modest gifts. They must be. These churches are poor. There are gentlemen in this gathering who could, in all probability, buy out both of them, and in addition the entire plant and acreage of Oberlin. It is the small amounts upon which this Society must depend. There is one room in the King's palace which I hope some day to see. Above its entrance is written: "She hath done what she could." It is a treasury. In it are two little Roman coins, two mites which make a farthing; two broken boxes of alabaster, fragrant still and forever; the tresses of a woman's hair, the needle-book of Dorcas, and some of the little garments which she made; and with these, the centurion's deed of a synagogue, the title to Barnabas's estate in Cyprus, and rich gifts of Moses and David, and people of Arimathea, and of a succession of men and women, rich and poor, who, for so many thousands of years, have been the Lord's almoners for his church.

And in this chamber there is one particular sanctuary which I wish to see above all the rest. Above it is written: "Beyond their ability." The gifts of those of whom Paul testified that for the work of Christ they gave more than they were able are treasured there.

What would the Church of Christ have done in her great exigencies without the offerings of those precious saints who gave beyond their ability? Estimating by the ordinary considerations of what is due to self, to wife and children, to pleasure, to accumulation, who, nobly disregarding all these natural, prudential considerations, having seen the exigencies of the cause, and the grand opportunities, and, under the inspiration, have given

more than they were able, imitating Him who, though he was rich, yet for our sakes became poor, that we, through his poverty, might be rich!

With the recruiting in any adequate degree of our sense of responsibility for our country, the spiritual power thus generated will carry the Gospel across the continent. There is an immeasurable carrying power in true spiritual zeal. The Savior said to Nicodemus: "Thou hearest the sound thereof." What did Nicodemus hear? The sound of converts; the voice of a new life. This was the voice in the rising wind, beginning to be heard all through Palestine, and spreading still, to be heard throughout the world. We hear the sound. The reach of it who can measure?

Of the siege of Savannah, an observer at sea has recorded that for hours he saw the flashes from the heavy siege guns, but heard not the faintest sound, though not more than two miles distant from the scene of action, while the roar of the engagement was distinctly heard at St. Augustine, more than a hundred and fifty miles away! The explanation of this fact was, that the wind was from the seaward. It carried the sound. In these South Atlantic waters, moreover, a prevailing wind sets in motion the entire atmosphere. Thus it gains an incredible carrying power. Oh, for such a breath of the Spirit from this great Convention as shall set our entire spiritual atmosphere in motion, and carry a new impulse of the life and transforming power of the Gospel from ocean to ocean—a breath that shall touch every hill, and explore every valley, and sweep the prairies, and renew the desert, and not tarry at the sea—the universal breath of a new creation.



REPORT OF THE COMMITTEE ON SECRETARY CLARK'S PAPER.

YOUR Committee congratulates this Society, first of all, that it is represented by a Secretary, who, after such a year of mingled hope and disappointment, of peculiar exigencies and exactions, presents a paper so comprehensive in its grasp, so pointed in its suggestion, and so thoroughly Christian in its spirit. To the Secretary we present assurances of our esteem for those qualities, personal and official, which have characterized his efficient labors, and our sincere sympathy with him in his arduous and complicated duties.

It is more than measurably true that in the religious history of our generation, opportunity waits on opulence; the spirit of Missions and the spirit of Mammon have crossed lances; the battle is joined: the issue will inaugurate a revolution such as the dreams of to-day cannot delineate; either the spirit of Christ must regenerate that of capital, or the retroces-

sion of American piety has begun, with purity, peace, and prosperity in its train.

There is no power which makes for wealth like a living Christianity ; there is nothing which makes for poverty like a languid faith !

The paper under consideration at this time reveals the history of the year just past to have been pre-eminently a conflict with capital. A band of men singularly able, wise, devoted, have, with prodigious energy pushed the work with which they have been commissioned to a glorious conclusion. Doing what they were sent to do, these men have strengthened work already established, have inaugurated new work, and have laid broad plans for the future. There are to-day not less than 175 opportunities to place new men in the field, but for the necessary expense no provision is made. Many of these men are waiting now for salaries due, in all, to the amount of \$18,000. The treasury is exhausted. By means of notes and credit, \$70,000 more have been secured, but that is gone too, and to-day this Society faces an empty treasury—an enormous work.

The Executive Committee, in view of this state of affairs, have made appropriations \$58,000 less than last year ; the men on the field are aghast—the opportunity is hastening by.

The churches, by unusual effort and appeal, have placed at the disposal of the Society \$30,000 more than in any previous year—a fact which is the bow of promise spanning the dark cloud of our financial problem. Moreover, in the hands of Congregationalists there is increased wealth ; for the past year has been one of undoubted national prosperity in which we have enjoyed our portion. Moreover, again, the outlook for the coming year if not flattering, at least is exceedingly encouraging. This being true, why may we not reasonably conclude that a special effort this year to meet the needs of our treasury will be crowned with success ?

The difficulty is not with the field, nor with the missionaries, nor with the administration ; the difficulty is with the treasury, for which the churches are responsible.

The remedy is neither in crippling the work, condemning the administration, or withdrawing the missionaries ; it is in standing over against the treasury and paying the bills.

The Congregationalists of America are in possession of the remedy. Will they apply it ? They have jurisdiction. Will they exercise it ? We believe they will ; that they are bound to !

The institution which they have fostered for sixty-three years, into which they have put \$12,000,000, by which 5,225 churches have been formed, Congregationalists will not see disabled without a sturdy, sacrificial effort in its defense. But How ?

First, By meeting the present emergency.

One hundred thousand dollars must be raised for immediate use. The

first and the last thousand are already in sight, but the other ninety-eight must be secured.

Second, By developing our Constituency.

It is increasingly evident where we must look in coming years for financial support; not to the rich—nor yet to the poor, but to both. There is a perceptible change in the character of our denominational adherents; the middle classes are more and more joining hands with us; the wealthy are gradually retiring.

This being so, to meet the regular demands of our Society, everybody within our denominational borders must be inspired to give; men, women, children: pastors, deacons, and congregation: Sunday-school officers and scholars—all, according to ability, must join in swelling the already magnificent volume of our Christian benevolence. There is no other way. Here alone is the key which will unlock the treasure vaults of our denomination.

If we can do this, the question is solved; if we fail, God forgive our folly. Believing, then, that if we will we can; believing that because we can, we will, your Committee present the following resolutions:

1. *Resolved*, That as Congregationalists we have heard no voice out of the heavens bidding us retreat, and that therefore it is our duty, our privilege, and our determination to go forward.

2. *Resolved*, That encouraged by the response already made to the suggestion of Secretary CLARK, to the effect that one hundred persons be found to contribute each \$1,000 for the present emergency, we recommend that a suitable person be authorized by the Executive Committee of this Society to attempt the raising of this sum.

3. *Resolved*, That we lay upon our Congregational pastors, as leaders of the people, the responsibility of informing their congregations concerning the needs of this Society, and affectionately urge them as speedily as possible to forward to the treasurer the benefactions of their churches: and also, to use their utmost endeavor to make the present missionary problem a *special order* upon the programmes of the coming Conferences of the churches.

4. *Resolved*, That by secretaries, pastors, and all interested in this work a determined, protracted, and unremitting effort be made to secure regular, systematic offerings of this Society from every man, woman, and child in any way connected with our Congregational churches, to the end that the contributions the present year may reach at least \$600,000.

N. BOYNTON.	| Committee.
FRANK RUSSELL.	
WILLIAM T. HUTCHINS.	
PERLEY A. STONE.	
R. L. SWEETZ.	

ADDRESS.

BY REV. N. BOYNTON.

IN presenting this report I desire to emphasize three particulars :

I. OUR OPPORTUNITY.—Opportunities go ; they never come again. It is an old but a true saying, that opportunity has hair in front but is bald behind. If you seize her you can hold her ; but if once she eludes your grasp, not even Jupiter himself can catch her again.

Never in the history of Congregationalism has a fairer field been offered, nor a more promising outlook been afforded for pushing the interests of Christ's Kingdom by us than that which our eyes behold to-day. From every quarter the same ringing cry comes back : "This is the accepted time ; now is the chance." Our polity is simple and democratic ; our men are enthusiastic and able ; our resources are ample and abundant ; it is now or never with the aggressive work of our own denomination.

But it is now that we waver !

There is a story of a man who had toiled and delved to build for himself a modest home. One night his wife waked him and exclaimed, "John, do wake up ; there's some one getting in at the window." "Keep still, wife, keep still. Let him get in and hunt round ; if he finds anything, we will get up and take it away from him."

Ah, householder, once let the thief get his greedy grasp of the valuables you have toiled so long to secure, and your opportunity is gone, and your property also !

It is high time for Congregationalists to awake to their opportunity. For years we have been pouring our money into our western work ; the plant is valuable ; it must not be sacrificed ; it need not be. But the opportunity has swift feet and is passing ! In our lethargy the thief will surely get in at the window, and once in will take possession and preëempt our opportunity. To-day it is ours ; we must keep it ours !

II. OUR OBLIGATION.—You may remember that when Vrouskey in "Anna Karénina," took a friend to see the hospital he had built, he remarked, "I do this simply to amuse myself."

Mission work never fruits until fertilized by the noblest and best which is in the soul. The element of obligation must have a firm grip upon the would-be worker. Our obligation is twofold just at present : first, to preserve our denominational integrity, and, secondly, to push our denominational interests. There are 270 missionaries hungry to-day, because they cannot get the money they have earned. Who owes it to them ? You and I !

"Sickness in my family and no money to provide the necessaries of comfort ;" "Store bills unpaid, credit gone" ; "Where is the bread you promised us ?" These are the pitiful exclamations of as brave, as strong, as able a company of men as our denomination can boast. The butcher

and baker and candlestick maker know whose representatives these men are. What, think you, is their opinion of our business standing?

These brave men are humiliated before the souls they want to influence for Jesus Christ, simply because they cannot meet their obligations; and why? Because, friends, you and I have not paid them the money we owe.

To conserve our integrity and to keep our faith with these devoted men, is the imperative obligation upon us.

Then, we must push our denominational interests. If we coincide in the proposed reduction, it means that the energies of our superintendents the coming year are to be devoted, not to the enlargement, but to the reducing of our work. Taking the long look, are we ready for this?

Does Congregationalism propose to take the back track? What excuse can we render to Him who has so signally blessed us? With what confidence can we ask for the blessings of Heaven when we turn away deliberately from those at hand?

If we are to hold our power and our influence in this land, if we are to increasingly bear our part in keeping our country for Christ, every instinct in us that is worthy, every ambition that is noble, every spirit of loyalty that is heaven-born, commands and requires of us that we accept our dual obligation and fulfill it?

III. OUR OMNIPOTENCE.—There is such a thing as human omnipotence. I was glad our Secretary in the opening of his paper distinguished so clearly between God's part and man's part in this great work.

God is equal to his part. We are equal to ours.

It is practically to-day on our part a question of capital. We are in this respect omnipotent, for we have more than enough money to supply every demand made upon us. We are to-day a wealthy denomination. Let us draw upon our resources. But how?

First, let us raise the \$100,000 called for in subscriptions of \$1,000. The first and the last thousand have already been subscribed, and lest the desert between should seem like a Sahara to the brave man who shall attempt to raise this money, the church of which I have the honor to be pastor proposes to put an oasis in the desert by subscribing the fiftieth thousand!

Friends, we must have this money. It can be raised! Will you do your part? You must! I can see that you are bound to!

And, then, besides this Emergency Fund to clear off the debt, we must make this year a special effort to increase regular gifts; we must enlist everybody; not alone the rich, but the poor. All must lend a hand, and then the work will go on to the delight of men, to the glory of God!

Once when Sheridan was separated from his army the battle was joined and his troops routed. As the General came dashing upon his foaming charger over the plain to meet his troops, he saw them to his dismay in

retreat. Drawing his sword, and waving it over his head, he exclaimed, as he approached, "We're going the other way, Boys! We're going the other way!" And under the inspiration of the general, the troops turned and faced again the enemy, to win a glorious victory.

Can you not hear a greater than Sheridan, saying to His children here assembled, "We're going the other way?" Will you not catch the inspiration of His presence? Will not your increasing faith lead you to a new battle, a new victory? God grant it!

ADDRESS.

BY REV. FRANK RUSSELL, D.D.

THE great ship is in port again, after a year's voyage. We have had some news of her from time to time as she has been sighted, and we had some general idea of her career. But we have been very glad to have her touch dock here again, and we have carefully looked her over—the bridge, the decks, the rigging, and down in the hold; to examine the log book, and to talk with officers and crew, to hear all about the passengers she has carried, the ports she has visited, and to be present now while she is steaming up for her sixty-fourth annual voyage. God bless her! What a grand thing our fathers did to build and to equip such a craft!

For one thing we have had no contact or trouble with any other lines; there is no denominational friction; there is no contention among any portion of the great gospel fleet. Icebergs are gone.

In taking account of stock and fitting out the cargo some have made mention of legacies—or the lack of them. May the last such word have been said on that score! Let us account it as not graceful to compute the probate amount of our fathers or fathers-in-law, or their prospects for living a while longer. They may admire us the more if we never speak of it. The number so fully identified with the rise and work of the Society as to remember it so largely in their wills may be almost gone; men may be learning the better way of administering their fortunes themselves for the Lord's work, and there may be other reasons for shrinkage in this delicate particular.

Let us rather thank God to-day that thirty thousand dollars more have been given last year than the year preceding, or for a number of years; let us thank God that when distress threatened the course of our ship, and after we had in February thrown out some rockets as signals, March swelled the Treasury more than any preceding March, and that April and May followed closely on. Who doubts now that we shall continue to "March" on?

Again, the income of the Society has doubled during the eight years just closed, and the last, the greatest year. Who can stand up and give any reasons why we shall not again double the next eight years? There is

nothing more extravagant in saying this now than there would have been to have said it in eighty-one. What man has done, man may do—may do it for God and for our native land. Did you note one crowning piece of news in Dr. Kincaid's paper, that during this year sixty-two churches have become self-supporting? This is Commencement Day. Our Society is a vast University, and its officers a most competent and honored faculty, and they tell us that the graduating class number this year sixty-two churches. And these sixty-two take their rank, and have already become established in their work with the rest of the Alumni. This is no small matter. A college of nearly six thousand Alumni fully established in business may well consider the increase of endowment. We may make a strong call upon them in behalf of their Alma Mater.

So we may well consider the demand for enlargement. Colorado growing with one hundred thousand a year added to its population; "Washington with twelve hundred a day seeking places"—the words in the paper were—and we were confused a little as to which Washington was meant with twelve hundred a day seeking places. But we are talking the Gospel and not politics, and the State of Washington, the far-away corner commonwealth is meant. And only four churches of our order in Montana—an area three times as large as this Empire State; a block of sixteen counties with no church, Sunday-school, mission, or missionary of any denomination; twenty counties in Michigan with not a Congregational church,—not in the far West, but close by here in Michigan; thirteen hundred places in another area with no church of any kind, and sixty of them stretching out anxious hands toward us; Georgia dropping into our lap, holding a brood of sixty bright churches in her arms. Let her drop. And, my friends, the thing that has affected me most is that while we have listened to the cry of distress from unpaid missionaries, yet toiling and trusting, a greater cry has come for more men, for enlargement of the work than for the money due. And this cry comes, remember, from these very missionaries. In the same breath that they tell of their necessities and struggles because their payments are in arrears, they beg for the field to be better supplied with workers. These two things are inseparable in their cry, "Pay me according to your promise or I cannot work, but oh, send more workers into this needy field. The Gospel has many anomalies when read with a school arithmetic in hand.

What then are we to do? Let us say that a standard of progress and not of retrenchment is set for us. We have not to alter a policy so firmly fixed. Neither is there a word or thought of censure against the work of those most noble men in the Executive Committee. What have they done? They have not altered the picture one iota. They fix the camera, and the plates, and the chemicals, but, friends, they do not alter the picture. We sit for it, and it will come out just after the manner of our sitting. The

Executive Committee cannot help taking it just as it is. If we sit again with a great blotch of unpaid missionaries between our eyes, the Executive Committee must finish up the picture accordingly. We cannot have one style of sitting and an altogether different style of finished picture. That would be a fraud; so while these men go into the dark room, and with prayer and time and thoughtful labor undertake to finish up the picture, we cannot blame them if the picture looks just like us. If we sit for advance, they will finish advance. If we sit for retrenchment, we shall read it in the picture which they must bring. They will deserve censure when they bring us a picture different from the subject which sat for it, but not till then. So far they have only been guilty of finishing up the picture exactly as it gleamed from our sitting, through the camera.

Our standard already set then is (1) not to retrench, (2) to advance, (3) to seek to double again in eight years. We have first to sit again for last year's picture, for we confess we do not like the proof. We have a special amount to raise for the deficit. It has been proposed that one hundred men be found who will give one thousand dollars apiece for this purpose. The first one has been found and she is a woman! The women are always ahead of us. Verily it is not good for this woman to be alone. And she is not alone, for it is reported that another man is found who will give the last one thousand dollars. So we have the head and the tail of the fish; but it will not swim so. Let us put in the ninety-eight vertebræ between this head and tail and then it will float. I am told that sixteen of these ninety-eight are competently counted in this room. I make another suggestion. It has come clearly to me that we are training our children not to be Congregational church-members. Not ten per cent. of our Sunday-school members give to this Society. Why, in one State, if the Sunday-school members had given one penny a month,—not a penny a day, as some giving is now done, but a penny a month to this purpose, it would have made last year over five thousand dollars. And twenty more States like it with gospel and Congregational training in the Sunday-schools, would have saved us discussing raising one hundred thousand dollars for a deficit. The saloons get their money in driblets, but they get it. A banker showed me nearly a bushel of bags and parcels of small coin, and asked me where I thought it came from. "From the Saloons," he said. Our children of light are not the wisest. I suggest further that the office send to every Congregational church, pastor, and Sunday-school, and every month, in some way, an account of how the ship sails, what progress we are making. I think pastors are open to impeachment when their people shall not know *every month*, through them, how this part of our business stands. We are a business house for God. Every pastor has a desk and a set of books, and a report to make. The people will like him better for his faithfulness, and when under his faithfulness they sit for next year's picture, there will be

no sad blotch on it of unpaid missionaries and sunken, retrenched cheeks. Let us go up and take the land, for we are well able to do it. The perils of our situation, now too late to be enumerated, incite us. Because we love our heritage and are sons of Congregationalists we will go forward. Because we love this Society and glory in the work it has done, and has yet before it to do, we will go forward. Because we love man's redemption, and know that in this work we bear a part in it as laborers together with God, we will go forward.

And, finally, because we love our Master who has redeemed us, and now longs with groanings unknown to us for the progress of His truth and for the souls of our countrymen—my friends, we will go forward.



Woman's Department.

SOUTHERN CALIFORNIA.

MRS. JAMES T. FORD, wife of Superintendent Ford, has submitted, with apparent success, to an operation by which cataracts have been removed from her eyes. In grateful acknowledgment of her restoration, the W. H. M. U. of Southern California contributed a thank-offering, at their recent annual meeting.

The Secretary writes: "We are less than the least of all the Unions. Most of our churches are themselves mission churches, and can do very little. Moreover, they are for the most part widely scattered; and for our officers to travel much among them is not at present practicable. Yet, though results, with us, are comparatively small, our annual meeting was full of interest. Almost every auxiliary was represented, and the reports were earnest and hopeful. Our receipts for the year have been \$334. We have also prepared boxes of clothing valued at \$175. We have nineteen auxiliaries.

The "Vermont Question Box" which we hoped to present at this time, will, we trust, appear in our next issue.

A QUESTION FROM AN AUXILIARY.

"We want a bit of information. We notice in each number of *The Home Missionary* the 'Woman's Fund for Missionary Salaries.' What about this 'Fund'? Is it laid away to accumulate until it reaches a certain amount? Please shed a little light on our ignorance."

The "Woman's Fund for Missionary Salaries," published monthly at the close of the receipts, is a source of solid comfort to the Society and its men. Fourteen thousand dollars' worth of such comfort has been placed

in the treasury since this Fund was started at Saratoga. Every one of these dollars has been promptly passed on to pay the salary-grant for which it was contributed. No missionary pastor who has relations with this fund need be kept waiting for his well-earned dues, if the salary pledge is promptly met.

What is the plan? A State Union, or an Auxiliary, or a Conference of Auxiliaries, or a Sunday-school, or a Y. P. S. C. E., or an individual, selects a REPRESENTATIVE at the front, pledging his salary-grant for the year, to be paid to the Treasurer of the A. H. M. S., in monthly or quarterly installments.

How is the money secured? By the usual entertainments, etc., with some, while others are becoming captivated with the GOSPEL-METHOD, through the use of pledge-card and mite-box. The "Sabbath Nickel Plan" (see Leaflet No. 78) is gaining rapidly in favor, and because of its simplicity has met with marked success. Mite-boxes are furnished by the Society and distributed to individuals to be kept at home. The company who accept the mite-boxes is called a "Homeland Circle." On every Sabbath morning each member deposits five cents in the mite-box for the missionary salary with a prayer for the frontier pastor. A Homeland Circle may consist of as many members as there are individuals who will take a mite-box. There should be a Homeland Treasurer, to "follow up" the membership and money.

What advantage has this plan over the usual church collection for Home Missions?

1. It gathers up the crumbs, which would not otherwise reach the collection basket.

2. No Homeland Circle, thus remembering its representative on the Sabbath, can remain indifferent to his work. The field becomes a matter of interest. Missionary literature is in demand, facts are gleaned, studies are prepared, papers are written, and the members of the sewing society, who with busy hands are ministering to the personal needs of their representative, find themselves conversing with enthusiasm upon the difficult problems which he has to meet at the front. We find ourselves discussing ways and means to secure literature for his scattered flock on the prairie, or books "to help him preach," or a Bible for his pulpit, or the pulpit itself, and chairs for the people, and the organ and bell, and possibly a church and parsonage. Perhaps there are outlying regions where a sermon has never been preached, and we want to send the pastor a missionary horse and buggy and harness, and even build a barn to complete the outfit. Let no one assume a missionary salary who does not wish to be drawn into this current of missionary interest! This plan will certainly lead to a broader outlook and more liberal offerings. The needs of the field become real, the praying definite and urgent, the faith strengthened,

and we enter into fellowship with Christ in an all-absorbing desire for the incoming of His Kingdom.

“STOP THE LEAKS IN TIME !”

ONLY a short time ago the whole country, from ocean to ocean, was thrilled with horror at the news of the Johnstown disaster—where in one night 8,000 or 10,000 precious lives were lost—why ? Because those whose duty it was to guard the dam that shut the waters in, would not heed the repeated warnings, and effectually stop the break before the storm struck and sent the waters on their deadly errand. Too late, then, to pile up earth and set men to try to keep back the rushing flood. Too late ! for the brave rider to hasten to tell the news. Faster than swiftest horse sped the waters overwhelming horse and rider in the general destruction.

From the first pause of horror, the country awoke to the thought of the living, and from every quarter speedy help came ; in service, money, clothing, from rich and poor alike, all giving willingly, and as the need so the succor came.

During the Home Missionary meetings, at Saratoga, year after year, the faithful workers tell of the perils which threaten our nation.

Shall we heed the warning in time and stem the tide of ignorance, infidelity, vice, and crime, before it is too late ?

Let us read carefully and prayerfully the reports of Secretaries Kincaid and Clark concerning our needs and perils, and then ask ourselves Mr. Puddlefoot's question : “Are we good enough to take into our nation all these varying elements, and not receive harm ourselves ?” Not, unless in a spirit of love and consecration, we give of our time, money, service, willingly and generously, so that looking the facts fairly in the face, we give to this vast crowd Christ's pure Gospel, with its help and guidance to rule their lives, and so raise them from ignorance and vice.

But how can this great work be done ? Like the disciples of old we look and see but the “loaves and fishes” so few and the multitude so great. But Christ can take our poor offerings, and from them find enough and more than enough to feed the hungry crowd.

The Saratoga meeting instructed the Executive Committee to go forward in their work and trust the churches to furnish the money needed. Shall their trust be rewarded by increased gifts ?

WOMEN OF THE CONGREGATIONAL CHURCHES, can we not do our part and help to stop one break in the wall of righteousness our fathers built in the past, to guard our nation from harm ? It is estimated that there are 300,000 women members of Congregational churches in the United States. Did you ever think that if each one of them should contribute twenty-five

cents per year, \$75,000 would come into the Home Missionary Treasury? DOUBLE the amount, and \$150,000 would result, more than the amount absolutely necessary to carry on the work as planned for the coming year.

As we think of the mothers, wives, and sisters at Johnstown, left desolate, and our own homes sheltered and happy, can we not each one, above what we have ever given, send as a THANK-OFFERING, for the safety of those near and dear to us, one or the other of these sums, to help those who in the field are bravely doing our work.

Do not say it is so little it does not pay to send it. The saloons do not gather their enormous earnings in dollars, or even quarters; nickels and cents form the bulk of their wealth. Let us then, each one, without waiting to see what others will do, see to it our quarter, half dollar, or more, as we can spare it, goes at once to the Treasurer in New York. Then as individuals, as officers of the many State Unions or their auxiliaries, urge others to do the same—and may the hearts of the faithful Executive Committee and the brave workers in the field be gladdened by a flood, not of desolation, but of blessing, that shall send refreshing streams throughout our land. May God help us all to do our part in the great work committed to our care.—A.

WHAT HAVE THEY SEEN IN THINE HOUSE?

I LIKE the motto, "OUR LAND FOR CHRIST." It thrills the mind even as it catches the eye. I wonder from how many homes comes the answer, "Here we are, for this same Christ and native land."

A lady had been entertaining friends in her home for a few days. When they were all gone, the good-byes said, she went to her room, a trifle lonely, perhaps, and taking up her Bible her eye fell upon the words, "What have they seen in thine house?" They were all the professed children of the King. Had they spoken *much* of Him during this visit? She remembered they had talked of the last concert and lecture, the newest books, Mrs. A.'s pleasant party, and a thousand and one things delightful and right to talk about, but not a word of the "old, old story," which will outlive them all. They had admired her new carpets, the rare and beautiful paintings she had been purchasing, Mary's new set of diamonds, and the elegant dress just sent home; but the precious things of the King were overlooked or forgotten.

Is this picture an exception? Do not some of us remember, as we sit perchance in the quiet hour of twilight, some friend staying a while with us who was not yet one of the King's own? And yet we neglected to lovingly invite this friend to come to Christ; or we may recall another, sad and weary, to whom we failed to give "the cup of cold water" in His name. Something *more* than wealth, refinement, or culture must we have

in our homes, if we would have them for Christ. A *heathen* home might contain all this. God help us that all our homes may be for Him, and so hasten the day when this whole land shall be Christ's.—*Miss L. D. Horton, Woman's H. M. Monthly.*

Our Young People.

“LITTLE hearts, O Lord, may love Thee;
Little minds may learn Thy ways;
Little hands and feet may serve The,
Little voices sing Thy praise.”

HOW THE “KING’S DAUGHTERS” HAD A FAIR FOR HOME MISSIONS.

A SHORT time ago a very pleasant minister came to Flushing, Long Island, to preach in our church about the work that the home missionaries are doing in the West. He interested us all very much and collected \$276 in our church and Sunday-school.

I belong to a little band of girls called “King’s Daughters,” and I was so much interested in that sermon I went to the rest of the “King’s Daughters” and told them about it and suggested that we should have a little fair, which could be held at our house. The girls were delighted with the idea, and we called a meeting to decide more about it. After this meeting we worked hard. We went all around selling little tickets, for which we charged two cents apiece. We had a notice read in the Sunday-school and in the Young People’s Society of Christian Endeavor. We advertised it in the “Faith Mission Circle,” our society for Foreign Missions. We got donations from a number of friends, and did everything we could to make the fair a success.

It was to be held on Saturday, so on Friday afternoon all the girls came for a look at our collection. The things were all spread out on the tables, and we were surprised and delighted to find how many we had. Saturday morning the donations that had been promised came crowding in. We had five tables; one was covered with dolls’ things and dolls. We had two dozen doll Tam O’Shanters! Another table was for flowers. There were roses and chrysanthemums, and sweet violets, and maiden-hair ferns, and French marigolds, arranged prettily on it. The fancy table was covered with pretty, cunning little fancy things, and the cake table had many different kinds of cake upon it. The candy table also was

full, and two large dishes of home-made candy had been donated, and one lady sent us some gay little candy boxes, which made the table look bright, and we filled a number of dolls' stockings, which were five and ten cents apiece, according to size, with caraway seeds, and pinned them up on a curtain close by the table.

At two o'clock the purchasers began to arrive. There was quite a crowd about the tables and we were all very busy until about five. Then the people began to go, and we began to count our money. We found we had forty-six dollars and fifty-one cents! We think this shows what can be done if a few girls will try.

Our money was sent to a Home Missionary in Washington Territory, and this is the letter we got from him.—*H. R. S.*

THE MISSIONARY LETTER.

My dear little Friend and the other "King's Daughters."—Your very interesting letter telling of your work for Home Missions came last Saturday evening. We were delighted to learn that there were ten little girls in Flushing, New York, who are really interested in the work we are doing for the Master, and who were willing to work and plan to help carry it on. I think you did splendidly, and I wish I could step in some day when you are holding a meeting and see you, and shake hands with you all. As I cannot do that I must be content to have a little visit with you sitting at my study table.

When I first came here I met young men and young women who had never been inside a church or in a Sunday-school. When I spoke to some of the people here about organizing a church, they said: "Oh, you cannot do anything here. It is a rough place, and you will be in danger of losing your life." I said: "If God will open the way I will begin the work at once." The way was immediately opened. I met a wealthy farmer who had promised an acre of land for a church, and his wife said to me: "Yes, if you will build a church, I will give a hundred dollars which I have saved up to furnish my parlor; but that can wait another year." The next person I saw said he would give fifteen dollars. The next was a young man splitting rails in the woods. There was something about him which interested me very much. He afterward became a Christian and is now the most active member in our church. We organized a church of five members in a little old school-house.

The boys who used to try to smoke the preacher out of the school-house, and play other tricks upon him, are now my good friends, and that kind of sport is a part of our past which I hope will not be repeated.

We now have a nice little church building, and near it a parsonage, with barn and sheds for teams. These are all paid for except the barn and our water supply, amounting to about \$250. At another time, if you

are still interested. I will tell you how the Lord gave us a parsonage in direct answer to prayer.

It has taken but a short time to tell you about these things, but it has taken many hours and days of prayer and work, and careful planning, to do them. You cannot imagine how much has to be done in a place like this, just to make a beginning.

Here, when Sunday morning comes, some families sleep until near church time, and then after a breakfast and dinner together, the boys in the family will get up their ponies for a race, or go hunting. Some go visiting. Many go about their work as on other days, and some try to keep the Sabbath.

I can see many improvements in regard to these things; but there are many more I long to see. The Lord has greatly blessed us and has promised to bless us still more abundantly.

I thank you for your kind letter, and I hope some day your desire to be a Home Missionary will be granted. In the meantime you can be getting ready by doing missionary work at home, as you have been doing.

May the Great King bless all his Daughters at Flushing.—*Your Home Missionary Friend.*

JESUS HAD TO DIE.

I WANT to tell you about how a little boy and girl thought children could be saved and go to heaven.

I had a class in Sunday-school two years ago, of boys and girls of from four to nine years of age, and I used to love to tell them about the Lord Jesus, who loves little children.

One day I thought I would question them, to see how much they understood of what I had told them from week to week.

So I asked them all together who it was Jesus died for. They answered, "For sinners." Then I asked them who were sinners, and they said, "Everybody."

Then I told them what it is to be a sinner—to delight to be naughty, and have our own way, and have no love in our hearts for God.

I asked the eldest boy, "How is it, then, Robbie, if you are all sinners, and God hates sin, and cannot have it in heaven with him, how can little children like you go to heaven?" He answered, "By being a good boy, and minding what your mother and father say."

"You think that is the way, do you, Robbie?" I said.

"Yes, ma'am," he answered promptly, as though he thought there could be no other way.

Then I turned to a little girl, who I believed knew better than this, and said, "Is that right, Bessie? Is that the way little children get to heaven?"

She shook her head with a decided "No."

"Then," I said, "tell us what you do think is the way." But she hung her head, for she was a timid little girl. "Oh," I said, "think a moment; I am sure you know." In a moment she raised her head, and, looking right at me, said, "Jesus had to die." I did not expect such an answer, although I was sure she knew.

Yes, "Jesus *had* to die;" there was no other way. And now, Jesus, who died for you, loves you, and wants you for his own. He says, "Suffer little children to come unto me, and forbid them not."

You can never be good enough to be saved, as that little boy thought. Jesus knew this, so he came from heaven to die for you, and for all, so that whosoever would have him for a Savior, might have their sins forgiven, and live forever with him in heaven.—*Auntie Dell*.

A NOVEL FEATURE.

"THE BAG SALE," says a young friend, "was a novel feature, and made considerable sport. We asked our friends to make bags of calico, twelve inches square, and put twenty-five cents' worth of something into each. These bags and their mysterious contents were sold for twenty-five cents. One young man had a jar of pickles; a lady found a silver quarter in a tiny box at the bottom of her bag which was filled with pop-corn. A boy, who purchased a plump-looking bag, found it filled with tooth-picks. The cutest one of all was bought by a bachelor doctor, and contained a card about nine inches long, upon which were fastened a row of white buttons, a row of black buttons, two tiny combs, and two buckles; there was also a box of pills, with directions for use, a postal card, spools of thread, needles, pins, and peanuts!"

HOUSEKEEPER'S TABLE.

We had "Housekeepers' Tables" at our sale. We girls made all sorts of useful things for them. They were real kitchen tables from our homes, and had oil-cloth or red table-covers over them. Then, because our corner was rather dark and we wanted to catch everybody's attention, we bought a lot of cheap tins and hung them up against the wall. Our mothers loaned us some good ones, and even these were sold at auction at the close. Some people bought back their own; but the funny part was that the people bought one another's.

"Who owns this colander?" asked the auctioneer, and when mother said she did, there was the greatest bidding for the "minister's colander."

We all dressed in calico frocks, and white aprons tied around our waists, and wore colored caps. We had all sorts of things needed by housekeepers;

but the thing that sold right off, and for which we took ever so many orders, was "The After-Dinner Set." It wasn't dishes, but towels! Six tea-towels: of these, two for glass, two dish-cloths, a mop, and an iron chain concern to clean out pots and pans. "The Kitchen Set" sold almost as well, but it was larger, for it contained all the things I have mentioned, and also two scrub-cloths, one for the paint and one for floors, a duster and an iron-holder, and two roller towels, as well as a holder for the stove. Five of these sets were bought for wedding presents. The dusters sold like magic. They were made of pretty cheese-cloth.

But we had lovely sweeping caps, too, and kitchen aprons, and sewing aprons, and shoe bags, and bags for clothes-pins, and ironing cloths, and rag-bags, and net ones for cauliflower, and squashes, and pudding-bags, and bags, and bags, and bags. You never saw so many, and yet before the sale was over we had to make up button-bags and penny-bags. These last are to hang up by the window for stray pennies.

We had roller towels and pillow-slips, and pockets to fasten on closet doors for shoes, and for odds and ends, and string bags with a dear little pair of scissors tied on, and bread-cloths, and ice-cloths, marked in outline stitch. During the summer we gathered lavender, and rose-leaves, and French clover, and hops, and immortelle, and we made these herbs up into bags and pillows. They were pretty too. The lavender was in lavender-colored cheese-cloth, the rose-leaves in red, etc. Some were small, and some large enough to fit into a bureau drawer.— *Wide Awake*.

WILLIE'S PRAYER.

A MISSIONARY who was a guest at the home of Willie's father, in Boston, had secured \$200 to help on the work, and was to start for the West next morning. That night, after repeating his evening prayer, Willie remembered the missionary. "Oh God," said he, "please take care of that missionary money, and don't let it get lost." Before morning the house was entered by burglars, who did not, however, find the sacred money. When Willie heard of it in the morning he exclaimed, "I'm so glad I asked God to take care of that money! If I had forgotten, the robbers would have had it, sure!"

Have you ever brought a penny to the missionary box—
A penny which you might have spent like other little folks?
And when it falls among the rest, have you ever heard a ring,
Like a pleasant sound of welcome, which the other pennies sing?

Editorial.

THE TREASURY.

JULY, 1889, will be memorable among summer months, for its receipts into the national Treasury. These amount to \$54,767—of which \$22,565 were contributions from living friends, and \$32,202 were from legacies. This is a gain of \$20,492 on the June receipts. With the exception of July, 1885 (when nearly \$37,000 in legacies swelled the receipts to about \$61,500), this is the largest amount ever acknowledged in July. The gain over the average receipts from contributions in July for the five years, 1884–1888 (which were \$14,459), is \$8,106. The gain over the average income from legacies in July of the same five years (\$13,208) is very nearly \$19,000.

In the four months of the fiscal year now past, there has been a gain over the first third of the previous year of \$18,017 in contributions, and \$28,840 in legacies—in all \$46,857.

With these facts before them the friends of the Society will see new occasion for cheerful courage over the Society's financial prospects. Let this same spirit of advanced giving be carried through the summer and autumn, with the enlarged resources and fresh zeal that the brethren will bring back from their season of rest, and the responsibilities of the Treasury, to missionaries and at the bank, will soon be things of the past. May our Lord hasten the day!



In the annual report of the Slavic Department, rendered by Superintendent Schauffler last spring, it was stated that the Oberlin Slavic Training-school, so full of promise for this branch of the work, "is still without any regular means of support." Since that report was written the American College and Education Society has rejoiced the hearts of the workers in this department by undertaking, not only to give limited aid to Slavic students in our theological seminaries, but to assume responsibility for the entire support of the Oberlin School; this responsibility being assumed on the ground of liberal pledges of money made by friends of the cause in Ohio. It is hoped that our sister Society will be generously sustained in this new and most worthy enterprise.

THE above reminds us to say that the telling address of Mr. Schauffler at Saratoga has been published as a leaflet by the "Christian Union," and may be had in limited numbers by application to this Society. Its title is "Work among the Slavs."

A RECENT letter from Rev. R. T. Liston, our missionary at Nogales, Arizona, says: "Although Mr. Crawford, of Hermosillo, Mexico, is in the foreign work, he is our nearest neighbor, and is a real help to us, as we hope to be in some degree to him." It is an interesting fact that the forces of the American Board coming north have at last encountered the forces of the Home Missionary Society going south. It is a meeting of brothers, servants of the same Master, and engaged in the same work. Literally it is but a step now from the home to the foreign field.

PLAIN TALK IN DAKOTA.—The old adage, "It is an ill wind that blows nobody any good," has been illustrated in the painful experience of debt through which the Society is now passing. The reduction in appropriations has led not a few home missionary fields to canvass anew the possibilities in the way of self-support. A few paragraphs from a recent sermon of a Dakota pastor will be found "profitable for doctrine" not only in Dakota but throughout the land. The sermon is based on the words, "I robbed other churches." While our home missionary pastors preach like this, donors need not fear that their funds will be misapplied. We subjoin the extract:

"The churches in this new country are, very largely, mission churches. Only a very few in South Dakota have become self-supporting, and I believe all have at some time been aided more or less. So far as this help has been absolutely necessary for the building of churches and maintaining of public worship it seems a part of God's plan to carry forward his work in the earth. In so far as it has not been necessary to that extent we have robbed not only God, but other churches. Even this is not the extent of the robbery by any means. We have robbed ourselves of the great spiritual blessing that we might have enjoyed.

"It has been clearly demonstrated that those churches planted in heathen countries have been failures where the funds for supporting the public ministry of the Gospel have been supplied by some missionary society. It has become a settled principle of such societies, I believe, that the support of the ministry shall come from the people so far as possible. As a result of all this we find that the 'poor heathen' are so contributing of their substance as to put to shame the so-called Christians of civilized countries.

"Let me make this matter exceedingly practical. Our government officials estimate the annual income for each man, woman, and child to be 55 cents per day, or \$175 per year. This does not seem unreasonable, for a common day-laborer can earn this amount in nine months out of the twelve besides paying for his board and lodgings.

"Now I look at our minutes of the Congregational churches in South

Dakota, and find that in 1886 our membership was 3,705. Suppose each member to have an income of 55 cents per day, one tenth of this would be 5.5 cents. Multiply this by 313 working days and we have \$17.21. Multiply this again by the number of church-members and we have the sum total of \$63,763.55. Divide this by 70—the number of ministers here in 1886—and we have for the salary of each \$910.90. Instead of receiving this amount the actual salary will not average probably \$700; and instead of these church-members paying \$63,763 the whole amount of salary raised on the field was reported as \$26,308.

“But this is not all. A large proportion of what was paid as salary was contributed by *non*-church-members, so that the \$23,308 can safely be reduced to two-thirds that amount. Where are we as church-members? Who will volunteer to open for *us* the windows of heaven?

“But *is* \$17.25 an unreasonable amount to expect from a church-member on an average? Remember that this estimate is made upon a basis of an income of only \$175. Suppose a man's income to be in wheat—say 350 bushels. Even a ‘small farmer’ or a ‘poor man’ can raise this amount, and the majority of farmers will raise three, four, or five times this amount. If men were to be conscientious in giving one tenth to the Lord's work even small communities could easily support the Gospel.

“Wherever there could be found fifty persons who could pay \$17.25 per year for the support of the Gospel a preacher could be called upon a salary of \$862.50. But this estimate is made on the basis of one-tenth, which is the very lowest amount that the Bible mentions. If all were to give according as God prospers them the amount would be swelled to grand proportions. It is assumed also that the average income is only \$175, whereas many can multiply this amount by four or five.”

THOSE to whom the “Kansas Telephone” has been a regular and welcome visitor will read with sincere and sympathetic regret of the recent bereavement which has come to Rev. R. D. Parker, editor of this paper, in the death of a beloved son of rare promise. That he was a true student is indicated by the words of President Fairchild at his funeral: “He never tried to ‘make a recitation,’ but simply told what he knew and thought about the subject in hand, and asked questions about what he did not know.” He loved books, music, and nature; and the love of these intensified his love to God. He delighted in journalism, and was connected with the “Nationalist,” and associated also with his father in publishing the “Telephone.” But the physical strength was not equal to the active brain, and he was soon obliged to give up all work. To one who reminded him, about a year ago, that “They also serve who only

stand and wait," he replied, "Yes, I now see that is what God means to teach me, and I am willing to learn his lesson."

He has gone. Twenty-two beautiful years on earth were the preparatory stage of an endless life with God.

FROM THE CANADIAN INDEPENDENT.—*The Home Missionary*, which is the organ of the American Home Missionary Society, has furnished us with some good extracts: forty-four pages monthly, for 60 cents a year. Bible House, Astor Place, New York. The work this Society is doing in the Great West is doubtless as dear and important in the sight of God as were the journeys of Paul in Asia and Macedonia. A soul is worth as much in the nineteenth century as in the first. And when we go on with the reading of their toils and soul-winning, we can only say, with emotion, "God bless you!"

REV. WINFIELD S. HAWKES, of Salt Lake City, Utah, Superintendent of Congregational Home Missions for that and neighboring Territories, but formerly pastor of the South Hadley Falls Congregational Church, was married at Worcester, Wednesday, July 10, to Miss Mary E. Pease, of that city. A large number of friends and relatives witnessed the ceremony, which was performed by Rev. Thomas E. Babb, of West Brookfield, assisted by Rev. William Kincaid, D.D., of New York. Mrs. Hawkes has been engaged in missionary work, having spent about six years in Arizona and Utah. After a short wedding trip, Mr. and Mrs. Hawkes returned to Utah to continue their good work among the Mormons. The good wishes of many friends in this vicinity will follow them in their new relations.

FROM Stockholm, Sweden, comes the "*Hemland Svanen*," a newspaper of generous size, clean, clear type, and attractive appearance. That its contents are of thrilling interest, we must take for granted. In the most conspicuous part of the paper, we greet with pleasure a familiar face. It is really a fine representation of our Superintendent Montgomery, the friend of the Swede. Three and a half columns are devoted to a description of this friend, from which we make one extract:

"Pastor Montgomery är superintendent i de amerikanska kongregationalisternas hemmission, hvars styrelse thar sitt säe i New-york."

REV. JOHN M. KELLY, pastor of "a little sister church" at Kahoka, Mo., would like to tell the story of this church "to any inquiring reader of *The Home Missionary*."

REV. D. E. HATHAWAY.—We are in receipt of a memorial sketch of the life and work of this earnest missionary, who died at Crete, Neb., December 16, 1888. "His success in revival work," says the author, "was mainly due, perhaps, to great care and thoroughness in 'preparing the ground,' as he often termed it, together with a clear theology and special training for revival work in the seminary. Not only did he hold revival meetings wherever he preached with good results, but the interest awakened continued after, and for the past ten years, at least, during the winter succeeding his work even more souls were born into the kingdom.

"His removal to Nebraska, in the spring of 1886, was for his *own* health, but his zeal in saving souls knew no abatement; and after two years of hard work, when he could no longer stand or use his voice to preach, he sat in the pulpit, and made the announcements, while another preached. One of the last Sabbaths he was in his pulpit, he sat in his chair toward the front of the platform, and made a plea for the A. M. A. before taking the regular collection for that Association.

"July 15 he administered the communion for the last time, when he gave a talk to his people, in which his soul seemed to soar above the weakness of his body while he spoke of the love he had for his chosen work, his reluctance at first to give it up; of his peace and joy; of the glory that awaited him, and of the perfect service—the nature of the service he knew not—that he expected to do in his future home.

"September 23 he rode to his Kilpatrick church, eight miles, and gave his people there his farewell words while sitting in a chair.

"During the months that he was laid aside from his work, he used often to say, 'I would like to live ten or twenty years yet, that I might continue in the work of saving souls, but my Father knows best.' A frequent reply to friends who greeted him was, 'My Savior is giving me a rest.' He often said, 'If I am saved, I am saved by grace alone, not by any good work that I have done; but I cannot have an anxious thought; all is peace and quiet.'

"Mr. Hathaway was never physically robust, but has never been able to hold himself back from overwork. The pressure put upon him by his sense of men's need of salvation has always been such as to overmaster his prudence in the care of himself.

"He enjoyed a calm trust and a most realizing faith with respect to death and the life just beyond. Sometimes this would reveal itself in a surprising humoroussness of expression. On his return from the polls at the last election, he remarked to a friend, 'I have cast my last vote down here, and up there they don't vote; it's all one way there.' That faith which enabled him to press the Gospel on men's attention as a vital interest, and to hold up the promises of God as genuine, practical pledges that God would redeem, enabled him also to appropriate to himself with a most

realistic practicalness the hopes that center in the world beyond. As he enjoyed a simple, unquestioning faith in Christ, so he enjoyed a like faith in promises respecting the heavenly blessedness."

"Brother Hathaway," says a fellow-laborer, "died in the Lord. He rests from his labors, and his works will follow him, and continue in their effects, we know not how long. The good that men do is not interred with their bones, but lives after them, to bless the generations that shall come after."

At the close of a vivid account of the Annual Meeting of the Woman's Home Missionary Union of Missouri in "The Church Builder," Mrs. Kellogg congratulates this Union on the change in its constitution, by which its work is broadened to admit the Six National Societies, and says:

"This grand step forward will rejoice the hearts of many who have longed to see it taken. Henceforth our work will be greatly broadened, and an opportunity is now given to every Christian woman in our churches to have such share as she pleases in all branches of our home missionary work. Our Society cannot fail to grow rapidly in the coming years. We thank God, and take courage."

"J. G. M.," in "Congregational Life," alluding to a recent meeting of the trustees of Drury College, Missouri, says: "To say that it was jubilant, would be but a mild way of disclosing the contrast between this and former trustee meetings. A college with its current expenses paid, with its budget for the year carefully planned for, with the president and other members of the faculty popular throughout the city, with its incoming freshman class the largest in its history, and a solid movement on foot to clear off the entire indebtedness of the institution, is enough to make less enthusiastic men jubilant. Who are going to be the other '\$5,000 subscribers' to the debt-extinguishing fund? The train is starting—now is the time to be on board."

THE Woman's Home Missionary Union of Georgia held an interesting meeting at the Church of the Redeemer, Atlanta, last week. The day was a sort of *field day* for the W. H. M. U. cause in Atlanta. Members of the Church of the Redeemer were out in force, also representatives of the other churches of the city. Rev. W. F. Brewer, pastor of the Pleasant Hill Church, and Superintendent Gale were warmly welcomed. Besides the usual exercises of prayer and song and Scripture reading, the President, Mrs. A. F. Sherrill, who presided with grace and efficiency, reviewed the work of the A. H. M. S., with blackboard accompaniments. Mrs. More-

head gave a review and summary of the paper presented at the recent Saratoga anniversary of the National Society. Mrs. Shepard's young ladies' auxiliary was present, and each member read a short selection from the greetings of the W. H. M. Unions in a dozen or more States to the Georgia W. H. M. Union. Remarks were made by Superintendent Gale, and prayer offered by Brother Brewer. The hour was full of missionary inspiration, followed by an hour of hearty and cheerful sociality, such as this church always furnishes. Mrs. Dr. Sherrill is President of the State Union, and under her guidance its approaching annual meeting must be a marked success.—*Quill, in the Southern Congregationalist.*

WHEN Dr. Josiah Strong spoke before the Hartford Seminary alumni last week, two socialists were present. After the address, turning to Dr. Graham Taylor, they claimed that the real difficulty was not treated in theological institutions. Dr. Taylor immediately took them to his classroom, where he showed them the prominence given to social science in his department. The professor's earnest words softened the men, and led one of them to remark, "We have no quarrel with Christ." A significant admission, indeed, and one that should make the Church all the more anxious to represent Christ fairly to the world.

ONE pastor carried to his people so much of the Saratoga enthusiasm last June that the home missionary collection taken during the same month amounted to over \$400, "which, for a little country church, approximates," he says, "to what such churches ought to do, and will do, for the A. H. M. S. in the days to come. Your Society has everything to hope for. I feel like preaching a new crusade when I see what my people are doing, and what is being given by a neighboring church as able as mine—less than \$200 as its *total* benevolence for the year."

REV. C. H. TICKNOR, Onkama, Mich., tells us that we cannot all be pioneer home missionaries in person, but we may all share in the glorious work, if we will. He is in need of hymn-books for his church, and would be glad to receive a package of "Robinson's Spiritual Songs for Social Worship."

A HOME MISSIONARY pioneer writes: "We at the front are the first to observe the tendencies and results of this noble work of the American Home Missionary Society. It is grand in object, in progress, and in fruitfulness. The plow goes not only over a large and diversified area, but it goes deep, and the ground thus plowed will remain productive, because the leaven of the kingdom is instilled into it."

Appointments in July, 1889.

Not in commission last year.

Arrington, A., Jennings, La.
Atwood, William R., Corry, Penn.
Bradford, Benjamin F., Cedar Grove, N. J.
Burr, William N., San Jacinto, Cal.
De Puy, Wellington, Saranac, Mich.
Haife, William C., Paynesville, Minn.
Halliday, Samuel B., Brooklyn, N. Y.
Hardy, William P., Mt. Vernon, Cal.
Johnson, Samuel W., Richmond, Dustin. Belknap and Sonneyview, Neb.
Kochendorfer, Alois, Culbertson, Neb.
Lyon, J. Monroe, Merrill, Mich.
Moore, George W., Spring Creek and West Spring Creek, Penn.
Richards, Richard, Alden and Warrior Run, Penn.
Wallace, M. H., Grant and Venango, Neb.
Wallar, Will C. A., Belgrade, Minn.
Wingate, Henry K., Verdale, Minn.

Re-commissioned.

Alford, Lawrence C., Escondido, Cal.
Avery, Holly H., St. Francis, Kan.
Badertscher, Gottfried, Warrenville, N. J.
Barker, Peleg, Flat Rock, Mich.
Beach, Edwin R., Lexington, Or.
Blackwell, William, Rhineland, Wis.
Bonnert, Louis M., Athol and Agra, Kan.
Burgess, William, Newaygo, Mich.
Byrons, Edward H., Cottonwood, Cal.
Calnow, John C., Cleburne, Tex.
Cheadle, Stephen H., North Yakima, Wash.
Clafin, Arthur H., Sheridan, Mich.
Davis, Charles H., Perris, Cal.
Decker, C. D., Palsala, So. Dak.
Demorest, William L., Grand Island, Neb.
Dilley, Samuel, Ford, Kan.
Drahms, August, Los Guillicos, Cal.
Edwards, Jonathan, Spokane Falls, Wash.
Fordney, Daniel L., Cole Camp, Mo.
Graf, John F., Springfield, Mo.
Hall, George C., Astoria, Or.
Hamlin, Walter S., Cameron, Mo.
Harwood, James H., D.D., Santa Anna, Cal.
Hayward, John, Mapleton and Sterling, Minn.
Henry, Alexander J., Brooklyn, N. Y.
Henshaw, George, Sharon, Penn.
Hess, Carl, Davenport, Iowa.
Heywood, Thomas, Coney Island, N. Y.
Hill, Emmett C. W., Genesee, Pullman and Ewartsville, Wash.
Holt, Joseph W., Rosedale, White Settlement, Hay Lake and Town Line, Mich.

Horst, George, St. Louis, Mo.
Huntley, Sanford F., Templeton, So. Dak.
Jennings, Samuel J., Big Horn, Wyo.
Jones, John, Coolville and Ireland, Ohio.
Lawrence, Henry O., Brainerd, Minn.
Lee, George H., Pendleton, Or.
Markham, Henry F., Cora, Kan.
Markham, Reuben, Kirwin, Kan.
Minnis, Thomas W., Wichita, Kan.
Morse, Milton J., Neosha Falls, Kan.
Oviatt, Tracy M., Antioch and New York Landing, Cal.
Palmer, Oscar A., Alton and Bloomington, Kan.
Parsons, Henry W., Lake Benton and Verdi, Minn.
Parsons, Robert, Rockwood and Newport, Mich.
Pascoe, William H., Rio Dell and Scotia, Cal.
Pearson, Benjamin F., Park and Gloversville, Neb.
Perkins, Francis B., San Diego, Cal.
Platt, Luther H., Wakarusa Valley, Kan.
Powell, Gregory J., Chadron and Flag Butte, Neb.
Ralston, Edward S., Lincoln, Neb.
Redeoff, Richard, Sherman, Cleon and Marilla, Mich.
Richards, Emanuel, Russell Springs, Buffalo Park and Collyer, Kan.
Richardson, Charles A., Maize and Colwich, Kan.
Ricker, Albert E., Ogallala, Neb.
Ricker, George S., Kansas City, Mo.
Robbins, Anson H., Lake Preston, So. Dak.
Ruddock, Charles A., Benson, Minn.
Ruddock, Edward N., Hudson, Minn.
Scroggs, Miss Ella W., Rogers, Ark.
Scroggs, Joseph W., Rogers, Ark.
Sherwood, Nathan M., Jersey City, N. J.
Smith, Edward S., Beatrice, Neb.
Smith, John H. B., Carbondale and Ridgeway, Kan.
Stevens, William D., Tom hawk, Wis.
Taylor, David F., Pescadero and Fairview, Cal.
Thurston, Thomas W., Hope, No. Dak.
Todd, John W., Barnesville, Minn.
Tubb, William H., Evangelist in Central Cal.
Tuttle, Charles F., St. Ignace, Mich.
Webb, Miss Mary G., Rogers, Ark.
Webster, George J., Ashland, Or.
Wheeler, Edward F., Ada, Minn.
Wilcox, Frank G., Alcester, So. Dak.
Wilde, James, White City, Kan.
Williams, William T., Parsons, Penn.
Wilson, John J., Clear Water and Beulah, Kan.
Wirt, David, Medical Lake, Wash.
Wolcott, William H., Riverside, Cal.
Woolman, William, Farnam, Neb.

Receipts in July, 1889.

MAINE—\$107.42.

Augusta, Miss M. B. Potter, for the Debt.....	\$10 00
Bangor, First, by W. P. Hubbard.....	59 62
Brownville, "R".....	1 00
Portland, Second, by E. Gould.....	9 80
Y. P. S. C. E., of Second Ch., by Miss M. C. Spaulding.....	25 00
A Friend, by Rev. J. G. Wilson.....	2 00

NEW HAMPSHIRE—\$659.11; of which Legacy, \$100.00.

Received by L. D. Stevens, Treas.	
N. H. Home Miss. Soc.:	
Amherst.....	\$23 60

Concord, South Ch.....	\$2 00
Great Falls, First Ch.....	20 00
Henniker.....	91 25
Keene, Second Ch.....	87 00
Manchester, First, to const. S. S. Marden a L. M.....	67 25
Nelson, Younger Members of Cong. S. S.....	6 18
New Ipswich.....	2 47
Rindge.....	15 50
Stoddard, First.....	4 00
Warner, First.....	7 00
West Concord, Ch., \$11; Y. P. S. C. E., \$4; Legacy of Mary M. Farnham, \$100.....	115 00
Winchester, Ladies' H. M. Soc.,	

to const. Ellen F. Robbins a		
L. M.....	\$54 55	
Barnstead, S. R. Jones	495 80	
East Fremont, Cong. S. S., by Mrs. E. P. Dean.....	15 00	
Keene, First Cong. S. S., for Debt, by I. J. Prouty.....	1 12	
Rev. G. H. De Bevoise.....	52 00	
Lyme, by S. S. Grant.....	30 00	
Piermont, by Rev. W. A. C. Converse..	34 19	
Pelham, Mrs. E. W. Tyler, for Salary Fund.....	21 00	
	10 00	
VERMONT—\$137.15.		
Received by T. M. Howard,		
Treas. Vt. Dom. Miss. Soc.:		
Brattleboro.....	\$35 87	
Peacham.....	19 00	
West Brattleboro.....	4 50	
	59 37	
Received by Mrs. W. P. Fairbanks,		
Treas. Woman's H. M. Union:		
Y. P. S. C. E., for Miss Reitinger.	34 50	
Randolph, Y. P. S. C. E., by Miss Lucy Smith, special.....	10 00	
	44 50	103 87
Barre, Y. P. S. C. E., by C. S. Wallace.	6 31	
Bellows Falls, Mrs. M. L. Bowers.....	10 00	
Bennington, Miss Anna C. Park, to const. Miss Jennie A. Valentine and Mrs. Helen Thomas L. Ms.....	100 00	
Derby Line, Ella G. Johnson.....	5 00	
Manchester, Ch., \$31.71; S. G. Cone, \$25, by S. G. Cone.....	56 71	
So. Royalston, Mrs. S. H. N. Jones.....	25 00	
Springfield, add'l, by B. F. Aldrich.....	250 00	
Mrs. A. Woolson, \$10; A. Woolson, \$50.....	60 00	
Rev. W. O. Weeden.....	20 00	
Vermont, A Friend, to const. Prof. H. A. Hazen A. L. M.....	75 00	
Waterbury, by Rev. F. Parker.....	8 51	
Windsor, by H. B. Thompson.....	16 75	
MASSACHUSETTS—\$20,130.15; of which Legacies, \$10,501.98.		
Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.:		
(\$500 of which is A. E. Hildreth's annuity).....	\$6,254 66	
By request of Donors.....	1,339 91	
Erving, Rev. I. A. Smith and Friends.....	15 00	
Holbrook, by F. B. Diman.....	50 00	
S. S.....	10 00	
Jamaica Plain, Central.....	300 00	
Massachusetts.....	10 00	
Medford, Mr. and Mrs. E. Boynton.....	200 00	
Newton, Dr. Furber of First Ch.....	100 00	
For Rev. H. A. Schauffer, for Bohemian Work.....	15 00	
	8,294 57	
Amherst, Legacy of Achsah Smith and Mary Clark, by E. W. Clark, Ex.....	85 31	
First, by W. Hamlin.....	75 00	
Ladies, \$101.25; Dea. Hamlin, \$10, by Mrs. H. L. Hubbell.....	111 25	
G. S. Dickerman.....	100 00	
Ashburnham, avails of the Ladies' Weekly Pledge, by Mrs. S. A. Freeman.....	3 00	
Athol, A Life Member.....	10 00	
Boston, Andrew J. Stearns to const. himself and Mrs. A. B. Stearns L. Ms.	100 00	
Bridgewater, "Birthday Box," of Central Square S. S., by W. D. Jackson..	10 00	
Chicopee, Miss S. E. Baker.....	\$5 00	
Dorchester, Second Ch., by Elizabeth Tolman.....	102 01	
Framingham, On account of Legacy of Mrs. Mary F. Cutter, by C. F. Cutter, Ex.....	816 67	
"A lover of our Country," one of the 999,999.....	1 00	
Gardner, First, by H. H. Smith.....	10 00	
Greenwich, Mrs. S. G. Crowell, by Rev. E. P. Blodgett.....	5 00	
Leicester, Mrs. M. E. Thurston.....	5 00	
Marlboro, Union Ch., add'l, by Rev. A. F. Newton.....	5 00	
Mill River, by Rev. S. R. Butler.....	16 07	
Monterey, M. S. Bidwell.....	20 00	
New Marlboro, "B".....	5 00	
Newton Center, First, by S. F. Wilkins	25 00	
North Abington, Rev. C. Jones.....	1 00	
North Adams, Miss H. Blake Lee, for Debt.....	25 00	
Northampton, Edwards Ch., for Salary Fund, by Rev. I. Clark.....	35 00	
Two Friends.....	6 00	
North Chelmsford, Legacy of Julia A. Clark, by J. H. Clark, Ex.....	6,000 00	
Northfield, A Thank-offering, Mrs. J. P. C.....	5 00	
Miss H. A. Broad, by Rev. L. P. Broad.....	5 00	
Orange, Central Ch. and S. S., by M. A. Bliss.....	34	
Pittsfield, South Cong. Ch., Mrs. E. Strong, by H. M. Peirson, to const. Mrs. Margaret S. Watt a L. M.....	50 01	
Mrs. S. H. Ferry.....	10 00	
Quincy, J. H. Wheble.....	1 00	
Salem, Legacy of Hannah C. Hatch, by Miss E. R. Goss, Ex.....	100 00	
Tabernacle Ch., by J. H. Phippen....	50 00	
Sheffield, by A. T. Wakefield.....	18 00	
Springfield, Memorial Ch., by H. N. Bowman.....	87 57	
Miss C. E. Bowdoin.....	25 00	
South Amherst, by Rev. H. W. Boyd....	17 00	
Southbridge, Brookside Mission Circle, by Mrs. C. H. Pettibone.....	10 00	
South Deerfield, add'l, by Rev. C. A. Stowell.....	4 00	
South Hadley, Mt. Holyoke Sem., by S. H. Melvin.....	15 00	
Wakefield, by W. P. Boston.....	62 69	
Ware, A Friend, for M. Pelt Purse....	1 00	
Webster, Friends of Missions, of which \$50 to const. Fannie L. Upham A. L. M.....	70 00	
West Somerville, W. H. Bemis.....	10 00	
Williamstown, Joseph White.....	100 00	
Worcester, On account of Legacy of David Whitcomb, by G. H. Whitcomb, Ex.....	3,000 00	
On account of Legacy of Dwight Reed, by E. J. Whittemore, Adm....	500 00	
Salem Street Ch., by E. Tucker, to const. Rev. W. W. Sleeper A. L. M....	67 50	
Miss H. F. Carpenter.....	10 00	
From Cash.....	5 00	
RHODE ISLAND—\$38.61.		
Peacedale, by J. A. Brown.....	13 61	
Providence, Samuel R. Simmons.....	25 00	
CONNECTICUT—\$5,379.87; of which Legacies, \$1,600.00.		
Miss. Soc. Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec.....	158 21	
Hanover, for Salary Fund.....	25 00	
Received by F. T. Jarman:		
Monroe.....	\$42 25	
Southbury.....	16 50	
	58 75	

Received by Mrs. W. W. Jacobs, Treas.	
Woman's H. M. Union:	
Enfield, Mrs. E. M. Abbe, for	
Salary Fund.....	\$10 00
Hartford, First Ch. S. S., by C.	
T. Welles, for Salary Fund....	15 00
Kent, Mrs. J. Hopson, for Debt	5 00
Norwalk, Ladies' Benev. Soc. of	
First Ch., for Debt.....	40 00
Cong. S. S. of First Ch., for	
Debt.....	30 00

Received by Mrs. S. M. Hotchkiss, Sec.	
Woman's H. M. Union:	
Pomfret, Ladies' H. M. Soc., by	
Miss C. M. Adams, for Salary	
Fund.....	\$25 00
West Winsted, Second, Miss L.	
M. Carrington, for Salary	
Fund.....	1 00

\$100 00

Ansonia, Y. P. S. C. E., by M. E. Terry,	
to const. Miss Nellie Barbour a L. M.,	
for Salary Fund.....	
Berlin, Mrs. C. H. Wilcox, to const. Mrs.	
Nathaniel Miller and Mrs. Richard	
Seymour L. Ms.....	
Miss Julia Hovey.....	
Bethel, A Friend.....	
Bridgeport, a member of the Second	
Ch., by O. H. Brothwell.....	
Bristol, Ch., \$180.71; Y. P. S. C. E., \$10,	
by E. Peck.....	
Clinton, for Debt, by D. W. Stevens....	
Connecticut, for the Debt.....	
For Salary Fund.....	
From Friends, for Salary Fund.....	
Cornwall, Second Ch., by E. D. Pratt..	
East Haddam, A Friend.....	
East Hampton, Y. P. S. C. E. of First	
Ch., by Rev. E. P. Root.....	
East Morris, Frederick Lyman.....	
Ellington, by E. C. Chapman, to const.	
Mrs. J. B. Talcott, Mrs. H. E. Kibbe,	
Dora A Kibbe, Della M. Barrows and	
Mrs. M. C. Thompson L. Ms.....	
Enfield, Daniel H. Abbe, by H. W. Hub-	
bard.....	
Farmington, First, by F. C. Jones.....	
Greenwich, Second, by L. P. Hubbard.....	
Hamden, Legacy of Medad A. Bassett,	
by L. H. Bassett, Ex.....	
Hartford, E. R. Hyde, Fourth of July	
Offering.....	
Meriden, E. K. Breckenridge.....	
Middlefield, Mrs. David Lyman, \$25;	
Miss M. E. Lyman, \$15.....	
Middletown, H. L. Hulbert, "One of	
the 999,999".....	
New Hartford, Mary E. De Voe, "One	
of the 999,999".....	
New Haven, First, by F. S. Bradley.....	
College Chapel, by W. W. Farnam....	
Whitneyville, S. S., by C. B. Gilbert,	
for Salary Fund.....	
New London, First Ch. of Christ, by H.	
C. Learned.....	
First Ch. of Christ, special, by H. C.	
Learned.....	
New Preston, "H. E.".....	
North Branford, Legacy of Mrs. Nancy	
W. Rose, by Charles Page, Ex.....	
Norwich, First, by L. A. Hyde.....	
Greenville Ch., by F. H. Potter, to	
const. Rev. T. Simms a L. M.....	
A Friend.....	
Plainville, by H. S. Potter, to const.	
Winfield Pease, Lewis Hitchcock and	
Burdett Lewis L. Ms.....	
Plantsville, Mrs. E. P. Hotchkiss and	
Mother, for the "999,999 Fund".....	
Portland, First, by H. Kilby.....	

26 00

50 00

120 00

10 00

10 00

10 00

190 71

16 22

500 00

62 50

500 00

69 35

20 00

20 00

10 00

323 20

5 00

40 00

30 54

100 00

5 00

10 00

40 00

1 00

1 00

4 25

325 89

25 00

101 38

51 95

1 00

1,000 00

100 00

50 00

5 00

151 67

2 00

55 00

Preston City, by Rev. R. H. Gidman,	
for Salary Fund.....	
Rockfall, Mrs. E. S. Eaton.....	
Salisbury, by Rev. J. C. Goddard, to	
const. Dea. O. Jewell, Dea. J. L. Mer-	
win, Dea. H. S. Wilson and Thomas	
L. Norton L. Ms.....	
Woman's Home Miss. Soc., by Mrs.	
M. H. Williams.....	
Southington, by J. F. Pratt.....	
South Norwalk, by S. G. Ferris.....	
Stamford, Dea. P. H. Brown.....	
Stratford, "W. J. P." and "C. B. B."..	
Wallingford, by G. M. Judd.....	
Watertown, On account of Legacy of	
Eliza Marsh, by H. M. Hickcox, Adm.	
West Hartford, From the estate of	
Mary A. Hutchinson, by Ans n Chap-	
pell.....	
Westport, Saugatuck Ch., by H. C.	
Woodworth.....	
Woodstock, First, by H. T. Child.....	

\$23 20

7 00

193 47

40 77

58 81

58 12

10 00

10 00

46 47

500 00

200 00

23 81

22 19

NEW YORK—\$21,812.16; of which Lega-

cies, \$20,000.00.

Received by Rev. A. G. Upton:

Paris Hill..... \$4 08

Mrs. S. A. Worden..... 2 00

6 08

Received by Mrs. L. H. Cobb, Treas.

Woman's H. M. Union:

Canandaigua, Ladies' Aux.....\$193 00

Canastota, Mrs. W. W. Warner 10 50

Crown Point, Second Ch..... 5 00

Fairport, Ladies' Aux..... 9 00

Homer..... 6 00

223 50

Albany, Ladies' Soc. First Ch., by Mrs.

R. D. Williams, for Salary Fund....

S. D. Hale.....

A Friend.....

Brooklyn, Tabernacle Ch., by C. W.

Conner.....

Nazarene Ch., by Rev. A. J. Henry..

Central Ch., A. Alford.....

South Cong. Ch., by E. D. Ford.....

A Lady, \$20; S. Charters, \$5.....

Avails of Legacy of Alfred S. Barnes,

by H. B. Barnes, Ex.....

[Erroneously acknowledged in May.]

Canaan, Cong. S. S., by Mrs. S. B.

Hamilton.....

Canandaigua, First, by Dr. C. T. Mitchel

Candor, E. A. Booth.....

Churchville, by A. D. Stone.....

Clifton Springs, Miss J. M. Gilman....

East Ashford, by Rev. G. C. Baker....

Friendship, by Rev. L. Jones.....

Gloversville, Bal. of coll. Ch., \$13; S. S.,

\$20.50, by A. Kennedy.....

Harpersfield, by Rev. B. F. Tobey....

Homer, B. W. Payne.....

Hopkinton, by J. Brush.....

Huntington, Mrs. C. D. Dill.....

Ithaca, First, by S. D. Sawyer.....

Little Valley, Cong. S. S., by S. L.

Sweetland.....

Maine, First, by S. C. Carman.....

Marcellus, Mrs. L. Hemenway, to const.

Miss Josie Hemenway a L. M.....

Massena, Second, by M. J. Stearns....

New York City, On account of Legacy

of Sarah Burr, by J. H. and S. Riker,

Exs.....

Broadway Tabernacle, J. T. Leavitt..

S. T. Gordon, \$100; Mrs. Parker, \$ 00;

Mrs. Sarah O. Avery, \$5; Mrs. Fannie

F. Fessenden, \$5, by John Wiley;

J. F. Land, M.D., special, \$10;

Oliver W. Coe, \$50; Miss Anna A.

Birge, \$2.....

372 00

17 50

Norwich, First, by Rev. C. C. Otis.....	\$63 00
Mr. and Mrs. T. D. Miller, by Rev. C. C. Otis.....	15 00
Oswego Falls, by Rev. C. Olmsted.....	5 25
Paris, by Rev. W. E. Mather.....	37 50
Rochester, Mrs. J. A. Hodges and family, by Rev. A. C. Hodges, to const. Mrs. John Stroheker a L. M., for Salary Fund.....	50 00
Russell, Mrs. L. Miles, for the "999,999 Fund," by Rev. H. Miles.....	2 00
Saratoga, Cong. Y. P. S. C. E., \$2; from Foreign Missions, \$10, by Rev. C. F. Swift.....	12 00
Suspension Bridge, First, by John Brown.....	14 82
Syracuse, Plymouth Ch., by L. S. Wilson.....	39 00
Plymouth Cong. S. S., by W. H. McMillan.....	20 00
"Helping Hand Circle of King's Daughters" of Plymouth Ch., by Rev. E. N. Packard.....	2 25
Ticonderoga, Mrs. A. D. Crowninshield.....	2 00
West Brook, by W. L. McClenon.....	3 16

NEW JERSEY—\$175.44.

Chester, Ladies of Cong. Ch., by Rev. F. A. Johnson, for Salary Fund.....	21 14
Jersey City, by Rev. N. M. Sherwood..	4 20
Mrs. C. L. Ames.....	5 00
Orange, Orange Valley Ch., by T. F. Johnson.....	20 00
Rev. H. V. Storrs, D.D.....	5 00
John Wiley.....	100 00
Paterson, Gift of the late Annie C. White, by Rev. C. L. Merriam.....	10 00
Warrenville, by Rev. G. Badertscher...	3 00
Woodbridge, First, by D. S. Voorhees..	7 10

PENNSYLVANIA—\$74.44.

Bangor, by Rev. J. Williams.....	5 60
Blossburg, by Rev. A. Jones.....	5 00
Guy's Mills, Ladies' H. M. Soc. of Cong. Ch., by Mrs. F. M. Guy.....	5 00
Jermyn, Jenkins Memorial Ch., by W. Jenkins.....	5 00
Mt. Carmel, by Rev. D. D. Davies.....	6 14
Nanticoke, by Rev. J. G. Evans.....	5 00
Parsons, by Rev. W. T. Williams.....	6 00
Philadelphia, Mrs. T. W. Jones.....	20 00
Ridgeway, by Rev. P. E. Dillner.....	5 55
Shenfeld, by Rev. N. M. Nilson.....	2 15
West Pittston and Exeter, by Rev. W. H. Bleas.....	4 00
Wilkesbarre, by Rev. I. Thomas.....	5 00

GEORGIA—\$2.00.

Atlanta, Berean Ch., by Rev. S. C. McDaniel.....	2 00
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ARKANSAS—\$6.25.

Siloam Springs, by Rev. V. E. Loba....	6 25
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FLORIDA—\$134.40.

Received by Mrs. L. C. Partridge, Treas. H. M. Union:	
Altamonte.....	\$1 40
Interlachen.....	16 40
Longwood.....	9 00
Longwood and West Longwood.....	5 00
Tavares.....	5 00
Interlachen, by Rev. W. D. Brown.....	36 40
Lake Worth, \$20; Melbourne, E. P. Branch, \$5, by Rev. A. B. Dilley.....	25 00
Norwalk and Lake Kerr, by Rev. B. T. Stafford.....	7 00
Orange City, by Rev. S. V. McDuffee....	5 00

Orlando, by Rev. J. C. Williams.....	\$3 00
Phillips, Mrs. A. L. Merrill, for Debt....	3 00

INDIAN TERRITORY.—\$10.50.

McAllister, by Rev. W. H. Hicks.....	5 00
By Rev. J. W. Roberts.....	5 50

NEW MEXICO—\$2.00.

Clayton, by Rev. E. Lyman Hood.....	2 00
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OHIO—\$767.93.

Received by Rev. J. G. Fraser, D.D.:	
Chagrin Falls, by Rev. W. W. Dumm.....	\$30 09
Cleveland, Dr. Leavitt, for Debt.....	50 00
Franklin Avenue Ch., of which from S. S. \$5.92.....	20 07
Madison Avenue, by L. Golden.....	28 79
Gomer, Y. P. S. C. E. of East Branch, by Miss Alice Watkins.....	13 45
Mansfield, Arthur D. Sturges, of which \$25 special.....	35 00
North Madison, Children's Day coll., by M. Alma Branch.....	3 77
North Ridgeville, Conn., E. Ames.....	8 76
West Andover, Conn., by H. Holcomb.....	22 00

Received by S. P. Churchill, Treas. Bohemian Board, Cleveland:	
Cieve and, First, Y. P. S. C. E.....	\$6 50
Jennings Avenue Ch.....	5 00
Euclid Avenue Ch.....	39 00
N. Y. City, Silas Paine.....	50 00
Talmadge, S. S.....	16 12

116 62

Received by Mrs. Phebe A. Crafts, Treas. Woman's H. M. Union:	
Cincinnati, Central Ch. W. H. M. S.....	1 00
Walnut Hills Ch.....	10 00
Kelley's Island, Aux.....	3 00
Oberlin, First Cong. L. A. S.....	9 00
Painesville, Lake Erie Sem.....	12 00

35 00

Dayton, by Rev. I. W. Metcalf.....	151 62
Hampden, by Rev. H. A. N. Richards..	110 00
Marietta, by A. D. Pollert.....	5 00
Mt. Vernon, First, by O. F. Murphy...	110 90
New London, by Rev. F. P. Sanders...	50 00
Oberlin, First, by H. G. Husted.....	10 00
Second Ch., by J. B. Clarke.....	76 38
Pittsfield, by Mrs. M. S. West.....	36 70
	5 40

INDIANA—\$250.70.

Received by Rev. J. Hayes:	
Rochester, N. H., S. S.....	\$33 40
Indianapolis, Boys' Soc., Mayflower Ch.....	8 32
Orland.....	8 25
Angola, First, to const. Miss Harriet Voorhees a L. M., by Rev. F. E. Knopf.....	49 97
Jamestown and East Gilead, by Rev. T. R. Egerton.....	37 00
Liber and Portland, by Rev. J. D. Shults.....	4 45
Michigan City, Cong. S. S., by A. Nichols.....	4 00
Terre Haute, Mrs. M. H. Ross.....	10 28
	125 00

ILLINOIS—\$8.66.

Roseville, Cong. S. S., by J. B. Pratt...	8 66
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MISSOURI—\$191.72.

Received by Rev. F. B. Doe:

Amity, Rev. J. P. Field.....	\$2 50
Memphis.....	21 36
Webster Groves, addl.....	1 00

Received by Mrs. A. E. Cook,

Treas. Woman's H. M. Union:	
Billings, L. H. M. S., for Salary	
Fund.....	\$4 75
Lamar, L. H. M. S.....	4 00
Laclede, Mrs. E. D. Seward....	5 00
Pierce City, L. H. M. S.....	15 00
St. Louis, L. H. M. S. of	
Compton Hill.....	14 00
Pilgrim Homeland Circle of	
Pilgrim Ch.....	20 91
Utica, L. H. M. S.....	1 00

24 86

Bevier and New Cambria, by Rev. D.

M. Davies.....	15 00
De Soto, by Rev. J. W. Worsnop.....	5 00
Kidder and Sharon, by Rev. J. M. Bow-	
ers.....	10 75
La Grange, by Rev. W. Stock.....	3 00
Laclede, Rev. E. D. Seward, Wife and	
Daughter, by "The Advance".....	3 00
New Cambria, by Rev. A. W. Wig-	
gins.....	8 00
St. Louis, Plymouth Ch., by Rev. C. R.	
Hyde.....	36 83
Memorial Ch., by Rev. E. F. Schwab.....	13 12
Springfield, by Rev. H. C. Brown.....	5 00
Thayer and Curry, by Rev. E. S. Curry.....	2 50

MICHIGAN—\$254.05.

Received by Mrs. E. F. Grabill,

Treas. Woman's H. M. Soc.:	
Covert, L. M. S. and Mite Boxes \$3 81	
Grand Rapids, L. Aid Soc. of	
South Ch.....	15 00
Greenville.....	10 07
Hersey.....	3 00
Mattawan.....	7 32
Three Oaks.....	23 04
Tipton, W. H. and F. M. S.....	6 00
West Adrian.....	13 90

82 14

North Star Mission:

Covert, Children's Mite Boxes.....	69
Reed City, Y. L. M. S., for Salary	
Fund.....	10 00
South Emmett, S. S.....	2 50
Traverse City, S. S. coll. on Children's	
Day and N. S. M. share-	
holders.....	10 00
Tyrone, Little Jug Contribution	
by the Young People and	
Children of S. S.....	8 71
Watervliet, S. S.....	1 50

33 40

Arkdale, by Rev. E. P. Stone.....	115 54
Baldwin, by Rev. J. Nicol.....	7 99
Bellaire, by Rev. H. A. Kearns.....	10 02
Fruitport, by Rev. H. C. Snyder.....	3 75
Goodrich, \$3.50; Nunica, \$2.25, by Rev.	
R. Lewis.....	2 00
Hancock, by A. W. Lane.....	5 75
Imlay City, First, by Miss E. Walker.....	24 40
Kendall, by Rev. H. C. Hurbut.....	4 15
Lake Linden, by Rev. J. W. Savage.....	3 10
Ludington, by Rev. F. Ludgren.....	25 00
Memphis, by Rev. W. H. Allworth.....	2 48
Millets, by Rev. E. O. Mead.....	1 89
Port Sanilac, by Rev. M. H. Wright.....	5 26
Roscommon, Cong. S. S., by Rev. E. S.	
Shaw.....	2 07
Saranac, by Rev. W. De Puy.....	9 00
Sugar Island, by Rev. C. Burroughs.....	7 00
Superior and Bay Mills, by Rev. J. Mc-	
Gregor.....	2 50
	5 00

Utica, by Rev. J. Povey.....	\$15 00
Vienna and Briley, by Rev. I. B. Lillie.....	2 25

WISCONSIN—\$23.87.

Cumberland, by Rev. T. F. Murphy....	12 15
Chs. and Individuals in No. Wis., by	
Rev. G. W. Nelson.....	11 72

IOWA—\$16.75.

Hastings, A Friend.....	5 00
Lemars, Cong. S. S., by Rev. J. E.	
Snowden.....	5 00
Sherrill's Mound, by Rev. M. E. Everaz	
Wells, Mrs. F. A. Greer and Bertie	
Greer, by Mrs. I. W. Brownell.....	6 10
	75-

MINNESOTA—\$1,319.84.

Received by Rev. J. H. Morley, Minn.,

in June:	
Anoka.....	\$10 00
Barnesville.....	9 58
Lake City, Swedish.....	2 00
Cong. Ch.....	43 09
Minneapolis, Vine Ch.....	19 26
Waterville, from part of S. S....	5 26
Zumbrota, S. S.....	5 51
	94 70

Received by Mrs. M. W. Skinner,

Treas. Woman's H. M. Soc.:	
Claremont.....	4 75
Detroit.....	5 00
Elk River.....	7 00
Fairmont.....	7 00
Morris.....	5 69
Mantorville.....	10 00
Mazeppa.....	4 29
Minneapolis, Miss. Un. coll.....	12 32
Owatonna, S. S.....	5 90
St. Cloud.....	40 00
Sauk Center, Little Lights.....	50
Spring Valley, S. S., for Finns.....	7 46
Winona.....	20 00
	129 90
	224 60-

Received by Rev. J. H. Morley:

Anoka.....	\$10 00
Fairbault.....	47 91
Lake City.....	8 21
Minneapolis, Plymouth.....	147 41
First.....	28 07
Pilgrim.....	10 00
Rochester.....	76 14
	627 74

Received by Mrs. M. W. Skinner,

Treas. Woman's H. M. Soc.:	
Fairbault, Scatter Good Soc....	1 15
Teachers and Officers Deaf	
and Dumb Asylum.....	5 56
Miss Ella Watts, \$5; Mrs. J. G.	
Clark, \$5; Mrs. T. B. Clem-	
ments, \$10.....	20 00
Hancock.....	1 00
Marshall.....	11 00
Montevideo.....	6 00
Minneapolis, Plymouth, Ladies.....	108 00
Plymouth, special.....	1 00
Park Avenue L. M. S.....	30 00
Rochester, Cong. S. S., for	
Finns.....	2 95
St. Paul, Plymouth W. M. S.....	70 00
Plymouth, Y. L. M. S.....	10 00
Tyler, S. S.....	6 50
West Dora.....	5 00
Sterling.....	6 75
	284 91
	912 65-
Duluth, Pilgrim Ch., by T. H. Hawkes,	
Jr.....	102 60
Hancock, by Rev. J. W. Wilson.....	5 12
Hudson, by Rev. E. N. Ruddock.....	5 00

Lake Emily, by L. Stebbins.....	\$1 65
Mapleton, by Rev. J. Hayward.....	5 00
Merriam Park, Olivet Ch., by Rev. H. Macy.....	13 00
Morristown, by Rev. L. W. Chaney....	1 75
Rush City, by Rev. D. Nordstrom.....	3 00
Rushford, by Rev. O. P. Champlin....	6 50
St. Cloud, First, by W. T. Clark.....	10 00
Sauk Rapids and Cable, by Rev. W. Coburn.....	6 00
Sleepy Eye, by Rev. S. M. McNeill.....	4 66
Stillwater, by Rev. J. H. Albert.....	8 56
Wadena, by Rev. C. B. Fellows.....	8 50
Winona, by Rev. J. Rood.....	1 25

KANSAS—\$119.24.

Received by Rev. J. G. Dougherty, Treas. Kan. H. M. Soc.:	
Atwood.....	\$2 15
Capioma.....	9 00
Cawker City.....	1 00
Diamond Springs, S. S.....	1 42
Douglass.....	1 50

15 67

Received by Mrs. J. G. Dougherty, Treas. Woman's H. M. Soc., Manhattan.....	29 65
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44 72

Alton and Bloomington, by Rev. O. A. Palmer.....	3 04
Chapman, by Rev. J. F. Smith.....	6 50
Clay Center, by Rev. L. C. Schnacke...	5 00
Emporia, Y. P. S. C. E. of the Second Ch., by J. C. Jones.....	10 00
Ford, Ladies' H. M. Soc., by Rev. S. Dilley.....	2 45
Hill City, by Rev. W. C. Veazie.....	2 35
Mt. Hope and Haven, by Rev. E. J. Collins.....	2 67
Nickerson, by Rev. J. C. Crawford.....	2 50
Russell, by Rev. M. O. Harrington.....	4 00
Russell Springs, by Rev. E. Richards...	2 25
St. Francis, by Rev. H. H. Avery.....	5 00
St. Mary's, \$5; Paxico, \$4.71, by Rev. W. S. Crouch.....	9 71
Solomon City, Mary W. Eastman.....	30
Sycamore, by Rev. H. C. Vrooman.....	1 00
Topeka, by Rev. L. P. Broad.....	10 00
Wakarusa, \$2 20; L. H. Platt, \$2.55, by Rev. L. H. Platt.....	4 75
Wakefield and Madura, by Rev. R. Kerr.....	3 00

NEBRASKA—\$508.97.

Received by Rev. J. L. Maile:	
Lincoln, by W. O. Bell.....	\$44 85
Omaha, St. Mary's Avenue, by C. S. Poor.....	255 00
	299 85
Received by Mrs. D. B. Perry, Treas. Woman's H. M. Union:	
Exeter.....	10 00
Nebraska City.....	10 00
Syracuse.....	10 00
West Point.....	1 25

31 25

331 10

Ainsworth, by Rev. T. W. De Long.....	9 82
Clearwater, by Rev. D. J. Baldwin.....	2 50
Cortland and Pickrell, by Rev. H. C. Halbersleben.....	9 00
Creighton, A Friend.....	1 00
Crete, by Rev. J. Schaerer.....	5 00
Freewater, \$5.75; Moline, \$4.50, by Rev. W. S. Hampton.....	10 25
Grant and Venango, by Rev. W. H. Wallace.....	3 75
Herrick, Aten and Blyville, by Rev. L. Belknap.....	13 93
Inland, by Rev. G. Grob.....	2 45

Lincoln, Plymouth Ch., by Rev. E. S. Ralston.....	\$85 85
McCook, by Rev. W. Suess.....	10 00
Nebraska, Chs. and Individuals, by Rev. G. E. Taylor.....	14 32
Sutton, by Rev. M. Treiber.....	5 00
Winthrop, by Rev. C. Weiler.....	5 00

NORTH DAKOTA—\$37.13.

Received by Mrs. M. W. Fisher, Treas. Woman's H. M. Soc.:	
Cummings, Ladies' Miss. Soc....	\$7 50
Dwight, Ladies' Sew. Soc.....	5 00
	12 50
Cooperstown, by Rev. H. P. James....	2 75
Fargo, Cong. Confer., by Rev. H. C. Simmons.....	11 88
Hankinson, A Friend, by Rev. R. B. Evatt.....	10 00

SOUTH DAKOTA—\$72.08.

Received by Mrs. Sue Fifield, Treas. Woman's H. M. Union:	
Ashton.....	\$ 69
Chamberlain.....	3 00
Deadwood.....	12 00
Oahe, Shiloh Ch.....	2 00
Valley Springs.....	4 25
Yankton.....	3 87
	25 84
Armour, by Rev. H. Wilson.....	5 00
Badger, \$3.52; Hetland, \$2.35, by Rev. G. W. Crater.....	5 87
Deadwood, Mrs. W. Selbie, by Rev. H. Bross.....	10 00
La Grange, by Rev. D. B. Nichols.....	2 50
So. Dakota, Chs. and Individuals, by Rev. D. R. Tomlin.....	19 24
Willow Lake and Naples, by Rev. P. Hitchcock.....	3 63

COLORADO—\$102.68.

Arickaree and Flagler, by Rev. D. H. Minick.....	2 25
Crested Butte, by Rev. E. Martin.....	5 00
Denver, Rev. C. M. Sanders.....	50 00
Longmont, First, by E. White.....	25 58
New Castle, by Rev. J. Herbert.....	5 00
Pueblo, by Rev. L. W. Hicks.....	14 85

WYOMING—\$22.50.

Big Horn, by Rev. S. J. Jennings.....	4 50
Cheyenne, South Ch., \$5; S. S., \$3, by Ella Hills.....	8 00
Lusk, Mrs. F. Bartlett, by Rev. C. M. Sanders.....	10 00

MONTANA—\$51.48.

Livingston, by Rev. W. C. Fowler.....	10 00
Montana Association, by Rev. F. D. Kelsey.....	41 48

CALIFORNIA—\$774.30.

Received by J. S. Hutchinson, Treas. Cal. H. M. Soc.:	
Grass Valley, Ch.....	\$127 80
Edward Coleman.....	500 00
	627 80
Received by Mrs. H. W. Mills, Treas. Woman's H. M. Union:	
W. H. M. U., Thank-offering coll. at annual meeting for the recovery of Mrs. J. T. Ford..	\$16 75
Los Angeles, First Ch. W. H. M. S.....	20 65
Third Ch. Young Ladies' Soc.....	5 00
Mrs. J. T. Ford.....	5 00
Pasadena, First.....	12 50
Santa Barbara, Mrs. E. H. Gid- dings.....	5 00
	64 90

Adin, by Rev. E. D. Howells.....	\$4 00
Cottonwood, by Rev. E. H. Byrons.....	12 00
Lorin, by Rev. W. F. Bickford.....	8 00
Los Angeles, by Rev. E. Cash.....	5 00
A. M. Duncan.....	5 00
Los Guillicos, by Rev. A. Drahnms.....	5 00
Monrovia, by Rev. D. H. Colcord.....	20 00
Nordhoff, by Rev. C. S. Vaile.....	5 00
Raymond, by Rev. T. T. Frickstad.....	3 00
San Diego, A Friend, by Rev. J. T. Ford.....	5 00
Saticoy, by Rev. W. W. Snell.....	9 60

OREGON—\$28.63.

Albina, by Rev. T. H. Henderson.....	3 50
Forest Grove, by Rev. D. Staver.....	15 00
Portland, Plymouth Ch., by Rev. C. T. Whittlesey.....	8 33
Scappoose, by Rev. I. G. Gordan.....	1 80

WASHINGTON—\$187.55.

Anacortes, by Rev. H. J. Taylor.....	123 60
Atahnam and North Yakima, by Rev. F. McConaughy.....	12 00
Farmington, Endicott and Tekoa, by Rev. F. V. Hoyt.....	8 00
Lyle, by Rev. T. J. Hosford.....	18 20
Olympia, by Rev. J. R. Chaplin.....	8 25
Ritzville and Pasco, by Rev. E. J. Singer.....	5 00
Steilacoom and Lakeview, by Rev. L. W. Brintnall.....	2 50
Whatcom, by Rev. J. Wolfe.....	10 00

HOME MISSIONARY \$135 90

\$54,142 98

Donations of Clothing, etc.

Bridgewater, N. Y., Ladies' Soc., by Mrs. C. W. Drake, box.....	\$26 00
Brooklyn, N. Y., Ch. of Pilgrims, boxes and cash.....	380 50
Rev. Dr. E. P. Thwing, 100 Vols. books.....	25 00
East Haven, Ct., Mission Workers, by Mrs. C. H. Street, barrel.....	81 75
Elyria, O., Ladies' Home Miss. Soc. of First Ch., by Miss C. E. Crandall, box.....	142 20
Enfield, Ct., through the Woman's C. H. M. Union of Ct., by Carrie H. Woodward, barrel.....	116 00
Greene, N. Y., Ladies' Aid Soc. of First Ch., by Henry P. Bake, barrel.....	58 75
Hinsdale, Ill., Woman's Miss. Soc., by Mrs. A. A. Lincoln, two barrels and package.....	115 00
Litchfield, Ct., Ladies' Home Miss. Soc., by Mrs. E. R. Wadhams, box.....	60 00
Middletown, Ct., Ladies' Home Miss. Soc., by Sara L. Browning, box.....	137 60
New Haven, Ct., Rev. S. W. Barnum, "Romanism as it is".....	21 00
New York City, State Charities Aid Assoc., two bundles.....	
Wm. Abbott, sh. es.....	
Plantville, Ct., Y. P. S. C. E., by Frances Walkley, box.....	
Royalston, Mass., Mrs. E. B. Ripley, two boxes.....	200 00
Sandusky, O., Benev. Soc., by S. A. Tolman, barrel.....	90 54
San Francisco, Cal., Ladies' Benev. Soc. of First Ch., by Rev. J. H. Warren, three boxes and hat.....	204 00
Stratford, Ct., Ladies' Sew. Soc., through W. C. H. M. Union of Ct., by Mrs. R. W. Bunnell, barrel.....	1 2 00
Winchendon, Mass., Mrs. C. J. Smith and Miss Mary E. Stowell, box and freight.....	62 24
Windsor Locks, Ct., Ladies' Soc., by Mrs. Chas. H. Coye, barrel.....	82 14

VERMONT DOMESTIC MISSIONARY SOCIETY.

Receipts of the Vermont Domestic Missionary Society for July. T. M. HOWARD, Treas.

Albany, Geo. Bill.....	\$1 00
Bennington, Second.....	17 53
Brandon.....	13 92
Brattleboro.....	279 83
For A. H. M. S.....	35 87
West.....	13 00
For A. H. M. S.....	4 50
Brookfield, Second, for A. H. M. S.....	18 40
Corinth.....	2 00
Dummerston.....	10 00
Hubbardton.....	4 50
Lyndon, Legacy of Mrs. Philip Goss, by George Ide, Ex.....	50 00
Norwich, J. G. Stimson, Esq., to pay balance of debt.....	100 00
A Friend.....	10 00
Pittsford, S. S., special, for Debt of A. H. M. S.....	10 00
Post Mills.....	8 13
Springfield, add'l.....	150 00
St. Johnsbury, South, Rev. Henry Fairbanks, to pay balance of debt.....	76 87
Swanton.....	12 30
Townshend, add'l.....	1 00
Wells River.....	39 41
Wolcott.....	3 28
Woodbury, South.....	10 00
Dividend, Conn. and Pass. R. R.....	55 00

Received by Mrs. Wm. P. Fairbanks, Treas. Woman's H. M. U.: Charlotte, Ladies' Mite Soc.....	\$6 00
Manchester, Missionary Workers.....	3 24
W. H. M. Society.....	15 00
Y. P. Miss. Soc.....	5 00
St. Johnsbury, North, W. H. M. U., for Olcott.....	2 10
W. H. M. U. Voted at annual meeting at Windsor.....	100 00
	131 34
	\$1,058 50

MASSACHUSETTS HOME MISSIONARY SOCIETY.

Receipts of the Massachusetts Home Missionary Society in July. REV. EDWIN B. PALMER, Treas.

Amherst, College Church, by W. C. Esty.....	\$240 98
Lady in, to redeem Saratoga Pledge.....	100 00
Andover, Free Christian, by Mrs. M. C. Cole.....	43 56
Ballardvale, by Rev. G. S. Butler.....	10 00
South, Barrows, Mrs. S. M., of the Union Home Miss. Soc., by Miss E. P. Ellis, to const. Francis Homer Foster a L. M. of A. H. M. S.....	50 00
Barnstable, West, by P. H. Robinson.....	15 00
Beverly, Washington St., by Samuel L. Abbott, Response to special appeal.....	23 36
Boston, A Friend, In Memoriam, for unpaid missionaries.....	5 00
Cash.....	10 00
Dorchester, Abbe, Mrs. F. R.....	20 00
Bethany, by A. T. Stevens.....	7 50
Second, Bible Class in S. S., by Miss E. L. Tolman.....	24 00
Jamaica Plain, by E. L. Rand, Saratoga Pledge redemption.....	250 10
Roxbury, Immanuel, by Francis J. Ward, for A. H. M. S.....	411 00
West, So. Evan., by J. H. Guild.....	19 89
Union, by Albert Gay.....	331 85
Woman's H. M. Assoc., by Ella A. Le-	

land, Treas., for A. H. M. S., and \$15 of it for unpaid mission-tries.....	\$175 00	Malden, Wellman, Mrs. J. W., to const. Robert C. King and Hervey W. King L. Ms. of A. H. M. S.....	\$100 00
Boxford, West, by Rev. C. L. Hubbard..	8 00	Marlboro, by Rev. A. F. Newton, for French work, etc.....	35 00
Bradford, Proceeds of bonds received from the Estate of Mrs. Sarah C. Boyd, net.....	240 00	Mass., Saratoga Pledge.....	10 00
Braintree, First, Ladies' H. M. Soc., by Miss Sarah H. Thayer, to const. Mrs. B. F. Wallis & L. M.....	30 00	Medford, Mystic, by Francis H. Kidder, \$200 of which Saratoga Pledge of Mr. and Mrs. E. Boynton, and remainder to const. Danl. W. Wilcox & L. M. of A. H. M. S.....	437 60
Brinneld, by M. H. Corbin.....	7 14	West, by J. H. Gerrish.....	9 15
Brookline, Harvard, by H. B. Eager.....	89 48	Medway Village, by Rev. R. K. Harlon, in part.....	50 00
Cambridgeport, Pilgrim, by N. H. Holbrook.....	80 08	Millis, by E. Clark.....	31 15
Carlisle, by Rev. J. Hammond.....	10 00	Milton, Field, Mrs. E. E. V.....	5 00
Chelsea, Central, by Azel Ames.....	274 25	Newbury, Byfield, by Joseph N. Dummer.....	58 66
First, by H. W. Jeffers.....	45 00	Newton, Auburndale, by C. C. Burr, to const. L. Ms. in A. H. M. S.....	457 82
Conway, Aldrich, Harriet E.....	1 00	Newton Center, First, by F. H. Scudder (of wh. \$100 Rev. Dr. Furber's Saratoga Pledge).....	249 34
Dana, by Rev. J. G. Willis.....	1 05	Davis, George P.....	50 00
Danvers, Maple St., by Eben Peabody.....	163 66	Maria B. Furber Miss. Society, by Miss Mabel Lancaster, for Rev. H. A. Schauflier's Boh. Work.....	15 00
Dedham, First, by Calvin Guild (\$4 of wh. Mon. Con. Colls.).....	162 38	Elliot, by D. E. Snow.....	150 00
Seabury, Rev. J. B., for French Prot. Ch. building at Ware.....	10 00	Newtonville, Central, by E. W. Greene.....	270 71
Easthampton, Payson, by H. L. Clark, for A. H. M. S.....	100 00	Northampton, Edwards, by S. D. Drury, First, by J. H. Searle.....	350 00
Erving, by Rev. I. A. Smith, for A. H. M. S. Debt.....	8 00	North Andover, by Jos. S. Sanborn, to const. Mrs. Isabella Roache & L. M. of A. H. M. S.....	85 00
Smith, Rev. Ira A., and friends, Saratoga Pledge.....	15 00	Northboro, Evan., by Mrs. Sophronia S. Wilcox.....	28 00
Everett, by Franklin Pierce.....	94 04	North Brookfield, Button-hole.....	1 26
Gloucester, Evan., by Joseph O. Proctor.....	75 00	First, by John S. Cooke, for A. H. M. S.....	78 66
Woman's Miss. Soc., by Mary Brooks.....	24 48	North, Conn., Balance after mite-box purchase.....	30
Grafton, Evan., by Geo. K. Nichols.....	77 69	Oxford, First, by Reuben Rich.....	100 00
Hampden, Benev. Association, by Charles Marsh, Treas.:.....		Quincy, S. S., primary dept., by C. W. Carter.....	4 00
Chicopee, First.....	\$83 92	Randolph, by Joseph Graham.....	295 14
Monson.....	39 94	S. S., by Wm. H. Lovett.....	10 00
Springfield, First.....	55 00	Reading, by S. G. B. Pearson, with prev. gifts to const. Dea. Geo. H. Damon and Dea. Dean Peabody L. Ms.....	25 00
North.....	97 10	S. S., by H. S. Temple.....	50 00
Ladies' Miss. Soc.....	9 47	Rehoboth, Potter Candace, Estate of, by Geo. M. Goff, Ex.....	200 00
Olivet, Burnham, Mrs. P.....	10 00	Rochester, North, by Rev. S. B. Andrews.....	5 06
South.....	273 62	Rockport, First, by Zeno A. Appleton.....	21 61
West Springfield, First, to const. Dea. W. H. Bull & L. M.....	62 00	Rowley, by Miss J. M. Mighill.....	28 50
Mittineague, to const. Rev. A. M. Spangler and Henry A. Goodman L. Ms.....	64 84	Salem, Faber's cle, by Joseph H. Phippen.....	165 85
Y. P. S. C. E.....	20 00	Sharon, by D. W. Pettee.....	45 34
Park St.....	126 71	S. S., by L. W. Morse.....	15 00
		Somerville, Broadway, A Friend.....	250 00
Hardwick, Calvinistic, by Rev. Charles M. Pierce.....	3 00	Southbridge, Leonard, Anna R., for A. H. M. S.....	60 00
Harvard, S. S., by J. W. Bacon, for French Evangelization.....	21 46	South Hadley, First, by L. M. Gaylord.....	34 00
Haverhill Center, by Ezra Kelly.....	100 00	Square Pond, Conn., A Friend.....	2 00
Hildreth, Estate of A. E., Annuity, for A. H. M. S.....	500 00	Sunderland, First, by N. A. Smith, w. p. g., to const. eleven A. H. M. S. L. Ms.....	200 54
Hinsdale, by C. J. Kittredge.....	9 56	Taunton, East, by Rev. E. W. Allen.....	5 00
Holbrook, Winthrop, by Frank B. Diman, Saratoga Pledge.....	50 00	Winslow, by E. H. Reed.....	71 63
S. S., by Elmer Holbrook, Saratoga Pledge.....	10 00	Wakefield, by W. P. Preston.....	10 38
Hopkinton, First, by F. O. Thompson, for A. H. M. S.....	138 87	Waltham, Trin., by T. W. Temple.....	39 47
Hubbardston, Evan., by H. W. Howe.....	37 00	Wellesley, by D. S. Short, for A. H. M. S.....	253 05
Hyde Park, Burgess, Mr. and Mrs. I. C., to const. L. mps., in A. H. M. S.....	100 00	West Boylston, First, by E. B. Rice, for A. H. M. S.....	17 88
Hyde Park, Clarendon Hills, by Andrew Bates.....	10 00	West Brookfield, by C. T. Huntington.....	35 20
Interest on Bank Balance.....	59 84	Westhampton, by A. D. Montague, to const. F. C. Montague & L. M. of A. H. M. S.....	58 65
Jessup Fund, Income of.....	150 00	Westport, Pacific Union S. S., by J. C. Macomber.....	8 19
Killingly, Conn., Jencks, E. Frances, for Western work.....	5 00	Weymouth, South, Second, by Rev. H. C. Alvord.....	35 00
Lakeville, by Rev. S. B. Andrews.....	2 54	Whit- n, J. C. Fund, Income of.....	120 00
Lancaster, L. A. C.....	5 00	Williamsburg, Haddenville, by C. D. Waite, for A. H. M. S.....	25 00
Lawrence, Lawrence St., S. S., by A. I. Couch.....	10 00		
Leicester, First, by J. C. Watson, for A. H. M. S.....	127 41		
Lexington, Hancock, by W. W. Baker.....	23 00		
Littleton, by J. C. Staples.....	10 77		
Lowell, High St., by H. H. Barnes, for A. H. M. S.....	253 85		

Williamstown, First, by Chas. S. Cole, to const. Chas. H. Mather & L. M.	\$45 29
Worcester, Old South, by Geo. M. Pierce.	10 00
Piedmont, by C. F. Marble, for A. H. M. S.	50 00
Union, by S. Newton.	295 45
Whitcomb, Estate of, by G. Henry	
Whitcomb, Ex.	5,000 00

16,146 50
Home Missionary. 6 80

\$16,153 30

CORRECTIONS: Hale, E. J. M., Fund, Income of, \$112.50; Mass., by H. R., Saratoga Pledge, \$100. [Erroneously acknowledged in August].

Donations of Clothing, etc., received and reported at the rooms of the Massachusetts Home Miss. Society in July.

Chelsea, Central, Ladies' Benev. Soc., by Mrs. W. J. Wyllie, box.	\$70 00
Marlboro, Ladies, by Mrs. F. C. Curtis, barrel.	33 00
Marshfield, East, Ladies' Sewing Circle, by Agnes L. Sherman, barrel.	40 00
Stoughton, Miss Ella A. Simmonds, clothing, unappraised.	

\$143 00

MISSIONARY SOCIETY OF CONNECTICUT.

Receipts of the Missionary Society of Connecticut in July. WARD W. JACOBS, Treas.

Branford, Stony Creek, by Rev. A. McIntyre.	\$1 80
Bridgeport, First, by Enoch P. Hincks.	256 74
Canton, Collinsville, First, by J. S. Heath	100 00
Chatham, Cobalt, by Rev. Robert Pegrum	12 00
Derby, Ansonia, Y. P. S. C. E., by Rev. M. G. Bullock.	10 00
East Haddam, Millington, by Rev. Geo. L. Edwards.	1 05
East Lyme, Niantic, by Rev. C. W. Hanna	4 10
East Windsor, Broad Brook, by S. B. Adams.	28 00
Farmington, by P. C. Jones.	138 75
Greenwich, North, by B. Close.	19 21
Hartford, Wethersfield Ave., \$27.32; S. S., \$15.19, by R. S. Burt.	42 51
Windsor Ave., A Friend.	5 00

Hartland, East, by E. P. Jones.	\$16 00
Hebron, Gilead, by A. W. Hutchins.	18 25
Killingly, Danielsonville, \$24.99; for A. H. M. S., \$42.07, by Chas. Phillips.	67 06
Meriden, First, by W. H. Catlin.	80 00
Hew Haven, First, add'l, by F. S. Bradley	4 25
College St., by Saml. Lloyd.	88 82
United Ch., Simeon E. Baldwin.	50 00
Newington, by H. M. Robbins, for A. H. M. S.	49 08
New London, First, "Quarterly," by H. C. Learned.	24 81
New Milford, First, \$90.84; for A. H. M. S., \$88.75, by C. H. Noble.	129 59
New York City, Isaac E. Smith.	300 00
Norwalk, First, by E. C. Bissell.	50 00
Norwich, First, \$100; Lewis A. Hyde, \$25, by Lewis A. Hyde.	125 00
Orange, West Haven, by Wm. H. Tallmadge.	30 60
Pomfret, Abington, by Miss Mary M. Osgood.	25 00
Putnam, Second, by H. N. Fenn, \$16.77; for A. H. M. S., \$16.77.	33 54
Sprague, Hanover, by Rev. L. H. Higgins, for A. H. M. S., for Rev. A. M. Pipes.	
Denning, N. Mex.	25 00
Stafford, Staffordville, by Sidney Smith.	5 00
Stonington, Mystic Bridge, A Friend.	2 00
Southington, by J. F. Pratt.	5 15
Suffield, West, by B. Sheldon.	15 14
Thomaston, by P. Darrow.	13 88
Torrington, Torrington, by C. H. Barber	15 14
Vernon, Rockville, Union, by H. L. James	48 20
West Hartford, Anson Chappell.	10 00

\$1,850 62

WOMAN'S FUND FOR MISSIONARY SALARIES.

Previously acknowledged.	\$15,664 80
Connecticut, \$362.50; Ansonia, \$50; Enfield, \$10; Hanover, \$25; Hartford, \$15; New Haven, \$25; Preston City, \$24.20; Pomfret, \$25; West Winsted, \$1.	536 70
Massachusetts, Northampton.	35 00
Michigan, Reed City.	10 00
Missouri, Billings.	4 75
New Hampshire, Pelham.	10 00
New Jersey, Chester.	21 14
New York, Albany, \$106.75; Rochester, \$50.	156 75

\$16,439 14

Woman's State H. M. Organizations.

OFFICERS.

NEW HAMPSHIRE.

FEMALE CENT INSTITUTION,
Organized August, 1805.

Treasurer, Miss A. A. McFarland, 196 Main St., Concord.

MINNESOTA.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized September, 1872.

President, Mrs. E. S. Williams, Box 464, Minneapolis.

Secretary, Miss Katherine T. Plant, 2651 Portland Avenue, Minneapolis.

Treasurer, Mrs. M. W. Skinner, Northfield.

MASSACHUSETTS AND RHODE ISLAND.

WOMAN'S HOME MISSIONARY ASSOCIATION,

Organized February, 1880.

President, Mrs. Alice Freeman Palmer, Cambridge, Mass.

Secretary, Miss Nathalie Lord, 32 Congregational House, Boston.

Treasurer, Miss Ella A. Leland, 32 Congregational House, Boston.

* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island it has certain auxiliaries elsewhere.

MAINE.

WOMAN'S MISSIONARY AUXILIARY,
Organized June, 1880.

President, Mrs. Katherine B. Lewis, So. Berwick.
Secretary, Mrs. Gertrude H. Denio, 168 Hammond St., Bangor.
Treasurer, Mrs. Rose M. Crosby, 26 Grove St., Bangor.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1881.

President, Mrs. George M. Lane, 47 Miami Ave., Detroit.
Secretary, Mrs. Leroy Warren, Lansing.
Treasurer, Mrs. E. F. Grabill, Greenville.

KANSAS.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized October, 1881.

President, Mrs. F. J. Storrs, Topeka.
Secretary, Mrs. George L. Epps, Topeka.
Treasurer, Mrs. J. G. Dougherty, Kansas City.

OHIO.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1882.

President, Mrs. J. G. W. Cowles, 417 Sibley St., Cleveland.
Secretary, Mrs. Flora K. Regal, Oberlin.
Treasurer, Mrs. Phebe A. Crafts, 95 Monroe Ave., Columbus.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION,
Organized October, 1883.

President, Mrs. Wm. Kincaid, 483 Green Ave., Brooklyn.
Secretary, Mrs. Wm. Spalding, 6 Salmon Block, Syracuse.
Treasurer, Mrs. L. H. Cobb, 59 Bible House, New York City.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION,
Organized, October, 1883.

President, Mrs. H. A. Miner, Madison.
Secretary, Mrs. C. Matter, Brodhead.
Treasurer, Mrs. C. C. Keeler, Beloit.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized November, 1883.

President, Mrs. A. J. Pike, Dwight.
Secretary, Mrs. Silas Daggett, Harwood.
Treasurer, Mrs. J. M. Fisher, Fargo.

OREGON.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized, July, 1884.

President, Mrs. G. H. Atkinson, Portland.
Secretary, Mrs. O. W. Lucas, Oregon City.
Treasurer, Mrs. G. A. Rockwood, Willsburg.

WASHINGTON.

WOMAN'S MISSIONARY ASSOCIATION,
Organized June, 1889.

President, Mrs. W. E. Dawson, Seattle.
Secretary, Mrs. N. F. Cobleigh, Walla Walla.
Treasurer, Mrs. W. R. Abrams, Ellensburg.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION,
Organized September, 1884.

President, Mrs. T. M. Hills, Sioux Falls.
Secretary, Mrs. W. R. Dawes, Redfield.
Treasurer, Mrs. S. E. Fifield, Lake Preston.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION,

Organized January, 1885.

President, Mrs. Francis B. Cooley, Hartford.
Secretary, Mrs. S. M. Hotchkiss, 171 Capitol Ave., Hartford.
Treasurer, Mrs. W. W. Jacobs, 19 Spring St., Hartford.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1885.

President, Mrs. C. L. Goodell, 3006 Pine St., St. Louis.
Secretary, Mrs. E. P. Bronson, 3100 Chestnut St., St. Louis.
Treasurer, Mrs. A. E. Cook, 4145 Bell Ave., St. Louis.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1885.

President, Mrs. B. F. Leavitt, 409 Orchard St., Chicago.
Secretary, Mrs. C. H. Taintor, 151 Washington St., Chicago.
Treasurer, Mrs. C. E. Maltby, Champaign.

IOWA.

WOMAN'S HOME MISSIONARY UNION,
Organized June, 1886.

President, Mrs. T. O. Douglass, Grinnell.
Secretary, Miss Ella E. Marsh, Box 232, Grinnell.
Treasurer, Mrs. M. J. Nicholson, 1513 Main St., Dubuque.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized October, 1887.

President, Mrs. M. L. Merritt, 686 34th St., Oakland.
Secretary, Miss Grace E. Barnard, 677 21st St., Oakland.
Treasurer, Mrs. J. M. Havens, 1329 Harrison St., Oakland.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION,
Organized November, 1887.

President, Mrs. T. H. Leavitt, 1216 H St., Lincoln.
Secretary, Mrs. L. F. Berry, 724 No. Broad St., Fremont.
Treasurer, Mrs. D. B. Perry, Crete.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION,
Organized February, 1888.

President, Mrs. S. F. Gale, Jacksonville.
Secretary, Mrs. Nathan Barrows, Winter Park.
Treasurer, Mrs. L. C. Partridge, Longwood.

INDIANA.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1888.

President, Mrs. C. B. Safford, Elkhart.
Secretary, Mrs. W. E. Mossman, Fort Wayne.
Treasurer, Mrs. C. Evans, Indianapolis.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1888.

President, Mrs. Elijah Cash, 927 Temple St., Los Angeles.
Secretary, Mrs. H. K. W. Bent, Box 426, Pasadena.
Treasurer, Mrs. H. W. Mills, So. Olive St., Los Angeles.

VERMONT.

WOMAN'S HOME MISSIONARY UNION,
Organized June, 1888.

President, Mrs. A. B. Swift, 167 King Street, Burlington.

Secretary, Mrs. E. C. Osgood, 14 First Ave., Montpelier.

Treasurer, Mrs. Wm. P. Fairbanks, St. Johnsbury.

COLORADO AND WYOMING.

WOMAN'S HOME MISSIONARY UNION,
Organized October, 1888.

President, Mrs. J. W. Pickett, White Water, Colorado.

Secretary, Mrs. Sidney Packard, Pueblo, Colorado, Box 50.

Treasurer, Mrs. S. A. Sawyer, Boulder, Colorado.
For Wyoming, Mrs. C. T. Goodell, 24th and Eddy Sts., Cheyenne, Wyoming.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION,
Organized November, 1888.

President, Mrs. A. F. Sherrill, West Peachtree St., Atlanta.

Secretary, Mrs. M. P. Higgins, 3 Baltimore Block, Atlanta.

Treasurer, Miss Virginia Holmes, Barnesville.

ALABAMA.

WOMAN'S MISSIONARY UNION,
Organized April, 1889.

President, Mrs. H. W. Andrews, Talladega.

Secretary, Miss S. S. Evans, 2612 Fifth Ave., Birmingham.

Treasurer, Mrs. G. Baker, Selma.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION,
Organized April, 1889.

President, Mrs. A. F. Whiting, Tougaloo.

Secretary, Miss Sarah J. Humphrey, Tougaloo.

Treasurer, Miss S. L. Emerson, Tougaloo.

LOUISIANA.

WOMAN'S MISSIONARY UNION,
Organized April, 1889.

President, Mrs. R. C. Hitchcock, New Orleans.

Secretary, Miss Jennie Fyfe, 490 Canal St., New Orleans.

Treasurer, Mrs. C. S. Shattuck, Hammond.

TENNESSEE AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION,
Organized April, 1889.

President, Miss M. F. Wells, Athens, Tenn.

Secretary, Miss A. M. Cahill, Nashville, Tenn.

Treasurer, Mrs. G. S. Pope, Grand View, Tenn.

Twenty-nine Organizations representing thirty-one States.

Without a Woman's State H. M. Organization.

Arizona.

N. Carolina.

S. Carolina.

Delaware.

District of Columbia.

Idaho.

Indian Territory.

Kentucky.

Maryland.

Montana.

Nevada.

New Jersey.

New Mexico.

Pennsylvania.

Texas.

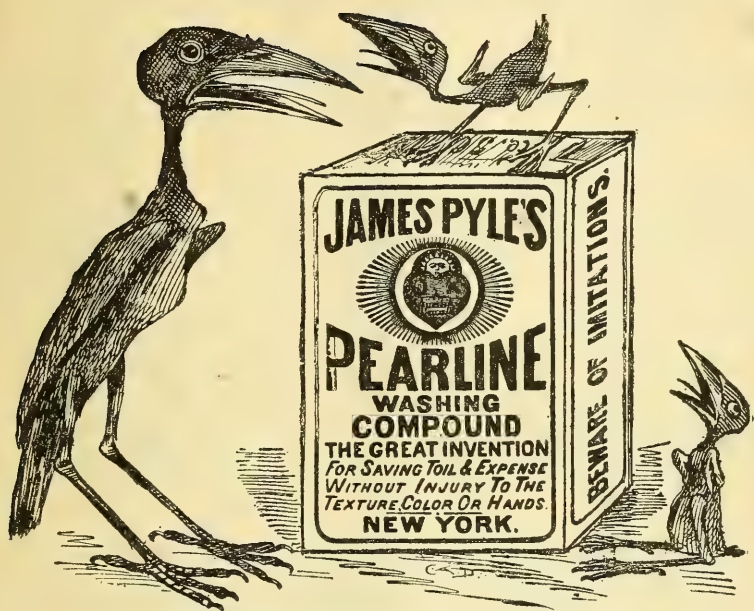
Utah.

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For many years the ladies of our churches have helped this Society and cheered the homes of its missionaries, with boxes of clothing and other useful articles. The continuance of these favors is earnestly solicited. To secure satisfactory preparation and just distribution, attention is invited to the following suggestions:

1. Apply to the Secretaries to designate a family needing such assistance, and state, if practicable, how soon a box will probably be sent.
2. If a family is selected without applying to the Secretaries, notify them without delay, so as to guard against a duplication of gifts.
3. If several months should elapse before the box is ready to be sent, ascertain from the Secretaries whether the missionary's address remains as previously given.
4. Mark the box plainly and legibly, fasten it securely, and forward it to the missionary, not by express, but by a Forwarding Company, if practicable; otherwise as "fast freight," by railroad, taking two receipts from the Company.
5. Write to the missionary, inclosing one of these receipts, a list of the articles sent in the box and the money—\$2, \$3, or \$4, according to weight and distance—for the payment of freight (if it cannot be prepaid). Mention, also, the name of the person to whom a letter of acknowledgment should be addressed.
6. Report to the Secretaries the forwarding of the box, its estimated value, and the amount sent for freight, in order that the donation may be acknowledged in THE HOME MISSIONARY.
7. If a box has been prepared, not for a specified family, but to be assigned by the Secretaries put into it a list of its contents, the name of the association or individual from whom it comes, and the address of the person to whom the missionary may send his letter of acknowledgment.
8. Mark the box, "American Home Missionary Society, Bible House, Astor Place, New York," adding the name of the place from which it comes.
9. Write to the Secretaries, inclosing money for freight, and stating the time when and the line by which the box was sent, its estimated value, and giving a list of contents to guide in the assignment of the box. Be careful to state the size of each adult, and the age and sex of each child for whom the clothing is intended, as boxes are not opened at the office.
10. These donations are not deducted from the grants of the Society. It needs the same amount of money, therefore, in order to fulfill its stipulations with its missionaries, as if no such gifts were provided; and we trust the friends of Home Missions will not withhold or diminish their contributions of money in consequence of their giving other things that are needful.



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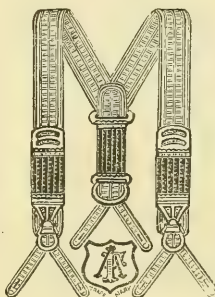
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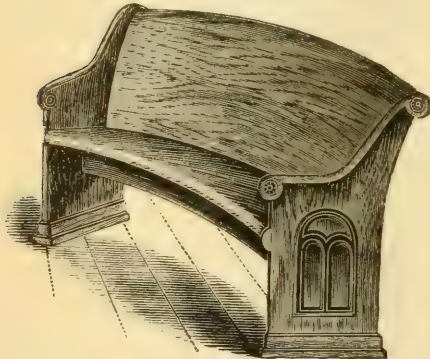
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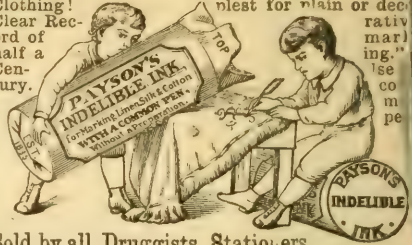
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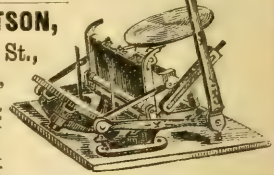
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This Monthly is furnished at sixty cents a year, postage paid. The subscription price could not well be less. Its whole present issue should go to actual subscribers. But unless they prefer to pay, it will be sent without further charge, as heretofore, to Life Directors and Life Members; Missionaries of the Society and its Auxiliaries; Ministers securing a yearly collection for it in their Congregations; also, to every individual, Association, or Congregation, *one copy for every ten dollars* collected and paid over to the Society or an Auxiliary. Suitable names should accompany the payment. Pastors are earnestly requested to serve Home Missions by promoting the use of this Journal at the Monthly Concert and among their people.

Immediate notice of the discontinuance or change of post-office address should be given.

APPLICATIONS FOR AID.

Congregations desiring aid should apply *at once* after finding a minister. They should make a full statement of the facts in their condition and prospects which justify an application. They should also give these particulars, viz.:

Population of the place.

Names of the church or churches, and preaching stations.

Number of church-members.

Average of congregation.

Denomination and size of contiguous congregations.

Names and distances of the nearest Congregational churches.

Minister's full name and post-office address: Town, County, State.

Does he reside on his field of labor? Is he installed pastor?

Has he any other calling than that of the ministry?

Of what local church is he a member?

Of what Ministerial Association?

The number of persons composing his family.

Total amount of salary proposed.

Amount pledged by the people and how secured.

Has he, also, the use of a parsonage?

Is aid expected from any other source?

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The amount received from this Society last year.

Will less probably be needed next year?

Amount contributed to the Society last year. How raised.

Amount contributed to other benevolent societies.

Additional statements concerning the conditions, prospects, and wants of the field.

Date of the desired commission.

The application must be signed by the officers of the church, where there is one, and by the trustees or a committee of the congregation.

If the ecclesiastical body, within whose limits the congregation is found, has a "Committee of Missions," the members of that Committee should certify these statements, the standing of the minister, his prospects of usefulness there, and indorse the application. If no such "Committee of Missions" exists, the application should be indorsed by two or more neighboring clergymen acquainted with the facts. If no church or congregation is yet gathered, applicants will follow the same course as far as practicable.

Applications, after being so indorsed, should be sent to the Superintendent (or Secretary of the Auxiliary) for the region where the applicants reside.

Appropriations, as a rule, bear the date of a *punctual* application; and they never cover more than one year. If further aid be needed, a new application is required, containing all the particulars named above, and indorsed as before. *To this the certificate of the missionary that the congregation has fulfilled its previous pledges for his support, must be added.*

For the address of Superintendents and Secretaries of Auxiliaries see p. 4 of cover.

FORM OF A BEQUEST.

I bequeath to my executors the sum of _____ dollars, *in trust*, to pay over the same in _____ months after my decease; to the person who, when the same is payable, shall act as Treasurer of the American Home Missionary Society, formed in the City of New York, in the year eighteen hundred and twenty-six, to be applied to the charitable use and purposes of said Society, and under its direction.

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HOME MISSIONARY.

OCTOBER, 1889.

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NEW YORK:

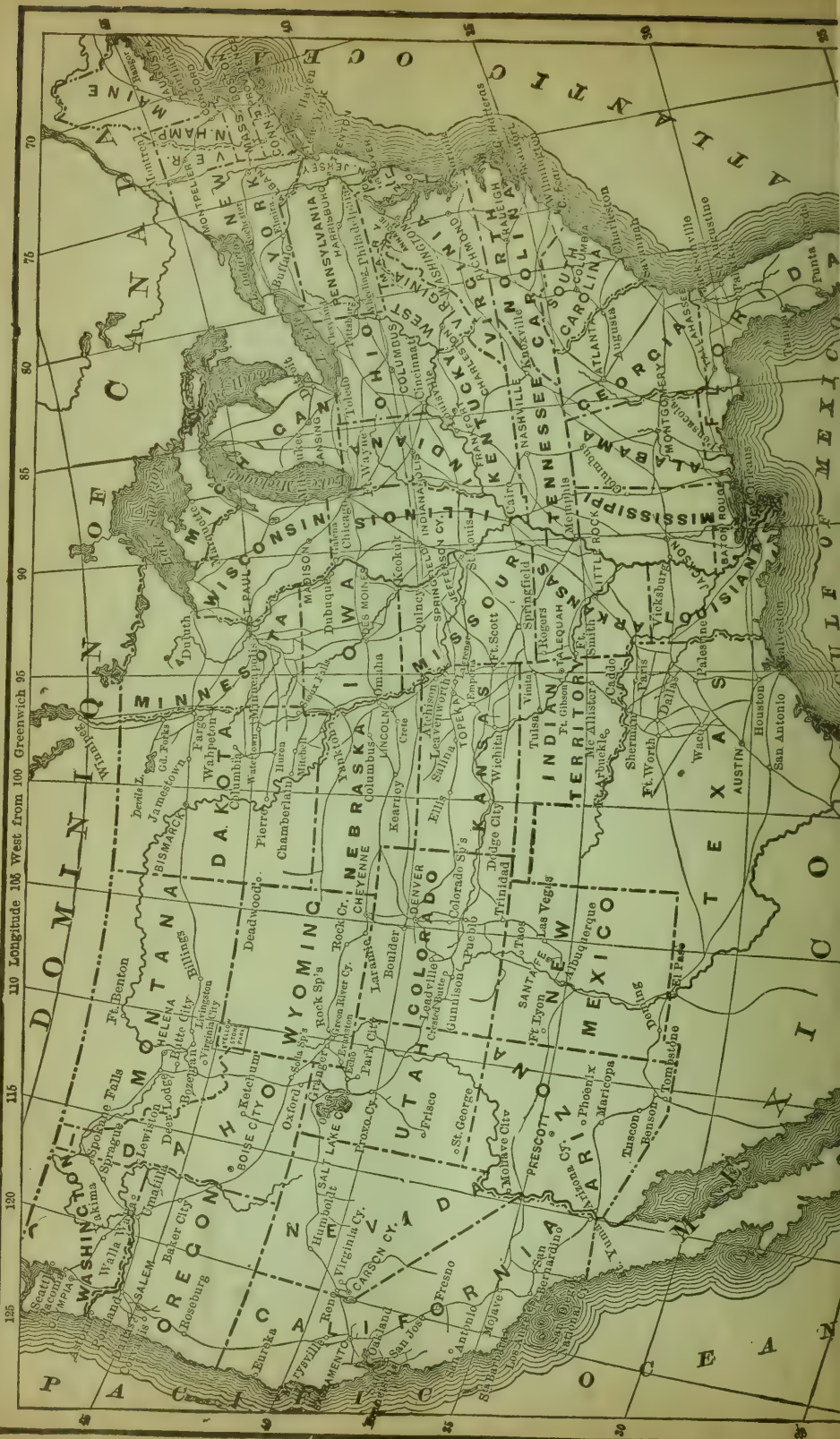
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THE HOME MISSIONARY.

GO.....PREACH the GOSPEL.....*Mark xvi. 15.*
How shall they preach except they be SENT?....*Rom. x. 15.*

VOL. LXII.

OCTOBER, 1889.

No. 6.

MONEY AND THE KINGDOM.

II.

“ He only breathes, and never lives,
Who much receives, and nothing gives ;
Whom none can praise, whom none can thank,
Creation's blot, creation's blank.”

THE essence of charity is self-denial.—*Canon Farrar.*

IF there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not.—*St. Paul.*

ONE coin out of a little is better than a treasure out of much ; for it is not considered how much is given, but how much remains behind.—*St. Ambrose.*

“IMAGINE an angel from heaven sent here on a message, to permit his wings to droop, and the brightness of his presence to become overshadowed because not sent to a ten thousand dollar pulpit !”

THE story is told of a man who refused to give his wife money to attend the missionary meeting. The same day, being caught out in a rain-storm, he crawled for shelter into the hollow of a tree. As the tree was of the kind of wood that swells when soaked, he presently found himself pinched and in imminent danger of being squeezed to death. Alarmed for his life, he naturally took to thinking of his sins, and especially of how he had refused his wife's request for money that morning. This last item in the inventory of his sins made him feel so mean and little that he crawled out of the hole with astonishing ease.

GLEANNING FROM LUXURIES AND INDULGENCES.

"BRETHREN, I didn't come here to talk," said old Matthew Steadfast, "but while I kept silence the fire burned. It never seemed to me like sound economy to split wood with a razor when you had a good ax ready to your hand; it's a hard, slow way, and it spiles the razor. And it don't look to me like good common-sense to sweep up the crumbs as if they were so much gold-dust, and throw away the whole loaf. Now, if I had my way in this church, I'd agree to pay off the debt in two years and have a good round sum left for missions, and not a soul of you should be worried or overworked, or even know that you had made any sacrifice.

"Brethren," continued the man, coming out of his corner, and raising his voice in his earnestness, "you've heard me talk till you've got kind of tired of me, and some of you think I'm a sort of fanatic about my ideas; but I tell you, brethren, when ideas have got the word of the Lord and 'rithmetic to stand on, they'll bear a good many hard knocks. I won't be hard on ye, brethren; I won't say a word agin yer idols, or ask ye if ye don't think ye could glorify the Lord Jesus better if ye should throw 'em to the moles and bats altogether. I know some of ye would be 'mazin' bad off without 'em, and so I'll be forbearing with your infirmities, but I want ye to consider a fair proposition.

"I've calc'lated that there are at least twenty men in this church who smoke, who could get along just as comfortably with one cigar less a day; in fact, not know the difference—and there's a clear income of over a thousand dollars a year just from those twenty men. Then there are at least twenty more that smoke cheaper cigars who might do the same thing at a saving of over seven hundred more. No hard work, you see, brethren; nobody's comforts taken away so far. Then I'm sure there are thirty families in this church who could save a dollar a week from their table expenses, and never miss it. Why, it's only a matter of a loaf of cake and a couple of pies less, and a plainer sauce for a pudding, or even no dessert at all for a few days. There are plenty of families that could cut off five times as much, and be all the better for it; but I'll only ask for the dollar a week, and there you have fifteen hundred more from just those thirty families.

"Now it does 'pear to me, brethren, it wouldn't be so hard on the women folks as wearing out their souls and bodies making fol-de-rols, and trying to sell them to folks that don't want 'em. Then there are fifty people who could save five dollars every year from their own and their children's clothes, just by putting in a little less cloth or a little less trimming, or saving a few cents a yard on the goods, and nobody on earth be the wiser, unless they happened to think their children looked less like

French dolls and more as if they might be related to the little one the Lord Jesus took in his arms. Why, brethren, I hope it isn't sacrilegious, but I've sometimes thought the Lord wouldn't have dared to touch one of the little creatures they call children nowadays, with their jewels and flounces and furbelows.

"But I was talking about saving, brethren, and here you have \$250 more, and you haven't begun to touch this matter of dress. Add to this, twenty people who spend on amusements and entertainments for themselves and their families an average of a dollar a month, that they could profitably dispense with, and you have a total of over \$4,000 a year that this church might apply toward the payment of its debt without laying the smallest burden upon any of its members, but simply by gleaning a little from luxuries and indulgences.

"I tell ye, brethren, I'm just amazed when I think about it. There it is, all figured out, and nobody can say it isn't a moderate showing of the case; but you will all go away shaking your heads over the debt, and if you remember anything I've said it'll be the \$250 the women folks might save on their dress, and not the \$3,000 for cigars and high dinners. Human natur', brethren, is perverse and perplexin'."

The old man paused to wipe his forehead, and the five committees looked at each other.

"It is worth trying," said the chairman, "and we might appoint a committee."

"Let us have no more committees," said Father Steadfast; "they'll be like that mixed multitude that went up to fight the Israelites, and turned every man his sword against his fellow until they made an end of each other. If the pastor will present this matter to the church on Sunday, I'll undertake to put a mite-box in every household and let the people give, day by day, with thanksgiving in their hearts as did the Jews of old."

The brethren wavered a little, but finally decided to commend the plan for trial, and Father Steadfast instantly pledged five of the official board to give up the one cigar per day.

On the following Sabbath the pastor presented the subject in such a plain, forcible manner, that every one present was convinced of its reasonableness, and Father Steadfast followed up the work by a lay sermon in every family where he established his mite-box. When people really turned their attention to it, they found a multitude of things that were not in any way essential to their comfort, and day by day the enthusiasm to increase the fund grew stronger.

"We have no dessert or cake except on Sunday," said Mrs. Smart; "and really we do not miss it. I lay aside a dollar a week on account of it, but I am sure it saves us much more. Then since my husband has

become accustomed to one cigar less a day, he finds he can spare two about as well, and we devote the cost of the second one to books. Just think of a new book every week or two, and we scarcely ever felt able to buy one before."

"I made my baby's dress with a plain hem and tucks," said Mrs. Dimple, "and he looks sweeter than ever. I got two dresses for the price of one, and so I felt that I could afford to have them made, and that gave my poor neighbor a lift. I had set my heart on a couple of lovely sashes for him, but, dear me! what is the use? Sashes are only a bother to a baby, so I put that five dollars into the box with a clear conscience."

The First Church of Acadia is out of debt, and has adopted the savings plan as the best and easiest method for meeting its regular benevolences. The women are radiant with satisfaction, the brethren congratulate themselves that "*we* did it," and Father Steadfast rises above all clouds of care on the wings of his rejoicing soul.—*From Leaflet No. 43.*

THE BACK-COUNTRY TOWN PROBLEM.

I HAVE seldom, if ever, seen this or similar fields adequately represented on the pages of *The Home Missionary*, yet the conviction driving me from the seminary to this sort of work—our back-country town problem—has been constantly strengthened by personal study of, and contact with it, and by the results accruing from God's leadership of us in it. That conviction is, that while the large centers of population *seem* to be the strategic points for Christian work, these large, semi-isolated, unattractive, agricultural districts are *really* such, and for the following reasons among others:

In the large centers there is the constant agitation of progressive life. Life signifies action, and while there is action, be it of whatever sort, there is hope. Action provokes to action, and by a law of nature, sinful action provokes to helpful action. The existing condition of life is self-provocative and self-regulative. Also, a tendency of humanity—Christian workers not excepted—is to be attracted by visible results rather than abstract need. Hence the natural drift of the most aggressive workers is toward the larger centers. Again: The prevailing bias or general sentiment of the Christian public is to disparage the ability of one who undertakes work in these small places and practically to ostracize the worker—as they have so thoroughly these small clusters of human souls—from popular recognition.

But over against these should be set the recognized fact that these quiet back places have been the nurseries of the mental, financial, and spiritual strength of the large centers. While it is true that the current sets towards the cities, it is also true that the current starts from the moun-

tain springs. And immigration, like a foreign nurse, is leading into these nursery chambers of our loved home country those out of sympathy with our political and religious life. The character of the city life of our country is the mature expression of life being nurtured and directed, now forming in the back-country towns. The agricultural districts are growing the men to nourish our cities.

It is acknowledged by the great body of Christian leaders that the real power of "the kingdom," on the human side, is in the rank and file of the Christian army. The most powerful leader can do less with soldiers untrained in right military principles than with others. Into the cities are pouring legions of the host of the devil. Were the whole vast company of leaders to form themselves into a host of iron-clads, and should that host direct its mighty force to stem this inpouring host, it would be all in vain.

But what is this trend of life? What is the coming generation in our cities to be? "Lift thine eyes to the hills, whence cometh thy help." What sort of an army is being nurtured and disciplined? Nay more! who is drilling and where are the drilled? They are walking in the counsel of the ungodly, and standing in the way of sinners, and sitting in the seat of the scornful. They will be like chaff driven away by the wind of irreligion, and we shall mourn a desolated land unless we rouse to a conception of the real strategic points. The cities cry for Christian workers. The West is worthy of the wisest and bravest, for there is life molding to control the future of our country and the world. But listen! "There's a cry from Macedonia, come and help us!" Nurture the back-country and the city life will be controlled. Neglect it and this life will breathe out upon the world the breath of death.

Finally, permit the statement of a few facts: Our back town represented the worst features of the problem: denominationalism,—or the sectarian spirit—prejudice, ignorance, emotionalism, individualism, and isolation. Two years and four months of effort have transformed a discouraged people, a divided Christian community, and a dilapidated church building and grounds, into a band of working, courageous, Christ-followers, a Christian community, welding together under the white heat of Christian love, a pleasant, substantial church home. We are now a young church rising from the ashes of a forlorn despair. Our numbers have more than doubled. The young of the community are interested and being transformed by the power of Christ. And what has been done can be done, for the One who did this work is all powerful. I plead for space in *The Home Missionary* for God's work in these neglected but important fields. What they deserve, and we shall be wise in not withholding it, is a due proportion of the same consecrated energy, definiteness, patience, and love, given to the cities and to the West. I have not the voice of a

champion, but my heart is stirred to call for champions for these places. He who would be a champion, must have learned the lesson of self-sacrifice.—*Rev. Chas. H. Curtiss, New York.*

TO THE MINISTERS AND CHURCHES OF GEORGIA.

BY REV. S. F. GALE, SUPERINTENDENT, FLORIDA AND GEORGIA.

THE sixty-third annual meeting of the American Home Missionary Society, while in every way remarkable, was for Georgia and the South most auspicious and memorable.

The apportionment that had been made for the current year was reduced to \$60,000 less than that of last year. But such serious retrenchment, the Society in this annual meeting countermanded, and instructed the Executive Committee to restore that \$60,000 to this year's apportionment. Although the legacies fell short of the average, the contributions of last year were \$30,000 more than those of the previous year. The total annual receipts have more than doubled in the last eight years. The goal set for the end of the century is a round million a year for Home Missions. A decided advance towards that goal was made in this meeting when the Society by enthusiastic resolutions set the mark for the current year at \$600,000, and then, by unprecedented gifts made on the spot, gave indications that the resolutions were passed in dead earnest and that the mark will be hit before the Treasurer's books are closed for the year.

The Secretaries, in their papers which they presented to the meeting, and other friends of the Georgia cause (including of course the Southern representatives) as they had opportunity, urged upon the meeting the interests of the Georgia field. Thus Secretary Kincaid says:

"Is not this the very opportunity for which Christians of the North have long been praying? It certainly seems like an open and effectual door. God grant that nothing may prevent our entering in! The Executive Committee has gone as far as it dared to go in obedience to the instructions of the Society at its last annual meeting 'to consider the question of a greater enlargement and a more vigorous prosecution of the Southern work.' Give us the money, and by the grace of God a new day shall dawn on the long-distracted and suffering South."

And Secretary Clark makes a strong appeal on behalf of Georgia, and asks with point and force, "What response will the churches of the North make to this significant overture?" In reference to this matter a resolution was passed of which the following is reported as a summary:

Resolved, That the needs of the South and the providential openings there, are made for the specific work of the A. H. M. S., the rapid enlargement of the work, and the critical nature of our opportunity require redoubled energy.

And with reference to the churches so happily joined together in the recent union movement the following resolution was adopted, viz :

"In the faithful labors, rich blessings and abundant results which have characterized the operations of the Society everywhere and which we recognize with profound gratitude to God, the churches and missionaries of the South have abundantly shared. In the face of the peculiar difficulties of the situation their advance has been greatly encouraging and their future is full of hope. Embarrassed as the Society is by the number and importance of its opportunities in every department of its broad field, none more clearly embodies the call of God, or promises larger and more blessed results as affecting the interests of our whole land, than the great and effectual door which has been opened to its operations in the heart of the old South by the appeal of fifty churches, with many more to follow, in the State of Georgia for Congregational fellowship and sympathy.

In the full conviction that these churches are in accord with the principles of Congregationalism, and with the principles of this Society and with those held by the Congregational churches which it represents :

"*Resolved*, That we heartily welcome them to fellowship with us in the Gospel. We commend them to the fraternal sympathy and prayers of all our people, and we request the officers of the Society to extend to them such financial aid as they may need as promptly as the state of its treasury shall permit."

So it is the Georgia work is indorsed. And so, too, the denomination at large, the great Congregational body of the country, as represented by this grand anniversary gathering, or as assembled in its home missionary capacity, gives recognition and extends welcome to you. And this welcome is truly cordial, of only generous impulse, and tenderly appreciative. The recognition, too, which is thus given, is deliberate, and also full, unanimous, enthusiastic, and without conditions. And this is as it should be, seeing that it could not be earlier. God grant that it prove not untimely. And, though deserved most fairly, it will be received, I doubt not, with gratitude to our glorious Lord, who is "Head over all things to the Church," and who by His presence and blessing has, in these and other ways, so signally distinguished this annual meeting of our American Home Missionary Society. And, midst thanksgiving, let us cease not to pray that his blessing may rest as signally upon all the consequences which shall either directly or remotely follow upon this meeting, among which, it may confidently be hoped, will be such a "state of the treasury" as will permit the Executive Committee promptly to comply with the request of the Society expressed in the above resolution. Yours for the sake of the Master and the waiting work.

A CONTINUAL PICNIC PARISH.—IV.

By REV. C. M. SANDERS, SUPERINTENDENT, COLORADO AND WYOMING.

SOME account of this parish has been already published in "The Advance." "If I were to have my choice of a field, it would be a large town

or city in which there is no church of any creed where I could go and build up a church." Thus writes one whose eyes are evidently set toward the setting sun.

That for which so many ministers have sighed and searched so diligently, lo! these many years; for which they have prospected the pastoral "Resignations and Dismissions" week after week; that for which church officers and "influential members" have been importuned once or more, it would seem, has now revealed itself: "*A continuous picnic parish.*"

Its hiding-place is not on the city avenue or suburban square, not on financial boulevard or Hallelujah Park, as the crowd have supposed and where they have so patiently prospected and so persistently waited. Indeed! as should have been known, and was to one or more of the supposed lost sheep of the house of Congregationalism, it was not down on the lowlands of the East, nor among the foot-hills of the middle country, but higher up on the very base of a range of mountains, in Wyoming Territory.

There are many who are not disposed to think of this region of country as "the land of corn and wine," but rather as the land of the cactus and sage brush, the prairie dog and jack-rabbit, the ugly steer and branding-iron, the bucking broncho and the reckless cow-boy.

Now it may be that some of those who have labored as pastors in Wyoming and who have turned away to other fields with no longing to return, may coincide with a Catholic priest who said to me on his return from one of these fields, indeed from the one about which I am writing, "The people up there have no use for preachers." But as some roamers find roses where others find only thorns; as some prospectors find valuable mines where another has found only worthless rock; as some parties can make useful a broncho which another has sent to grass; and as some merchants succeed where others fail, so some ministers find a continuous picnic where others see only a hopeless task. Now the "Sentinel," in a recent issue, speaking of the vacant pulpit of the Congregational Church says: "A continuous picnic awaits the right man who assumes pastoral charge in B——."

When I first saw this statement I said to myself, "The editor is flighty; that is 'gush';" but do you know, I am coming to believe that the man has come close to the truth. Indeed, the two editors here seem to be picnic men for a pastor to have in his parish. It is true, they may write peculiar editorials and striking locals now and then. They may call the preacher "our sky pilot," a preacher's home a "shack," and may write that "the meeting was busted," but nevertheless they are young men of good parts, and seem to have married remarkably well. They are making themselves useful even in and to the church. The Sundays of my visit

one of them led the choir, his wife standing with him, as also the wife of the other editor. This other editor may not be a "meadow lark," but he is a solid, substantial man, who stands by to encourage those who sing and preach.

But more than this. I have seen editors in easy chairs and on parts of chairs not so easy. I have met them on the streets rustling for locals and at entertainments and taking notes; but here I have witnessed what is so seldom found, and upon which some pastors have never looked—the chief man, the editor-in-chief, the proprietor of a secular paper, down squarely upon his knees, in his office. Really is not such an editor a picnic man to have in a parish?

J—— County, named for my good friend who was, at the time of his sudden death, a strong pillar in our Cheyenne Church, is the "garden spot of Wyoming." It lies midway in the Territory east and west, and its upper border is the Montana southern line. A spur of the Rockies lifts jagged peaks through the middle portion of the country from north to south. Out of this range flow innumerable streams of beautiful water, fed by numberless springs whose reservoirs are the snowy peaks. Thus is given to the lowlands the one thing needful to make it possible for the ranchmen to transform the before "dreary wastes" into golden waving harvest fields. Corn, grain and small fruits flourish. I have seen ten fair-sized apples on a tree which had been set out but three years. Wild fruits also abound.

Now B—— is the county seat of J—— County, which contains 12,000 square miles. It is a town of nearly 1,000 inhabitants. At present the railroad does not come within 165 miles, but in a year or two it will reach there. Its citizens are for the most part young, earnest and progressive. It is a business center of importance. The court house, a substantial brick building, cost \$40,000. The public school-house would do credit to an Eastern town of much larger size. The Congregational church building, which is the only church edifice in the town, is a unique frame structure, costing some \$3,000. Through the center of the town runs Clear Creek, a strong mountain stream, furnishing an abundant supply of sweet, cool water. It is the picnic town in the picnic county of this great Territory. J—— County invites the multitude.

Of the parish itself, there are the usual classes found in a frontier settlement, "*good, bad, and worse.*" You find those who have no care and seemingly no interest in Christian institutions. There is much to show you a refined taste, and yet this does not constitute the all of the community. You here find also a company of busy men and women bent on getting ahead in the world, many of them royal hearted, of large and broad sympathies. If a pastor comes to them in the right way he may find that they have a deeper interest in religious matters than he supposed, they may be more easily reached and influenced by the truth than he imagines.

The congregations may be small and the membership of the church smaller yet, but there are the faithful few and there is room for growth. Here are the elements of a strong, vigorous church. It is such fields which open to a man a large place in the kingdom of usefulness—they are “Picnic Parishes,”—and yet, like the Great Master, they so often fail of recognition.

CHILDREN'S MISSIONARY WORK.*

BY MRS. W. E. DE RIEMER, SABULA, IOWA.

THE CHILDREN'S place in missionary work is already recognized. Every session of our large missionary societies has its Children's Hour. Every missionary report brings in statistics from Junior and Juvenile Bands. All over the country we find flourishing mission bands. Let us inquire first, What have the children already done in missionary work?

“Their gifts have built ships that have borne o'er the sea
The news of God's pardoning grace,
The story of love that is mighty and free,
Of hope for a sin-burdened race.

“Their gifts have built churches in far-away lands,
Where Christ can be preached to mankind,
And where little children shall learn His commands
And feel He is tender and kind.

“Their gifts have sent teachers to nations untaught
And Bibles to those who had none;
While many a soul to the Cross has been brought
By work that the children have done.”

While we rejoice over these “victories of the past,” we long to see a larger number of the children connected with our Congregational churches interested in missionary work. In our several States are we satisfied that the majority of the children connected with our denomination are receiving systematic instruction in missionary work, and are giving according to their ability to missionary causes? From many sources comes the impression that the children's work is not yet arranged upon any secure basis. It is intimated that in our mission bands no systematic study is pursued. In many places girls only are found in mission circles, the boys being entirely without interest in missionary work.

Where shall we get leaders for our existing mission bands? is a question much debated in these latter days. In one missionary report I see this statement: “Three fourths of our mission bands have a name to live and are dead because we cannot find suitable leaders.” Another report

* Read at the annual meeting of the W. H. M. U. at Saratoga, June, 1889.

says: "We had our annual wail because leaders cannot be found for our mission bands." How often it has been noticed that the existence of the mission band ceases when some earnest lady, who loves missionary work, is sick or leaves town! Many ministers' wives may be traced in our missionary reports by the appearance and disappearance of mission bands which have flourished under able leadership and died when personal influence was withdrawn.

Are the collections from the children for missions what they would be if some plan of systematic giving was adopted and brought to the notice of both the boys and girls in our denomination? Ignorance and forgetfulness and aimlessness must be overcome, and then we shall have an army of young workers a hundred thousand strong whose working ability will astonish their grown-up leaders.

Is there any practical way of increasing the children's interest in missionary work? What we want to accomplish is this: The children of Congregational families should be made acquainted with the work of our SEVEN NATIONAL BENEVOLENT SOCIETIES. They should be taught that their missionary work is to be done through these. We want to adopt some plan of work which will reach the boys as well as the girls. We want REGULAR INSTRUCTION, not MISSIONARY ENTERTAINMENTS. We want missionary giving a habit, and not the result of special means, as sociables or fairs. We want the children's missionary work so arranged that its existence does not depend upon any individual leader.

In Iowa we are trying to solve these various questions by asking the Sunday-schools of the State to include missionary work in their regular instruction to the children. This may not be a new idea, but it is the true idea. In the Sunday-school we find a larger number of children, especially boys, than in any other organization for children. Take our statistics for Iowa. We have connected with our foreign missionary bands 31 Junior and 60 Juvenile Societies, which, at an average of 30 children, make 2,730 children under missionary instruction. In the 223 Sunday-schools of Iowa there are 21,748 children. If we include teachers and officers we can see how many more individuals are reached through the Sunday-schools than through mission bands. Then the Sunday-schools are here to stay. Their existence does not depend upon any one person. Who can be a better mission band leader than the superintendent or the pastor?

How was this work inaugurated in Iowa? At the annual meeting of the Woman's Home Missionary Union, held in Grinnell May 23, 1888, this special missionary work in the Sunday-schools was proposed by our State president, Mrs. T. O. Douglass, and I was asked to take charge of the work. The ladies of the Iowa Branch of W. B. M. I. desired that foreign missionary work should also be presented by me to the Iowa Sunday-

schools. In August, 1888, in order to introduce this work, a circular letter, signed by our State officers, Mrs. T. O. Douglass, and Mrs. G. F. Magoun, was prepared and accompanied by a personal letter from me. This was sent to all the pastors and superintendents of the State. The circular asked that fifteen minutes each month be given to systematic study of missions in the Sunday-schools; also that a collection be taken each month and divided equally between the home and foreign missionary societies, such collections to be forwarded to the State Treasurers of the two Woman's Missionary Societies of Iowa. A course of study, embracing topics upon the work of the Seven National Societies was prepared. For 1889 the course was as follows:

January—Church and Parsonage Building Society (A. C. U.).

February—The American Board (A. B. C. F. M.).

March—Congregational Ministers (A. C. and E. S.).

April—Woman's Board of Missions (W. B. M.).

May—Sunday-schools (C. S. S. and P. S.).

June—Japan.

July—The Mormons (N. W. E. C.).

August—Micronesia.

September—The Bohemians (A. H. M. S.).

October—China, Africa.

November—American Indians (A. M. A.).

December—Turkey, India.

On alternate months home and foreign missionary topics were arranged. The foreign missionary topics are those prepared by W. B. M. I. for mission bands. Following this course of study, lessons adapted to the use of Sunday-schools have been prepared and published each month in our State paper, "The Congregational Iowa." These lessons consist of a mission letter, questions on the lesson, blackboard outline, an outline of the lesson, and references for the use of the superintendents. To meet a demand from the Sunday-schools adopting this course of missionary study, leaflets have been issued, and reprints of each month's lesson published in "The Congregational Iowa." Beginning with an edition of 500 copies, we now send out editions of 1,500 copies. Many of the schools use the lessons from "The Congregational Iowa." One German pastor has translated them into German, thus giving them to his German Sunday-school. At the late meeting of the State Association at Creston a special resolution was introduced recommending this work of the Woman's Missionary Societies to the Congregational pastors of Iowa.

This Iowa plan for missionary study in the Sunday-school meets with the hearty approval of all the Secretaries of our National Societies, and many commendatory letters have been received from them. It is hoped that very shortly similar plans of work may be adopted in every State and

in all our Sunday-schools throughout the land; and that each month some time may be devoted to regular missionary study and systematic giving.

Let me, for the children's sake especially, urge this work upon our State officers. Let us no longer burden a few of our earnest, willing-hearted girls with the work of giving entertainments to raise missionary money, but ask the help of the boys in our Sunday-schools. Let us enthruse our superintendents to add missionary instruction to the other lessons taught in the Sunday-school. Surely missionary work is the practical application of gospel instruction to the children.

THE BOHEMIANS IN IOWA CITY.

ONE of the most interesting and important events spoken of in Superintendent Schauffler's annual report of the Slavic Department, is the double one that took place last October in Iowa City, and which the "Advance" reported as follows: On Sunday afternoon, October 28, 1888, the Sixth Congregational Mission Chapel in the United States, built for Christian work among the Slavic population, was dedicated in Iowa City, Ia. The structure is a very neat and substantial one. The land on which it stands cost \$1,700, all but \$500 of which was contributed by friends in Iowa City, or who had lived there previously and taken an interest in this work. The Congregational Union contributed the \$500. The dedication exercises took place in the afternoon, when the chapel was so full of Bohemians and their English-speaking friends that many had to stand. The exercises were conducted in English and Bohemian and were participated in by Secretary T. O. Douglass, Prof. L. F. Parker, Rev. Mr. Barrett, of the Presbyterian Church, Mr. John Musil, a graduate of the Oberlin Slavic Department, and Superintendent Schauffler. Almost all of the Bohemians present were born Catholics. When the question was asked whether they wished to meet for Bohemian service that evening, the answer was in the affirmative, and a goodly number turned out, filling the main body of the chapel, and giving earnest attention.

On Thursday afternoon, October 30, a council convened in the same chapel, to which the churches of Davenport, Durant, Muscatine, Clifton and Miles had been invited, also Rev. M. N. Miles, Prof. L. F. Parker, Secretary Douglass and Superintendent Schauffler. The council examined Mr. Musil as to his experience and doctrinal belief. The examination was very satisfactory, and in the evening he was ordained, being the first native Bohemian ordained to the Congregational ministry in the United States. In his charge to the people Dr. A. B. Robbins, who is well-known as one of the original Iowa Band, gave an interesting contrast between the first chapel in which he ever worshiped in Iowa, and the beautiful one in which he was now speaking.

Especial interest attached to all these services because it was in Iowa City, more than four years ago, that the first Congregational mission for Bohemians in this country was undertaken by Mr. C. M. Calkin, an American farmer, and his two daughters, who gathered Bohemian children into their own house into a Sunday-school, which has been kept up ever since. Miss Hattie Calkin has been for a year in Cleveland learning Bohemian and otherwise fitting herself for missionary work among Bohemians, in which work she is now to engage in Iowa City.

The presence of Professor and Mrs. L. F. Parker, of Grinnell, was welcome, as it was owing to their exertions in connection with those of Mr. Calkin, that the chapel was built. It should also be mentioned that the Iowa Woman's Home Missionary Union has taken an active part in this work, supporting a Bohemian missionary, who now continues his studies at Oberlin, but who worked there last year—and at present is supporting Mr. Musil, who has been ordained as Congregational Bohemian missionary for Iowa City and the region round about, Iowa City being a center from which a number of other Bohemian colonies in Iowa can be reached.

THE GERMAN WORK.

WISCONSIN is waking up to the German work. In May, churches were becoming interested to raise money to buy a lot and build a chapel for Mr. Würschmidt's Mission in Milwaukee. Pastor Ide has been busy raising \$1,000 for this enterprise.

The church at La Crosse, Rev. H. Faville, pastor, has taken a new departure. Rev. M. E. Eversz, Superintendent of the German work, spent April 7th in the city. He found two mission Sunday-schools supported by the church, located in parts of the city where the evangelical Gospel was not preached, and surrounded by quite a large German population. In presenting the work in general Sunday morning, he urged upon the congregation the wisdom of supplying these missions with a pastor. So earnestly did he put the case, and so apparent was the duty and privilege of the church, that it resolved at once to enter upon the work. The \$600 necessary to secure a man was cheerfully subscribed, and an assistant pastor, who can speak German and English, is expected upon the field. At one mission a chapel owned by the society, worth nearly \$3,000, is ready for use, and the building in which the Sunday-school has been held will be used at the other mission. The people have done liberally in response to Mr. Eversz's call, and the enterprise starts with much hope and faith and prayer.

RAPID WORK.

"March 24th," says Superintendent Eversz, "was a happy day for the little German congregation of West Lincoln, Neb., when their very neat

and complete chapel was dedicated free of debt, and the church recognized by council. The building, with lot, costs \$1,800, and has a seating capacity of 150 when the lecture room is thrown open. The church has 80 members and a regular morning and evening congregation of not less than 100. It has a Sunday-school of 80, and a prayer-meeting attended by from 30 to 50 persons. And all this is the work of a student from Chicago Seminary, Mr. A. Trandt, who began work there on May 1st. True, it was a heavy cross for him to lay aside his studies for one year at the urgent request of the people whom he had gathered during his four months' vacation; but when his Superintendent joined in the request he yielded, and somebody has to wait a year longer for the consummation of happiness. Brown were the happy faces, and hard the hands that greeted us on that day. We looked in vain for evidences of wealth, but not in vain for those of hard work and thrift. They were all common, hard-working people, devoid of sealskin and satin, but not of devotion and love to God. Without the very generous co-operation and aid of Pastor Gregory and his people all this could not have been done. \$550 out of the \$675 raised during dedication week were contributed by them. The Lord reward them."

THE PAPER MISSION AND WHAT CAME OF IT.

BY MISS NANCY MARSH, 31 SHELDON ST., PROVIDENCE, R. I.

DURING the past year we have sent to twenty-three States and Territories 3,455 papers and pamphlets, 1,027 lesson-papers, 735 tracts and leaflets, 528 Scripture-cards, 54 Christmas and picture-cards, and 100 books of various kinds. Postage for same, \$20.42. We have written 136 letters and 131 postal-cards. Contributions, including postage, \$108.02. We have received 38 letters from our last report, some asking aid, others, "How can we help you best in your work?"

A missionary at Coal Bluff, Indiana, writes, "I will invest the \$3 you sent, in a chandelier, which is waiting for payment. This will light up the new church, and every night the money of those dear ones will be guiding to the greater Light, 'THE LIGHT OF THE WORLD.' . . . I am doing the work of two men, and want to do more. I cannot rest, work is so pressing. Angels would be glad to do the work you and I are trying to do. I don't count life worth living beyond being something for Him who has done so much for me. Thanks for the books and papers; a great help to the Sunday-school workers and families of the miners. The Lord has been with us. A year ago I preached my first sermon in this Coal Mine Mission, in an old school-house without doors or windows, to a small, but attentive congregation. Last Sabbath we opened our new house of worship, dedicating it to the service of God. The house was

crowded; it was a noble sight! The miners will soon pay the small debt now they have a place where they can bring their families and learn the way to heaven. . . . Yes, we can use the sermons, with lay help, while I work in the more difficult fields. We appreciate your interest and all your help; but don't slacken your efforts for this field, for we are reaching the people as never before. There is a great improvement in the homes and morals of the people, yet they need contact with the living Christ. . . . I have been in meeting nearly every night for several weeks. God has wonderfully blessed us. Twenty-five have been added to the church and more are to follow. Three hundred persons have signed the temperance pledge—some of whom were very intemperate. The State Superintendent has just left us, saying, 'What a change in one year!' Oh, that the Church of Christ might realize that this is the golden hour to strike for work and victory." We find the picture of this church and parsonage in *The Home Missionary* for February, and surely no one can read the words of this faithful pastor without being interested.

Another missionary in Indiana asked help to build a church and parsonage. We saw the need, but replied, "There are so many calls all the time we cannot promise help; but we will lay your case before the Lord; if he opens the door we will gladly help you." He replied, "Your letter of Christian sympathy, and readiness to help if possible, were an inspiration. Accept my thanks for these words of cheer. The place where we worship is a hall in a tenement-house, where are six to eight families all the time. On each side of the hall there is a partition of seven feet; above this all is open; so we have the smell of the cooking, and tobacco-smoke, while hearing the conversation, profanity, etc. In an experience of seventeen years in the ministry I have never seen anything to compare with the work here in its needs and discouragements." How we did long to build him a church and parsonage!

We have sent periodicals to a lumber-camp in Wisconsin, but have to work by faith instead of sight, as we hear nothing from them, only that the men have picked up bits of paper in the street, being so eager for reading matter. The lumberman in Michigan, in whom we have been so much interested, is doing good work. He writes, "I have preached in seven different camps. The men listen with good attention. We have a prayer-meeting this evening. Hope to see some poor sinners come to Christ. The barrel of books, papers and clothing sent by friends in West Hartford, Conn., was a great blessing. The Lord bless those kind friends!" In April he wrote, "The Lord has seen fit to take away all my goods by fire, but he is returning them every day, through kind friends. . . . The Lord has blessed my labors this winter; a few strong men have given their hearts to Jesus, and others are very anxious about their

souls. I need more Bible study than I can obtain. I can only do my best and the Lord will do his share."

A missionary wife in Wisconsin writes: "We are going to open our home once a week for all the young men who would like to spend the evening socially. There are hundreds of young men in this town without homes or friends. My husband recently preached a sermon to young men. It would have done your heart good to see the way they responded; the house was just packed. At our Sunday-school Easter Concert about as many went away as could get in. Pray for us that souls may be saved. Thanks for the papers. "The Congregationalist" is a great treat to us."

A lady in Connecticut writes: "Your report of the Paper Mission interested us so much we would like to do something in our church in this line. Can you give us a list of names? I trust this will be an open door for great usefulness in the Lord's work." We suggested several places in Washington Territory, where we commenced our mission nine years ago this month. In some places infidel papers are freely distributed among young and old. Of course any good reading to counteract this influence is very helpful. Our friends took this field, and have become greatly interested in it.

In *The Home Missionary* for October, 1888, we read this appeal for a missionary by John T. Whyte, of Colorado. He says: "I cannot express my disappointment in regard to a missionary. It is now midsummer, and the drought of the past two months is a feeble comparison to the soul famine of the people. We are enduring all the hardships of a pioneer life. We need the preaching of the Word. Oh, send some one to help us!" Moved by this appeal we wrote to know if religious papers would be useful. He replied, "Your letter expressing your interest in this far off wilderness was received and welcomed. A missionary has been sent, but poor health compelled him to leave, and we are again without preaching. Four active workers could find here an open field that would soon become self-supporting. Several Sunday-schools have been started, but the people want preaching. As to papers I have all I can read. My dear old mother, aged seventy-four, is still living in the old home in Wisconsin. Like you, she is deeply interested in missions. Every day she prays for her boy far away in this wilderness, and it is pleasant to know that you join her. Hope you will remember this people in their needs. It is a great comfort to know that Christians far away are praying for us. I send you a list of names to whom you can send papers for old and young." Then followed a list of twenty persons. Two have expressed their gratitude and asked for more. One says: "Although there is no church here, Mrs. S. enjoins upon her six small children the keeping of the Sabbath, so the papers are a great help and comfort. She

sends many thanks and "God bless you!" Mr. Whyte, the very able teacher and superintendent of schools, who sent you the names, has crossed the river of death and is resting from his labors. He died the first week in February."

So he was dead when his letter reached us. Shall not his earnest appeal for a missionary be heeded? The work seems almost sacred which he committed to us, for it must have been his last effort.

[The Central Church, Brooklyn, N. Y., supplies the salary grant of 1889 for this field.—ED.]

A letter just comes from Montpelier, Vermont, from a Mission Band, "Busy Bees," saying, "We have a good-sized box of papers and books ready to send to Mr. Gray. We are glad to assist him in this way. The story of their investment of \$50 and its results interested us deeply. This \$50 opened a field containing 300 square miles, and planted two Sunday-schools and a church. In the spring two more churches and another Sunday-school will follow. This school has already pledged \$50 for another year's work.

What a grand investment! The temptation is too strong to resist. We must plant a Sunday-school! How shall we get the money? A friend—a comparative stranger—brings us magazines with Spurgeon's Sermons, to send away. To our surprise she lays down a FIVE DOLLAR GOLD PIECE. "Use it in any way, just as you please," she says; then departs. Is this our answer? A few days since we started for the post-office. The prospect of a heavy shower caused us to return home. We waited a while then started again. In the car we met a well-known friend who inquired about our work. Said he, "I want to help you a little," handing us a bill. We looked. A mistake, sure! "Do you know what you have given us?" "Yes." "Are you sure?" "Yes; \$20." Peter in prison, the disciples praying for his release;—"yet when they opened the door and saw him they were astonished."—Was it a special providence that we took that car? The Lord has gone before us all the way. We now have the \$50 and are about to send it on its way.

Thirty-eight new friends this year through our last Report. What a host we have, all over the country, ready to sympathize with and help us in our work! Many of these are unknown to us, but God knows them every one, and will surely reward them for their labors of love. We return our sincere thanks to all who in any way have helped in our work, and trust they will all remember these missionaries at the throne of grace. One just writes, "We are sure such kind thoughts of us must be accompanied by earnest prayer for success in our work, and we have great confidence in prayer."

Once more we say, "BLESS THE LORD, O MY SOUL, AND FORGET NOT ALL HIS BENEFITS."

Woman's Department.

ARE YOU TROUBLED? Thou wilt keep him in perfect peace, whose mind is stayed on Thee; because he trusteth in Thee. Isa. 26: 3, 4.

ARE YOU TIRED? They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; they shall walk, and not faint. Isa. 40: 29, 31.

ARE YOU FEARFUL? Fear thou not for I am with thee; be not dismayed (look not around thee), for I am thy God; I will strengthen thee. Isa. 41: 10, 13.

ARE YOU TEMPTED? Then shalt thou call and the Lord shall answer; thou shalt cry, and he shall say, Here I am. Isa. 58: 9.

ARE YOU HUNGRY? He shall feed His flock like a shepherd. Isa. 40: 11.

ARE YOU THIRSTY? I will make the wilderness a pool of water, and the dry land springs of water. Isa. 41: 18.

BEHOLD, I HAVE GRAVEN THEE UPON THE PALMS OF MY HANDS. Isa. 49: 16.

"My geraniums were growing finely, putting forth great rank leaves' but they were giving me no blossoms. So I did a seemingly cruel thing. I stripped off the largest of these that there might be a finer growth—blossoms instead of leaves.

I think God does so by us sometimes. To all appearances our spiritual life is fine and flourishing; we are in our places at Sabbath service, missionary meeting, and prayer-meeting; our testimony is good, our public prayer fervent; yet He detects the lack of something higher and finer than all this in our Christian life; and by some sharp pruning—a sudden bereavement here, a cruel disappointment there, the silence of a sick-room, the isolation of a secret sorrow—he lops off the superfluous growth in certain directions, that he may bring our souls to sweeter and finer development.

BETTER IN HIS SIGHT IS ONE FRAGRANT BLOSSOM OF HOLINESS, THAN A HANDFUL OF THE LEAVES OF A LOWER LIFE."

WASHINGTON.

THE Woman's Missionary Association of Washington organized June 29, 1889, at Ellensburg. President, Mrs. W. E. Dawson, Seattle; Vice-Presidents, Mrs. Col. Clendenin, Fort Walla Walla; Mrs. James Campbell, Seattle; Mrs. Fenn Woodcock, Atahnam; Recording Secretary, Miss Ella Seelye, Walla Walla; Secretary for Home Missions, Mrs. N. F. Cobleigh, Walla Walla; Secretary for Foreign Missions, Mrs. Lucy B. Reeves, Seattle; Treasurer for Home Missions, Mrs. W. R. Abrams, Ellensburg; Treasurer for Foreign Missions, Mrs. M. S. Hartwell, Tacoma.

The object of this Association is to increase Missionary zeal and intelligence respecting home and foreign work, while the funds collected are to be forwarded, as designated, to the SEVEN NATIONAL SOCIETIES of the Congregational Church. Mrs. Cobleigh has been released from her arduous duties at Whitman College, and can give more time to the work of the Association. She tells us that there are now seventy-four Congregational churches in Washington, of which ten have been organized during the past year. Mrs. Cobleigh also tells us of the sad bereavement to their General Missionary Walters and wife. They had three children. One son died and was buried on Sunday, June 16. On the next Sunday little Gracie was attacked with the same disease. The family were on a visiting tour to the churches. Gracie was buried on Tuesday, and on Wednesday the stricken parents started with their only remaining child, to meet their appointment at the meeting of the Association. On the Sabbath, Mr. Walters raised a part of the subscription for the church at Pasco. This is the only church in the place. Although nearly prostrated by grief and illness, Mrs. Walters accompanied her husband to his other appointments, "for," says Mrs. Cobleigh, "a woman can do so much for the cause of Christ by visiting the women in their homes, and helping her husband in the singing, and Sunday-schools."

Some other lonely mother who reads these words, will ask for this missionary sister a special message of comfort from Him who has taken the little ones into his own tender keeping.



NEW YORK STATE.

"THE PAST YEAR," says Mrs. Kincaid, president of the W. H. M. U., of New York, "has been the best in our history. Thirty-two auxiliaries have been added to our number, making in all one hundred and twenty-two. The work of our executive committee has never been so successful. These ladies have conducted seven meetings in local associations, besides accomplishing much through correspondence and by word of mouth. Mrs. Eastman, our vice-president, has given much valuable service. Her addresses have not only been listened to with interest, but have borne much fruit. Our first entrance into the Welsh Association has been made by the acquisition of Remsen as an auxiliary. Ten of our new societies are Young People's Bands. For this we are especially thankful. Sixty-seven societies have this year exceeded any previous year in their contributions to our treasury. And, as if to make our cup of rejoicing full, the treasurer's report shows nearly \$400 more than our proposed \$1,000 advance called for.

For the new year, our aim, as heretofore, is the extension of Christ's

kingdom in our land. With the negro population now about 8,000,000, and increasing at the rate of 500 a day, with more immigrants this season expected at Castle Garden than ever before, and with all the varied and shifting problems of our civilization constantly before us, it is surely not the time to rest content. Our executive committee therefore ask for \$6,900 the coming year and suggest that it be divided as follows:

American Home Missionary Society.....	\$2,200 00
American Missionary Association.....	1,800 00
American Congregational Union.....	1,000 00
New West Education Commission.....	900 00
Sunday-School and Publishing Society.....	600 00
College and Education Society.....	200 00
Special Canvass.....	100 00
Usual State Expenses.....	100 00
	<hr/>
	\$6,900 00

QUESTIONS AND ANSWERS.

THE following questions were presented at a recent meeting of the Woman's H. M. Union of Vermont.

What is a Woman's State H. M. Union?

It is a company of Congregational women banded together for special homeland work, to aid in national evangelization. The Woman's State Union is a powerful ally of the SIX NATIONAL H. M. SOCIETIES, supported by the Congregational churches of the country.

What are the advantages of belonging to a State Union?

People work together in any cause with better courage and more interest, than alone. A well-drilled company is more powerful than scattered individuals, each working out his own idea. Women working together, stimulate one another to better service. To belong to a live union, not only wakes us up, but keeps us awake.

Do the officers of the Unions have salaries?

They do not,—but have frequent opportunities to lighten their sometimes too slender purses for the benefit of the Union.

What is an auxiliary?

A company of women in a church banded together to help the State Union. An "auxiliary" is a "helper."

In local auxiliaries, are frequent changes of officers desirable?

That depends. It is for the health of any auxiliary to exchange a half-hearted for a whole-hearted leader. It is not wise to change the whole list of officers at once. Frequent changes under one good leader often insure a wider interest.

Is it wise to employ a lady to visit the churches and help them organize auxiliaries to the Union?

This plan has been attended with marked success wherever tried.

What do you consider a model auxiliary?

One that is much in prayer; that is thoroughly imbued with the missionary spirit; whose members stand side by side, loyal to Christ and to one another; whose members pay their dues promptly, and cheerfully meet any special call from the Union, according to their prosperity. In fact, a PRAYING, PLANNING, WORKING and GIVING auxiliary.

How can I interest the uninterested?

By individual effort. Be full of enthusiasm yourself.



PIONEER PICTURES. WHY NOT?

A THOUGHT, a prayer, and a hope, have been keeping close company in my heart for many days, and now under a divine impulse, they seem to have become an inspiration.

I am vice-president of the Woman's Home Missionary Society in one of our Western States, vice-president of one of its associations, and in the same town with me lives the vice-president of the foreign society for the same association.

We have talked, and planned, and written letters, and visited the nearer fields, all to work up an enthusiasm for missions, or even a little interest. We have found it impossible to travel the field over as we so much desire, and so are forced to send or carry up to our State association a meager report of our large field, covering several counties of four times the area of many Eastern counties.

NOW WHAT CAN WE DO? Meditating upon this question gave birth to the thought: Do? Why we must do something, or give over the offices as useless, and the fields as untillable under present circumstances: and as I lay awake night after night this is what I thought:

"I don't believe people have little interest in such things because they think there is nothing in missions, but because they don't know one blessed thing there is in them! Who is to blame for this? Aren't we, who have learned and have become interested *because* we know, accountable in a large measure for the many who are uninterested, and if the work *is* ours, why,

we have no right to shirk it. There is no use denying that all ordinary methods will only attract a few, and something novel must be planned and carried out if we accomplish anything that we desire.

Now, I believe that in every association there must be some woman who is well-qualified to go about and stir up the people if only she has a taking way of doing it, and her expenses could be met; and then the thought flashed out why not have a good STEREOPTICON and PICTURES, which, shown through the magic of the many thrilling stories that might be told, connected with the lives of the missionaries and the people among whom they labor, could not but interest the most indifferent.

This outfit for an evening's entertainment would cost a hundred dollars, and may seem a large outfit; but let us calculate a little and see. Suppose there are twenty churches which that lantern could visit, accompanied by the woman; suppose by a previous arrangement the Missionary Society of each church visited,—if there were one, if not, on the condition that one be organized that night,—should have half the proceeds of such an entertainment, the other half going towards paying the expenses of the lecturer and for the outfit. It may be that I, living in the back woods, am poor at figures, but I cannot believe that it would take more than one round to pay for the outfit and arouse such an interest in missions, that the many instead of the few would be interested, and many times the sums coming from the entertainments would be poured into the general treasury, and there is no calculating the results as they would widen from month to month.

I know that many of the most telling pictures could not be obtained ready-made, but it would not take the ingenuity of many women to soon get all these together. I would have a few pictures of frontier life: A Dug-out Home, where a family of ten or twelve live, with no church to attend; A Struggling Church, meeting from week to week in an upper room over a saloon, or in the center of a grocery between the counters, sitting on boards supported by beer kegs. I would have pictures of a few Frontier Men and Women, who have braved so much and accomplished such wonders, and I would tell stories of their experiences, hardships, and successes. I would tell of the work among the Mormons, and the colored people and Mountain Whites. Oh, there are a thousand things that press upon me that would stir the people mightily, and any one who had the cause at heart, and a real desire to enlist others, could tell these stories and experiences in such a way that they would reach the most indifferent. Why, there is nothing that counts like downright earnestness and a heart full of the Spirit. Given these conditions and people must be interested as no eloquence of the schools could interest them.

Or, let each State own a good stereopticon, pay the expenses and something more for a good organizer and talker,—unless you find that the

various vice-presidents would work up their own fields without salary,—and make an onset against ignorance in this great, good cause. It will pay; it could not be otherwise, and pay wonderfully: pay in money for the treasury this year, and in consecrated intelligent men and women in the years to come.

It may be that there are some good brothers or sisters in the East who are longing to do something just like this, and would hail the opportunity to give to some of these home missionary States such an outfit, and a “God bless you!” in using it. May God speed the day when this or something better shall be done to move the multitudes among whom God can do no mighty work because of their indifference and unbelief.

Our Young People.

SUNDAY-SCHOOL CONCERT EXERCISE.

BY MRS. ELLEN A. F. MILLIKEN.

SCRIPTURE reading, Ps. 67. Prayer. Singing, 1312. “Songs for the Sanctuary,”

“O God, beneath Thy guiding hand.”

Question. What do the letters A. H. M. S. stand for?

Answer. The American Home Missionary Society.

Question. What is the American Home Missionary Society?

Answer. “It is a society organized to assist congregations that are unable to support the gospel ministry, and to send the Gospel and the means of Christian education to the destitute within the United States.” It receives and pays out money from Congregational churches all over the country.

Question. Have many churches in the United States been helped by this Society?

Answer. More than five sevenths of all the Congregational churches in the country have been planted and cared for by the American Home Missionary Society and its Auxiliaries.

Question. How many churches are now helped by this Society?

Answer. Over 3,000.

Question. Where are these churches?

Answer. Many of them are in the West, but there is not a State or Territory, except Alaska, in this country, where this Society has had no missionary.

Question. Are any of these churches in New Hampshire?

[NOTE.—If used in any other State give facts for that State.]

Answer. Yes; last year the New Hampshire Home Missionary Society, an Auxiliary of the American Home Missionary Society, helped sustain worship in seventy-one fields, spending over \$11,000 for that purpose.

Question. What is a State Auxiliary?

Answer. A society that manages its state work and sends all the money it does not need to the American Home Missionary Society.

Question. Name the States having Auxiliaries.

Answer. Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, Connecticut, New York, Ohio, Illinois, Wisconsin, and Iowa.

Question. Where are the headquarters of the American Home Missionary Society?

Answer. In New York City.

Question. When was it organized?

Answer. May 10, 1826.

Question. Were there any other home missionary societies in our country then?

Answer. There were.

Question. What were their names?

Answer. The Society for Propagating the Gospel among the Indians and Others in North America; The Missionary Society of Connecticut; The Berkshire and Columbia Missionary Society; The Massachusetts Missionary Society, and the New Hampshire Home Missionary Society. There were a few other local societies in New England and New York.

Question. Where did these societies send missionaries?

Answer. Some sent them into destitute parts of their own States, some to the northern parts of New England, and some to the banks of the Mississippi.

Question. Why was the American Home Missionary Society started?

Answer. Because a more economical and much better system was needed to support the missionaries and build churches in the Western States and Territories.

Question. Who first suggested such a Society?

Answer. Nathaniel Bouton, as he was riding in a stage-coach from Andover to Newburyport, Mass., with several theological students.

Question. Who was he?

Answer. He was for over forty years pastor of the First Congregational Church, Concord, New Hampshire, and died in 1878.

Question. How much money was spent by the American Home Missionary Society last year?

Answer. A little more than \$500,000.

Question. How much is needed this year?

Answer. Not less than \$650,000.

Question. What is the work to be done?

Answer. The work of saving America for Christ has only just begun. The nations of earth are flocking to our shores as never before. Shall Americans Christianize and Americanize the foreigner, or shall the foreigner foreignize America? Never were the calls for help so urgent and the opportunities so great as now.

Singing—1315, "Songs for the Sanctuary,"

"Lord, while for all mankind we pray."

Question. Among what nationalities was work carried on last year?

Answer. One hundred and forty-four Home Missionaries labored among the Germans, Welsh, French, Swedes, Norwegians, Danes, Bohemians, Spanish, Indians, Mexicans, and Chinese.

Question. How many home missionaries were employed in all?

Answer. Fifteen hundred and eighty-four.

Question. What work was accomplished?

Answer. 8,120 hopeful conversions were reported; 10,012 members were received into home missionary churches; 3,084 churches and stations were regularly supplied with the Gospel; 62 churches reached self-support; 130 new churches were organized; 131 houses of worship were built; 33 parsonages were erected; 293 Sunday-schools were organized; 134,400 Sunday-school scholars were cared for; 87 young men connected with home missionary churches were preparing for the ministry.

Question. Is there a call for more men and means?

Answer. Superintendents of Home Missions write as follows:

FROM CALIFORNIA.

"In this State there are 120 places of from 100 to 500 people each where no religious services are held by any denomination. Ten of our churches are to-day pastorless because the Home Missionary Society is not able to help them. Seven new churches should be organized at once, and would be if only money and men could be provided. I have recently had to discourage at least six men from entering upon this work, simply because there was no money to pay them.

"Has it occurred to the churches East that in less than two decades California is to have a population of over 5,000,000 people? Do they realize that, unless we provide freely and promptly for these incoming thousands and millions, ultimate California means no Gospel and no God?"

FROM A HOME MISSIONARY.

Dear Secretaries:—I grasped your letter eagerly as it came. Now, thought I, the draft has come and I can meet that bank-note. But, lo! instead of sending us a loaf, the Society wants one. My church is still in debt to me on last year. A fearful hail-storm swept over our fields, then the drought—not a field of grain thrashed within ten miles of us, and

only one tenth part of a crop of corn. And we, as a church, just trying to launch out into self-support !

"Well, *we will do what we can*; but, would to God the Eastern churches could take this little church as their example ! Your circular letter suggests that we 'need a better acquaintance with the great needs of the work.' We know enough now to make us groan in spirit.

"Here is our Association reaching to the Colorado line. Not thirty miles away, a church ready to be organized with thirty members—no money, no man. The churches could be doubled in this region and the membership also, but for the same cry—no money, no men !

"It makes our hearts ache to hear the cry for help coming from our borders ; to know that there are hundreds of miles of new railroads, and not a church near them ; that we are losing thousands of members and golden opportunities ; and souls by hundreds are going down to perdition who might be saved ; children growing up in sin who should be led to Christ—all for lack of help from those who grasp the Lord's money and won't let Him have it."

Recitation—"Sweet Bells of Christendom."

Ring, sweet bells of Christendom,
Everywhere the tidings tell
How the Lord to earth did come;
Ring and tell !

Swift to seek and save the lost,
More than merciful He came;
Glad to pay life's bitter cost,
Jesu came.

Empty-handed from His birth,
Gifts exceeding price He brought;
Treasures hidden not in earth
He us brought.

To the blind, unclouded sight;
To the dumb, the voice of praise ;
And to all in darkness, light,
Joy and praise.

Ring, sweet bells of Christendom !
Far and near the tidings tell
How the Lord to earth did come ;
Ring and tell !

Join, good Christians, east and west.
In Immanuel's endless praise,
And with deeds of mercy, best
Show his praise !—*Harriet McEwen Kimball.*

Question. Why do not the people support their own churches?

Answer. They are, in many instances, too poor to do so, and many others do not care for such things.

Reading—A Nebraska Sod-house, page 323, November, '88, *The Home Missionary*.

Reading—A Day-out, page 324, November, '88. *The Home Missionary*.

Recitation—"Our Father's Care."

Never a sparrow falleth down through the frosty air,
But the loving eye of our Father marks it with tender care;
Never the weakest birdling cries for his daily bread,
But the open hand of our Father shows him a table spread.

But dearer far than sparrows are the children of His love;
No weak ones are forgotten in the bright home above.
He knows the bitter hunger, He sees the souls unfed
Of millions of His loved ones, dying for living bread.

And He who fed the thousands by Galilee's blue sea
Sends to His fainting children portions by you and me.
Then gladly do His errand, pass on the heaven-sent bread,
The gushing, living water, till all on earth are fed.

—Mrs. S. Brainard Pratt.

Question. What ought each of us to do about it?

Answer. First Voice. Pray and mean it, "Lord, what wilt thou have me to do?"

Second Voice. Pray the Lord of the harvest to send forth laborers, and be ready to go if He wants us.

Third Voice. Pray for the work everywhere and for all the workers.

Fourth Voice. Give of our means as God prospers us, and with self-denial and cheerfulness, for God loveth a cheerful giver.

Recitation—How to do it.

The fields are all white
And the reapers are few;
We children are willing,
But what can we do
To work for our Lord in his harvest?

Our hands are so small
And our works are so weak,
We cannot teach others;
How then shall we seek
To work for our Lord in his harvest?

We'll work by our prayers,
By the pennies we bring,
By small self-denials—
The least little thing
May work for our Lord in his harvest.

Until, by and by,
 As the years pass, at length
 We too may be reapers
 And go forth in strength
 To work for our Lord in his harvest.

—*Mission Dayspring, May, '88.*

Reading—Selections from "A Pioneer Church," April, '88, *The Home Missionary*.

Acrostic—Save America to save the world.

(Note.—Let each child have a letter which is the first in the line he recites. As he recites, hold it up, so, when all have spoken, the letters will spell the acrostic.)

Six Hundred and Fifty Thousand this year for Home Missions.
 Anything less than this will fail to meet the demands.
 Vigorous and united effort will secure the full amount.
 Every one should lend a hand and do his part.

Associations and Conferences should plan for this work.
 Ministers and laymen should work as never before.
 Everything depends on the work done now.
 Remember in prayer your representatives at the front.
 Inertia is one of the greatest hindrances to the work.
 Consecrate all you have and are to God's service.
 Attend the Missionary Concerts and help to make them interesting.

Tremendous responsibilities rest upon us to-day,—
 Our Country's future and the future of immortal souls.

Shall not the order, "No more new work," forever cease?
 Advance all along the line,—is the watchword to-day.
 Victory is ours if we are loyal to our Leader.
 Enter earnestly into the campaign for Christ and Country.

The East and the West together must stand or fall,
 Home Missions are coming to the front.
 Expect great things, attempt great things for Christ.

Women are doing a splendid service for Home Missions.
 Ought not the Young People to take hold of this work?
 Read *The Home Missionary*, and learn the facts.
 Let every one be alive to the needs and opportunities of the hour.
 Don't be discouraged, but trust in God and go forward.

Close by singing "America."

Editorial.

TREASURY NOTE.

THE receipts in August were \$62,230—of which, from contributions, \$13,820; from legacies, \$48,410—showing a gain of \$7,463 on the receipts in July, which has been equaled but once or twice in the Society's history. It is nearly four and a half times as much as the average August receipts in the five years, 1884–1888. The gain in the five months of the current financial year (April 1 to August 31) has been \$98,500—about \$23,200 in contributions, and \$75,300 in legacies. This has enabled us to promptly pay the missionaries, as their reports came in, and to reduce the bank debt to \$45,000.

Our friends and helpers will see here renewed cause for gratitude to Him who has moved upon the hearts of his children so to devise liberal things for his cause. But let none of them make the mistake of supposing that the giving for this great work has come up to the level of its needs. Never were more promising doors open; never did louder calls for help keep anxious the hearts of the officers and the missionaries. Nor will any intelligent Christian say that this giving has equaled the ability of the churches. The most cheering fact in the experience of the year, so far, is the gain of over \$23,000 in the gifts of the living—encouraging the belief that our friends are seeing more clearly the importance of a steady advance in the amount of their offerings. Let this steady advance be kept up through the year, with persevering prayer to the Lord of the harvest, and at the reaping-time the hearts of his people will thrill with a joy hitherto unknown.

AN ARRIVAL.

THREE heavy boxes reached these rooms the other day from the publishing house of Fleming H. Revell, Chicago. On examination they were found to contain seven hundred and fifty copies of that striking little book "The Pioneer Preacher," by Rev. Sherlock Bristol, of San Buena Ventura, Cal. This work has now been for some time before the Christian public and has received hearty commendation both from the religious press and from prominent ministers and others who have read it with delight. We were surprised at the terms of high praise employed until we had read the book ourselves and were then ready to join in the chorus. It cannot fail to interest, instruct, and spiritually edify all to whom it may come. We agree with the New York "Independent" that "it should be in every mis-

sionary and Sunday-school library," and, we may add, in the hands of every home missionary, who will find much in it to stimulate his courage and strengthen his faith in the midst of experiences similar to those which the book describes.

In this conviction it gives us great pleasure to say that the consignment above referred to is a personal donation from the venerable author of the book to this Society. He desires that a copy be sent gratuitously to each missionary at present under commission. Our clerical force is now engaged in this pleasing duty, and the volumes go forth accompanied with gratitude to the donor and with prayer that the blessing of God may follow them.

We understand that a similar arrangement is to be, or has been, made in behalf of the missionaries of our Auxiliary Societies.

MOUNTAINEERS AND MINERS.

A BENEVOLENT gentleman, whose home is in the Connecticut Valley, but who has passed some years of his life among the mountain and mining populations of the West, is deeply moved with pity over their religious destitution. In many places these people are far from the locality of churches. The regular pastor does not visit them and often would do them no good if he did. They are morbidly shy of the "parson" who comes to them in that professed character, and are more easily influenced by men nearer to their own level and familiar by experience with the hardness of their lives.

Our Massachusetts friend appreciates the situation and appeals to the Home Missionary Society to send out a few lay missionaries of the right sort—men in homespun and flannel—to visit and to work among the mining camps of Montana, Idaho, Dakota, Colorado, and Utah. This, the Society is more than willing to do, could it find the right men and be furnished the necessary funds. The gentleman above named is fully aware of the crowding demand made upon the home missionary treasury, and proposes, though not a wealthy man, to be one of ten to raise \$1,000 for the opening of this work, and has already contributed one thousand copies of the Gospel of Matthew and of John, bound separately, for judicious distribution among these neglected people. *Where are the other nine?*

The Society will cheerfully devote any sums designated by the givers for this purpose, to the support of one or more such traveling missionaries. They will be commissioned, like all others in our employ, and will be under the direction of the Field Superintendent of the district where they labor.

NOTICE.

IN connection with the annual meeting of the American Missionary Association, and by their invitation, there will be an all-day mass-meeting of the WOMAN'S HOME MISSIONARY UNIONS in the New England Church, Chicago, October 29. A similar meeting has been held for three years in connection with that of the American Home Missionary Society in Saratoga, and it is with much pleasure the ladies look forward to this meeting with the A. M. A. Every State Union is urged to send representatives.

THE news columns of the "Southern Congregationalist," as well as official reports to these rooms, indicate a very hopeful state of things among the churches of Georgia. God is blessing the work of his servants and revivals are springing up on every side. Especially is this the case in East Rome, where the attendance has outgrown the capacity of any available building, and a large tent has been secured to accommodate the people. May we not expect that when the spirit of grace and supplication is thus poured out upon the people whatever difficulties and misunderstandings impede the progress of the Gospel will disappear. Let us pray for the Congregational churches in Georgia.

JUST as this number of *The Home Missionary* goes to press intelligence comes by telegraph, from Superintendent Hawkes, of the death of one of our devoted missionaries, the Rev. W. H. Bonnell, of Pocatello, Idaho. Particulars not yet received. Mr. Bonnell had been in the service of the Society for a number of years and was among the most successful of its workers. The new enterprise at Pocatello has been especially prospered under his labors, and the little church there that had lately moved into the new building erected by his untiring efforts will be sorely bereaved. His stricken family and the brethren immediately associated with him in that distant and difficult field will have the heartfelt sympathy of all.

FROM Mrs. Drake, of Dakota, we receive the sad intelligence of the death of Mrs. T. M. Hills, Sioux Falls, South Dakota, president of the South Dakota Woman's Home Missionary Union. "She died," writes Mrs. Drake, "on Monday, August 5, at three o'clock in the morning. She had attended church all day, Sunday, and seemed perfectly well. In the evening she attended a temperance meeting, talked with much interest about it in the home circle, and retired, apparently in her usual health. Just before three o'clock her niece heard her breathing heavily and hastened to her bedside. She was unconscious and died in a few moments."

It would seem that a home missionary Superintendent must share the doom of all orators, and find himself occasionally misrepresented in print

by the well-meaning but mistaken reporter. The following message from Superintendent Beard explains itself: "I feel quite cut up at the way *The Home Missionary* cuts down my trees in Washington Territory. I said, at Saratoga, that there were 10,000,000 acres of them, and that they were from three to fourteen feet in diameter, and from one to three hundred feet tall. *The Home Missionary* reports me as saying that there were 200,000 acres, and that the trees averaged one hundred feet high, and three feet in diameter. Perhaps the editor thought my trees needed a little trimming!"

MRS. ADDISON BLANCHARD, writing of their pleasant work at Denver, Colorado, tells us that a change of location of their church is imperative. They have sold the property and will build on Downing Avenue at once. They plan for a modest structure, not elaborate in design or pretentious. The ladies are planning for a small sale December 1, for the new church, and will most gratefully appreciate any assistance which friends feel inclined to render to show their Christian fellowship with the church. "These people," says Mrs. Blanchard, "are in moderate circumstances, but willing-hearted, and really given to the Lord in prayer and service. We are thinking more than usual about the wonderful power of prayer. We want to learn to be taught more of the Holy Spirit, that we may use this blessed power." Mrs. Blanchard may be addressed at 309, 31st Ave., Denver, Colorado.

THE "Unknown Friend" who begs to be allowed the privilege of contributing \$300 to the French Protestant College at Springfield, Mass., when \$15,000 have been subscribed, is requested to communicate with Rev. C. E. Amaron, Springfield, Mass.

In the "Roll of Honor" published in July, the churches at Longton and Elk Falls, Kansas, should have been mentioned as coming to self-support under Rev. C. D. McKesson.

THE Woman's Missionary Society of Hope Church, Springfield, Mass., desiring to enlist the interest of the church in both Home and Foreign Missions, have adopted the plan of occupying a Thursday evening prayer-meeting once in two months with an address by some EARNEST SPEAKER upon her particular work. A good example.

THE church building was dedicated, but because of a failure of crops, and the fear of debt, the little company were obliged to hold the dedication services without seats, or lights, or bell, or carpet, or stove, or pulpit, or pulpit furniture of any kind. They assure us that they *can* worship God without these conveniences; but here is a chance for eastern friends to lend a helping hand. Rev. George H. Battay is the pastor, and the struggling, plucky little church is at Canova, Miner Co., Dakota.

MRS. ALICE EDDY CURTISS.

THE announcement of the death of this gifted young author will be received by our readers with a sense of personal bereavement. At the time of her death she was preparing a series of short stories for *The Home Missionary*, as a memorial to a beloved and sainted mother. The first and second stories of this series have been published as leaflets, Nos. 91 and 93. The words of "Huntington," in "The Congregationalist," give expression to the universal sentiment throughout the land: "The mail brings a wail of sorrow from a father's breaking heart. Dr. Zachary Eddy of Detroit writes of the sudden death by heart failure of his beloved daughter, Alice Eddy Curtiss. Many will weep with him, making his loss their own. So young, so gifted, so full of brightest promise, 'we cannot make her dead.' Who of our band of young writers wields so facile, so versatile, so graphic a pen? Best of all, it was consecrated to the service of religion and beneficence. Her earliest work was in behalf of Home Missions, to which her father has given many laborious years, and which at his knee she learned to love. All her work was for worthiest objects. On them her heart was set. Great hopes have faded with her early passing away. But no loftiest hope for her ever reached the light of that glory on which she has entered, in a world where there is room and freedom for fullest expansion and eternal use of every power of her brilliant intellect and her beautiful soul."

THE Woman's Home Missionary Society of the Fredonia Church, auxiliary to the W. H. M. U., of Georgia, is less than a year old, but has grown in these months from twelve to twenty-seven. At no meeting have more than four been absent. The money raised reaches the handsome figures of \$20. The Secretary, Miss Virginia Holmes, reporting to the Flint River Conference, says: "We are studying 'Leaves from Our Country,' taking one subject for each meeting, and find this a very entertaining way of gaining a thorough knowledge of our work, which insures our love and interest." Herein Fredonia gives other churches good example.—*Southern Congregationalist*.

A MISSIONARY in Utah writes: "In addition to our audience inside the building, we have a half dozen or more at the door and windows, some of whom are quiet and pay close attention to the service. You might ask, Why are these people on the outside? Why not come in? Well, many of them would be glad to come in, if not prohibited. I know a young man who was invited to come inside of the house at one of our services, who said, 'Yes, I will; but I know I will get a thrashing for it.' Oh, that the good Master might open the eyes of these poor, blind people!"

Appointments in August, 1889.

Not in commission last year.

Adams, Phelps R., Ocean View, Cal.
Boyle, Frank W., Sherman, Tex.
Brown, Daniel M., Brightwood, Iowa.
Cargill, D. B., Grand Coteau, La.
Clayton, John B., Afton, Mo.
Collins, J. H., Los Angeles, Cal.
Ferrier, William W., Port Townsend, Wash.
Fitch, Lucius R., Ash Creek, Minn.
Koons, Miss Jennie, Siloam Springs, Ark.
Merrill, Arthur M., Siloam Springs, Ark.
Mohr, Ursinus O., Memphis, Mo.
Resner, Andrew, Detroit, Mich.
Stanton, James, Eaton, Colo.

Re-commissioned.

Alden, Edwin H., Ree Heights and Greenleaf, So. Dak.
Andrews, David W., Hobart and Ross, Ind.
Bailey, Amos J., Ogden, Utah.
Bartlett, Dana W., St. Louis, Mo.
Bascom, George S., Fargo, No. Dak.
Battey, Richard H., Milbank, So. Dak.
Bears, Alfred H., Fruita and Whitewater, Colo.
Belsey, George, Kane, Penn.
Brown, Amasa A., Mitchell, So. Dak.
Brown, Robert, Roy, Wash.
Bushell, Richard, Mound City and Union Valley, So. Dak.
Cable, George A., Mentor and Fertile, Minn.
Crawford, Otis D., Greenport, N. Y.
Davenport, Isaac W., Newark, N. J.
Doty, Micajah, Redstone, Glenview and Zion, So. Dak.
Dungan, George, Otis and Hyde, Colo.
Foster, Jesse D., Oceanside and Carlsbad, Cal.

Foster, Richard B., Cheney, Kan.
Fowler, William C., Livingston, Mon.
Gilman, William L., Harmon, Colo.
Griffith, William, Sykeston and Ontario, No. Dak.
Harris, Benjamin, Frostburg, Md.
Hayes, James, Coal Bluff, Ind.
Howell, Edward B., Mojave, Cal.
Hubbard, William B., Chamberlain, So. Dak.
Huntington, John C., Dodge Center and Claremont, Minn.
Jones, Harvey, Compton, Cal.
Jones, Morgan P., Edgewater, Wash.
La Bach, James M., Wahpeton, No. Dak.
Liston, Robert T., Nogales, Ariz.
Macomber, Hiram J., Custer, So. Dak.
McNair, David C., Mine La Motte, Mo.
Marsh, Thomas, Wallace, Kan.
Morgan, Lewis, Soddy, Tenn.
Normann, Peter B., Philadelphia, Penn.
Palm, Emanuel J., Upsala, Minn.
Pinch, Pearce, Newton, Kan.
Rawson, George A., Vernondale, Cal.
Rollins, John C., Buffalo, Wyo.
Savory, George W., Inglewood, Cal.
Secombe, Charles, Springfield, So. Dak.
Sharp, J. C., Muncie, Ind.
Sherk, Abraham B., Riceville, Penn.
Taylor, Charles T., Bremen, Ind.
Thomson, Robert J., Baltimore, Md.
Trandit, Adam, Lincoln, Neb.
Washington, Alonzo G., Stephen, Minn.
Whittiesey, Charles T., Portland, Or.
Williams, Augustus W., Cheyenne, Wyo.
Williams, John C., Orlando, Fla.
Wurrschmidt, August, Milwaukee, Wis.
Wurrschmidt, Christian W., Mitchell and Alpe-na, So. Dak.
Zercher, Henry J., Julesburg, Colo.

Receipts in August, 1889.

MAINE—\$124.14.

Freeport, First, by Rev. C. W. Longren	\$25 11
Old Orchard, A Friend.....	25 00
Portland, Ladies of the Seamen's Beth-el, by J. M. Gould.....	20 75
Saco, First, by J. W. Littlefield.....	18 58
Wells, First, by Rev. J. Lade.....	21 50
Ch., \$10; Cong. S. S., \$3.20, by B. Maxwell.....	13 20

NEW HAMPSHIRE—\$85.39.

Received by L. D. Stevens, Treas.	
N. H. H. M. Soc.:	
Amherst.....	\$12 60
Swanzy.....	33 87
	46 47

East Derry, First, by G. C. Morrison...	\$10 77
North Hampton, J. L. Philbrook.....	5 00
Orford, Asahel W. Newcomb.....	5 00
Penacook, The King's Helpers, Swedish Fund.....	13 15
Warner, Woman's Miss., Soc. of Cong. Ch., for Debt, by Miss R. B. Thompson.....	5 00

VERMONT—\$188.92.

Received by T. M. Howard,	
Treas. Vt. Dom. Miss. Soc.:	
Brookfield.....	\$18 40
Pittsford, S. S., for Debt.....	10 00
	28 40

Received by Mrs. W. P. Fairbanks,
Treas. Woman's H. M. Union:
Newbury, "A Widow's Mite", \$5 00
St. Johnsbury, W. H. M. S. of
North Ch. 87 72
Y. P. S. C. E., for Miss Reitin-
ger:
Dorset \$3 00
Enosburg, Y. P. M. Cir-
cle 5 00
Saxton's River 3 00
Woodstock 5 00 16 00

Brattleboro, "In Memoriam Chester
French," by H. M. G. 5 00
Burlington, First Ch., F. H. J. 10 00
Waterbury, by Rev. F. Parker 11 80
West Rutland, C. T. Gorham, \$5; Mrs.
C. T. Gorham, \$5; Charity M. Gor-
ham, \$5, by C. Gorham 15 00
White River Junction, Mrs. L. E. Al-
len 10 00

**MASSACHUSETTS—\$9,612.64; of which
Legacies, \$1,983.33.**

Mass. Home Miss. Soc., by Rev. E. B.
Palmer, Treas. \$5,000
By Request of Donors, of which for
Bohemian Fund, \$1; Salary Fund,
\$2; Emergency Fund, \$100. 429 39
Amesbury and Salisbury, Union Evan.
Ch., by E. A. Goodwin 9 24
Amherst, Mrs. E. E. Walker 10 00
Athol, by C. A. Chapman 133 09
Beverly, Mrs. E. M. Knowlton, A
Thank-offering 3 00
Brookline, Legacy of Miss Ellen Craft,
by Misses S. A. and E. H. Craft,
Exrs. 700 00
Cohasset, Second Ch., Seth Richards.. 100 00
Conway, by F. Howland, of which \$20
for Debt. 27 50
Curtisville, Mrs. M. C. Ford 10 00
Dedham, Friends, Three of the "999,999" 3 00
Dorchester, Mrs. Walter Baker 500 00
Easthampton, Rev. A. M. Colton 5 00
Goshen, by A. Hawks 13 00
Haverhill, P. A. Stone 50 00
Lawrence, Ladies' Miss. Soc. of Trinity
Ch., by A. T. Woods 19 86
Leicester, C. A. Denny, for Debt. 100 00
Leominster, Orthodox Cong. Ch., inter-
est on Woodbury Fund, by A. O.
Wilder 120 00
New Bedford, L. P. H. 2 00
Northampton, Anonymous 3 00
Orange, Cong. S. S., add'l, by M. A.
Bliss 4 51
Quincy, J. H. Wheble 1 00
Royalston, A Thank-offering, from a
Friend, for Salary Fund 12 50
Shelburne Falls, Infant-class of the
First Cong. S. S., by Miss C. Smith... 2 00
South Egremont, by A. M. Smith 23 22
Springfield, Legacy of Eunice L. Strong,
by H. W. Bosworth, Adm. 733 33
"H. M." 1,000 00
Uxbridge, add'l, by W. H. Seagrave... 25 00
West Brookfield, H. Wilkins 3 00
West Newton, Pax 1 00
Wilmington, On account of Legacy of
Rev. Asa B. Smith, late of Rocky
Hill, Conn., by Rev. E. Harmon, Ex. 550 00
Woburn, First Ch., for Debt, by Rev. J.
L. Fowle 10 00
Worcester, Mrs. A. H. Wilder, by Miss
E. Barnard 10 00

RHODE ISLAND—\$197.25.

Bristol, First Cong. S. S., by P. Skin-
ner, for Children's Bohemian Fund. 25 00
Newport, Ch. add'l, for Debt, by Rev.
F. F. Emerson 100 00

A Friend \$15 00
Providence, Pilgrim Ch., by H. C.
Waters 32 25
F. Condit 25 00

**CONNECTICUT—\$1,799.25; of which
Legacy, \$50.00.**

Miss. Soc. Conn., W. W. Jacobs, Treas.,
by Rev. W. H. Moore, Sec. 275 07
Hanover, by Rev. L. H. Higgins, for
Salary Fund 25 00
Received by Mrs. W. W. Jacobs, Treas.
Woman's H. M. Union:
Fairfield, Ladies of Cong. Ch.,
collected by Miss A. B. Nich-
ols, special \$20 00
Hartford, Mrs. Daniel Phillips,
special 25 00
Bethel, From the Mite Boxes of the
Ladies, by Miss H. H. Seelye 19 21
Bethlehem, A Friend 5 00
Bridgeport, Second Cong. S. S., by E.
W. Marsh, to const. Arthur J. Smith
a L. M. 50 00
Centerbrook and Ivoryton, The H. M.
S., for Salary Fund, by Mrs. E. A.
Northrop 40 00
Cheshire, J. L. Foote 10 00
Columbia, by S. F. West 21 51
Connecticut, A Friend 500 00
East Windsor, First Ch., by H. Billman
Fair Haven, First, by W. Hemingway. 72 90
Granby, South Ch., by C. P. Loomis.. 25 74
Guilford, First, by E. W. Leete, to
const. Miss Harriet G. Dudley a L. M. 50 00
Hartford, Asylum Hill Ch., Mrs. Eliza
T. Smith, by C. E. Thompson 50 00
Mrs. Sarah C. Kellogg 5 00
Lisbon, by Rev. A. M. Pipes, for Salary
Fund 12 00
Middletown, Miss Susan C. Clarke... 200 00
Milford, J. A. Carrington, for Mo. Pelt
Purse 5 00
North Madison, Rev. W. E. B. Moore.. 5 00
Norwich, First Ch., Special coll., by L.
A. Hyde 15 00
Plainfield, First Ch., Salary Fund and
to const. R. Ensforth a L. M., by
Rev. H. T. Arnold 73 70
Sharon, "Busy Bees," by Rev. J. R.
Bourne 25 00
Stratford, Ch., \$49.57; Oronoque Mon.
Cong. coll., \$12; by S. A. Talbot, to
const. William A. Stagg a L. M. 61 37
Waterbury, Mary A. Clark 5 00
Winchester, Legacy of Louisa W. Pet-
tibone, by E. B. Bronson 50 00
Windsor, A Friend, for Salary Fund... 100 00
Windsor Locks, Y. P. S. C. E., by T.
Haskell 20 00
Winthrop, A Friend 5 00

**NEW YORK—\$37,322.79; of which Lega-
cies, \$36,640.00.**

Received by Rev. A. G. Upton:
Lysander \$12 50
Otisco, W. H. M. S. 17 82
Syracuse, Rev. A. G. Upton 50 00
79 82
Received by Mrs. L. H. Cobb, Treas.
Woman's H. M. Union:
Jamestown, Ladies' Aux. 14 00
Bay Shore, by Rev. C. W. King 54 00
Brooklyn, Mrs. Hoffman 50
Buffalo, Pilgrim Ch., by E. M. Darling. 8 12
Cong. S. S. of Pilgrim Ch., by Rev. J.
L. Franklin 21 04
Busti, Edwin Hazeltine 10 00
Cambria Center, Cong. S. S., by E. T.
Comstock 10 00
Canandaigua, First, by C. T. Mitchell. 14 45

Chenango Forks, A Friend.....	\$40 00
Crown Point, by Rev. J. J. Bond.....	8 00
East Bloomfield, by F. Munson.....	18 61
East Rockaway, by Rev. C. H. Bente.....	20 00
Ellington, by Rev. L. Harlow.....	16 00
Gloversville, D. B. Judson, to const. himself and Mrs. Phebe E. Judson L. Ms.....	110 00
Greenport, by Rev. O. D. Crawford.....	3 62
Hicks, Mrs. S. A. Davis.....	20 00
Jamestown, First, by E. C. Hall.....	65 00
Cong. S. S., by C. M. Brown.....	8 42
Lebanon, Woman's H. M. Soc., by Mrs. L. Ballard.....	5 00
Long Island City, Mrs. D. M. and Mrs. S. E. Stimson, special.....	25 00
Mt. Sinai, by S. H. Miller.....	14 00
New York City, On account of Legacy of J. F. Delaplaine, by Austin Abbott, Atty.....	36,140 00
Pilgrim Ch.....	20 00
Mount Hope, Christ Ch., by Rev. E. Bonfils.....	10 00
From a young English American, \$5; A Friend of Jesus, \$25.....	30 00
Oswego, Classes in Cong. S. S., by L. C. Rowe.....	19 64
Prattsburgh, On account of Legacy of Lucius Waldo, by John S. Parker.....	500 00
Richford, by Rev. C. H. Kilmer.....	9 20
Syracuse, by Rev. G. Lusty.....	1 64
Pilgrim Chapel, by Rev. G. Lusty.....	1 73
Warsaw, A Friend.....	25 00

NEW JERSEY—\$55.00.

Irvington, Mrs. E. P. Underwood.....	25 00
Long Branch, by Rev. J. G. Evans.....	5 00
Newfield, Mrs. Hannah Howe, \$10; Rev. C. Willey, \$15.....	25 00

PENNSYLVANIA—\$26.35.

East Smithfield, by A. O. Tracy.....	15 00
Ebensburg, First, by C. T. Roberts.....	7 55
Turtle Point, Mrs. A. M. Nichols.....	3 80

MARYLAND—\$511.00.

Frederick City, A Friend for Debt, \$500; A Friend, \$5, special.....	505 00
Frostburg, by Rev. B. Harris.....	6 00

DISTRICT OF COLUMBIA—\$30.00.

Washington, Ladies' Home Miss. Soc. First Ch., by Miss L. C. Whittlesey, for Salary Fund.....	30 00
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GEORGIA—\$53.50.

Atlanta, Ch. of the Redeemer, by L. B. Nelson.....	35 00
Immanuel Ch., \$4.50; Grace Ch., \$9, by Rev. A. T. Clarke.....	13 50
Berean S. S., by Rev. S. C. McDaniel.....	5 00

ARKANSAS—\$2.00.

Fort Smith, Congregationalist.....	2 00
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FLORIDA—\$9.00.

Pomona, by Rev. M. C. Welch.....	2 00
So. Lake Weir, \$4; Oriole, \$3, by Rev. M. Noble.....	7 00

NEW MEXICO—\$7.25.

Received by Rev. E. Lyman Hood: Carthage, Dr. S. G.....	\$5 00
White Oaks.....	2 25
	7 25

ARIZONA—\$20.30.

Nogales, by Rev. R. T. Liston.....	20 30
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OHIO—\$136.49.

Received by Rev. J. G. Fraser, D.D.: Alexandria, by G. Davison.....	\$6 00
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Bluescreek, by C. S. Brown.....	\$2 00
Chagrin Falls, add'l, by Rev. W. W. Dumm.....	5 00
Lenox, by Rev. F. W. Link.....	3 31
	\$16 31

Received by Rev. J. G. Fraser, D.D.: North Ridgefield, by E. Ames.....	\$8 76
West Andover, by H. Holcomb.....	22 00
[Erroneously acknowledged in August.]	
Received by S. P. Churchill, Treas. Bohemian Board, Cleveland, for July: Chardon.....	\$5 00
Cleveland, Madison Avenue Ch.....	18 54
Ridgeville Corners.....	5 14
	28 68

Received by Mrs. Phebe A. Crafts, Treas. Woman's H. M. Union: Cleveland, Plymouth Ch. Be- nev. Soc.....	\$23 50
	52 18

Received by Mrs. Phebe A. Crafts, Treas. Ohio Woman's H. M. Union: Coolville, Mrs. M. C. Bartlett, to const. Mr. S. C. Booth a L. M.....	50 00
Hudson, L. H. M. S.....	5 50
	55 50

Findlay, by Rev. G. J. Jones.....	12 50
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INDIANA—\$13.20.

Received by Rev. E. D. Curtis: Angola, W. H. M. U.....	\$6 00
Hosmer.....	3 45
	9 45
Solsberry, by Rev. J. B. Hughes.....	3 75

ILLINOIS—\$176.44; of which Legacy,
\$166.44.

Chicago, On account of Legacy of Philo Carpenter, by Dr. J. E. Roy.....	166 44
Springfield, Woman's Miss. Soc. of First Ch., by E. S. Edwards.....	10 00

MISSOURI—\$104.00.

Received by Mrs. A. E. Cook, Treas. Woman's H. M. Union: Kansas City, L. H. M. S., of Clyde Ch.....	\$1 90
Meadville, The King's Workers, of Cong. Ch.....	2 00
Ozark, L. H. M. S., of Riverdale Ch.....	5 00
St. Louis, L. H. M. S., of First Ch.....	6 00
L. H. M. S., of Pilgrim Ch.....	50 00
Springfield, L. H. M. S., of First Ch.....	15 35
	80 25

Kahoka, \$2.50; Honey Creek, \$1.50, by Rev. G. Marsh.....	4 00
Kansas City, by Rev. J. Brereton.....	8 50
Riverdale, by Rev. S. Richards.....	2 00
Springfield, by Rev. J. F. Graf.....	9 25

MICHIGAN—\$465.55.

Received by Mrs. E. F. Grabill, Treas. Woman's H. M. Union: Augusta.....	\$6 00
Detroit, Mrs. S. Adams.....	3 00
Dorr, Ladies' Ind. Soc.....	7 00
Duncan.....	45 00
East Saginaw, S. S., contents of the Birthday-Box, special....	20 00
Greenville, Mrs. R. L. Ells- worth.....	10 00
W. H. M. S.....	7 46
Harrison.....	14 41
Hopkins Station.....	2 25

Hudson, C. B. Stowell.....	\$10 00
Laingsburg.....	9 37
Millett, for Salary Fund.....	2 00
Olivet, L. Benev. Soc.....	15 00
Jackson Conference:	
Ann Arbor.....	\$9 48
Chelsea, W. H. M. S. and Mite Boxes.....	6 84
Salem.....	5 00
Union City.....	14 46 35 78

187 27

North Star Mission:	
Addison Juvenile Soc.....	13 00
Dorr, S. S.....	3 00
Dundee, S. S.....	1 50
Galesburg, Y. L. M. S., for Salary Fund.....	10 00
Grand Rapids, Young People's Opportunity Club of Second Ch.....	4 50
Kalamazoo, Y. P. S. C. E., for Salary Fund.....	1 50
South Boston, Union Evan. S. S.	5 00
Jackson Conference:	
Chelsea, Happy Messengers, \$3; S. S., \$2.50.....	\$5 50
Pinekeny, S. S.....	1 70
Salem, S. S., Miss. Soc.....	5 00
Webster, S. S., Miss. Soc.....	4 25 16 45

54 95

242 22

Ann Arbor, First Ch., by A. Friend, to const. Martha L. E. Duncan a L. M.	50 00
Banks, \$6.30; Eastport, \$1.50; by Rev. P. F. McClelland.....	7 80
Big Rapids, by Rev. W. W. Davidson.....	1 00
Bridgeman, by Rev. A. J. Van Camp.....	5 18
Cheboygan, Ch., by A. Frost.....	3 00
Columbus, by Rev. W. I. Hunt.....	6 10
Croton and Big Prairie, by Rev. J. H. Dole.....	1 50
Essexville, by Rev. W. D. King.....	5 00
Freemont, by Rev. J. G. Hodges.....	6 09
Laingsburg, by J. V. D. Wyckoff.....	7 50
Lake Linden, Rev. J. W. Savage.....	100 00
Onkama, by Rev. C. H. Tichnor.....	5 30
Perry, by Rev. O. C. Bailey.....	7 50
Raisinville, \$1.75; Maybee, 50c., by Rev. L. T. Frink.....	2 25
Rosedale, \$8.50; Hay Lake, \$1.50, by Rev. J. W. Holt.....	10 00
Sheridan, by Rev. A. H. Claffin.....	2 00
Standish, by Rev. M. W. Tuck.....	3 21

WISCONSIN—\$69.10.

Received by Rev. T. G. Grassle:	
Bloomer.....	\$3 23
Fifield.....	3 00
Peshtigo.....	11 00
Antigo, by Rev. J. Tibbits.....	17 23
Eagle River, by Rev. C. Loomis.....	10 00
La Crosse, by G. W. Burton.....	22 20
No. Wisconsin Chs. and Individuals, by Rev. G. W. Nelson.....	7 50
Rice Lake, by Rev. D. Magnus.....	10 48
	1 69

IOWA—\$8,997.00; of which Legacy, \$8,950.00.

Algona, Mrs. Mary H. Carter, by J. H. Merrill, Treas. I. C. H. M. S.....	\$9 00
Des Moines, On account of Estate of Mrs. Harriet L. Rollins, constituting Samuel A. Merrill and J. G. Rounds L. Ms.....	8,950 00
Edgewood, N. G. Platt.....	5 00
Jefferson, Rev. D. B. Eells.....	10 00
Lucas Grove, by Rev. A. B. Robbins.....	20 00
Maquoketa, by Mary Juke.....	3 00

MINNESOTA—\$49.02.

Received by Rev. D. Magnus:	
Anoka.....	\$2 00

Hazelwood.....	\$2 10
Isanti.....	1 00
Kasota.....	8 86
Lake Ida.....	9 00
Rush City.....	2 00
Sauk Rapids.....	4 00

\$28 96

Received by Rev. C. W. Merrill:

Duluth.....	12 50
Hamilton.....	18 20
Minneapolis, Pilgrim.....	7 10
Silver Lake.....	120 50
Wadena.....	25 00
Worthington, Add'l.....	4 20

187 50

Received by Rev. J. Earl:

A Friend.....	\$5 00
Cable.....	7 43
Groveland.....	13 00
Sauk Rapids.....	8 37
St. Cloud (East).....	5 00
(West).....	2 00

40 80

Campbell, Union Ch., by W. Sherman	2 36
Dunuth, Pilgrim Ch., by T. H. Hawkes, Jr.....	13 95
Minneapolis, Fifth Avenue Ch., by Rev. S. W. Dickinson.....	17 60
Paynesville, by Rev. W. C. Haire.....	13 85
Princeton, by Rev. G. S. Lee.....	4 00
Rose Creek, by Rev. J. S. Rounce.....	7 75
St. Paul, by Rev. J. H. Chandler.....	66 00
Sherburne and Triumph, by Rev. R. L. D. Preston.....	15 00
Springfield, Ladies' Aid Soc., by Rev. J. H. Hintier.....	9 00
West Dora, by Rev. J. L. Martin.....	2 00
Worthington, Union Ch., by G. O. Moore.....	7 25

KANSAS—\$51.85.

Received by Rev. J. G. Dougherty,	
Treas. Kan. H. M. Soc.:	
Centralia.....	\$7 80
Lawrence, Second Ch.....	3 00
Boston Mills, J. Hubbard.....	10 80
Brookville, by Rev. S. Wood.....	20 00
Dover, by Rev. L. H. Platt.....	4 75
Gaylord, by Rev. R. H. Harper.....	2 55
No. Lawrence and Kanwaka, by Rev. T. F. Norris.....	3 00
Palermo, Maria Rappelye.....	5 75
	5 00

NEBRASKA—\$253.11; of which Legacy, \$20.00.

Received by Rev. J. L. Maile:	
Fairfield, by G. A. Howe.....	\$2 10
Friend, by S. Finley.....	5 00
Lincoln, First, by W. Q. Bell.....	1 00
Omaha, Plymouth Opportunity Club, by Miss Fanny Lehman.....	17 00

25 10

Received by Mrs. D. B. Perry,	
Treas. Woman's H. M. Union:	
Alma.....	1 00
Beatrice.....	15 65
Freemont.....	55 00
Hastings, Lamplighters.....	5 00
Kearney.....	12 55
Milford.....	7 00
Norfolk, Seniors, \$6.90; Children's Day, \$13; Birthday boxes, \$20.10.....	40 00
Ravenna.....	2 90
Sutton.....	3 00
York.....	8 60

150 70

175 80

Arcadia, by Rev. H. Hitchcock.....	5 05
Guide Rock, by Rev. I. Neumann.....	8 06

Kilpatrick, \$6.57; Ladies' Aid Soc., \$5 by Rev. W. S. Woolworth.....	\$11 57
Leigh, by Rev. R. M. Travers.....	2 40
Lincoln, by Rev. A. Trandt.....	2 90
Nebraska City, Legacy of H. K. Raymond, by C. F. T. Tompkins.....	20 00
Newcastle, by Rev. John Roberts.....	5 67
North Bend, by Rev. M. G. Papaziad.....	5 46
Shickley and Strang, by Rev. E. L. Ely.....	6 80
Trenton, by Rev. U. C. Bosworth.....	10 00

NORTH DAKOTA—\$74.75.

Received by Mrs. M. M. Fisher, Treas. Woman's H. M. Soc.:	
Cale-lonia, Ladies' M. S.....	\$5 00
Harwood, Ladies' M. S.....	6 00
Lisbon.....	2 50
Wahpeton.....	27 00
Walcott.....	26 50

Carrington, by Rev. C. N. Sinnett.....	67 00
Hankinson, A Friend, by Rev. R. B. Evatt.....	2 75
	5 00

SOUTH DAKOTA—\$84.26.

Received by Mrs. S. E. Fifield, Treas. Woman's H. M. Union:	
De Smet.....	\$1 90
Dracola, Mrs. P. M. Weeks.....	1 50
Lake Preston.....	4 00
"King's Messengers".....	2 00
Mitchell.....	5 00
Plankinton.....	4 67
Sioux Falls.....	10 00
Willow Lake.....	3 00

Ben Clare, by Rev. W. H. Watson.....	32 07
Canova and Dover Township, by Rev. G. J. Battey.....	2 59
Mitchell, by Rev. A. A. Brown.....	11 00
Mitchell and Alpena, by Rev. C. W. Wurrschmidt.....	10 00
Parkston, \$5; Woman's Soc., \$8, by Rev. G. Schenerle.....	10 60
Redstone, Glenview and Zion, by Rev. M. Doty.....	13 00
Springfield, by Rev. C. Seccombe.....	2 00
	3 00

COLORADO—\$68.00.

Buena Vista, by Rev. T. R. Earl.....	9 00
Denver, by Rev. R. B. Wright.....	4 50
Greeley, Park Ch., for Debt, by C. H. Ward.....	20 00
Manitou, by Rev. G. Michael.....	21 50
Platteville, by Rev. R. Eason.....	13 00

WYOMING—\$4.05.

Casper, by Rev. H. Bross.....	4 05
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UTAH—\$15.25.

Park City, by Rev. C. L. Corwin.....	15 25
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CALIFORNIA—\$376.19.

Received by Rev. J. T. Ford: Spring Valley and Jamul.....	3 19
Received by J. S. Hutchinson, Treas. Cal. H. M. Soc.:	
Oakland, Plymouth Avenue Ch.....	\$19 40
Santa Cruz.....	14 00
San Francisco, Plymouth Ch.....	26 00
Tulare, First Ch.....	2 00
Woodland.....	3 00
Rev. Joseph Rowell.....	25 00
Woman's State H. M. Soc.....	75 00

Received by Mrs. H. W. Mills, Treas. Woman's H. M. Union:	
Santa Barbara.....	50 00
Fresno, by Rev. J. Gilberg.....	6 60

Halleck, by Rev. E. B. Howell.....	\$5 00
Oakland, Plymouth Avenue Ch., Seth Richards.....	100 00
Perris, by Rev. C. H. Davis.....	10 50
Rocklin, by Rev. I. F. Tobey.....	5 00
Santa Anna, by Rev. J. H. Harwood, D.D.....	5 00
Weaverville, by Rev. F. King.....	8 50

OREGON—\$668.00; of which Legacy,
\$650.00.

Ashland, by Rev. G. J. Webster.....	5 00
Beaver Creek and Oswego, by Rev. R. M. Jones.....	12 00
Beaverton, by Rev. L. W. Eldredge.....	1 00
Portland, On account of Legacy of H. M. Humphrey, by Rev. C. F. Clapp.....	650 00

UNKNOWN—\$1.00.

Unknown, A poor Widow.....	1 00
HOME MISSIONARY.....	127 14
	\$62,140 18

Donations of Clothing, etc.

Homer, N. Y., Ladies' Home Miss. Soc., by Ellen F. Phillips, barrel.....	\$68 00
Riverhead, N. Y., Ladies' Miss. Soc. of Jamesport Ch., by Hannah V. Conklin, barrel.....	40 37

MAINE MISSIONARY SOCIETY.

Receipts of the Maine Missionary Society from
June 14, to August 1, 1889. JOHN L. CROSBY,
Treas.

Alfred, by A. Leavitt.....	\$11 19
Bangor, Central District S. S., by R. H. Hunt.....	15 00
Bethel, Second Cong. S. S., by E. Cham- berlain.....	5 00
Biddeford, Pavilion Ch., by Rev. J. E. Adams.....	5 00
Brunswick, First, by R. H. Stanwood.....	1 00
Bucksport, Elm St. Ch., by E. Swasey.....	82 00
Casco, by Edw. Scribner.....	6 00
Cumberland Center, by Rev. Daniel Green.....	25 00
Cumberland Mills, Warren Ch., by Rev. E. M. Cousins.....	102 78
East Bangor, by Rev. J. E. Adams.....	11 00
East Sumner, by Rev. D. S. Hibbard.....	13 65
Ellsworth, by Rev. C. F. W. Hubbard.....	70 00
Falmouth, Second, by Rev. J. E. Adams.....	5 00
Gardiner, by Fred B. Dingley.....	29 30
Greenville.....	11 00
S. S., by Rev. C. Davison.....	18 00
Hamden, by Dea. J. H. Sewall.....	8 50
S. S., by Rev. S. D. Towne.....	12 28
Kennebunkport, Legacy, from Miss Sally Moody, by W. F. Moody, Exr.....	300 00
Mercer, by Rev. J. E. Adams.....	8 00
Min t Center, by Dea. J. E. Washburn.....	11 05
Newcastle, Second, by Joel P. Huston.....	43 75
North Bangor, by Rev. J. E. Adams.....	2 00
Oxford Conference, by Dea. H. N. Bols- ter.....	4 27
Portland, Second Parish, by Nathan Weston.....	106 75
Williston Ch., by G. F. Thurston.....	90 56
Sumner Hill, by Rev. D. S. Hibbard.....	6 35
Westbrook, Saccarappa, by H. P. Murch.....	21 73
Woodford's, Mrs. W. H. Baxter.....	100 00
York Conference, by Rev. J. S. Richards.....	9 30
York, First, by Joseph Sewall.....	16 00
Contribution at annual meeting in Port- land.....	95 06
Woman's Maine Miss. Aux., by Tr.....	139 00
Income from stocks, etc.....	1,237 00

\$2,629 52

NEW HAMPSHIRE HOME MISSIONARY SOCIETY.

Receipts of the New Hampshire Home Missionary Society from July 1 to Aug. 31, 1889. L. D. STEVENS, Treas.

Amherst, for A. H. M. S., \$12.60; Legacy of Dr. William Clark, 625; A. J. McGown, \$10.....	\$647 60
Alstead Center.....	3 78
Alstead, East.....	3 20
Andover Center.....	5 00
Andover, East.....	14 06
Atkinson, Miss A. L. Page, to cons. W. W. Page a L. M. of A. H. M. S.....	50 00
Auburn.....	7 14
Barnstead.....	14 00
Barnstead Parade.....	14 50
Chesterfield.....	12 00
Chichester, Legacy of Augustus Leavitt.....	100 00
Claremont, Mrs. F. P. Maynard.....	2 00
Concord, First.....	54 86
Cornish, Income of Sarah W. Westgate Fund.....	27 50
Dalton.....	12 00
Dunbury.....	5 00
Great Falls.....	20 00
Gilsum, \$20.10; Rev. F. B. Phelps, \$5.66.....	25 76
Greenland.....	10 00
Hampton.....	10 62
Hillsboro Center.....	8 42
Harrisville.....	6 25
Jaffrey.....	5 00
Kensington.....	5 00
Lisbon.....	16 06
Lunenburg, Mass., Legacy of John Wilson.....	200 00
Lyndeboro.....	13 00
Marlboro.....	20 74
Merrimack.....	25 34
Mason.....	6 00
Nashua, First.....	50 00
Newcastle.....	2 78
Pelham, For A. H. M. S.....	26 79
Penacook, King's Helper's.....	8 00
Plymouth.....	12 34
Raymond.....	20 00
Rockingham, Conference.....	11 01
Source unknown.....	5 25
Shelburne.....	7 00
Stoddard.....	4 00
Swanzey, For A. H. M. S.....	33 87
Union.....	20 00
Warner, For A. H. M. S.....	7 00
Wakefield, Dan'l Smith.....	43 00
Washington.....	9 16
Westmoreland.....	4 00
New Hampshire Cent Society.....	1,430 46

\$3,105 49

VERMONT DOMESTIC MISSIONARY SOCIETY.

Receipts of the Vermont Domestic Missionary Society in August. T. M. HOWARD, Treas.

Barnet.....	\$53 10
Brookfield (First), S. S. Penny Cont.....	9 30
Clarendon, East.....	6 55
Danby.....	10 50
Derby.....	10 50
Ferrisburgh.....	5 00
Special.....	21 06
Georgia.....	5 00
Middlebury.....	133 88
Rutland.....	100 00
Waitsfield.....	12 93

Received by Mrs. Wm. P. Fairbanks, Treas. Vt. W. H. M. U.:
McIndoes Falls, Ladies' Soc.... \$3 75

Middlebury, W. H. M. Soc.... \$40 68
Pittsford, Young Ladies' M. S.. 25 00
Westminster, Ladies' Soc..... 5 00

\$74 43

\$447 25

MASSACHUSETTS HOME MISSIONARY SOCIETY.

Receipts of the Massachusetts Home Missionary Society in August. REV. EDWIN B. PALMER, Treas.

Abington, First, by E. M. Nash.....	\$18 14
Alford, by Rev. Augustus Alvord.....	39 66
By Rev. J. Jay Dana.....	5 32
Amherst, North, Stearns, Mrs. Henry, by S. E. Harrington, for A. H. M. S.....	50 00
Athol, Center, Ladies' Home Miss. Soc., by Abbie F. Humphrey.....	13 00
Barnstable, Hyannis, by Rosie C. Bearse.....	2 75
Belmont, Waverley, by William Jewett.....	29 16
Boston, A Friend.....	25 00
A Friend.....	10 00
Carter, Miss Harriette to const. herself a L. M. of A. H. M. S.....	50 00
Dorchester, A. M. B., for A. H. M. S.. Union, Union Workers, by Carrie H. Conley, for Rev. A. J. Drake, Iron-quois, So. Dakota.....	25 00
Braintree, East, Hobart, Miss C. E. for freight.....	5 00
Brookton, Campello, South, by E. B. Estes, to const. Rev N. B. Thompson, and George E. Taber L. Ms. of A. H. M. S.....	2 31
Buckland, by Charles Howes.....	100 00
Cambridge, First, by George S. Sanders.....	56 53
Charlemont, East, by Chas. H. Leavitt... S. S., by C. H. Leavitt, for Bohemian Fund.....	566 14
Farmingham, South, by A. M. Eames.....	13 00
Hamden Benev. Association, by Chas. Marsh, Treas.....	1 00
Huntington, Second.....	253 68
Longmeadow, East.....	\$22 87
Ludlow.....	34 66
Springfield, Olivet.....	17 63
West Springfield, Ashley School and Char. Fund.....	58 00
Mittineague.....	194 58
	14 60

\$42 34

Hatfield, by Alpheus Cowles, for A. H. M. S.....	86 00
Hinsdale, by C. J. Kittridge.....	11 67
S. S., by E. H. Clark.....	37 55
Holden, Perry, Miss M. A.....	4 00
Holliston, by T. E. Andrews.....	65 90
Hopkinton, by F. O. Thompson, for A. H. M. S.....	2 00
Lebanon, N. H., Amsden, Mrs. Geo. M., for A. H. M. S.....	10 00
Littletton, N. H., by A. J. Church, for A. H. M. S.....	9 26
Lynnfield, Center, by L. B. Smith.....	8 00
Maynard, by Rev. E. T. Pitts, for Rev. H. C. Simmons, Fargo, No. Dak.....	50 00
Medford, A Friend, for A. H. M. S.....	1 00
Mystic, add'l, by F. H. Kidder.....	10 00
Methuen, First, by Jacob Emerson.....	44 23
Milford, First, by W. H. Bourne.....	94 50
Millbury, First, by O. H. Waters.....	40 72
Milton, First, by Rev. H. S. Huntington.....	43 00
Nahant, Est. of Geo. Curtis, by R. H. Dana, Jr., Trustee.....	3,000 00
Natick, First, by R. H. Randall.....	400 00
Newburyport, A Friend, by Mrs. B. Hale, to const. Miss Harriet T. Boardman, of Worcester, and Miss Mary Stickney, of Bradford, L. Ms. of A. H. M. S.....	100 00

Newton, Center, M., "for salaries".....	\$2 00
Norfolk, Union, by William E. Mann.....	4 46
Northampton, Florence, by William H. Harris.....	5 00
Plymouth, Pilgrimage, by George G. Dyer	60 00
Readville, Blue Hill, Evan. Soc., by S. T. Elliott, for A. H. M. S.....	3 13
Rochester, North, Gerrish, George H., for Debt of A. H. M. S.....	5 00
Sherborn, by Lowell Coolidge.....	30 00
Southboro, by Lucy M. Newton, for A. H. M. Soc.....	36 00
Springfield, North, A Friend.....	1 00
Sunderland, S. S., by W. H. Sanderson (of wh. \$10 to redeem Sar. Pledge).....	25 00
Townsend, Y. P. S. C. E., by Rev. F. B. Sargent.....	1 08
Truro, First, by Daniel E. Faine.....	25 25
Ware, First, by W. L. Brakenridge.....	31 62
Watertown, Phillips, by J. Q. A. Pierce.....	83 07
Westhampton, add'l, by A. D. Montague.....	3 00
West Stockbridge, Center, by Rev. A. Alvord.....	7 32
By Rev. J. Jay Dana.....	2 34
Winchester, First, by Eugene Tappan (of wh. \$34.99 for work among foreigners).....	191 82
A Friend.....	5 00
Women's H. Miss. Association, by Ella A. Leland, Treas. (of wh. \$23 for "back pay" and \$1 for "Debt").....	24 00
Yarmouth, West, by Abbie B. Crowell.....	3 00
Home Missionary.....	\$6,174 95
	3 00
	\$6,177 95

Donations of Clothing, etc., received and reported at the rooms of the Massachusetts Home Miss. Society in August.

Winchester, Ladies' Western Miss. Society, by Miss E. D. Chapin, two barrels.. \$150 00

[CORRECTIONS: In *The Home Missionary* for March, on page 529, column 1, line 44, read, "Lowell, Highland, Ladies' Miss. Soc., by Jas. G. Buttrick, \$21.31." In August, page 206, column 1, line 6, read "Hale, E. J. M. Fund, Income of, \$112.50." Same number, same page and column, line 30, read "Mass., by H. R., Saratoga Pledge, \$100.00." In September, page 253, column 2, line 40, read "North Carver, Bal. after Mite box purchase, 30 c."]

MISSIONARY SOCIETY OF CONNECTICUT.

Receipts of the Missionary Society of Connecticut in August. WARD W. JACOBS, Treas.

Columbia, by Sam'l F. West.....	\$22 00
Cornwall, First, by Silas C. Beers, to const. Charles C. Marsh a L. M.....	73 61
East Granby, by Jas. R. Viets.....	3 18
East Hartford, by E. A. Williams.....	30 00
East Lyme, Niantic, by Rev. C. W. Hanna.....	5 60
Farmington, First, by F. C. Jones.....	25 00
Glastonbury, Buckingham, by Rev. A. Gardner.....	1 40
South, by H. D. Hale.....	14 13
Haddam, Higginum, S. S., by Mrs. D. Huntington.....	38 00
Hartford, Talcott Street, by Miss E. E. Francis.....	6 68
Lisbon, by Rev. Q. M. Bosworth, for A. H. M. S., for support of Rev. A. M. Pipes, of Deming, N. M.....	13 00

Litchfield, First, by F. D. McNeil.....	\$75 54
Manchester, Second, by Levi Drake, \$100.46; for A. H. M. S., \$100.46, to const. the following L. Ms.: Charles Williams, Mrs. Janette Bidwell, Wm. H. Childs, Levi Drake, all of Manchester, Ct.....	200 92
Mansfield, First, by Rev. K. B. Glidden.....	65 50
Meriden, Center, by Miss Mary A. Wood.....	25 00
Middlefield, by Rev. A. C. Denison.....	75 00
Middletown, First, by O. V. Coffin, \$25; Third, by J. J. Wilcox, \$13.57.....	38 57
New Britain, Bethany, by L. W. A. Bjorkman.....	8 70
New Haven, Taylor, by John Adams.....	8 26
New London, Second, Trust Est. of Henry P. Haven, by Henry R. Bond, Trustee	100 00
Norfolk, by J. N. Cowles.....	93 24
Old Saybrook, by Robert Chapman, for A. H. M. S.....	51 61
Sharon, Ellsworth, by Rev. E. C. Haynes.....	11 00
South Windsor, First, by Roswell Grant.....	21 87
Sprague, Hanover, by Rev. L. H. Higgins, for A. H. M. S., for Rev. A. M. Pipes, of Deming, N. M.....	25 00
Thomaston, by P. Darrow, \$8.55; additional, \$13.55.....	22 10
Union, by M. H. Kinney.....	5 40
Washington, by C. L. Hickox, for A. H. M. S.....	110 00
Weston, by Rev. L. D. Place.....	10 00
Winchester, Winsted, First, by D. Strong.....	10 00
Windsor, Pogoquock, by L. R. Lord.....	4 75
Woodstock, First, by H. T. Child.....	14 40
	\$1,209 46

ILLINOIS HOME MISSIONARY SOCIETY.

Receipts of the Illinois Home Missionary Society in April, May, and June, 1889. AARON B. MEAD, Treas.

Albion, Union Ch.....	\$4 10
Algonquin.....	3 00
Alto Pass.....	5 00
Annawan.....	6 10
Atkinson.....	10 75
Aurora, First Ch.....	5 00
Beecher.....	6 00
Blue Island, W. M. S., \$12; for Bohemian Work, \$12.20.....	24 20
Brimfield.....	3 00
Bureau.....	20 40
Cable.....	6 92
Carpentersville, special.....	16 60
Chicago, First Ch.....	117 02
Plymouth, \$56; Ladies' Aid Soc., \$13.....	69 00
New England.....	49 63
Bethany.....	24 36
Leavitt St.....	9 59
Lincoln Park.....	17 37
South, W. H. M. U.....	50 00
California Ave.....	2 25
Clifton.....	11 00
De Pue.....	22 45
Earlville, J. A. D.....	25 00
Evanston.....	100 00
Farlow Grove.....	3 08
Galesburg, First Cong. Ch.....	10 00
Half Day and Diamond Lake.....	5 00
Highland, John Balsiger, Sr.....	4 00
Hillsboro, special.....	26 45
Hinsdale, Woman's Miss. Soc.....	18 71
Jacksonville.....	71 88
Lawn Ridge, "Friends".....	30 00
Marshall.....	10 75
Special.....	25 00
Millburn.....	9 54
Morris.....	15 00
Naperville, R. H. Dickinson.....	25 00
Neponset, S. S.....	4 75

Orren Hasard.....	\$30 00	Glenwood.....	\$67 00
Normal, First Ch., special.....	5 00	Grant, S. S.....	3 20
Oak Park, Ladies' Benev. Soc.....	22 50	Grinnell, Ladies.....	16 81
A Friend.....	10 00	T. O. Douglass.....	15 60
Oncida, J. C. Burt.....	10 00	H. M. Skeels.....	4 00
Ottawa.....	43 93	Harlan, S. S.....	1 67
Paxton.....	75 00	Fred. Gooding.....	2 00
Pittsfield.....	33 00	Hawarden.....	6 50
Princeton.....	25 00	Hull.....	1 00
Providence.....	53 00	Independence.....	25 00
Quincy, First Union Ch.....	319 34	Ionia.....	38 42
Rockford, First Ch.....	113 50	Iowa City, Mission.....	7 25
Ladies' Soc.....	10 00	Iowa City, Legacy, J. M. Rice, Ex.....	50 00
Roscoe.....	1 00	Kelley.....	5 00
Rosemond.....	77 90	Keokuk, Swedish.....	13 50
Mr. and Mrs. B. E. Warner.....	7 00	Lansing, German.....	6 00
Mrs. J. A. Robinson, special.....	10 00	Ladies.....	8 00
Shabbona.....	42 44	S. S.....	2 00
Shirland, Mrs. E. M. Deuel.....	2 00	Lawler.....	5 25
South Chicago.....	20 00	Luzerne Station.....	5 00
Spring Valley.....	20 00	Lyons, Ladies.....	17 25
St. Charles, Rev. G. H. Smith.....	5 20	Madison Co., First, S. S.....	1 60
Stillman Valley, Mrs. L. M. Johnson.....	17 00	Magnolia, \$9; S. S., \$5.....	14 00
Tonica.....	14 00	Manchester, Ladies.....	16 00
Turner.....	10 00	Manson, S. S.....	6 88
Victoria.....	12 26	Mason City.....	11 40
Woman's Miss. Soc.....	1 50	McGregor.....	1 00
Western Springs.....	2 00	Midland.....	8 00
Wilmette, J. T. L.....	2 00	Milford.....	15 00
Woodburn.....	4 41	Mitchell.....	5 00
S. S.....	5 00	Mitchellville.....	7 85
Thomasboro, "R".....	5 00	Mondamin.....	16 00
Ill. W. H. M. Union.....	39 55	Muscantine, German.....	10 00
A Friend, Special.....	130 47	Nashua, S. S.....	1 60
Cash.....	20 00	N. L. Packard.....	6 00
	\$2,066 90	Newell, \$11.25; Ladies, \$5.....	16 25
		New Providence.....	8 50
		Nora Springs.....	6 84
		Oakes, N. C., Miss E. W. Douglass.....	5 00
		Onawa.....	4 00
		Orient, \$6.25; Y. P. S. C. E., \$5.....	11 25
		Osage, Y. P. S. C. E.....	7 00
		Parkersburg.....	7 00
		Percival.....	30 00
		Prairie City.....	10 00
		Red Oak, E. M. Carey.....	5 00
		Riverside, Cal., H. S. Herrick.....	5 00
		Sergeant's Bluffs.....	21 25
		Sheldon.....	43 40
		S. S., \$4; Ladies, \$3.....	7 00
		Sherrill's Mound.....	10 00
		Sionx City, First, \$1; Ladies, \$1.20.....	2 20
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		Tabor, Y. P. S. C. E.....	4 77
		Talmage.....	10 00
		Union.....	8 50
		Warren.....	4 00
		Washita.....	7 00
		Waverly.....	10 77
		Webster City, Ladies.....	22 25
		W. H. M. U., Unspecified funds.....	91 20
		Rent of Berwick Parsonage.....	90 39
			\$1,323 12

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*Receipts of the Iowa Home Missionary Society
in May, June, and July, 1889. J. H. MERRILL,
Treas.*

Alton.....	\$23 00
Ames, Y. P. S. C. E.....	10 00
Anita.....	32 50
Aurelia.....	5 00
Beacon.....	4 62
Belle Plaine.....	27 00
Belmond.....	7 00
Boone River.....	1 70
Brighton.....	15 00
Britt.....	2 50
Carroll Township.....	2 75
Castana, S. D. Horine.....	2 00
W. F. Wiley.....	5 00
Cedar Rapids Mission.....	4 00
S. S.....	5 30
Central City, North, \$6.50, S. S., \$4.50.....	11 00
Chester Center, Ladies.....	15 00
Cherokee.....	17 55
Cincinnati.....	20 00
Clay.....	5 00
Davenport, German, \$10; Ladies, \$5.....	15 00
Bethel.....	7 00
Denmark, Ladies.....	34 25
Des Moines, North Park.....	1 00
Plymouth, Ladies.....	9 86
Sarah M. Gibson.....	5 00
Dubuque, German.....	10 00
Durango.....	10 00
Eagle Grove.....	10 38
Eldon.....	75 00
Eldora.....	3 25
Elma.....	5 50
Emmettsburg.....	17 63
Excelsior, Wm. Chapple.....	1 30
Exira.....	7 50
Fayette.....	12 00
Fontanelle.....	6 05
Forest City.....	10 00

WOMAN'S FUND FOR MISSIONARY SALARIES.

Previously acknowledged.....	\$16,439 14
Connecticut, Centerbrook and Ivory- ton, \$40; Hanover, \$25; Lisbon, \$12; Plainfield, \$23.50; Windsor, \$100.....	250 70
District of Columbia, Washington.....	30 00
Massachusetts, H. M. Soc., \$2; Royas- ton, \$12.50.....	14 50
Michigan, Galesburg, 10; Kalamazoo, \$1.50; Millett, \$2.....	13 50
	\$16,747 84

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Secretary, Miss Katherine T. Plant, 2651 Portland Avenue, Minneapolis.

Treasurer, Mrs. M. W. Skinner, Northfield.

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Secretary, Miss Nathalie Lord, 32 Congregational House, Boston.

Treasurer, Miss Ella A. Leland, 32 Congregational House, Boston.

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Secretary, Mrs. Leroy Warten, Olivet.

Treasurer, Mrs. E. F. Grabill, Greenville.

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Secretary, Mrs. George L. Epps, Topeka.

Treasurer, Mrs. J. G. Dougherty, Kansas City.

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Treasurer, Mrs. J. M. Fisher, Fargo.

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Treasurer, Mrs. G. A. Rockwood, Willsburg.

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Secretary, Mrs. N. F. Cobleigh, Walla Walla.

Treasurer, Mrs. W. R. Abrams, Ellensburg.

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Treasurer, Mrs. S. E. Field, Lake Preston.

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WOMAN'S HOME MISSIONARY UNION,

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Secretary, Mrs. S. M. Hotchkiss, 171 Capitol Ave., Hartford.

Treasurer, Mrs. W. W. Jacobs, 19 Spring St., Hartford.

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Organized May, 1885.

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Secretary, Mrs. E. P. Bronson, 3100 Chestnut St., St. Louis.

Treasurer, Mrs. A. E. Cook, 4145 Bell Ave., St. Louis.

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WOMAN'S HOME MISSIONARY UNION,

Organized May, 1885.

President, Mrs. B. F. Leavitt, 409 Orchard St., Chicago.

Secretary, Mrs. C. H. Taintor, 151 Washington St., Chicago.

Treasurer, Mrs. C. E. Maltby Champaign.

* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island it has certain auxiliaries elsewhere.

IOWA.

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Secretary, Miss Ella E. Marsh, Box 232, Grinnell.
Treasurer, Mrs. M. J. Nicholson, 1513 Main St.,
 Dubuque.

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Organized October, 1887.

President, Mrs. M. L. Merritt, 686 34th St., Oak-
 land.
Secretary, Miss Grace E. Barnard, 677 21st St.,
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Treasurer, Mrs. J. M. Havens, 1329 Harrison St.,
 Oakland.

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Organized November, 1887.

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Secretary, Mrs. L. F. Berry, 724 No. Broad St.,
 Fremont.
Treasurer, Mrs. D. B. Perry, Crete.

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Secretary, Mrs. Nathan Barrows, Winter Park.
Treasurer, Mrs. L. C. Partridge, Longwood.

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WOMAN'S HOME MISSIONARY UNION,

Organized May, 1888.

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Secretary, Mrs. W. E. Mossman, Fort Wayne.
Treasurer, Mrs. C. Evans, Indianapolis.

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Organized May, 1888.

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Secretary, Mrs. H. K. W. Bent, Box 442, Pasa-
 dena.
Treasurer, Mrs. H. W. Mills, 271 So. Olive St.,
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Organized June, 1888.

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Secretary, Mrs. E. C. Osgood, 14 First Ave., Mont-
 pelier.
Treasurer, Mrs. Wm. P. Fairbanks, St. Johns-
 bury.

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Organized October, 1888.

President, Mrs. J. W. Pickett, White Water, Col-
 orado.
Secretary, Mrs. Sidney Packard, Pueblo, Colora-
 do, Box 50.
Treasurer, Mrs. S. A. Sawyer, Boulder, Colorado.
For Wyoming, Mrs. C. T. Goodell, 24th and Eddy
 Sts., Cheyenne, Wyoming.

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Organized November, 1888.

President, Mrs. A. F. Sherrill, West Peachtree
 St., Atlanta.
Secretary, Mrs. M. P. Higgins, 3 Baltimore
 Block, Atlanta.
Treasurer, Miss Virginia Holmes, Barnesville.

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Organized April, 1889.

President, Mrs. H. W. Andrews, Talladega.
Secretary, Miss S. S. Evans, 2612 Fifth Ave.,
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Treasurer, Mrs. G. Baker, Selma.

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Organized April, 1889.

President, Mrs. A. V. Whiting, Tougaloo.
Secretary, Miss Sara J. Humphrey, Tougaloo.
Treasurer, Miss S. L. Emerson, Tougaloo.

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Organized April, 1889.

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Secretary, Miss Jennie Fyfe, 490 Canal St., New
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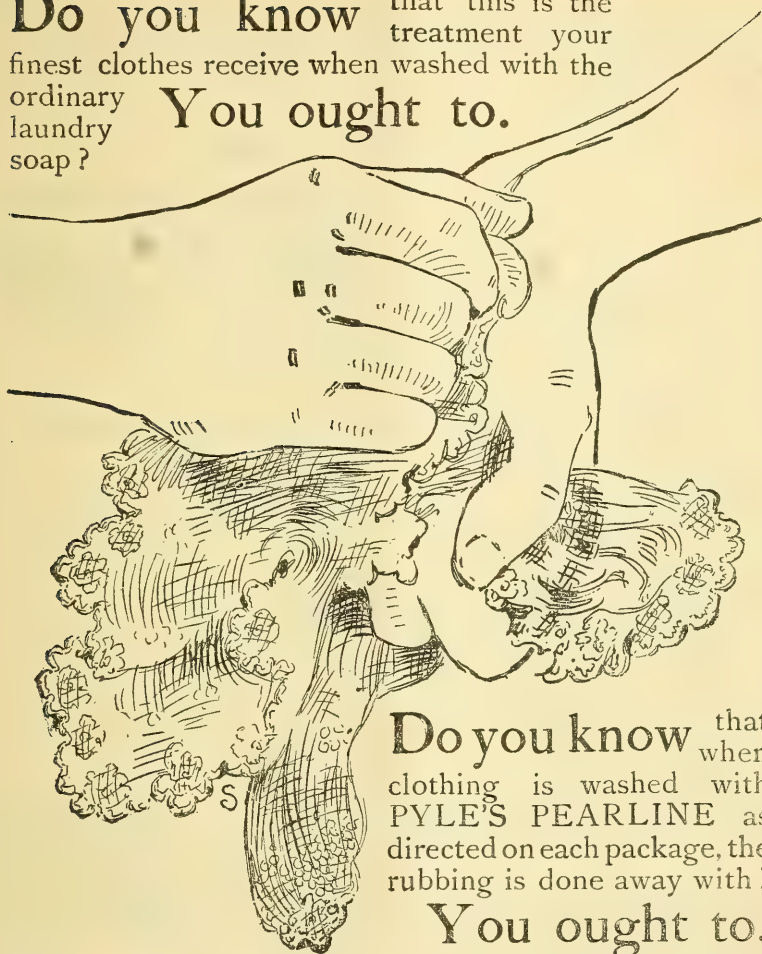
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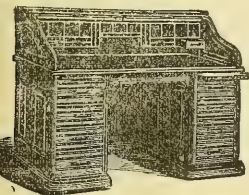
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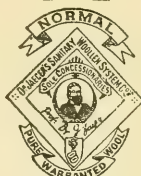
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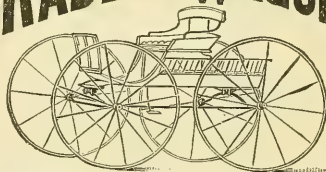
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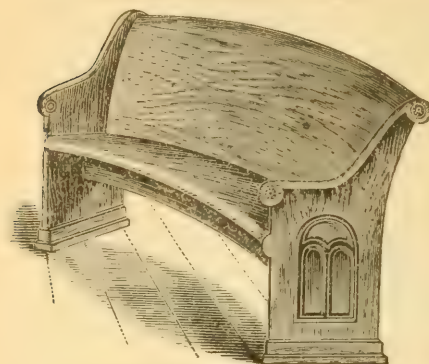


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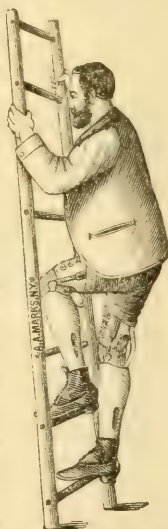
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KATE UPSON CLARK.

THE HOME MISSIONARY

This Monthly is furnished at sixty cents a year, postage paid. The subscription price could not well be less. Its whole present issue should go to actual subscribers. But unless they prefer to pay, it will be sent without further charge, as heretofore, to Life Directors and Life Members; Missionaries of the Society and its Auxiliaries; Ministers securing a yearly collection for it in their Congregations; also, to every Individual, Association, or Congregation, *one copy for every ten dollars* collected and paid over to the Society or an Auxiliary. Suitable names should accompany the payment. Pastors are earnestly requested to serve Home Missions by promoting the use of this Journal at the Monthly Concert and among their people.

Immediate notice of the discontinuance or change of post-office address should be given.

APPLICATIONS FOR AID.

Congregations desiring aid should apply *at once* after finding a minister. They should make a full statement of the facts in their condition and prospects which justify an application. They should also give these particulars, viz:

Population of the place.

Names of the church or churches, and preaching stations.

Number of church-members.

Average of congregation.

Denomination and size of contiguous congregations.

Names and distances of the nearest Congregational churches.

Minister's full name and post-office address: Town, County, State.

Does he reside on his field of labor? Is he installed pastor?

Has he any other calling than that of the ministry?

Of what local church is he a member?

Of what Ministerial Association?

The number of persons composing his family.

Total amount of salary proposed.

Amount pledged by the people and how secured.

Has he, also, the use of a parsonage?

Is aid expected from any other source?

The least amount that will suffice from the A. H. M. S.

The amount received from this Society last year.

Will less probably be needed next year?

Amount contributed to the Society last year. How raised.

Amount contributed to other benevolent societies.

Additional statements concerning the conditions, prospects, and wants of the field.

Date of the desired commission.

The application must be signed by the officers of the church, where there is one, and by the trustees or a committee of the congregation.

If the ecclesiastical body, within whose limits the congregation is found, has a "Committee of Missions," the members of that Committee should certify these statements, the standing of the minister, his prospects of usefulness there, and indorse the application. If no such "Committee of Missions" exists, the application should be indorsed by two or more neighboring clergymen acquainted with the facts. If no church or congregation is yet gathered, applicants will follow the same course as far as practicable.

Applications, after being so indorsed, should be sent to the Superintendent (or Secretary of the Auxiliary) for the region where the applicants reside.

Appropriations, as a rule, bear the date of a *punctual* application; and they never cover more than one year. If further aid be needed, a new application is required, containing all the particulars named above, and indorsed as before. *To this the certificate of the missionary that the congregation has fulfilled its previous pledges for his support, must be added.*

For the address of Superintendents and Secretaries of Auxiliaries see p. 4 of cover.

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THE

HOME MISSIONARY.

NOVEMBER, 1889.

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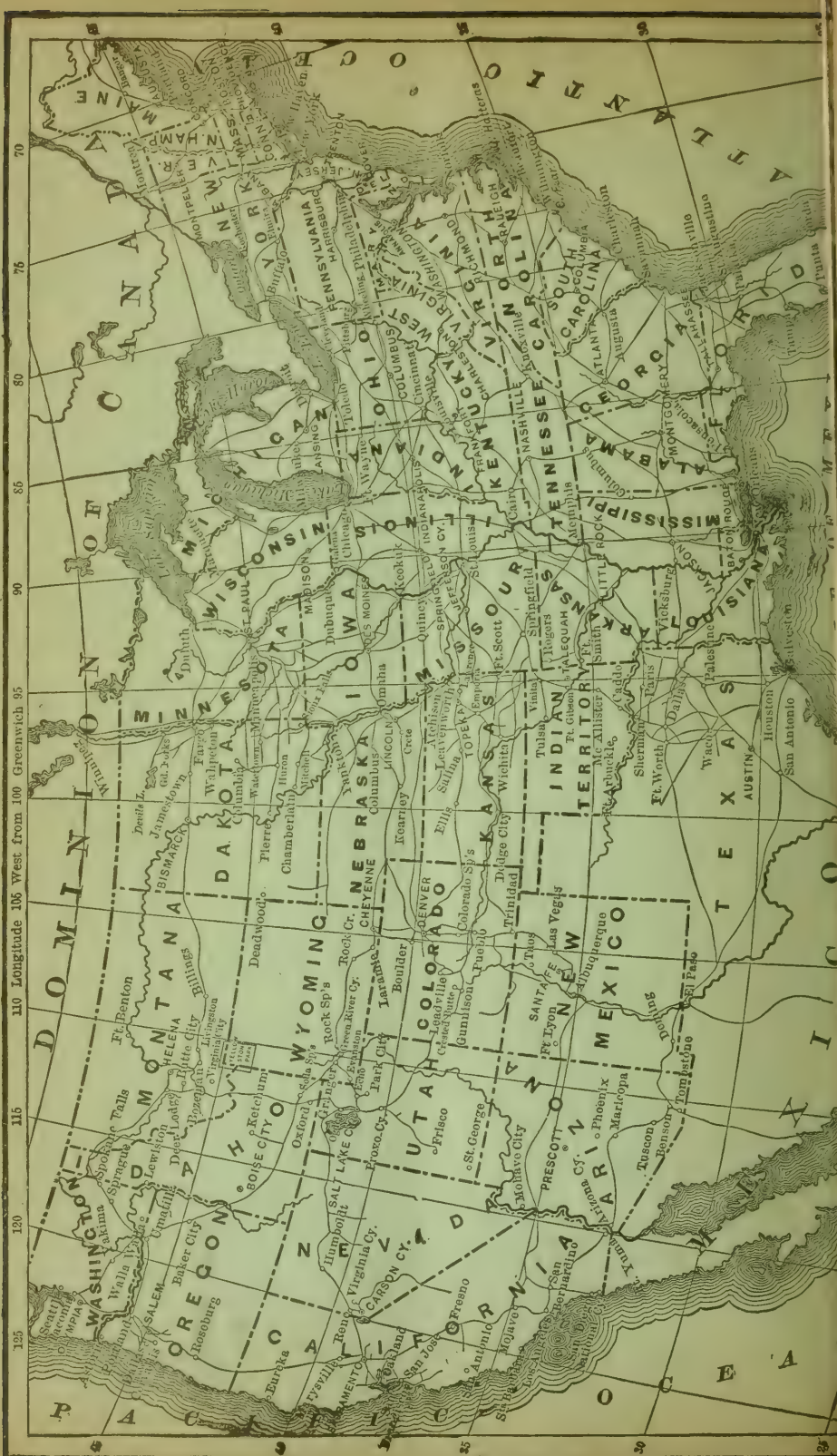
NEW YORK :

AMERICAN HOME MISSIONARY SOCIETY,

BIBLE HOUSE, ASTOR PLACE.

SIXTY CENTS A YEAR, IN ADVANCE, POSTAGE PAID.

ENTERED AT THE POST OFFICE AT NEW YORK, N. Y., AS SECOND CLASS [MAIL] MATTER.



THE HOME MISSIONARY.

Go.....PREACH the GOSPEL.....*Mark xvi. 15.*
How shall they preach except they be SENT?....*Rom. x. 15.*

VOL. LXII.

NOVEMBER, 1889.

No. 7.

MONEY AND THE KINGDOM.

III.

“RESPONSIBILITY,” said an eminent writer, “is all the greater because we are left to assess ourselves. The blank form is sent to us, and left to our honor to fill up. Do not tamper with the paper, for remember there is a recruiting officer who will examine your schedule, who knows all about your possessions. Do as you, who have received everything from the Lord, are bound to do.”

SHOULD COUNT ONLY ONCE.—If there was one thing made clear in the directions concerning *giving*, in the old Jewish law, it was that each gift should count only once, and not be included under any other call for giving. Tithes stood by themselves. One tenth of all the income was to be paid over to the Lord to begin with. It was out of the remaining nine tenths, and not out of that one tenth, that all gifts and offerings and alms were to be made—“each on its own day.” And just here is where the average Christian of to-day falls wretchedly below the standard of the pious Jew of olden time. Men and women will include their pew rents in their charity account; and their gifts to their poor relations will be counted in to make up their one tenth for the Lord; and even then, with everything that they can have the conscience to charge over to that aggregate, it is likely to fall short of the paltry one tenth. Yet, why should one’s “Christian liberty” be understood as justifying him in doing a great deal less for the Lord than a Jew was ready to do, simply because God

leaves it to the Christian's love to prompt him to its doing?—*II. Clay Trumbull in S. S. Times.*

FROM A HOME MISSIONARY.—I send you \$5 for the American Home Missionary Society. It is very precious to me, being what my dear mother has sent me from the border-land, where she lies waiting her Savior's call. She sends it asking me to purchase with it something for my comfort which may be a reminder of her. I have been holding it back from investment, because it seemed too sacred for any ordinary use. I have been unable to think of anything beautiful or good enough to represent it, until I thought of my Master's yearning over lost souls. The dear saint is now in her ninetieth year, sixty-seven years having been spent in his service. That God might be glorified in her, and in all that belongs to or is a part of her, has been the passion of her life. In Home Missions especially, if there has been any difference, her interest has been centered, and her prayers and possessions have co-operated. And now that she is passing out from me, who owe my salvation, if I am saved, to her prayers, and I am to look upon her dear face no more, I would be especially glad to have this memorial one which may serve to bring her before me in this most characteristic passion of her soul. I do not need any other visible representation than her own sweet picture painted by that sun which is the symbol of her beloved and trusted Savior, and which looks down upon me as I sit at my table. I know she would approve of my use of the money, though not what she anticipated. I know she will be glad to have had it so spent, as she "stands with Christ in glory, looking o'er life's finished story."

The sum is small, but it stands to me for all my mother and my Savior are to me. I should be glad to have it expended where it may tell most. May God in his infinite mercy use it so as to bring the Lord Jesus Christ in his grace and glory nearer to some needy child of God."—*California.*

WHEN, at the beginning of the year, I accepted the call to become pastor of this church, I expressed the wish and hope that the present month (February) might be the last in which aid from the A. H. M. S. might be asked. The envelope system was adopted as a means to raise the necessary money. This has been a success, and we are now able to say that the First Congregational Church at Lead City, Dakota, has received its last support from the grand old American Home Missionary Society. Furthermore, I hope that this church will never forget what that Society has done for it in the years gone by, and not only return all the money thus received, but return it with interest.—*Rev. J. G. Lange, Lead City, Black Hills, Dakota.*

ONE Sabbath evening in each month I devote to the cause of Home

Missions, relating brief incidents, reading from *The Home Missionary*, and also from your home missionary leaflets. Last Sabbath evening read "The Way Out," Leaflet No. 51, by Mrs. E. R. Drake, of Kansas, and then took up a collection. By the amount of the collection, and the manner in which the story was received, I think some seed-sowing was done for future reaping.—*Rev. R. W. Harlow, Kansas.*

It is sometimes said that a man's sincerity of purpose is proved if he puts his hand into his pocket-book. Certainly the old gentleman of the following anecdote, which is none the worse for being repeated, proves this. He was a stingy Christian, and sat listening to a missionary appeal. As he was nearly deaf, he was accustomed to sit facing the congregation, directly under the pulpit, with his ear-trumpet directed upwards towards the preacher.

The sermon that day moved him. He had a habit of communing aloud with himself, and as the sermon proceeded he said, "I'll give ten dollars." Then he said, "I'll give fifteen."

At the close of the appeal he was greatly affected, and declared he would give fifty dollars. But when the boxes began their rounds his generosity quickly oozed away. He came down from fifty to twenty, to ten, to five, and finally said: "I guess I won't give nothing to-day." As the box moved nearer to him he again soliloquized:

"Yet this won't do. Who knows how much may depend on this? This covetousness may be my ruin."

The box was coming nearer and nearer. The crisis was upon him. What should he do? The box was under his chin—the congregation were looking. He had been holding his pocket-book in his hand during his soliloquy, which, unconsciously to himself, had been audible to his near neighbors. At the final moment he took his pocket-book and laid it on the box, saying, as he did so:

"Now squirm, old natur'."

It was a hard-fought battle, and a noble victory.

With your permission I have a suggestion to make, through *The Home Missionary*, to the scholars of our Congregational Sunday-schools. It may not be new to all. It certainly will be to some, judging from questions asked. But whether new or not, what is to hinder from acting in accordance with it?

My suggestion is that our Sunday-schools raise half a million dollars for benevolent purposes during 1889. I have just sent \$31.58 to the treasurer of our New Hampshire Home Missionary Society. This money came from fourteen members of our Sunday-school. At the beginning of the year each received a cent, to be used in fair business transactions, to

see what return he could make. At the close of the year they responded to the roll-call with sums varying from \$6.26 to \$20. What these few did, why may not, at least, one half of the scholars in our Sunday-schools do? The sum total would be more than half a million dollars.—*Rev. W. W. Livingston, Jaffrey, N. H.*

I AM moved to send you the inclosed check. The last number of *The Home Missionary* is too much for me. My boy will be two years old next Friday, and my baby girl is six months old to-day. In behalf of these dear children please accept my thank-offering with a prayer for Christ's blessing upon the gift. Let it help pay some delayed home missionary salary.—*A New England Pastor's Wife.*

TODD COUNTY has a population of 15,000, and there are many growing centers where, by the expenditure of a few hundred dollars, strong churches might be planted. The only thing needed is a little cash with which to set the ball in motion. During ten years of missionary work I have never seen the time when there was such an eager and universal demand for the gospel of Christ as now; never a time when the same amount of work returned such large dividends in the line of conversions. The call for laborers is actually distressing in its imperativeness, and with sufficient financial assistance, so that their families might be decently fed and clothed, laborers would not be wanting.—*Rev. J. F. Locke, Minnesota.*

How easily that "Million" might be raised if only each one who has an interest in the matter would become a center for it. I would raise it myself, if the Lord would let me live long enough!—*E. E. S.*

UNDEVELOPED POWER IN THE CHURCH.*

BY REV. FRANK F. LEWIS.

I CHANCED the other day upon a bulky volume, entitled, "Report of the Water-Power of the State of Maine." On examination, I found that a committee had been appointed, which had made a survey of the entire State to ascertain the number and size of all the undeveloped or partially developed watercourses. These streams were named, described, their volume calculated, suitable places for dams mentioned, and the power obtainable was estimated in the number of spindles which might be run. Most of these streams were small, capable of maintaining only a few hundred spindles each; yet I was surprised to find that if these small streams were utilized, Maine had enough natural sources of power within her borders to put her in the front rank of manufacturing States.

* Given at the Windham County Conference, Newfane, Vt., Sept. 5, 1889.

I find myself appointed a committee empowered to look over the territory within the borders of the Church, for the purpose of ascertaining what streams of usefulness are now neglected, which, if properly confined and directed, might build up her waste places, give employment to many idle hands, and make her a power in the land. When I started on my survey, I found so many streams to be explored that I could only begin my task, leaving it for some one else to finish. I am not sure that I have found the largest or most important, and as to calculating their available power, reckoned in the number of souls born into the Kingdom—the only proper estimate—it lies entirely beyond me. The first stream to which I call your attention is, the

POWER OF THE EYE.

The eye has some very important uses besides merely looking out upon the world and informing its owner what is going on. It is an important aid in communication between man and man. If snakes and cats are said to charm birds by the power of the eye, if men are able to check the advance of wild beasts by the steady gaze of the eye, why should the finer and spiritual uses of the eye in our intercourse with mankind be lost sight of? With the eye one beckons or checks an advance; with the eye one entreats or commands, smiles or weeps. By the eye which meets him, the importunate vender of "fine writing paper," etc., judges whether it is safe to press a sale, and by the eye the lover measures his stage of progress with his sweetheart.

Charles Reade makes his heroine quarrel with her lover. Meeting him on the street, by the glance of her eye she directs his steps into the way behind her; and when the secluded lanes beyond the town are reached, reconciliation is complete.

This important stream is running almost wholly to waste in the Church. Sometimes it is the fault of the minister. I was once a member of a congregation in which the preacher raised his eyes from the manuscript only when he came to a familiar passage. This he delivered to the left-hand corner of the ceiling, and immediately bent over his paper. His hearers never caught his eyes unless by chance on their journey to or from that dark corner. Many a time I longed to build a scaffold, and take a seat where I might catch that fleeting glance.

Often it is the congregation who fail to understand the power they have in this direction. They do not realize the difference it makes whether they look at the minister or not. The minister rises in his place to begin his sermon. He looks over the assembly. He has prepared his sermon with care; he hopes to help some soul; he hopes for a favorable reception; but he catches sight first of the sturdy few who always enjoy a sermon as our baby enjoys his morning ride—with his eyes shut. Then he sees some farmer examining his toil-hardened palms, seemingly calcu-

lating how much they can hoe or mow on the morrow ; or some merchant with his elbow on the back of the seat mentally measuring tape or calico ; or some female trafficker taking stock of new dresses and bonnets. Uneasiness becomes despair ; he stumbles through his sermon as best he can, rejoices when it is over at last, goes home to eat an ill-digested dinner, and rises on Monday morning with the firm conviction that he has mistaken his calling.

By all means, give the preacher the benefit of your eyes at the start. Let him see the respectful sympathy you feel. As he unfolds his theme, let the quickened intelligence gleam from your eyes ; as he warms with his subject and rises on the wings of such eloquence as he has, let the glow of his enthusiasm be reflected from your eyes, and if there be any power in the man it is bound to come out. Another stream of considerable power unites with the power of the eye at this point. It is called the

FRONT SEATS.

This stream has been partly developed. Considerable power is obtained from it occasionally—at conventions, for instance ; but it is greatly neglected. The junction of these two streams is a place of great power. Oftentimes the power of the eye is lost entirely because of the intervening space of empty seats. As a standard-bearer would feel, a mile in advance of the charge he is leading, so does the awful sense of separation creep over the minister who has to peer into the back corners of the church to find his congregation. Though the proverb that “KNOWLEDGE IS POWER,” is familiar, yet it is not generally known how large a lake of this character is to be found in church territory. One arm of this lake is STUDY OF THE BIBLE, which I must pass by. Another I should call KNOWLEDGE OF ONE ANOTHER. It is fed by several streams. One of these is the much-abused

CHURCH SOCIAL.

Though this has been voted by some a thing of the past and an intolerable nuisance, yet in the hands of enterprising capitalists it might show good results. If people would go to the social with some other purpose than simply to receive, be it physical nourishment or mental stimulus, they might aid to develop this power. The Church suffers injury to its organic development because its members, as a whole, know each other too little. You, my friend, may think you know some member too well, but that may well be because you know him, as a whole, too little. The church social is a place for meeting those whom business or distance keeps apart from you ; for learning and sharing each other's joys and sorrows ; for planning forms of church activity, and for bringing strangers and acquainting them with your people ; for the elders to unbend a little and take a romp with the young ones ; for the young people to exert themselves to entertain their elders.

To be continued.

BULLETINS.

I HOPE we may have less of politics and more of religion this year, and that our great missionary enterprises, home and foreign, will be lifted up and borne forward with fresh zeal.—*Kansas*.

THE work presses upon us as never before ; the laborers are waiting as never before. The Lord open the hearts of His people to give money for the work as never before.—*California*.

IT is only a Christian who will wade in clay to his ankles for a quarter of a mile before he reaches a sidewalk, in order to hear the Word of God.—*Missouri*.

PEOPLE here need to be instructed in the things that belong to Christian life as much as in a pagan land. But the Gospel is adequate to work out the problem of lifting them up.—*Nebraska*.

WE are having a blessed time here. The Holy Spirit is working powerfully on the hearts of the people. The Word seems to take effect everywhere. God bless the Society that enables us to do this much needed work !—*Wisconsin*.

WHEN I think of the hungry souls in this State, who are now outcasts of society, but who might become grand Christian men and women had they the simple and beautiful Gospel of Jesus Christ presented to them, I cannot take more time for preparation for the work.—*Michigan*.

THERE is a great field all through this western country, outside the town and cities, where people are hungering for the Bread of Life, and accept the truth readily. Many live at too great a distance from church to attend, therefore the Gospel must be carried to them ; then again many are discouraged on account of the failure of their wheat crops by frost, and are easily touched through sympathy.—*Dakota*.

OUR little church, which would have been lost two years ago in its struggle, but for eastern friends, has not only been sending a regular monthly collection for Home Missions during the year, but has taken up a special collection of \$25 for you. The amount will not afford much relief, but it illustrates the disposition. The church is learning to give systematically and the Sunday-school is under regular training in the same line.—*Missouri*.

IN this new and rapidly forming town the Sunday-school, the regular service and the house of worship have had a great influence, *at just the right time*. The saloon has been kept out, not by force, but by influence. The town started with a saloon, but by kindness the keeper has been induced to go out of the business. But with all our energy and influence we could never have made a beginning here for Christ without the aid of the American Home Missionary Society. There would have been plenty of whiskey, but no Sabbath.—*Colorado*.

OUR people are hungry for the Word of God. But those who are most in need of it are poor, so it is hard to make them give anything to the cause. In the cities where the Swedes already have churches they will take care of themselves. Many on the prairies of the West, and in the woods, are thanking God and you for sending them the Gospel. Some of our people are opposed to it, but those who hear the Word of God are glad, and those who believe it are saved. I have seen many converted and believing in Christ, who is the only one to save.—*Minnesota*.

BUTTE CITY, MONTANA.

BUTTE CITY is situated just west of the main divide of the Rocky Mountains, and is 5,000 feet above the level of the sea. It is reached from the East and the West by three lines of railways, the Utah and Northern, Northern Pacific, and the Montana Central. It is unquestionably the largest, busiest, and richest mining camp in the world. In August, 1864, the first settlers entered the site upon which the city now stands and engaged in the primitive placer mining. In 1871 these mines giving out, the settlers left for other fields and desolation took the place of industry. Three years afterwards a number of these mining claims were re-located near the Great Butte from which the city is named.

Upon examination it was found that the vicinity gave evidence of the immense wealth of its natural resources, and the ex-settlers eager to return, began digging into the earth for the riches that had not been previously known. Men came flocking in until where was in 1873 a straggling hamlet, there is now a city, including its suburbs, none of which are over two miles distant and all connected by motor and cable street cars, of 30,000 people, with some of the most magnificent buildings on the Pacific slope.

Some idea of the growth of Butte may be had from the development of its mines. In 1881 there was taken from these mines the value of \$1,247,000, in 1884, \$6,720,000; last year the sum rose to \$22,987,266. The mines are worked in three shifts of men of eight hours each, and are

kept running (unless an accident to the machinery occurs) without ceasing the year round. To a stranger there appears to be more idle men in Butte City than any other city of its size, but these apparent drones are only waiting the time of their shift when they will return to work. This continual Sabbath desecration saps the spiritual life from the churches and impedes all religious progress. There is an earnest effort now being made on the part of the W. C. T. U. to petition the legislation for laws forbidding Sunday work and also open saloons and gambling houses on that day.

There are eleven Christian denominations in Butte, beginning work about in the order named: Roman Catholic, which is undoubtedly the strongest denomination in the city; Methodist Episcopal, which stands third in numbers; Presbyterian, Congregational, Episcopalian, which is second in numbers; Baptist, M. E. Church South, African M. E., Scandinavian, Christian (Campbellite), and Lutheran. All of these have houses of worship except the last three.

The city is just now in that perilous transition state from the wild mining element, to that quiet Christian experience that characterizes the older towns of the East. This unsettled condition is felt to a considerable extent in the churches, bringing about church trials, dismissions, and divisions. Our own church has been a sufferer in this respect and has not yet recovered from the blow. Infidelity finds a fruitful field in Butte City, especially among that class of people who allow others to think for them. Some, however, are beginning to see the fallacy of their position and are making inquiries after the light.

The public schools of Butte are a crowning evidence of the intelligence of her people. In a district considerably less than two miles square there are ten school-houses valued at \$101,557. When we reflect that twelve years ago but one teacher was required, and now the work demands the employment of thirty-two teachers and a Superintendent, we can form some idea of the growth and family life of the "Silver City" of the Rockies.

The pay rolls of the city exclusive of the railroad amount to \$750,000 per month. The lowest wages paid is \$2, and the highest \$7, per day. The miners receive \$3.50 per day. Receiving such large wages has no tendency to make them miserly. On the contrary, no case of deserving charity is ever presented to them which does not meet with a noble response. Some three months ago two families were deprived of their "bread-winners," by a boiler explosion. The miners raised \$4,000 for the bereaved families.

The business of the year just closed, exclusive of the railroads, amounted to \$17,063,600. Of this amount \$1,339,200 were spent for intoxicants.

Our water works plant, which supplies the city with water from the

snow-capped mountains that surround the city, has increased in value in a couple of years from \$40,000 to \$86,000.

Our public library that has about 1,000 volumes on its shelves and all the leading periodicals and daily and weekly papers on its tables, is as yet without a building. One man offers \$10,000 to this end, and when another \$10,000 can be secured, the library will own a building in keeping with the enterprise and intelligence of our people.

We have a telephone and electric light system equal to any city in the land, three daily papers, and an energy and push that will make the city not only the wealthiest mining camp in the world, but will—unless its natural resources give out, of which as yet there is not the slightest indication—increase our population until it becomes the first city of the West, San Francisco not excepted.

To-day when it is a question as to which shall control it in the future, the element of Mormonism and Rum, or the Leaven of Christianity, Butte City's greatest need is consecrated, fearless men, who unflinchingly will carry the truth into the camp of the enemy, and win these generous but wayward miners to Christ.—*Rev. T. G. Lewis, Butte City.*

HOME-LAND CIRCLES.

By REV. COLLINS G. BURNHAM.

Good things are often found in the missionary magazines. When I read "Our Summer Boarder" (*The Home Missionary*, Nov., 1888) I thought "Here is a good suggestion in the Home-Land Circle for our Sunday-schools." Some others think so, and have adopted the suggestion. Why not have many such Circles in our schools. Our own school took quickly to the idea when it was presented. The name is a happy one and the purpose worthy.

I wish to call attention to the Circle Mrs. Viewlover suggested. There are many Sunday-schools where it would be received with enthusiasm.

Working out Mrs. Viewlover's thought, we have adopted the following brief constitution:

The Home-Land Circle of ———.

We love our native land.

We will pray that it may be won to our blessed Savior.

We will do something to help the cause of our Lord in our country.

Circle-pledge.—We will give one cent (or more) each week for Christ's cause in the home mission field.

Membership.—Any one by taking this pledge may become a member of this Circle.

Officers.—The pastor, or superintendent, shall be the presiding officer. There shall be a Secretary and Treasurer, a Central Committee, and a Concert Committee.

A word of explanation may be allowed. Our Central Committee answers to the usual Executive Committee. It can devise means for raising money besides the weekly offering. As circles have centers we called this the Central Committee, hoping it would be a center of mission activity. The Concert Committee, under the direction of the pastor, might have charge, occasionally, of the Missionary Concert and, by interesting the children in it, brighten up that ancient institution.

The offering is made at home, that it may not interfere with any made in the Sunday-school. We gave little baskets to our members and limited them to one cent a week, which is more than the average gift from our younger classes.

What can such Circles do? Mrs. Viewlover's did something. One in all our schools could emulate that example and doubtless attain a surprising result. One cent a week from each of the young people of our schools would amount to a goodly number of dollars. Such Circles would be another influence to help form the habit of regular and intelligent giving. They would unite two most worthy sentiments, love of country, and love of God. They would educate the youth to think of their country with Christian interest, and to work for it with Christian purpose; and there are many schools where there is *room* for such a Circle and *need* of it.

The purpose of writing this is to call attention to a good suggestion which is already bearing some fruit, in the hope that it may be still more fruitful. If any schools have no organization for the various departments of home mission work, let them try the Home-Land Circle, which can include the Six National Home Missionary Societies in its circumference.

HOME MISSIONARY WORK AMONG YOUNG PEOPLE.

THE importance of an intelligent appreciation on the part of the young people of our churches of the great missionary enterprises in operation in our own land—their aim, their scope, their needs—is too obvious for argument.

It is largely they who are to meet and solve—if solved they are to be—the terrible problems in government and morals which crowd upon us. In the warfare with evil we believe the Gospel of Christ in the heart and life of men, to be the most powerful and the surest of weapons.

It is the work of our various home missionary organizations to spread that Gospel throughout the land, and to persuade men to accept and live it. The burden of this work must soon fall upon our young people.

Should they not grow up with a love for it, an ever-increasing knowledge and appreciation of its claims?

To this end it is urged that societies be formed among the young people for the study of missions, and it is regarded as highly desirable that the whole range of missionary operations should be considered; for the work is one, and the field is the world. Should this be found impracticable, the Societies of Christian Endeavor will often be glad to give one meeting in the month to home missionary topics, and to contribute to the home missionary treasury. Should neither of these plans prove available in the more scattered communities, it is advised that more time be given in the Sunday-school for the study of home missionary subjects.—*From a circular addressed to the young people of Iowa by the officers of the W. H. M. U.*

A HOME MISSIONARY MEETING.

BY A MASSACHUSETTS PASTOR.

Praise Service.

1. "Ho, my comrades, see the signal," etc.
2. "Rescue the Perishing."
3. "Something for Jesus."

Scripture Lesson: Man's need of the Gospel—The Gospel adapted to man's need.

Prayer.

Singing: "Am I a soldier of the cross," etc.

Six Arguments for Home Missions: (These were six ORIGINAL papers prepared and read by my men in the church and were worthy of publication.)

First Argument: "Pre-empting the ground for Truth and God." (Five minutes.)

Second Argument: Self-protection. (From Immigration, etc. Five minutes.)

Singing: "Let the lower lights be burning."

Third Argument: Home Missions, Feeders of Foreign Missions. (The Spring to the Well. Five minutes.)

Fourth Argument: Duty of the Strong to support the Weak. (Five minutes.)

Singing: "Salvation, oh the joyful sound."

Fifth Argument: Obedience to Christ's command, "All the world," includes *our* land, and "every creature" means our *near* neighbor. (Five minutes.)

Sixth Argument: "Done to Christ's People, done to Him." (Eight minutes.)

Singing: "Only an Armor-Bearer," etc.

Remarks by the Pastor. (I used Dr. Smith's hymn, taking it line by line and emphasizing the important words, speaking on some line one minute and some other three minutes as it seemed best. I try to show it by underscoring.)

"God bless our *native land*,
FIRM may she ever stand
Through *storm* and NIGHT.
When the *wild tempests* rave,
Ruler of wind and wave,
Do THOU our country *save*,
By thy great might.

'For *her* our PRAYER shall rise
To God above the skies;
On him we wait.
Thou who art ever nigh,
Guarding with watchful eye,
To thee aloud we cry,
GOD SAVE THE STATE."

Collection.

Singing: "All hail the power of Jesus' name."

BENEDICTION.

PIONEERING.

NEW MEXICO.

Our people greatly need the Gospel, but the mass of them do not wish it. Many of them would be glad if, at least, a part of our message were not true. A very large measure of the wisdom, patience, and spirit of our dear Lord are constantly in demand for such places. May the Lord's people continue in prayer.

FLORIDA.

My work is the same foundation work, personal, face to face, heart to heart, from house to house, by the way side, in boats, anywhere, but not in a "study." I wonder if Paul had one. Without doubt he was a great student. An inclosure of four walls is not needful for that. Living, quickening thought comes from living men, and a living God in nature. It would, I think, be better if the student learned this earlier.—A. B. D.

WASHINGTON.

The roads are almost impassable, and many people cannot attend the regular service. Every Thursday evening I go to some home and spend the evening, telling the Gospel story, and getting at the spiritual condi-

tion of each individual. These meetings are profitable. This is heart to heart work. I spent two hours, the other day, persuading an infidel to let me spend an evening at his house. He finally consented, and is now eager to hear the truth. Do not forget to pray for us.—*O. L. F.*

DAKOTA.

THERE is only one thing that is proven beyond a doubt, *i.e.*, that the Gospel of Jesus Christ is sufficient to save the vilest sinner. The methods of bringing this good news home to the hearts of the lost must vary with the congregation. We have used charcoal sketches, pulpit paintings, and the magic-lantern, in order to bring the truth home to the eye as well as the ear. I have never seen better listeners in any section of the country than we have here. They manifest and express an appreciation of the Word preached; and this to me indicates much as to the hopefulness of future work. People all about us are hungry for the Word and are anxious to know the truth as it is in Jesus.—*J. A. W.*

COLORADO.

It is painful to us to receive word from the home office that we must not take up any new work. There are very urgent calls for new work all along the line. I can select districts in Wyoming as large as the combined States of Massachusetts, Rhode Island, and Connecticut, without a single minister of the gospel. Yet many settlements may be found of ranchmen and stock-men, along the valleys in these sections and no religious privileges. In Colorado I can select large districts equal to one of the New England States without a gospel worker. In the North Park I am told there are 1,500 people and no regular gospel work. In other portions of the State are rich valleys, filling up with settlers, and no denomination able to go in and possess them for the Master.—*R. B. W.*

KANSAS.

I HAVE taken the whole care of the church, from sweeping to ringing the bell, ever since I came here. I have tried hard to get enough to live on in this place, but have failed, and must go. We have made our expenses as light as possible, living entirely on bread and butter, milk and potatoes. We are wearing our thin clothing till kind friends in the East shall send us warmer. Last week I walked six miles to cut a load of brush which Brother W. kindly hauled home for me. When the baby came we had to have help a few weeks, for which I had to borrow the money to pay. With all our economy, however, we cannot get along, and must go.—*C. B. T.*

NEBRASKA.

THE manner in which we are doing our work in Central Wyoming is an illustration of the rigid economy all along the line. Here is a line of

road 145 miles long, with quite a number of promising towns. We have done all the work along the line, with slight exceptions, and yet we have but a single man in commission, and he the second one we have ever had in commission for a year's work. A single Sunday's programme during the last month will show how much ground must be covered in a short time. Friday night and Saturday morning, a railroad ride of about 300 miles to Neligh; afternoon, a conference there with friends about Gates College; in the evening, a ride of nine miles by team to West Cedar Valley. Sunday, three miles to West Cedar Valley Church for morning service; five miles to dinner; four miles farther to Gloversville for afternoon service; nine miles to Clearwater for evening meeting; eleven miles then to Neligh so as to speak to the students the next morning—thirty-two miles ride and three sermons.—*H. B.*

OREGON.

Our commerce on land and ocean grows in quantity and quality. We flank Asia's millions; we interchange with Australia; we are to touch Japan, China and India at more points than England and other European nations can do. We have materials which they have learned to use and need. The demands of exchange will not only require, but enforce international treaties. Chinese labor has, in part, built our trans-continental railroads, and largely aided our industries. This element of population has been thrifty, hard working, economical, skillful, intelligent, enterprising, law-abiding, peaceable, and successful. They have been drawn here by the large per cent. of gain in their favor over their chances in China. They enjoy our climate and our freedom. They are fascinated with America on the Pacific, as Europeans are on the Atlantic. The policy of exclusion has not been a success. Its push in politics will soon antagonize commerce and industry at vital points. Problems, new and of wide reach are to be solved, into which the spirit of the Gospel of Christ must enter as a factor. Hence our Christian forces must be here planted and made effective.—*The late Superintendent Atkinson, in a personal letter.*

CALIFORNIA.

Our work is still pioneering. There is so much to be done, and we can do so little! Whether the fields are white for the harvest, I know not. I know only that there is much work, and the laborers are few. Last Sabbath I began an appointment in Vineyard Cañon, at a school-house about eight miles away. Two of the trustees would not, at the last moment, open the school-house for services, although the promise had been made that the key would be sent. However, seats were extemporized near the school-house, under the shade of oaks, and we held a pleasant meeting, after the manner of the Master in his great outdoor temple. How it will be next time I do not know, but the same sanctuary stands

ready for us, in any event. The Sunday-school in —— has been well sustained, and this, with the efforts of the Christians who have come there, and the blessing of the good Lord, has brought about a change, that, if not firmly established, is yet surprising. The Sabbath was formerly a day of joviality and carousing, the people, young and old, convening at different houses, bringing bottles and jugs of liquor, and spending the day in drinking, card-playing, games, etc. At the dances drunkenness and quarreling were the end. The young people now meet for singing, have a literary society, and all who come to the preaching stay to the Sunday-school, and there is indeed a change within two years. A prayer-meeting has also been carried on with very good attendance, considering the circumstances.—*E. B. T.*

A CONTINUAL PICNIC PARISH.—V.

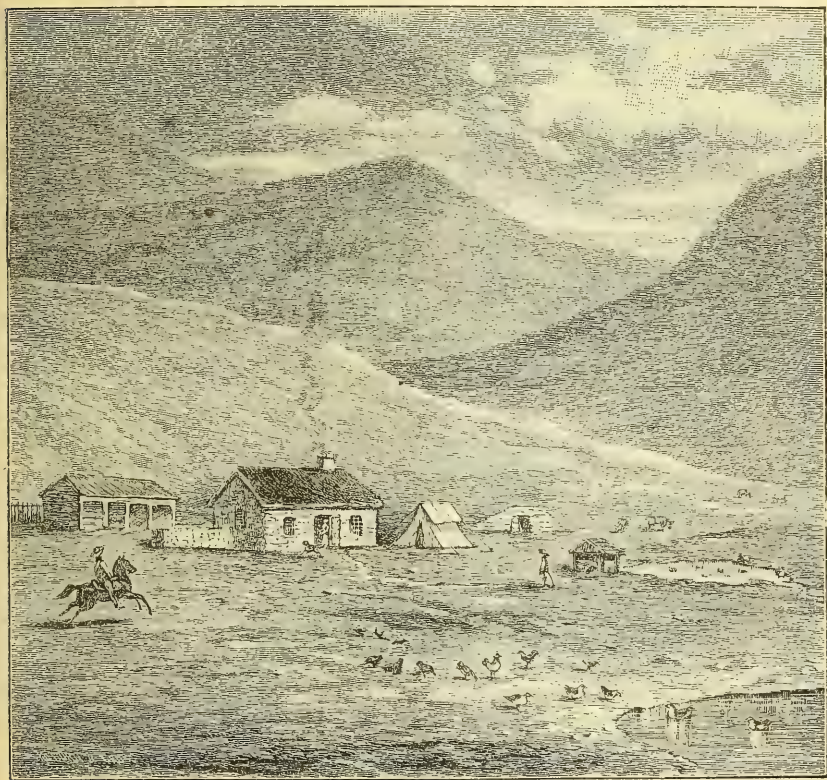
By REV. C. M. SANDERS, SUPERINTENDENT COLORADO AND WYOMING.

ON the second Friday of our visit, "The Ladies' Aid Society" connected with the church, with a few invited guests went on a picnic to a picnic ranch eight miles distant. I wish that some of those who suppose that life on the frontier is juiceless, and that there is self-denial *only* in being a Home Missionary could have been with us. It was a select crowd. The day was all that could be desired—a perfect picnic day. At eight o'clock, had you been in B——, you might have seen a large wagon filled to the steps with a talkative throng. Quite a number of ladies are mounted on horses. To the best and easiest riding carriage in town are harnessed two horses, splendid "goers"; on the front seat and holding the lines is the lady to whom the team belongs; by her side sits her youngest son, a lad with long golden ringlets.

On the rear seat, which has a spring back—why don't stages have springs in the back of their seats?—sit the two dignitaries of the occasion—two home missionary parsons! As we ride along we have a fine view of the mountains toward which we are going and of the country stretching away to the east. We cross creeks and ditches, pass waving fields of golden grain. We come to French Creek—a mountain brook—whose course down the valley is clearly marked by the green verdure. Upon some of the bushes grow wild berries.

After a time we reach the destined place. Following a newly made path we come to a shady nook—a natural picnic palace. Along the rear runs the creek—"a babbling brook," which suggests Tennyson. Here we tarry—the older people chatting, planning, and arranging for the feast, while the younger roam and romp up and down the brook for flowers and

berries. The ladies spread their feast, and the coffee and tea having reached the steaming point, we hear the welcome "Dinner! Dinner!" Then what a sight! From all points come the scattered flock, running, shouting, laughing, all ready for the work before them. Now there comes a hush for the moment, at the "giving of thanks," then the company bend to the pleasure in hand.



THEIR RANCH HOME.

From "Marvels of the New West."

During the afternoon we take a walk with the proprietor of the grounds. The ranch comprises 1,400 acres. Its buildings comprise the dwelling-house, bunk-house, barns, ice, and milk houses. Near these are the corrals and immense hay and corn stacks. In other places are the orchards in which are found the apple, pear, and plum. In the vineyard I saw large bunches of the Niagara and other varieties of grapes. Raspberries and other small fruits abound.

On the west, bordering the orchard, is a windbreak of Lombardy poplars. These trees, set out three years ago as seedlings a foot long, are now some of them eight inches thick and twenty-five feet tall. There are

large fields of grain full of rich promise. Much more might be said about this ranch, but I will write only of the milk house. This is located on the bank of the creek. At one corner is a water-wheel; to this are attached shafting and other wheels, and from these run belts connecting with the churn, the ice-cream freezer, the grain-mill, and the grind-stone. There are appliances for making from seventy-five to one hundred pounds of "golden butter" at a churning. While we are looking about, the wheels are turning the dasher in the ice-cream freezer; all is finished, and with this luxury in hand we return to the picnic grounds, enjoy the cream, chat awhile, and then return to B—.

CONGREGATIONALISM NEGATIVELY.

By REV. JAMES TOMPKINS, D.D.

1. It is not a new denomination: it is as old as the days of Christ and his apostles.

2. It is not a bringer of strange doctrine; but ever presents the great evangelical truths given in the Holy Scriptures.

3. It is not a system of lifeless forms and ceremonies and of worn-out creeds; but in the practical plan and language of the age, seeks to give to all men the living truths of God.

4. It is not a sectional denomination. It knows no North, no South, no East, no West. It comes with a gospel for all men of all classes and conditions, in all parts of our land and of the world. Its free, evangelical churches are found in all parts of our land from the Atlantic to the Pacific Ocean, and from the Northern Lakes to the Southern Gulf, doing their blessed work of peace and good-will toward all men.—*Our Southern Work.*

Woman's Department.

THE CALL AND RESPONSIBILITY OF THE SAINTS.

1. HE calls them—1 Cor. 1: 2.—The voice of the Lord—obey it.

2. He keeps them—Prov. 11: 8.—The power of the Lord—draw upon it.

3. He brings them into His household—Eph. 2: 19.—The grace of the Lord—live in it.

4. He makes intercession for them in His absence—Rom 8: 27.—The patience of the Lord—learn of it.

5. He will gather them together—Ps. 50: 5.—The faithfulness of the Lord—remember it.—*Herbert R. Francis.*

As certainly as your Master's love is in you His work will be upon you.
—*Bushnell.*

A LIVE CHRISTIAN takes abundance of exercise. "If the stars did not move," said Horace Bushnell, "they might rot in the sky." Assuredly, too many members in our churches are dry-rotted with utter inactivity—like some of the old frigates chained up to the dock in yonder Navy Yard. One essential to a good working Christian is *staying power*. We have plenty who are ready to bustle about while the novelty lasts, or willing to do what they are bribed to; but "well doing" comes to nothing unless there be "patient continuance" in it through all weathers. Too much of the so-called Christian work in our land ends in a spasmodic spurt of enthusiasm. An able-bodied, able-hearted, long-winded worker, who labors on, year in and year out, from sheer love of it, is a priceless treasure in any church. His inner life is hid with Christ; his outward life is an irresistible argument for Christianity, and a reservoir of blessings to the community. He is prayerful; he is patient; he is persevering; he is philanthropic; he is powerful with the indwelling of the Holy Spirit. These five *P's* constitute the model of the live Christian.—*Christian Intelligencer.*

QUESTIONS ANSWERED.

WHAT is the special need of the American Home Missionary Society?
Money to pay its men.

Do you object to receiving contributions for "special objects," such as horses, bells, organs, books, etc.?

We are glad to know that any missionary is furnished with "helps" in his work. It is well, however, for our friends to remember that no contribution for a "special object" helps to pay the man his honest dues, and thus enable him to support his family. And so we suggest that when a kind-hearted friend wishes to render personal aid to a missionary pastor, she duplicate that offering by another to the treasury of the Society, through which he must be kept at his post.

It is a fact worthy of notice that many societies and individuals are deriving a novel and unexpected pleasure through making the salary of a representative upon the field a "special object." Can any other equal or exceed this one in interest?

We would like to interest the members of our Mission Circle in the SALARY FUND as a "special object," but thus far have failed. They prefer bell, or pulpit, or horse, or something of this kind. How can we win them to the better way?

We would suggest that you make use of the natural interest of children in a PERSONALITY. Select a home missionary pastor. Let them become

familiar with his name, and the names of his children, the name of his town, and State. Get interesting facts about the field where he is at work. Before you are aware of it each child has appropriated as his own special possession this representative, his family, and his field. It would seem that from such a starting-point one might gradually work out into wide circles of missionary interest.

ILLINOIS.

THE Fourth Annual Report of the Woman's H. M. Union of Illinois brings us cheering messages of increase in auxiliaries and contributions, a more earnest spirit of prayer, and a deepening impression among the membership of the Union as to the need of woman's work for the home land. The Secretary, Mrs. Taintor, says: "It would give us still greater pleasure could we report an auxiliary for every church in the State, and a larger number of interested and consecrated willing workers among our ladies. At the beginning of this year we planned to raise five thousand dollars for the different branches of home work. Five thousand dollars seemed a small sum for twenty thousand Christian women to give (amounting to twenty-five cents each), but I am satisfied that this and much more than this will be given when once our women are united heart and hand in home mission work. There are now thirty-one States that have Woman's Home Missionary organizations, all united in praying for God's blessing upon our home-land. This should give us courage to press on, trusting Him who can make of us a "nation whose God is the Lord."

During the year it has been my privilege to visit each of the Associations in the State, with the exception of Fox River and Southern, and I have always been kindly received. It has helped me more than I can tell to know personally so many and such earnest followers of Christ, and often, coming home from such gatherings, I have wondered why we work so slowly in rescuing the thousands, in our own State even, who are in the darkness of sin. A low estimate gives more than five hundred thousand children of school age in Illinois outside of church and Sunday-school. If that number of children is outside, it would frighten us to know of the great army of people who have never heard that Christ came into the world to save sinners. Do we begin to realize that it was to the Marys Christ said, "Go, tell." It has seemed to me for a long time that, instead of boasting in regard to the great number of churches and ministers we have in this country, and of the great amount of money raised for Home Missions, we should ask ourselves the question: "Is America saved for Christ?" If so, we may well boast. But no intelligent person will tell you that we have anything of which to boast. When have there been in

the history of our country such opportunities and such necessities as at the present time? I would that we might realize the importance of immediate and aggressive work during the coming year, and that we might take such steps as shall secure a thorough canvass of all our churches by the visitation of the representatives of the various departments of Home Missionary work that we, as a Woman's Union, are aiding. We cross the threshold of an untrodden path to-day. It is something more than idle curiosity that asks, 'What will this new year bring?' We walk only one step at a time; let us have good courage, brave hearts, and hopeful dispositions, and added to these, the mood and spirit of devout prayer. We need guidance; we need wisdom. 'First your hearts to Christ, then Christ born in them, and a constant dweller there; then forth upon your mission, to find room for the gift of God in the great heart of the world; you can *give* and *serve* and *pray*. There are treasures of the Lord that await your mites; there are alabaster boxes you may break *for* Jesus, if not upon him; there are those sitting in darkness whom by your faith you may bring to Christ for healing.' 'Fear not, little flock, for it is your Father's good pleasure to give you the kingdom.' "

ALL Christians must work. What would happen in battle if only the officers fought?—*James Robertson*.

MANY a good man's purse is like a siphon, the very emptying of which insures its refilling.—*Dr. Arthur Edwards*.

IF you do not wish for Christ's kingdom do not pray for it. But if you do, you must more than pray for it; you must *work* for it.—*Ruskin*.

CONSTANT giving to keep the heart in the habit of giving. Constant speaking of it, lest it be forgotten. Constant prayer for guidance that mistakes be not made. Constant watching lest the tempter and the world corrupt.—*Canadian Independent*.

A CITY SEWING SOCIETY.

WE are familiar with the story of the "Country Sewing Society"; let us take a peep into the "Ladies' Home Missionary Society of the Church of the Pilgrims," Brooklyn, N. Y., through the following brief sketch by the Secretary:

"The FORTY-FOURTH year of this society is now closing, and in retrospect it seems only fitting that this annual report should open with a thank-offering to Him who has so abundantly blessed the humble labors of this little band in the field of Home Missions.

The same spirit of harmony, quiet endeavor, and undaunted faith in the God of Missions has pervaded all hearts during this year as in past years;

and the records before the throne only can tell of the help and cheer that have been given to those who are toiling to bring forth the fruits of righteousness from the untilled soil of our western lands.

The regular meetings of the society have been held on the first Tuesday of each month, with an average attendance of thirty ladies. At almost every session new letters have been read, full of encouraging accounts of the pioneer work in the South and West of our country and in Mexico. The almost unbounded thankfulness expressed by those who have been the recipients of even very small donations, is so appealing that it should move us as a church of Christ to do all in our power for those who are dear to Him although they still sit in darkness.

Our society has again this year pledged itself to pay SIX HUNDRED DOLLARS, in quarterly installments, towards the salary of a Home Missionary in Washington Territory. His work is full of promise, and his letters describing his field and work intensely interesting. He was especially thankful for SEVENTY-FIVE BOOKS which were sent him by this society in June. It was ascertained afterward that these books comprise nearly *all* his library.

In the spring the goodly sum of one hundred dollars and a box of valuable garments and other useful and pleasing things were sent to Iowa to be distributed among the families of different missionaries there who are known to be in need of many comforts which they have no means to procure. Later a box was sent to a Home Missionary in Missouri, containing valuable articles to be sold at a fair which was to be held for the benefit of his church.

The record of the Sunday-school branch of our Home Missionary Society is one of which it may be justly proud. From January to May the work was principally devoted to India. Scrap-books, work-bags, and various attractive articles, with seventeen dollars from one class were sent with the work of the Zenana Band. A box was forwarded to General Armstrong for the use of Hampton Institute. Two afghans were completed, and one sent to the City Hospital, the other to the Long Island College Hospital.

When the society reassembled in November, 1888, seventy-seven dollars were found in the mite boxes, which the members of the Sunday-school had collected during the summer vacation. This was voted to an Indian School in Indian Territory, and sent through the treasury of the New York Woman's Home Missionary Union. From November, 1888, to January, 1889, the work was entirely given to the preparation of three Christmas barrels. Two of these were sent to the family of a Home Missionary in Kansas. The third, packed by the boys, went to an Indian mission on Lake Superior.

One class raised seventy dollars, which was sent to the American Mis-

sionary Association for the benefit of an Indian girl. Two classes gave Christmas dinners to poor families in this city. Another class raised four hundred and forty-seven dollars and twenty-six cents in two fairs, and devoted it to scholarships for Indian girls. Another class has been interested in working for a needy family in the city, and its members have made and sent sheets to the Homeopathic Hospital and the Home for Destitute Children. Other classes are gathering sums of money together which are to be given to objects in the same line as those already mentioned. The Girls' Club at our chapel gave the first five dollars they earned towards the founding of a church in Dakota.

Twice during the year we have been favored at our monthly meetings by a representative from the American Home Missionary Society. While the large map of our grand, wide country has been spread out before us and its great need of religious light described in impressive words, we have been forced to ask: "Are the churches of the East asleep, that they do not make haste to go in and possess the land?" Surely we know that our country is the chosen of the Lord, and that he is sending all nations to it. Shall we not obey his command to preach the Gospel to all the world when all the world is coming to us? We must not add luxury to luxury and forget that there is hardihood and self-denial yet remaining for the Church of Christ!"

WOMAN AND MISSIONS.

THE Rev. Dr. Richard S. Storrs said in a recent address: "The introduction of the feminine life and heart into this missionary work brings in the force that fires and intensifies its onward progress. This intensity of purpose in women does not work only in the direction of filling up treasuries, but it consecrates men and women to the cause of God. Wheresoever there is that spirit of consecration which says, 'I give my money, I give my sons and daughters,' there Christ will be glorified. When that spirit of consecration reaches the great heart of humanity then the missionary work will go forward with a velocity that we have never dreamed of. The work is in its infancy to-day. What will it be one hundred, two hundred years hence? The promises to women are vital of celestial blessing, which give to them the powers that men sometimes lack. It is a woman's hand that is scattering subtle poison through the delicate pages of books such as 'Robert Elsmere,' and in many other ways, but the height of Christian purpose can never be attained until all womankind have given their hearts to Christ and Christian work."—*From Vermont Chronicle.*

AN INSPIRATION FOR SERVICE.

BY CARRINGTON.

I WALKED home last Sunday with the superintendent of our Mission School. It had been a hard day for him; the very spirit of mischief seemed to possess the boys; order had been difficult to obtain, and more difficult to keep; and when the noisy crowd rushed out of doors, he looked grave and weary, and I was not surprised to hear him say: "I don't feel as if I had accomplished much to-day." I reminded him that when working with such unknown quantities as truth and souls it was hard to reckon the amount done, and that a man's harvest is always behind him—he rarely sees it.

He said "good bye" in his usual cheery fashion when we parted, adding, "We've done our part, anyway."

And then it flashed on me that only when our part is done, is it possible for God to begin his. Linking us with himself as he has in the work of the world's redemption, he has provided the seed for our sowing. Some one has called the Bible a "seed basket," and the figure is a good one, but unless the gospel seed is sown in a human heart it might almost as well not have been revealed. There is no harvest from unsown seed. Paul states it tersely: "Whosoever shall call upon the name of the Lord shall be saved; but how shall they call on him in whom they have not believed, and how shall they believe in him of whom they have not heard. So then faith cometh by hearing, and hearing by the Word of God"—which St. Luke calls "the seed." But the "believing," the "saving," God's part, wait on the hearing. We only can make sure they hear; God will not do our part, and, in all reverence we say it, he cannot do his until ours is done.

Think of it! Almighty to save, strong to deliver, yearning over this lost world with a love that can be measured only by the price paid for its salvation, and with omnipotent power at his command to work with,—the harvest waits for our sowing. Then the "chariot-wheels" tarry no longer; he comes forth "conquering and to conquer"; every obstacle is swept away and "a nation is born in a day."

We wonder at the delay in the coming of the Kingdom, but is not the explanation just here? We are sowing leisurely—now and then a seed—taking little interest in the work of sending others where we cannot go, never dreaming that it is ourselves who are "limiting the Holy One of Israel."

But with the inspiration of the thought that our service makes God's opportunity, surely we must give ourselves to sowing as never before,—resting not day nor night, with tongue, and voice, and pen; with silver and gold to furnish wings for those who can "fly abroad" and scatter the

seed into a thousand hearts at once. It would not then be very long before we could sing, "The kingdoms of the world are become the kingdoms of his Son, and He shall reign forever and ever."—*Christian Weekly*.

MISSION BAND WORK.

To be a successful leader of a Mission Band for children, one must have an inexhaustible supply of enthusiasm. For children from five to fourteen years of age, the best time for holding meetings has seemed to be the first Sunday afternoon of each month. It has proved rather unsatisfactory to have such young children do fancy work for sale, because many do the work so miserably, and the leader must add to her weariness of thinking of articles to be made, buying material, and preparing the work, by ripping out partially or entirely the cobbled work, and doing it over again. Better the time devoted entirely to teaching and studying about missions, and their work at home and abroad.

Sunday afternoon is a particularly good time for the children to gather together. They are already dressed in their best, and to many parents it is a relief to have a quiet time to read, and still have the children out of mischief, in good hands. There is no limit, in these days, to helps and interesting matter for Band meetings. There must be variety of programme. An appropriate recitation at one time; another, an address from a pastor, leader of some other Band, or returned missionary; and on another occasion a solo from some sweet singer, or an idol or curiosities from foreign countries to examine. This variety makes work for the leader, but adds a hundredfold to the interest in the work. A lady president, to lead the meetings, prepare the programmes, also to act as treasurer; a secretary, elected by the Band, to serve one year, to read the minutes of each meeting; a first vice-president, elected by the Band every two months, always a boy, to select and announce the hymns sung at the meetings, also to announce the topic for the next meeting; and a second vice-president, elected every two months, a girl, who selects and reads a passage of Scripture at the opening of each meeting, are the officers, and their duties, connected with our Band. Nominating and voting upon new names so often adds much to the interest, and then, too, none are slighted, all having something to do. Two years we used clay jugs to gather our pennies in, and had the "breaking" some Saturday afternoon in September in the church parlors, when parents and friends with the pastor met with us, and after counting the money, had our missionary tea, which consisted of cake in great variety, and all kinds of ripe fruits.

If this proves acceptable and helpful to any one in this work, I will tell another time how we raised our money, what we did with the papers we saved, and of the scrap-books we made and sent to a hospital.—*N. E., Oregon*.

Our Young People.

A BOY CHRISTIAN.

OVER in Glasgow, Scotland, they have a flourishing institution known as the Boys' Brigade, the idea being to get hold of the boys who abound in every great city, and help them to be good Christians. At their annual parade about three weeks ago, 3,600 boys were in line, and one of the grand divisions was addressed by Prof. Henry Drummond, who, whether he speaks to grown people or children, always has the happy faculty of showing very clearly what it is to be a Christian. Here are some of the things which he said, as we find them in the "British Weekly." His text was, "Seek ye first the kingdom of God":

Righteousness, of course, is just doing what is right. Any boy who does what is right has the kingdom of God within him. Any boy who, instead of being quarrelsome, lives at peace with the other boys, has the kingdom of God within him. Every boy whose heart is truly glad, who is filled with joy because he does what is right, has the kingdom of God within him. The kingdom of God is not going to religious meetings, and hearing strange religious experiences; the kingdom of God is doing what is right—living at peace with all men, being filled with joy in the Holy Ghost.

Boys, if you are going to be Christians, be Christians as boys, and not as your grandmothers. A grandmother has to be a Christian as a grandmother, and that is the right and the beautiful thing for her; but if you cannot read your Bible by the hour as your grandmother can, or delight in meetings as she can, don't think you are necessarily a bad boy. When you are your grandmother's age, you will have your grandmother's kind of religion. Meantime, be a Christian as a boy. Keep the peace with the boys about you, and be filled with the joy of being a loyal, and simple, and natural, and boy-like servant of Christ.

There is not one boy here who doesn't know the difference between addition and subtraction. Now, that is a very important difference in religion, because—and it is a very strange thing—very few people know the difference when they begin to talk about religion. They always tell boys that if they seek the kingdom of God everything else is going to be subtracted from them. They tell them that they are going to become gloomy, miserable, and will lose everything that makes boy's life worth living; that they will have to stop football and story-books, and become little old men, and spend all their time in going to meetings and in singing hymns. Now that is not true. Christ never said anything like that. Christ says we are to "seek first the kingdom of God," and everything else worth having is to be added unto us.

If there is anything I would like you to take away with you, it is these two arithmetic words—"first," and "added." I do not mean by added that if you become religious you are all going to become rich. Here is a boy who, in sweeping out the shop to-morrow morning, finds sixpence lying among the orange boxes. Well, nobody has missed it. He puts it in his pocket, and it begins to burn a hole there. By breakfast time he wishes that sixpence were in his master's pocket. And by and by he goes to his master. He says (to himself, and not to his master), "I was at the Boys' Brigade yesterday, and I was told to seek first that which was right." Then he says to his master: "Please, sir, here is sixpence that I found upon the floor." The master puts it in the "till." What has the boy got in his pocket? Nothing; but he has got the kingdom of God in his heart. He has laid up treasure in heaven, which is of infinitely more worth than that sixpence.

Remember the imperative mood of these words—"Seek first the kingdom of God." It *must* be done. I have been trying to show you what a splendid thing it is; what a reasonable thing it is; what a happy thing it is; but beyond all these reasons, it is a thing that *must* be done, because we are *commanded* to do it by our Captain. It is one of the finest things about the Boys' Brigade that it always appeals to Christ as its highest officer, and takes its commands from Him. Now, there is His command to seek *first* the kingdom of God. "Well," I know some boys will say, "well, we are going to have a good time, enjoy life, and then we are going to seek—*last*—the kingdom of God." Now that is mean; it is nothing else than mean for a boy to take all the good gifts that God has given him, and then give Him nothing back in return but the dregs of his wasted life. Besides, very few people have the opportunity to seek the kingdom of God at the end. Christ, knowing all that, knowing that religion was a thing for our life, not merely for our deathbed, has laid this command upon us all: "Seek *first* the kingdom of God."—*Congregationalist*.

BOYS' PENNY-A-WEEK SOCIETY.

INDIANAPOLIS, IND.

DEAR HOME MISSIONARY:—I take great pleasure in informing you of a Home Missionary Society among the Boys of Mayflower Sunday-school. It is composed of twenty boys, each of whom agrees to bring a penny every Sunday for the cause of Home Missions. We have given in the course of a year four socials in the church—the boys—and have established "barrels" in each class in the Sunday-school. The one having the largest collection in proportion to its size receives the "Banner." We also collect and distribute in the city such literature as would benefit destitute children.

Last year we raised over \$16, which was sent to Rev. Jas. Hayes, at Coal Bluff, Ind. I suppose it has been acknowledged by the American Home Missionary Society. We send our money to Mr. Hayes to apply on his salary.

Yours respectfully,

EDW. COLLAMORE.

Acting Corresponding Secretary of "Boys' Penny-a-week" Home Missionary Society of Mayflower Church.

MARY'S PENNY.

BY MARY'S PASTOR.

I AM going to tell the children about little Mary Forbes, and how she got one cent, and what came of it. She is a neighbor of mine and goes to our Sunday-school. She is seven years old. The pastor's wife had met the children Sunday afternoons to talk to them about temperance and missions. She told them, three weeks since, how they might do something for Home Missions, starting with a very small capital. If you don't know what capital is, ask your father. So this lady took a few pennies along and said, "I will give each of you one, and I want to see how much you can make it earn." Now I cannot tell you just what the others did, or how they invested their pennies, or how much they have by this time. But this is what my little friend Mary told me she did. She went home, and made three holders for the stove or for flat-irons. I suspect her mother told her how to make them. She got the cloth and thread from her mother for the penny. Then she sold them, I think, for three cents each. Then she made seven more, and when the Ladies' Aid Society met at her house, the pastor being present, asked to see her holders. It came to his mind that he would auction them off among the good ladies gathered there. So he began:

"How much am I offered for this nice little holder? See the colors, and how neatly the sewing is done! And this is all for the cause of missions. How much? I am offered three cents, four cents. Will any one give any more?" One lady said they ought to be worth five cents each. And so one after another bid, and in four minutes they were all sold.

Thus you see how Mary, with a word from her mother to start with, gathered, in a few days, sixty-three cents. Is not that a pretty good per cent. gain?

I thought I would tell this, thinking that in our great and rich land some other little Marys or Susies might wish to try to see what they could do in a similar way for such an object.

Editorial.

TREASURY NOTE.

THE receipts in September were \$23,494. Of this amount \$14,367 came from the contributions of churches and individual givers, and \$9,127 from legacies. This falls a little below the average for September in the five previous years, and did not meet the dues for missionary labor in that month. The balance was paid by borrowing.

One half of the fiscal year closed with the 30th of September. The receipts in those six months were \$216,608, almost equally divided between the offerings of the living (\$107,992) and the sum received from legacies (\$108,615). This statement shows a gain in the six months of \$104,896; in contributions, \$22,119; in legacies, \$82,777. But let not our friends understand that this increase of resources has enabled their agents to meet the current calls of the work in hand and to make up last year's deficiency. Our present obligations at the bank are \$60,000. The fruitful months for the Treasury are now at hand, and we rely on the friends of Home Missions to see that the necessary funds are supplied.

A SECRETARY'S TRIP.

EARLY in September our Dr. JOSEPH B. CLARK left the Bible House on one of those pleasant little trips wherewith the home missionary Secretaries in turn recreate themselves and beguile the time.

About half of the Western and Southern State Associations meet in the spring and half in the autumn. To hurry from one to another of these meetings, in each conferring at length with the superintendent, missionary committees, and field workers, besides entering into the business of each day in every association, speaking on the questions that come before it, sharing in the State Committees' councils and the missionaries' "experience meetings," preaching once, twice or thrice on the Sabbath, "putting in the rousements" at the general home missionary rally, filling the niches with sundry miscellaneous items, and keeping this up through from five to eight weeks or more—with the day and night travel involved in going the rounds—these make up a "vacation" that is peculiar, to say the least of it.

Those who read the religious papers have heard of Dr. Clark on this trip, at the meetings in South Dakota, Minnesota, North Dakota, Washington, Oregon, and California. At this writing he is with the brethren in Colorado; thence expecting to visit those of New Mexico, Kansas, and

Nebraska. By about the first of November he may reasonably be looked for at the Bible House, greatly refreshed by these privileges for the regular work of the office.

"No uncrowned head from a foreign land has ever received a more cordial welcome in the United States than the Rev. Dr. Paul Waldenstroem, the Swedish preacher and author." So says "The Advance." The multitudes who have met this distinguished preacher will learn with profound regret that he is now ill with typhoid fever, in Chicago, and it is to be feared that he will not be able to preach again in this country. He will be earnestly remembered in prayer by his many friends on both sides of the Atlantic.

THE following message from Superintendent Schauffler reminds us of an old-time religious awakening: "I wish I had time to tell you about the wonderful experiences Mr. Reitingger had during a five weeks' stay with the Silver Lake Protestant Church in Minnesota, where Mr. John Prucha has been able to preach only once a month for two years past, and where the people are so hungry for the Word of God that Mr. Reitingger was compelled to hold meetings every evening, and the people would not go till ten, eleven, once not till half-past twelve and once stayed even as late as half-past one o'clock at night, although they had to be up again the next morning to work on their farms. He was overjoyed with such proofs of love for the Word of God and desire to know the Lord's will."

REV. WILLIAM EDWARDS has preached his farewell sermon in Abercrombie, and will remove to another field of labor. No man has done more for the building up, in the Red River Valley, of Congregationalism and of Christianity than has Rev. William Edwards. The result of his work in Abercrombie will ever remain a monument to enterprise and energy. The first church he built there was scarcely completed when it was destroyed by a tornado. Without an hour's delay operations were begun for another church, and the way in which money was raised and the work done, and, on the same site a second magnificent church erected, proved the pastor to be a man of unique methods and wonderful resources. Mr. Edwards's social qualities, high character, and fine abilities have gained for him the esteem and high regard of all.

THOSE who have been interested in the story of "Blind Topsy," a missionary horse in Dakota, will read with interest a recent message from Rev. D. B. Nichols, of Yankton. "My old blind Topsy, my faithful missionary horse, laid down life's burdens and died. This led me to God to supply the need which her death occasioned. The prayer has been answered by generous aid—\$25 from my own people, and \$45 by the Yank-

ton people—towards another outfit. Praise the Lord for Christian sympathy and helpfulness !”

SUPERINTENDENT WARREN, of California, has just reached his seventieth birthday, after twenty-five years of successful service under the American Home Missionary Society—another evidence, by the way, that hard work in Home Missions tends to longevity and young-heartedness. But he shall speak for himself: “They have been having a quiet hurrah here over my threescore and ten, as though it were such a wonderful event! Some gold—but the letters! It is worth coming to the seventieth birthday to get them. I haven’t yet noticed the difference between fifty and seventy, but I shall, no doubt, when the “powers that be” at the Bible House send me word, “We have no use for such youngsters!”

MRS. W. M. JENKINS, of Elk River, whose loss is so sadly felt by the Minnesota Woman’s Union, said at a Conference years ago: “I must either stop going to Conferences or I must take hold of mission work.” She did take hold of mission work most wisely and successfully. She studied the work; she read missionary biographies, and missionary magazines. We read that “she touched every interest with her thought and prayer. Her soul glowed with devotion; her journeys among the churches have been apostolic.” “God buries the workman, but carries on the work.” Who will follow this worker in her zeal and devotion to the mission work among the children of Minnesota?

THE home missionary women of Missouri are to be congratulated. A member of the Pilgrim Church at St. Louis has made a special offering of \$1,000 to Home Missions through the Woman’s Union of that State. Such timely recognition would be a happy inspiration to other State Unions.

THERE is a Sunday-school in Michigan composed of 160 adults and children, which has not one library book, or singing-book, or any means of getting either. This little church and Sunday-school, in an obscure yet important corner of the Lord’s vineyard, are in need of sympathy and help. They ask for Robinson’s Spiritual Songs, Gospel Hymns, and a Sunday-school library. The pastor, Rev. William Excell, Eastlake, Manistee Co., Mich., will give further particulars to any inquiring friends.

It is stated that there are 80,000 Swedes in New York City, and not one of them is a saloon-keeper.

THE means must be provided for the Home Missionary Society to meet the needs which are certain to arise in connection with the opening of the Sioux Reservation in South Dakota. Let not the story of Oklahoma be repeated. We deprecate anything like denominational strife and rivalry; but when an opportunity for religious work so great as that which will be

afforded by the opening up of this vast region is presented to the churches, we shall be false to the trust God has committed to us, and false to the principles we hold so dear, if we allow it to pass unimproved. —*Ex.*

REV. J. NICOL, Baldwin, Mich., expresses his grateful appreciation of the hearty and generous response of friends to his appeal in *The Home Missionary* for a Sunday-school library. His own Sunday-school is now abundantly supplied, and he has also been able to take books to Wingleton, an afternoon preaching station. This pastor has also received some valuable books for his own library, for which he is sincerely grateful.

THE theological students who have been employed by the Society in different parts of the West have just returned, "singing from the field." They are happy, and we are happy for the excellent work they have done.

HIS work does not appear on the printed page because he is one of God's hidden workers, toiling alone in a far-away corner of Oregon. He is the only messenger of the "Glad Tidings" in all that region. In fact, he is the only one from whose lips they have ever heard these tidings. He attempted, at one time, to hold a series of meetings, and solicited outside help—without success. He held the meetings, however—relying on God alone. The attendance was good from the first—but he had not the comfort of looking into the face of one professing Christian! "He who hath promised" did not fail his faithful messenger. Men began to ask, "What must I do to be saved?" and he had the joy of pointing them to Christ. "I am now praying," he writes, "that God will send laborers into this field."

WHILE rejoicing in the results accomplished in his five parishes among the miners, Rev. James Hayes exclaims: "My heart lingers about those towns where the Gospel is *never* preached, except when I can occasionally visit them."

A LETTER OF THANKS.

AT the request of the Collyer Church, in Trego County, Kansas, I write this letter of thanks to the dear donors who have sent us sufficient to furnish the new church building in a very comfortable manner. We have received sufficient to pay for one hundred chairs for the congregation, and a nice chair for the speaker; also to purchase two fine hanging-lamps with reflectors, for light. We have also paid eighteen dollars toward a small organ, and thirty-four dollars for other fixings inside of the building. I have written letters of thanks to all the givers except three who did not give their address. One unknown friend sent \$5 from

St. Louis, Mo.; another sent \$5 from Boston, Mass., and one sent \$1 from Peabody, Mass. We desire now to say to all, through the dear *Home Missionary*, a thousand times, THANK YOU! Our building is finished, dedicated, comfortably furnished, and nearly out of debt. We ask for no more money, but will ask you all to join with us in praying that it may be the birthplace of hundreds of precious souls, and that the givers and receivers may finally spend an eternity of blessedness together in heaven. The dear afflicted sister referred to in my appeal in the April *Home Missionary*, died in great peace a few weeks later, and is doubtless gone where "the inhabitants never say they are sick." My address in future will be Russell Springs, Kansas, instead of Buffalo Park. This has been one of my preaching points. I shall still look after the whole field till help and means can be provided. I am your sincere brother in Christ, *Emanuel Richards*.

THE TWO SERVANTS.

BY MRS. PEMEFATHER.

I SAT and gazed upon my sunny home;
 All pleasant things were there,
 Bright things to look at, and sweet, soothing sounds,
 That came and went upon the perfumed air.
 The sunbeams glanced and quivered
 Through the many-colored pane,
 And the marble floor at the open door
 Mirrored it back again.
 The flowers blushed in beauty,
 The birds sang forth their glee;
 I looked and listened, and I thanked my God
 That it was all for me.

And then I thought of One who had been here
 In days of yore,
 Wearily walking in the world He made—
 The Son of Man, and yet the Son of God,
 Despised and poor!
 I thought of Him when first His infant form
 Needed a resting-place and there was none;
 The King of Heaven was waiting to be housed,
 Earth's dwellings had no room!
 I thought of Him upon the mountain-side,
 When all night long
 The silent stars looked down upon His loneliness,
 For Jesus had no home!

I thought and thought, until my gushing heart
 Groaned forth its longings:
 "Oh, had I been there,
 What tender ministry, what fostering care
 Wouldst Thou have known,
 Thou blessed One!
 What thoughts and deeds of love!"
 The hot tears gathered fast,
 I laid me down and wept.

Was it a breeze that stole into my room,
 So like a voice,
 That came quite close, close to my burning brow,
 And whispered, "WHY NOT NOW?"
 It came again: I brushed the tears away,
 And as I bent my head in rev'rence low
 I thought I heard Him say,
 " BUT WHY NOT NOW ?

" 'Twas on a Summer's day, long years ago,
 I called two willing servants to my feet;
 I took them by the hand and said to each:
 'I shed my blood for thee;
 Lovest thou me?'
 And then I gave *him* work, large work within my fold.
 He had no earthly store
 Wherewith to feed my poor;
 It mattered not, I'd given *thee* my gold.
 Where is it now? Look at that pallid brow,
 Sunk in its weary sleep. Its furrows all so deep
 Tell tales of many an anxious grief,
 Not *his*—but *mine*!

" Whence comes the wasting of that cheek?
 The guilt is *thine*.
 He gave me all his time and strength and health;
 I took it, and then asked thee for thy wealth,
 Thy *given* wealth!—asked that it might be free,
 Held in thine open hand for him and Me.
 Then came the years of conflict and of toil,
 The days of labor, and the nights of prayer;
 Souls perishing in sin for hands to bring them in;
 The hungry to be fed; the naked in their need;
 The outcast and the poor gath'ring about *My* door.

" I wanted money, and I wanted bread;
 I wanted all that willing hands could do;
 I wanted the quick ear and ready eye,
 Aye, and the deep, true soul of sympathy.
 I wanted help—and then I called for thee;
 I called and waited, and then called again.
 Oh, could it be that I should call in vain?
 Thou didst not come!"

I tried to hold my breath and hear Him speak,
 But 'twas as though my throbbing heart must break.
 I could not lift my head, I could not sigh;
 The crimson shame had burned into my cheek;
 I had no tears—the very font was dry.
 Oh, it was long—I cannot tell how long—
 That strange, cold stillness;
 But I *felt* that He was waiting there—
 Waiting for me to speak.
 I knelt and breathed His name.

Then struggling, one by one, the faint words came:
 “Jesus, I *thought* I loved Thee. I remember well
 That day when Thou didst hold
 My trembling fingers in Thy pierced hand
 And take me for Thine own.
 And I *did* love Thee;
 This poor heart beat true.
 It was no fancied echo when the voice
 That spoke Thee mine
 Responded, ‘I am Thine!’
 But, O my Master! can I dare to tell?—
 Thy faithless child has loved *Thy gifts* too well!

“I looked on all things beautiful and rare—
 Looked on earth’s flowers, thought them very fair;
 I hid me from the rude and vulgar throng,
 And hoped it was Thy will
 That I might turn away from common men
 And love Thee still.
 I dwelt among the pleasant sounds of life;
 I did not like the turmoil and the strife
 To come too near;
 And Thou wast in the thickest battle-tide
 When Thou didst call Thy servant to Thy side!
 But too far off was I
 To heed Thy earnest cry.

“My Lord, I will come nearer. I will take my seat
 Close to Thy feet.
 I will come down where the gray shadows lie,
 And there I’ll listen, listen, every day
 To hear Thy voice!
 It may be I must take a lower place;
 But let me have the shining of thy face.
 My gold I’ll freely give to Thee,
 For those who sit in darkness, and who claim
 An interest in Thy name;
 And I will stand and watch, and wait to greet
 The first faint echoes of Thy coming feet.”

Appointments in September, 1889.

Not in commission last year.

Berg, John A., Mankato, Minn.
Borton, Jesse P., Rockford, Mich.
Branch, J. A., Hill City, Kan.
Chase, Charles E., Cheney, Wash.
Davis, Lyman E., Middletown, N. Y.
Finstrom, B., Sauk Rapids, Minn.
Heyward, James W., Ithaca, Mich.
Pratt, D. Butler, Brooklyn, N. Y.
Roberts, Thomas S., Oneida, Kan.
Sargent, Benjamin F., Trinidad, Colo.
Walker, John T., Wayland and Bradley, Mich.

Re-commissioned.

Adams, Edwin A., Chicago, Ill.
Appleton, Fayette G., Lake Henry and Hartland,
So. Dak.
Bond, John J., Crown Point, N. Y.
Brown, A. L. N., Grand Meadow and Dexter,
Minn.
Brown, William M., Blue Rapids, Kan.
Cadwalader, John, West Bangor, Penn.
Campbell, J. G., Clark, So. Dak.
Carlson, Joseph W., Manistee, Mich.
Chadlin, George P., Milford, Kan.
Combs, Clement, Republic, Brookline and Nich-
ols, Mo.
Cooper, James, Almena, Kan.
Corwin, Charles L., Park City, Utah.
Crater, George W., Badger and First Spring
Lake, So. Dak.
Davies, Thomas V., Westmoreland, Kan.
Davy, James J., Melville and Edmunds, No. Dak.
Dykeman, Charles F., Witoka and Wiscoy, Minn.
Evans, John G., Long Branch, N. J.
Fish, Dana, Wilmington, N. Y.
Flisk, Pliny B., Myron and Cresbard, So. Dak.
Frame, Ezra E., Buffalo Gap, So. Dak.
Gülbirg, John F., Fresno, No. Cal.

Halliday, Joseph C., Kiowa, Kan.
Harlow, Lincoln, Ellington, N. Y.
Henderson, Thomas H., Albina, Or.
Herbert, Joseph, New Castle, Colo.
Ives, Joseph B., Paradise, No. Cal.
Jones, Richard M., Old Forge, Penn.
Keene, Aaron H., New England City, No. Dak.
Lillie, Isaac B., Vienna and Briley, Mich.
McArthur, William W., Mazeppa, Minn.
Marsh, George, Kahoka and Honey Creek, Mo.
Marsh, Henry, Edmore and Six Lakes, Mich.
Miller, William H., Chesaning, Mich.
Munro, John J., Moriah, N. Y.
Nobis, Luis B., New Ulm, Minn.
Oakley, James, Pierre, So. Dak.
Ormes, Manley D., Colorado Springs, Colo.
Ottman, Henry A., Salamanca, N. Y.
Palmer, Asa B., Soquel, No. Cal.
Paulu, Auten, Chicago, Ill.
Peebles, David, Bountiful, Centerville, Farm-
ington and West Jordan, Utah.
Phillips, Charles H., Cummings, No. Dak.
Prucha, Vaclav, St. Paul, Minneapolis and Silver
Lake, Minn.
Read, Eugene B., Montrose, Colo.
Rexford, George W., Columbia, So. Dak.
Richards, Samuel, Vinita, Ind. Ter.
Roberts, Edward, Siloam and Fairview, N. Y.
Shaw, George W., Howard and Winfred, So. Dak.
Smith, James M., Waterville and Janesville,
Minn.
Smith, John F., Chapman, Kan.
Stokes, William T., Watertown, N. Y.
Storer, Frederick A. S., Syracuse, N. Y.
Suess, William, Herndon and Ludell, Kan.
Vetter, John, Eldon, Mo.
Wells, John A., Oxford, Mich.
Wheerland, James D., Welsh, La.
Wiggins, Aaron W., New Cambria, Mo.
Willis, J. Vincent, Plankinton, So. Dak.
Wise, William C., Susanville, No. Cal.

Receipts in September, 1889.

MAINE—\$87.37.

Auburn, A Friend.....	\$4 99
Bangor, Central Ch., by W. S. Dennett.	50 00
Gorham, First, by J. S. Leavitt, Jr.	19 13
Perry, Cong. S. S., by Mary E. Leighton	1 75
Portland, South Lawrence Street Ch., by J. J. Garrish.....	10 00
Seaman's Bethel Ch., add'l, by J. M. Gould.....	1 50

NEW HAMPSHIRE—\$97.60.

Concord, A Friend.....	5 00
Keene, E. C. Harrington.....	3 00
Lyme, by S. S. Grant, to const. Mrs. C. H. Chapin a L. M.....	50 00
Meriden, Ladies' H. M. Soc., by Mrs. J. B. Wyman.....	5 00
Newport, Ch., Mrs. C. H. Gleason.....	20 00
Pembroke, First, by W. H. Thompson..	14 60

VERMONT—\$21.50.

Burlington, First Ch., add'l, by E. L. Ripley.....	\$1 00
Morrisville, S. R. Brackett, by Rev. R. B. Fisk.....	15 00
Newfane, Mrs. M. A. Miller, M.D., for Mo. Pelt Purse.....	50
Westminster, Mrs. C. W. Thompson, special.....	5 00

MASSACHUSETTS—\$9,995.65; of which Legacies, \$4,702.49.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.:	
By request of Donors.....	\$227 95
For work among Foreigners in the West.....	4,500 00
	—————4,727 95

Amherst, Miss M. Eastman, by Mrs. H. L. Hubbell.....	\$5 00
Andover, Woman's Union H. M. Soc., by Miss E. P. Ellis.....	95 30
Attleboro, Second Cong. S. S., by F. W. Carpenter.....	25 00
Chesterfield, by Rev. E. Loomis.....	14 00
Dorchester, Miss Miriam B. Means.....	5 00
Florence, by W. L. Wilcox.....	24 00
Greenwich Village, A Friend, to const. Miss Lucy A. Parker a L. M.....	50 00
Hadley, First, by B. E. Bardwell, to const. Mrs. Emma C. B. Havens a L. M. Haverhill, Mrs. Samuel Chase, by L. S. Ward.....	10 00
Holyoke, First, by J. H. Wylie, Jr.....	53 09
Lawrence, Lawrence Street Ch., Y. P. S. C. E., by F. C. Wainwright.....	23 33
Lowell, On account of Legacy of Mrs. Hannah Reed, by S. G. Mack.....	2,002 49
Norton, Trinity Ch., by S. H. Cobb.....	8 66
Newton Center, Carl and Philip Sylvester, by S. F. Wilkins.....	3 65
North Leominster, A. D. L.....	10 00
Quincy, J. H. Wheble, \$1: A Friend, \$1. Randolph, "Two King's Daughters".....	2 00
Sheffield, by A. T. Wakefield.....	10 00
Springfield, Miss Carrie E. Bowdoin, in full, to const. Mrs. Emily B. Armour a L. M.....	39 18
J. Merrill, for Debt.....	15 00
Townsend Center, Friends.....	5 00
Walpole, Missions.....	1 00
Wellesley, S. S. Salary Fund, by Rev. P. D. Cowan.....	1 00
Worcester, Legacy of Dwight Reed, by E. J. Whittemore, Adm.....	10 00
Piedmont Cong. S. S., for Debt, by F. N. Cooke.....	2,700 00
Mary E. Gough.....	50 00
A Friend.....	50 00
	5 00

CONNECTICUT—\$4,097.69; of which Legacies, \$2,374.49.

Received by Mrs. W. W. Jacobs, Treas. Woman's H. M. Union: Bridgeport, Ladies' Social Circle of South Ch., by Miss M. L. Higby, for Salary Fund.....	\$37 50
Kent, Ladies' H. M. Soc., for Salary Fund.....	80 00
Stonington, Ladies' H. M. Soc., of First Ch., by Miss G. L. Wheeler.....	11 00
	128 50
Broad Brook, Cong. S. S., in full, to const. William H. Thompson a L. M., by Dea. G. C. Whiton.....	50 00
Danielsonville, Mrs. Shubael Hutchins.....	100 00
Durham, by H. G. Newton.....	5 50
Greenwich, Second Ch., Rev. Josiah Strong, D. D., by L. P. Hubbard.....	50 00
Stillson Benev. Soc., of the Second Ch., by Miss K. M. Mead, to const. Mrs. John Voorhis, Mrs. Robert Walker, Mrs. Charles Ritch, Mrs. William Allen, Mrs. James Manning, Mrs. William Anderson, Mrs. William H. Waterbury L. M.....	560 00
Mansfield, Second, by B. A. Koons.....	18 00
New Haven, Legacy of Mrs. Mary W. Nicholson, by Hon. S. E. Baldwin, Ex.....	1,000 00
New London, Second Ch., by E. H. Wheeler.....	586 35
North Stonington, R. W. A.....	10 00
Saybrook, Mrs. Anna A. Pratt.....	45 00
Southington, A Friend.....	1 00
Southport, Rev. E. B. Burr.....	23 00
Storrs, M. B. Whitney, for Mo. Pelt Purse.....	10 00
Terryville, by H. W. Griswold.....	87 85
Unionville, First Ch. of Christ, by G. Dunham.....	40 00

Watertown, Legacy of Eliza Marsh, by H. N. Hickcox, Adm.....	\$1,374 49
Wilton, A Friend, of which for the "999,999" Fund, \$1.....	6 00
NEW YORK—\$906.21; of which Legacy, \$50.00.	
Received by Mrs. L. H. Cobb, Treas. Woman's H. M. Union: Fairport, Ladies Aux., Mrs. G. Brooks, in full, to const. Mrs. Carrie W. Snow a L. M.....	42 00
Binghamton, A Friend.....	10 00
Brier Hill, Legacy of Maria Young, by Emily Tilton, Ex. to const. Mrs. Cora S. Smith a L. M.....	50 00
Brooklyn, East Cong. Ch., by E. H. Martin.....	28 16
Cong. S. S. of Ch. of the Covenant, by Rev. S. W. King.....	14 75
Swedish Cong. Ch., by J. Westberg.....	7 65
Busti, Mrs. Edwin Hazeltine.....	69
Canandaigua, First, by C. T. Mitchell.....	12 84
Canarsie, by Rev. S. W. Silkworth.....	2 10
Danby, C. L. Vorhis.....	1 00
Griffin's Mills, by Rev. M. W. Dodge.....	5 65
Honeoye, Cong. S. S., by J. A. Reed.....	4 00
Jamestown, First, by Rev. E. C. Hall.....	25 32
Miss H. N. Hazeltine.....	1 40
Miller's Place, by S. J. Hopkins.....	10 00
New Haven, A Friend.....	500 00
New York City, S. T. Gordon.....	50 00
North Java, by Rev. J. H. Mallows.....	2 67
Norwich, A Friend.....	10 00
Orient, Cong. Ch., by M. B. Brown.....	20 30
Oswego Falls, C. B. Sheard.....	10 00
Patchogue, First, by F. Hammond.....	32 77
Pekin, Miss Abigail Peck.....	10 00
Perry Center, A Friend.....	25 00
Poughkeepsie, Cong. S. S., special, by Rev. W. Spaulding.....	25 00
Rensselaer Falls, Rev. R. C. Day.....	5 00

NEW JERSEY—\$17.48.

Hoboken, by Rev. J. H. Meyer.....	5 81
Plainfield, by Rev. C. L. Goodrich.....	8 00
Warrenville, by Rev. G. Badertscher.....	3 67

PENNSYLVANIA—\$72.90.

Alden and Warrior Run, by Rev. R. Richards.....	10 00
Cambridgeboro, Woman's Miss. Soc. of Cong Ch., by Mrs. A. B. Ross.....	20 00
Canton, H. S. Sheldon.....	10 00
Lansford, Second, by Rev. J. Edwards.....	13 70
Riceville, Ladies' H. M. Soc., by Mrs. W. H. Westcott.....	3 00
Ridgeway, by Rev. P. E. Dillner.....	6 50
Spring Creek and West Spring Creek, by Rev. G. W. Moore.....	7 20
West Bangor, by Rev. J. Cadwalader.....	2 50

DISTRICT OF COLUMBIA—\$215.00.

Washington, Ladies' H. M. Soc. of First Ch., by Mrs. D. H. Perham, for Salary Fund.....	15 00
Mrs. W. Pitkin.....	200 00

GEORGIA—\$35.08.

Received by Miss V. Holmes, Treas. Woman's H. M. Union: Atlanta, Ch. of the Redeemer.....	\$29 00
Barnesville, Fredonia Ch.....	6 08
	35 08

ARKANSAS—\$5.00.

Rogers, by Rev. J. G. Bailey.....	5 00
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FLORIDA—\$26.25.

Received by Mrs. L. C. Partridge, Treas. Woman's H. M. Union:	
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Special, \$25.25; of which \$9 acknowledged in September	\$16 25
Received by Rev. A. B. Dilley:	
Lake Worth.....	\$2 00
Malabar.....	1 00
Melbourne, E. T. Branch.....	5 00
A. B. Dilley.....	2 00

INDIAN TERRITORY.—\$5.00.

McAllister, by Rev. W. H. Hicks.....	5 00
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TENNESSEE—\$4.50.

Soddy, by Rev. L. Morgan.....	4 50
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OHIO—\$595.64.

Received by S. P. Churchill,	
Treas. Bohemian Board of	
Land:	
Andover.....	\$5 00

Received by Mrs. Phebe A.	
Crafts, Treas. Woman's H. M.	
Union:	
Akron, Aux.....	\$12 00
Lindenville.....	5 00
Medina, Cong. Ch., W. M. S.....	10 00
Newark, Plymouth, Mayflower	
Mission Band.....	10 00
Toledo, Willing Workers.....	5 00

47 00

Received by Mrs. Phebe A.	
Crafts, Treas. Woman's H. M.	
Union:	
Brownhelm, Aux.....	\$3 26
Cleveland, First Cong. Ch. H.	
M. S.....	14 75
Madison, Center Cong. Ch., W.	
H. M. S.....	13 45
Plano, W. M. S.....	5 00
Toledo, Center Cong. Ch., W.	
M. U.....	5 00

41 46

Ashtabula, Second, by Rev. J. B. Davison.....	6 00
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Atwater, by H. E. Brush, in full, to const. Mrs. Mary Gause and E. H. Beach and Mrs. Margaret Mansfield	
L. Ms.....	22 00
Bellevue, S. W. Boise.....	50 00
Coolville and Ireland, by Rev. J. Jones	
Mansfield, First Ch., by E. B. Caldwell.	272 96
Nelson, by Rev. W. T. Richardson.....	12 00
Oberlin, First, by H. G. Heustel.....	63 50
Rootstown, by J. W. Seymour.....	39 72
W. J. Dickinson.....	10 00
Salem, D. A. Allen.....	25 00
Wadsworth, M. J. Hand.....	1 00

[ERRATUM.—Of the \$1,512 collected at the Saratoga meeting and acknowledged in *The Home Missionary* for August, p. 202, \$12 was from a member of Plymouth Ch., Cleveland, through the W. H. M. U. of Ohio.]

INDIANA—\$3.00.

Bremen, by Rev. C. I. Taylor.....	3 00
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ILLINOIS—\$137.00.

Bone Gap, O. S. Rice.....	20 00
Chicago, On account of estate of Dea. Philo Carpenter, by Dr. J. E. Roy.....	107 00
Ridge Prairie, Evan. St. John Ch., by Rev. A. Kern.....	10 00

MISSOURI—\$1,028.85.

Received by Mrs. A. E. Cook, Treas.	
Woman's H. M. Union:	
Lebanon, L. H. M. S. of Cong.	
Ch.....	\$10 00
St. Joseph, L. H. M. S. of	
Cong. Ch.....	5 00

St. Louis, W. H. M. S. of Pilgrim Ch. "One of the One Hundred".....\$1,900 00

\$1,015 00

Eldon, by Rev. J. Vetter.....	2 20
Kansas City, by Rev. G. S. Ricker.....	5 00
St. Louis, Union Ch., by Rev. D. W. Bartlett.....	2 00
Windsor, by Rev. F. W. Hullinger.....	4 65

MICHIGAN—\$989.57.

Received by Rev. L. Warren:

Bethel Center.....	\$3 50
Bronson.....	3 61
Camandaigua.....	9 15
Clinton.....	8 00
East Saginaw, Mrs. Hollenbeck.....	6 00
Galesburg.....	17 11
Gilead.....	5 50
Hartland, S. S.....	44
Hudson.....	11 47
Manistee, R. G. Peters.....	200 00
Mattison.....	5 60
Morenci.....	14 10
Reeseommon.....	9 00
St. Clair, Birthday offering.....	10 00
South Haven.....	4 60
Three Oaks.....	61 00
Union City, Dea. I. W. Clark.....	100 00
Wacousta, Dea. Oscar Hart.....	5 00
Whittaker.....	7 50
Whitelall.....	10 00

491 58

Received by Mrs. E. F. Grabill, Treas.

Woman's H. M. Union:

Allegan.....	\$12 72
Almont.....	6 00
Alpena.....	20 00
Calumet.....	100 00
Detroit, Ladies' Union of First Ch.....	50 00
East Saginaw.....	44 01
Essexville.....	3 04
Flat Rock.....	2 00
Fredonia.....	3 82
Galesburg.....	10 00
Milford, A Sister in Christ.....	5 00
Oscego.....	5 38
Pontiac.....	12 97
Reed City.....	9 00
Tyrone.....	10 00

293 94

North Star Mission:

Bellaire, L. Aid and Miss. Soc.....	2 47
Bridgeport, Mrs. Allie Smith's	
S. S. class of boys.....	50
Essexville, North Star Miss.	
Band, \$1.50; S. S., \$1.17.....	2 67
Fredonia, S. S. on Children's	
Day.....	1 00
Manistee, Willing Helpers.....	10 00

16 64 310 58

Received by Rev. C. F. Van Au-

ken:	
East Saginaw.....	\$7 40
Fruitport.....	10 41
Nunica.....	3 51

21 32

Coral and Sand Lake, by Rev. W. A.

Elliott..... 3 00

Ann Arbor, J. Austin Scott, to const.

Bradner W. Scott and Mary Wood L.

Ms..... 100 00

Gaylord, by Rev. J. S. Rood..... 16 50

Kalamo, \$8.30; Carmel, \$10, by Rev. L.

S. Keen..... 18 30

Kalkaska and Excelsior, by Rev. T. G.

Baxter..... 7 00

Maple City, Solon and Glen Arbor, by

Rev. A. Van Auken..... 7 29

Memphis, Ladies' Miss. Soc., \$5; Cheer-

fulWorkers, \$1, by Rev. W. H. Allworth.....	\$6 00
Vanderbilt, by Rev. G. D. Strickland....	6 00
Williamstown, by Rev. H. H. Parker....	2 00

WISCONSIN—\$2,077.97; of which Legacy, \$2,000.00.

Received by Mrs. C. C. Keeler, Treas. Woman's H. M. Union:	
Beloit, First Ch., Woman's Mill Soc....	15 50
Rev. J. Porter, D.D.....	50 00
Fifield, by Rev. G. W. Nelson.....	9 00
Lafayette, Cong. S. S., by Rev. A. J. Hayner.....	1 47
Menomonie, Legacy of J. H. Knapp, by H. E. Knapp.....	2,000 00
Prentice, by Rev. C. E. Enlow.....	2 00

MINNESOTA—\$2,057.80.

Received by Rev. J. H. Morley:	
Cannon Falls.....	\$20 13
Fairmont.....	11 61
Glyndon.....	5 70
Groveland.....	12 00
Lake Benton.....	11 00
Little Falls.....	10 25
Mazeppa.....	20 09
Medford.....	15 00
Minneapolis, Silver Lake S. S.....	40 15
Pilgrim.....	15 00
Northfield.....	122 65
Pelican Rapids.....	4 53
Plainview.....	20 44
Tyler and Etna.....	3 50
Rochester.....	55 68
Wisecoy.....	5 60
	372 69

Received by Mrs. M. W. Skinner, Treas. Woman's H. M. Soc.:	
Alexandria.....	\$20 00
Austin.....	43 62
Benson.....	6 15
Cannon Falls.....	6 70
Claremont.....	5 25
Crookston.....	20 00
Cottage Grove.....	7 50
Clearwater.....	27 09
Detroit.....	3 50
Dexter, S. S.....	35
Dodge Center.....	2 75
Douglass.....	5 25
Duluth.....	35 00
Elk River, special.....	7 60
Elmwood, \$25.65; Y. L., \$5; Children's Band, \$5; Ladies' Aid, \$3.....	38 65
Excelsior, \$4.40; for Salary Fund, \$5.70, special.....	20 23
Faribault.....	121 29
Groveland, special, \$10.59.....	15 64
Glencoe.....	8 09
Glyndon, \$1.53; Mission Band, \$4.69.....	6 27
Hamilton.....	11 79
Hawley.....	5 00
Hutchinson.....	7 00
Lake City.....	50 00
Lake Stay.....	7 74
Ladies, St. Louis Hotel, special.....	4 15
Mankato.....	21 50
Mapleton, H. M. S.....	5 50
Marshall.....	21 00
Mazeppa.....	6 00
Monticello.....	4 65
Morris, Miss. Union.....	6 75
Minneapolis, Plymouth, Ladies, \$67.39; Special, \$15.....	82 39
Young Ladies.....	77 27
Pilgrim, special, of which from Young Ladies' Pilgrim	

Gleaners, \$10; Mission Band, \$5.....	\$57 50
First.....	45 00
Fifth Avenue.....	12 96
Como Avenue.....	10 00
Open Door.....	5 00
Vine.....	5 00
New Richland.....	2 00
Northfield.....	180 00
Ortonville.....	3 00
Owatona, \$27.86; Mission Band, \$1.....	31 86
W. M. S.....	16 53
Paynesville.....	5 00
Pelican Rapids.....	9 00
Rochester.....	90 00
Rose Creek, \$13; special, \$1.10.....	14 10
Stillwater.....	3 00
W. M. S.....	6 25
St. Anthony Park.....	35 00
St. Cloud.....	10 00
St. Charles, Y. L. H. M. S., \$4; Ladies, \$11.....	15 00
St. Paul, Plymouth.....	38 15
Park, Y. H. M. S.....	32 00
Sauk Center, \$21.75; Y. L. M. S., \$10.....	31 75
Silver Lake.....	10 00
Springfield.....	5 00
Spring Valley.....	7 50
Stephen.....	2 00
Villard.....	5 00
Wabasha.....	5 00
Wadena.....	4 50
Waseca.....	23 38
Waterville.....	3 50
West Dora.....	4 30
West Union.....	4 00
Winona, First, \$110; special, \$50.....	160 00
Zumbrota.....	3 50
Cash.....	5 85

1,613 40 \$1,986 09

Benson, by Rev. C. A. Ruddock.....	2 10
Brainerd, by Rev. H. O. Lawrence.....	2 60
Cannon City, by Rev. H. B. Harrison.....	8 00
Groveland and West Minneapolis, by Rev. C. E. Blodgett.....	14 86
Hudson, by Rev. E. N. Ruddock.....	5 00
Maple Ridge, by Rev. J. P. Rodberg.....	6 00
Mazeppa, by Rev. W. W. McArthur.....	2 50
Minneapolis, Open Door Ch., by Rev. K. F. Norris.....	3 50
Morristown, by Rev. L. W. Chaney.....	18 55
Sauk Rapids, by Rev. B. Finstrom.....	3 00
Verndale, by Rev. H. K. Wingate.....	3 00
Wayzata and Long Lake, by Rev. T. M. Price.....	2 60

KANSAS—\$87.40.

Received by Rev. J. G. Dougherty, Treas. Kan. H. M. Soc.:	
Enreka.....	\$24 00
Reading.....	1 00
Wheaton.....	1 15
	26 15

Received by Mrs. J. G. Dougherty, Treas. Woman's H. M. Soc.:	
Brookville.....	50
Junction City.....	6 00
Kirwin.....	4 50
Leona.....	5 00
Topeka, First Ch.....	25 00
Wichita, Children's Soc. of Fourth Ch.....	2 50
	43 50
Clear Creek, Wheaton and Beulah, by Rev. J. J. Wilson.....	69 65
Hutchinson, by Rev. C. N. Severance.....	5 00
Ocheltree, Cong. S. S., by Mrs. W. E. Pierce.....	10 00
	2 35

Wabaunsee, Ella and Fanny Noyes, for Mo. Pelt Purse.....	\$ 40	Inglewood, by Rev. G. W. Savory.....	\$6 00
NEBRASKA—\$82.06.		Lincoln and Gold Hill, by Rev. W. J. Peemster.....	3 10
Received by Rev. C. S. Billings:		Los Angeles, A. W. Duncan.....	5 00
Chs. and Individuals in Neb.....	32 08	Modesto, by Rev. W. J. Peters.....	3 50
Received by Rev. D. W. Comstock:		Murphys and Douglas Flat, by Rev. D. Goodsell.....	3 75
Chs. and Individuals in Neb.....	33 33	Niles, by Rev. J. H. Warren, D.D.....	8 40
Acadia, by Rev. H. Hitchcock.....	5 05	Pasadena, by Rev. H. T. Staats.....	4 20
Lincoln, by Rev. A. Trandt.....	2 00	Pescadero and Fairview, by Rev. D. F. Taylor.....	3 00
Nonpareil, by Rev. H. Bross.....	1 35	San Diego, Second, by C. H. Roberts...	16 55
Park and Gloversville, by Rev. B. F. Pearson.....	3 25	Westminster, by H. Stevens.....	10 00
South Bend, by Rev. S. C. Dean.....	5 00		
NORTH DAKOTA—\$38.50.		OREGON—\$199.09.	
Received by Mrs. M. M. Fisher, Treas. Woman's H. M. Soc.:		Received by A. S. Frank, Treas. Oregon H. M. Soc.:	
Buxton.....	\$7 00	Contributed at State Association meeting.....	\$13 10
Mission Band.....	5 00	Dubuque, Iowa, First, by W. C. Chamberlain.....	15 00
Dwight.....	1 50	East Portland, First.....	12 50
Fargo, Miss. Soc.....	20 00	Portland, Mrs. M. C. George, to const. herself a L. M.....	50 00
	33 50	First Cong. Ch., to const. Mrs. Granville G. Ames a L. M.....	50 00
Hankinson, R. B. Evatt, by Rev. R. B. Evatt.....	5 00		140 60
SOUTH DAKOTA—\$120.11.		Received by Mrs. G. H. Atkinson, Acting Treas. Oregon Woman's H. M. Union:	
Received by Mrs. Sue Fifield, Treas. Woman's H. M. Union:		Forest Grove, W. B. H. M., by Mrs. Rockwood.....	10 00
Alexandria.....	\$10 00	Hood River.....	3 06
Burnside.....	1 50	East Portland, Ladies' W. B. H. M.....	78
Faulkton.....	1 25	Portland, Ladies of First Ch., W. B. H. M., by Mrs. Parker, Treas.....	32 65
Huron.....	5 08	Salem, First.....	7 00
Plankinton, "Willing Hearts".....	5 53		194 09
Young People.....	5 00		53 49
Lake Preston.....	2 00	Grass Valley, Rev. W. S. Runyan.....	5 00
Redfield.....	13 51		
Sioux Falls, "King's Daughters".....	2 00	WASHINGTON—\$92.95.	
Yankton.....	8 84	Received by Rev. T. W. Walters:	
	54 71	Half Moon.....	\$1 50
Buffalo Gap, by Rev. E. E. Frame.....	1 60	Pasco.....	2 00
Canton, by Rev. J. L. Granger.....	2 45	Trent.....	1 50
Chamberlain, by Rev. W. B. Hubbard.....	10 00		5 00
Custer, by Rev. H. J. Macomber.....	10 50	Received by Rev. C. E. Chase:	
Emery, by Rev. C. D. Genhart.....	16 00	Cheney.....	\$5 65
Frankfort and Turton, by Rev. A. Metcalf.....	4 35	Marshall.....	50
Iroquois, \$8; Rev. D. R. Tomlin, \$10; by Rev. D. R. Tomlin.....	13 00	Hope, Idaho.....	12 70
Lebanon, by Rev. M. E. Bacon.....	5 00		18 85
Noyes, by Rev. L. A. Holp.....	5 00	Atahnam and North Yakima, by Rev. F. McConaughy.....	10 00
Powell, by Rev. J. T. Lewis.....	1 50	Pullman, Genesee and Ewartsville, by Rev. E. C. W. Hill.....	7 50
Revillo, by Rev. J. Trueblood.....	5 00	Roy, by Rev. R. Brown.....	6 50
		Seattle, by Rev. W. E. Dawson.....	15 00
COLORADO—\$53.40.		Skokomish, by Rev. R. A. Beard.....	15 00
Received by Mrs. S. A. Sawyer, Treas. Woman's H. M. Union:		Sprague, by Rev. D. E. Davies.....	3 00
Boulder.....	\$2 50	West Ferndale, Semiahmoo and Enterprise, by Rev. G. Baker.....	12 10
Coal Creek.....	3 10		
Colorado Springs.....	25 00	CHINA—\$25.00.	
Greely, Park Ch.....	6 00	Taiku, Rev. D. H. Clapp.....	25 00
East Pueblo, Fountain Mission Band.....	3 95		
Pueblo, First Ch. Aux.....	9 85	AFRICA—\$5.00.	
	50 40	Benzuella, Rev. W. M. Stevens.....	5 00
Otis and Hyde, by Rev. G. Dungan.....	3 00		
MONTANA—\$10.00.		UNKNOWN—\$2.00.	
Livingston, by Rev. W. C. Fowler.....	10 00	Unknown, A Friend.....	2 00
CALIFORNIA—\$135.45.		Received from King's Gardeners, for Mo. Pelt Purse, by Miss H. N. Morris:	
Clayton, by Rev. E. D. Hale.....	10 50	Brooklyn, N. Y.....	\$1 00
Compton, by Rev. H. Jones.....	10 00	Bennington, Vt.....	9 00
East Los Angeles, J. E. Cushman.....	25 00		
Escondido, by Rev. L. C. Alvord.....	4 00		
Fresno, by Rev. M. E. Eversz.....	1 95		
Hydesville and Rohnerville, by Rev. J. Macdonald.....	20 50		

Wethersfield, Ct., Karl and George Harris.....	\$3 00
Mystic Bridge, Ct., H. A. Clift.....	2 00
Bristol, R. I., L. I. French, \$1; Barnard, 10c.....	1 10
Asbury Grove, Mass., Band of Busy Bees.....	50
Harrison, Mich., Ladies' H. M. Soc.....	1 00
Kansas City, Mo., Junior Y. P. S. C. E.....	5 00
St. Louis, Mo., Mrs. L. M. Brown	50
From two little girls.....	10
HOME MISSIONARY.....	\$23 20
	133 84
	\$23,494 06

Donations of Clothing, etc.

Hollis, N. H., Ladies' Soc., by Mrs. Levi Abbot, barrel and freight.....	\$66 39
Jamesport, N. Y., Rev. William Hedges, barrel.	
New Haven, Ct., Ladies' Home Miss. Soc. of Ch. of the Redeemer, by H. A. Miller, barrel.....	122 00
Newington, Ct., Ladies' Miss. Soc., by Clara S. Barrows, barrel.....	68 81
Norwich, Ct., Ladies' Soc. of Greenville Ch., by Mrs. E. P. Gardiner, barrel and cash.....	67 00
Orange Valley, N. J., Mrs. J. E. Rankin, box.....	225 00
West Salisbury, Vt., South Cornwall Sew. Soc., by Mrs. Frank Bond, barrel.....	40 00

VERMONT DOMESTIC MISSIONARY SOCIETY.

Receipts of the Vermont Domestic Missionary Society in September. T. M. HOWARD, Treas.

Bennington, Second Ch.....	\$17 04
North.....	22 01
Cabot, to const. Dea. I. F. Haynes a L. M.	30 00
Chenoo, Ill., Miss Hattie Hurd.....	2 00
Highgate.....	8 32
Montpelier, Bethany Ch.....	68 77
New Haven, Conn., E. T. Root.....	5 00
Northfield.....	18 00
Paulet, West.....	3 00
Peacham.....	23 78
St. Johnsbury, Rev. Henry Fairbanks.....	1,000 00
Sharon, E. B. C.....	5 00
South Hero and Grand Isle, A. H. M. S.....	6 10
Wardsboro, South.....	7 65
Waterbury.....	10 50
Weathersfield Center.....	5 00
Westminster, West.....	21 23
Winooski, First.....	8 50
Woodstock.....	126 34
Interest.....	29 00
Legacy of Thos. H. Fuller, Boston, Mass.	266 67

Received by Mrs. Wm. P. Fairbanks, Treas. W. H. M. Union:	
Battleboro, Ladies' Benev. Soc.....	\$28 25
Manchester, Y. P. Miss. Soc.....	30 00
Waterbury, Ladies.....	3 00
Woodstock, W. H. M. Soc.....	40 00
	101 25
	\$1,735 16

MASSACHUSETTS HOME MISSIONARY SOCIETY.

Receipts of the Massachusetts Home Missionary Society in September. REV. EDWIN B. PALMER, Treas.

Andover, South, by George Gould.....	\$175 00
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Ashland, by Edwin Perry.....	\$15 00
Bedford, by H. A. Gleason.....	10 00
Beverly, Dane St., by Henry Woodbury.	201 78
Boston, Boylston, Prim. Dept. of S. S., by Ida S. Hammerle.....	5 00
East Maverick, Chapel, by W. B. Lovejoy.....	4 78
Fuller, Thomas H., Est. of, by R. M. Morse, Jr., Trustee (four shares Globe Nail Co., and) Cash.....	6 66
R. J. R., "for largest need".....	20 00
"To help redeem Our Country for Christ," for A. H. M. S.....	50 00
Union, by Albert Gay, to const. John Eaton a L. M. of A. H. M. S.....	100 00
Woman's Home Miss. Association, by Ella A. Leland, Treas.....	30 00
Boxford, First, by John Sawyer.....	57 43
Cambridge, North Ave., by P. Hubbard.....	142 00
Carver, North, by Rev. N. Lincoln.....	37 50
Chelsea, Central, by Azel Ames.....	63 73
Clinton, First Evan., by H. H. Greene.....	2 40
Concord, N. H., A Friend, for A. H. M. S. Cummington, Pettingill, E. S., by Rev. R. M. Taft.....	5 00
Enfield, by L. D. Potter.....	50 00
Everett, by Franklin Pierce.....	6 00
Fitchburg, C. C., by George S. Parker.....	293 39
Rollstone, Craigun, Carroll W., by Mrs. F. M. Weston, Proceeds of a nickel investment by a boy of nine.....	56
Framingham, Plymouth, by F. B. Horne, for A. H. M. S.....	100 00
Freetown, by J. T. Nichols, Thank-offering.....	3 15
Hardwick, Calvinistic, by Rev. Chas. M. Pierce.....	9 08
Hinsdale, by C. J. Kittredge.....	10 90
Hyde Park, First, by J. Ellery Piper.....	53 87
A widow, by J. E. Piper.....	1 00
M. E. T., by J. E. Piper.....	30 00
Lowell, A Friend, for Rev. J. W. Holt, Rosedale, Mich., by Rev. W. G. Puddefoot.....	5 00
Lynnfield, South, by Rev. H. L. Brickett.	5 00
Malden, Merrill, Mrs. Susan H.....	3 00
Medford, South, Union, Compensation for service, devoted to Home Missions, by Rev. C. L. M.....	3 00
Middleboro, North, A Friend.....	25 00
Middleton, by C. P. Stiles.....	20 00
Milbury, Second, by Ira N. Goddard, for L. M. of I. N. G. in A. H. M. S.....	52 95
Newbury, First, Ladies' Home Miss. Society, by Miss A. M. B. Little.....	25 00
Newburyport, S. C. H., A Thank-offering. Prospect St., Ladies' H. M. Assoc., Bequest of Miss M. A. Hoyt, by Abbie S. Edwards.....	50 00
New Salem, by Rev. A. R. Plumer.....	10 00
Newton, Aburndale, S. S., by R. E. Ashenden, Supt. for Mrs. M. E. Drake, Iroquois, Dak.....	20 00
Eliot, A member, by D. E. Snow.....	100 00
Norfolk Co. Conference, by C. W. Carter, Treas.....	31 39
North Orange, by M. L. C. Blodgett.....	10 60
Pepperell, Evan., by C. Crosby.....	50 54
Pittsfield, First, by Frank W. Dutton.....	175 60
Saratoga Pledge.....	50 00
Plympton, North, Ripley, Miss Mary E., for A. H. M. S.....	5 00
Quincy, Evan., by J. S. Baxter.....	12 00
Reading, by S. G. B. Pearson.....	25 00
Rye, N. H., by Rev. H. M. Holmes, for A. H. M. S.....	20 00
Saugus, by J. E. Stocker.....	20 00
Shirley Village, A Friend.....	1 00
Stoughton, Smiley, Mrs. E. B.....	2 00
Taunton, East, by Rev. E. W. Allen, Mon. Con. Coll.....	5 00
Trin., by Geo. M. Woodward, to const. Mrs. Martha A. Goward, Howard S. Putnam, Alla Rebecca Soper, Charles	

T. Williams and Mrs. Millie E. Hodgman L. M.	\$176 53
Walpole, Orth., by Frederic Guild	52 85
West Brookfield, Woods, A. F.	5 00
S. S. Class of A. F. Woods, for Rev. C. E. Chase, Cheney, Washington	15 00
Young People's Mission Circle, by Miss Etta Dodge, for H. A. Schauffer's Bohemian Work	5 00
Westport, Pacific Union, S. S., by J. C. Macomber	6 84
Weymouth, South, Union, by Rev. W. H. Bolster	109 15
Whitcomb, David, Fund, Income of	81 00
Worcester, Reed, Dwight, Est. in part, by E. J. Whittemore, Adm.	8,100 00
Union, by S. Newton	334 52
	\$11,198 00
Home Missionary	60
	\$11,198 60

Donations of Clothing, &c., received and reported at the rooms of the Massachusetts Home Miss. Society in September.

Braintree, First Parish, Ladies' H. M. Soc., by Sarah H. Thayer, two barrels and freight	\$90 00
Brookline, Harvard, Ladies' Sewing Circle, by Mrs. George A. Clough, box	117 57
Framingham, South, Ladies' Association, by Mrs. George E. Kendall, two barrels and freight	134 51
West Brookfield, Ladies' Sewing Society, by Miss E. S. Woods, barrel and freight	57 50
	\$399 58

MISSIONARY SOCIETY OF CONNECTICUT.

Receipts of the Missionary Society of Connecticut in September. WARD W. JACOBS, Treas.

Bridgeport, Scandinavian, by Rev. N. C. Christiansen	\$8 00
Second, by O. H. Brothwell	10 00
Black Rock, by D. H. Sturges	67 54
East Haven, by E. T. Jarman	27 00
Farmington, First, by A. Friend	20 00
Glastonbury, First, by E. H. Andrus	221 04
Greenwich, Second, by L. P. Hubbard	28 10
Hartford, Asylum Hill, L. T. Frisbie	25 00
Second, by H. E. Harrington	10 00
Manchester, First, by a Friend	10 00
New Canaan, by H. B. Rogers	50 00
North Canaan, First, by A. B. Garfield	2 25
Pilgrim, by J. B. Reed	20 30
New London, Second, by E. H. Wheeler, "Annual"	350 00
Stamford, North, by William B. Weed	10 00
Stonington, Second, by Jos. E. Smith	35 00
Thomaston, by P. Darrow	8 20
Winchester, by Rev. A. Goodenough	5 37
W. C. H. M. U. of Ct., by Mrs. W. W. Jacobs, \$6; from Ladies in Cong. Ch. of Chaplin, \$28	34 00

\$1,001 80

WOMAN'S FUND FOR MISSIONARY SALARIES.

Previously acknowledged	\$16,747 84
Connecticut, Bridgeport, \$37.50; Kent, \$80	117 50
District of Columbia, Washington	15 00
Massachusetts, Wellesley	10 00
Minnesota, Excelsior	4 40
	\$16,894 74

Woman's State H. M. Organizations.

OFFICERS.

NEW HAMPSHIRE.

FEMALE CENT INSTITUTION,
Organized August, 1895.

Treasurer, Miss A. A. McFarland, 196 Main St., Concord.

MINNESOTA.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized September, 1872.

President, Mrs. E. S. Williams, Box 464, Minneapolis.

Secretary, Miss Katherine T. Plant, 2651 Portland Avenue, Minneapolis.

Treasurer, Mrs. M. W. Skinner, Northfield.

MASSACHUSETTS AND RHODE ISLAND.*

WOMAN'S HOME MISSIONARY ASSOCIATION,
Organized February, 1880

President, Mrs. Alice Freeman Palmer, Cambridge, Mass.

Secretary, Miss Nathalie Lord, 32 Congregational House, Boston.

Treasurer, Miss Ella A. Leland, 32 Congregational House, Boston.

MAINE.

WOMAN'S MISSIONARY AUXILIARY,
Organized June, 1880.

President, Mrs. Katherine B. Lewis, So. Berwick.

Secretary, Mrs. Gertrude H. Denio, 168 Hammond St., Bangor.

Treasurer, Mrs. Rose M. Crosby, 26 Grove St., Bangor.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1881.

President, Mrs. George M. Lane, 47 Miami Ave., Detroit.

Secretary, Mrs. Leroy Warren, Olivet.

Treasurer, Mrs. E. F. Grabill, Greenville.

KANSAS.

WOMAN'S HOME MISSIONARY SOCIETY,

Organized October, 1881.

President, Mrs. F. J. Storrs, Topeka.

Secretary, Mrs. George L. Epps, Topeka.

Treasurer, Mrs. J. G. Dougherty, Kansas City.

* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island it has certain auxiliaries elsewhere.

OHIO.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1882.

President, Mrs. J. G. W. Cowles, 417 Sibley St.,
Cleveland.
Secretary, Mrs. Flora K. Regal, Oberlin.
Treasurer, Mrs. Phebe A. Crafts, 95 Monroe Ave.,
Columbus.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION,

Organized October, 1883.

President, Mrs. Wm. Kincaid, 483 Green Ave.,
Brooklyn.
Secretary, Mrs. Wm. Spalding, 6 Salmon Block,
Syracuse.
Treasurer, Mrs. L. H. Cobb, 59 Bible House, New
York City.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION,

Organized, October, 1883.

President, Mrs. H. A. Miner, Madison.
Secretary, Mrs. C. Matter, Brodhead.
Treasurer, Mrs. C. C. Keeler, Beloit.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY SOCIETY,

Organized November, 1883.

President, Mrs. A. J. Pike, Dwight.
Secretary, Mrs. Silas Daggett, Harwood.
Treasurer, Mrs. J. M. Fisher, Fargo.

OREGON.

WOMAN'S HOME MISSIONARY SOCIETY,

Organized, July, 1884.

President, Mrs. G. H. Atkinson, Portland.
Secretary, Mrs. O. W. Lucas, Oregon City.
Treasurer, Mrs. G. A. Rockwood, Willsburg.

WASHINGTON.

WOMAN'S MISSIONARY ASSOCIATION,

Organized June, 1889.

President, Mrs. W. E. Dawson, Seattle.
Secretary, Mrs. N. F. Cobleigh, Walla Walla.
Treasurer, Mrs. W. R. Abrams, Ellensburg.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION,

Organized September, 1884.

President, Mrs. A. H. Robbins, Bowdle.
Secretary, Mrs. T. M. Jeffries, Huron,
Treasurer, Mrs. S. E. Field, Lake Preston.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION,

Organized January, 1885.

President, Mrs. Francis B. Cooley, Hartford.
Secretary, Mrs. Wilder Smith, 26 Ailen Place,
Hartford.
Treasurer, Mrs. W. W. Jacobs, 19 Spring St.,
Hartford.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1885.

President, Mrs. C. L. Goodell, 3006 Pine St., St.
Louis.
Secretary, Mrs. A. W. Benedict, 3841 Delman Ave.,
St. Louis.
Treasurer, Mrs. A. E. Cook, 4145 Bell Ave., St.
Louis.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1885.

President, Mrs. B. F. Leavitt, 409 Orchard St.,
Chicago.
Secretary, Mrs. C. H. Taintor, 151 Washington
St., Chicago.
Treasurer, Mrs. C. E. Maltby Champaign.

IOWA.

WOMAN'S HOME MISSIONARY UNION,

Organized June, 1886.

President, Mrs. T. O. Douglass, Grinnell.
Secretary, Miss Ella E. Marsh, Box 232, Grinnell.
Treasurer, Mrs. M. J. Nicholas, 1513 Main St.,
Dubuque.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY,

Organized October, 1887.

President, Mrs. M. L. Merritt, 686 34th St., Oak-
land.
Secretary, Miss Grace E. Barnard, 677 21st St.,
Oakland.
Treasurer, Mrs. J. M. Haven, 1329 Harrison St.,
Oakland.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION,

Organized November, 1887.

President, Mrs. T. H. Leavitt, 1216 H St., Lincoln.
Secretary, Mrs. L. F. Berry, 724 No. Broad St.,
Fremont.
Treasurer, Mrs. D. B. Perry, Crete.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION,

Organized February, 1888.

President, Mrs. S. F. Gale, Jacksonville.
Secretary, Mrs. Nathan Barrows, Winter Park.
Treasurer, Mrs. L. C. Partridge, Longwood.

INDIANA.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1888.

President, Mrs. C. B. Safford, Elkhart.
Secretary, Mrs. W. E. Mossman, Fort Wayne.
Treasurer, Mrs. C. Evans, Indianapolis.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1888.

President, Mrs. Elijah Cash, 927 Temple St., Los
Angeles.
Secretary, Mrs. H. K. W. Bent, Box 442, Pasa-
dena.
Treasurer, Mrs. H. W. Mills, 217 So. Olive St.,
Los Angeles.

VERMONT.

WOMAN'S HOME MISSIONARY UNION,
Organized June, 1888.

President, Mrs. A. B. Swift, 167 King Street, Burlington.
Secretary, Mrs. E. C. Osgood, 14 First Ave., Montpelier.
Treasurer, Mrs. Wm. P. Fairbanks, St. Johnsbury.

COLORADO AND WYOMING.

WOMAN'S HOME MISSIONARY UNION,
Organized October, 1888.

President, Mrs. J. W. Pickett, White Water, Colorado.
Secretary, Mrs. Sidney Packard, Pueblo, Colorado, Box 50.
Treasurer, Mrs. S. A. Sawyer, Boulder, Colorado.
For Wyoming, Mrs. C. T. Goodell, 24th and Eddy Sts., Cheyenne, Wyoming.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION,
Organized November, 1888.

President, Mrs. A. F. Sherrill, 236 West Peachtree St., Atlanta.
Secretary, Mrs. M. P. Higgins, 3 Baltimore Block, Atlanta.
Treasurer, Miss Virginia Holmes, Barnesville.

ALABAMA.

WOMAN'S MISSIONARY UNION,
Organized April, 1889.

President, Mrs. H. W. Andrews, Talladega.
Secretary, Miss S. S. Evans, 2612 Fifth Ave., Birmingham.
Treasurer, Mrs. G. Baker, Selma.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION,
Organized April, 1889.

President, Mrs. A. V. Whiting, Tougaloo.
Secretary, Miss Sara J. Humphrey, Tougaloo.
Treasurer, Miss S. L. Emerton, Tougaloo.

LOUISIANA.

WOMAN'S MISSIONARY UNION,
Organized April, 1889.

President, Mrs. R. C. Hitchcock, New Orleans.
Secretary, Miss Jennie Fyfe, 490 Canal St., New Orleans.
Treasurer, Mrs. C. S. Shattuck, Hammond.

TENNESSEE AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION,
Organized April, 1889.

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Secretary, Miss A. M. Cahill, Nashville, Tenn.
Treasurer, Mrs. G. S. Pope, Grand View, Tenn.

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 Kentucky.
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New Mexico.
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 Texas.
 Utah.
 Virginia.

Missionary Boxes.

For many years the ladies of our churches have helped this Society and cheered the homes of its missionaries, with boxes of clothing and other useful articles. The continuance of these favors is earnestly solicited. To secure satisfactory preparation and just distribution, attention is invited to the following suggestions:

1. Apply to the Secretaries to designate a family needing such assistance, and state, if practicable, how soon a box will probably be sent.
2. If a family is selected without applying to the Secretaries, notify them without delay, so as to guard against a duplication of gifts.
3. If several months should elapse before the box is ready to be sent, ascertain from the Secretaries whether the missionary's address remains as previously given.
4. Mark the box plainly and indelibly, fasten it securely, and forward it to the missionary, not by express, but by a Forwarding Company, if practicable; otherwise as "fast freight," by railroad, taking two receipts from the Company.
5. Write to the missionary, inclosing one of these receipts, a list of the articles sent in the box and the money—\$2, \$3, or \$4, according to weight and distance—for the payment of freight (if it cannot be prepaid). Mention, also, the name of the person to whom a letter of acknowledgment should be addressed.
6. Report to the Secretaries the forwarding of the box, its estimated value, and the amount sent for freight, in order that the donation may be acknowledged in THE HOME MISSIONARY.
7. If a box has been prepared, not for a specified family, but to be assigned by the Secretaries put into it a list of its contents, the name of the association or individual from whom it comes, and the address of the person to whom the missionary may send his letter of acknowledgment.
8. Mark the box, "American Home Missionary Society, Bible House, Astor Place, New York," adding the name of the place from which it comes.
9. Write to the Secretaries, inclosing money for freight, and stating the time when and the line by which the box was sent, its estimated value, and giving a list of contents to guide in the assignment of the box. Be careful to state the size of each adult, and the age and sex of each child for whom the clothing is intended, as boxes are not opened at the office.
10. These donations are not deducted from the grants of the Society. It needs the same amount of money, therefore, in order to fulfill its stipulations with its missionaries, as if no such gifts were provided; and we trust the friends of Home Missions will not withhold or diminish their contributions of money in consequence of their giving other things that are needful.

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We hear that some woman said of Pearline—"it's the greatest thing I ever saw for easy washing and cleaning, in fact it does so much I'm afraid of it." She recalls the old saying, "too good to be true."

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THE HOME MISSIONARY.

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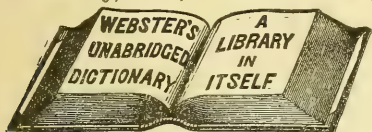
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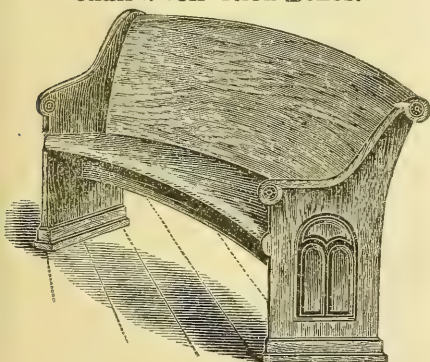
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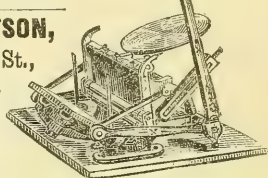
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THE HOME MISSIONARY.

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THE HOME MISSIONARY.

This Monthly is furnished at sixty cents a year, postage paid. The subscription price could not well be less. Its whole present issue should go to actual subscribers. But unless they prefer to pay, it will be sent without further charge, as heretofore, to Life Directors and Life Members; Missionaries of the Society and its Auxiliaries; Ministers securing a yearly collection for it in their Congregations; also, to every individual, Association, or Congregation, *one copy for every ten dollars collected and paid over to the Society or an Auxiliary.* Suitable names should accompany the payment. Pastors are earnestly requested to serve Home Missions by promoting the use of this Journal at the Monthly Concert and among their people.

Immediate notice of the discontinuance or change of post-office address should be given.

APPLICATIONS FOR AID.

Congregations desiring aid should apply *at once* after finding a minister. They should make a full statement of the facts in their condition and prospects which justify an application. They should also give these particulars, viz.:

- Population of the place.
- Names of the church or churches, and preaching stations.
- Number of church-members.
- Average of congregation.
- Denomination and size of contiguous congregations.
- Names and distances of the nearest Congregational churches.
- Minister's full name and post-office address: Town, County, State.
- Does he reside on his field of labor? Is he installed pastor?
- Has he any other calling than that of the ministry?
- Of what local church is he a member?
- Of what Ministerial Association?
- The number of persons composing his family.
- Total amount of salary proposed.
- Amount pledged by the people and how secured.
- Has he, also, the use of a parsonage?
- Is aid expected from any other source?
- The least amount that will suffice from the A. H. M. S.
- The amount received from this Society last year.
- Will less probably be needed next year?
- Amount contributed to the Society last year. How raised.
- Amount contributed to other benevolent societies.
- Additional statements concerning the conditions, prospects, and wants of the field.
- Date of the desired commission.

The application must be signed by the officers of the church, where there is one, and by the trustees or a committee of the congregation.

If the ecclesiastical body, within whose limits the congregation is found, has a "Committee of Missions," the members of that Committee should certify these statements, the standing of the minister, his prospects of usefulness there, and indorse the application. If no such "Committee of Missions" exists, the application should be indorsed by two or more neighboring clergymen acquainted with the facts. If no church or congregation is yet gathered, applicants will follow the same course as far as practicable.

Applications, after being so indorsed, should be sent to the Superintendent (or Secretary of the Auxiliary) for the region where the applicants reside.

Appropriations, as a rule, bear the date of a *punctual* application; and they never cover more than one year. If further aid be needed, a new application is required, containing all the particulars named above, and indorsed as before. *To this the certificate of the missionary that the congregation has fulfilled its previous pledges for his support, must be added.*

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I bequeath to my executors the sum of _____ dollars, *in trust*, to pay over the same in _____ months after my decease; to the person who, when the same is payable, shall act as Treasurer of the American Home Missionary Society, formed in the City of New York, in the year eighteen hundred and twenty-six, to be applied to the charitable use and purposes of said Society, and under its direction.

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THE

HOME MISSIONARY.

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NEW YORK :

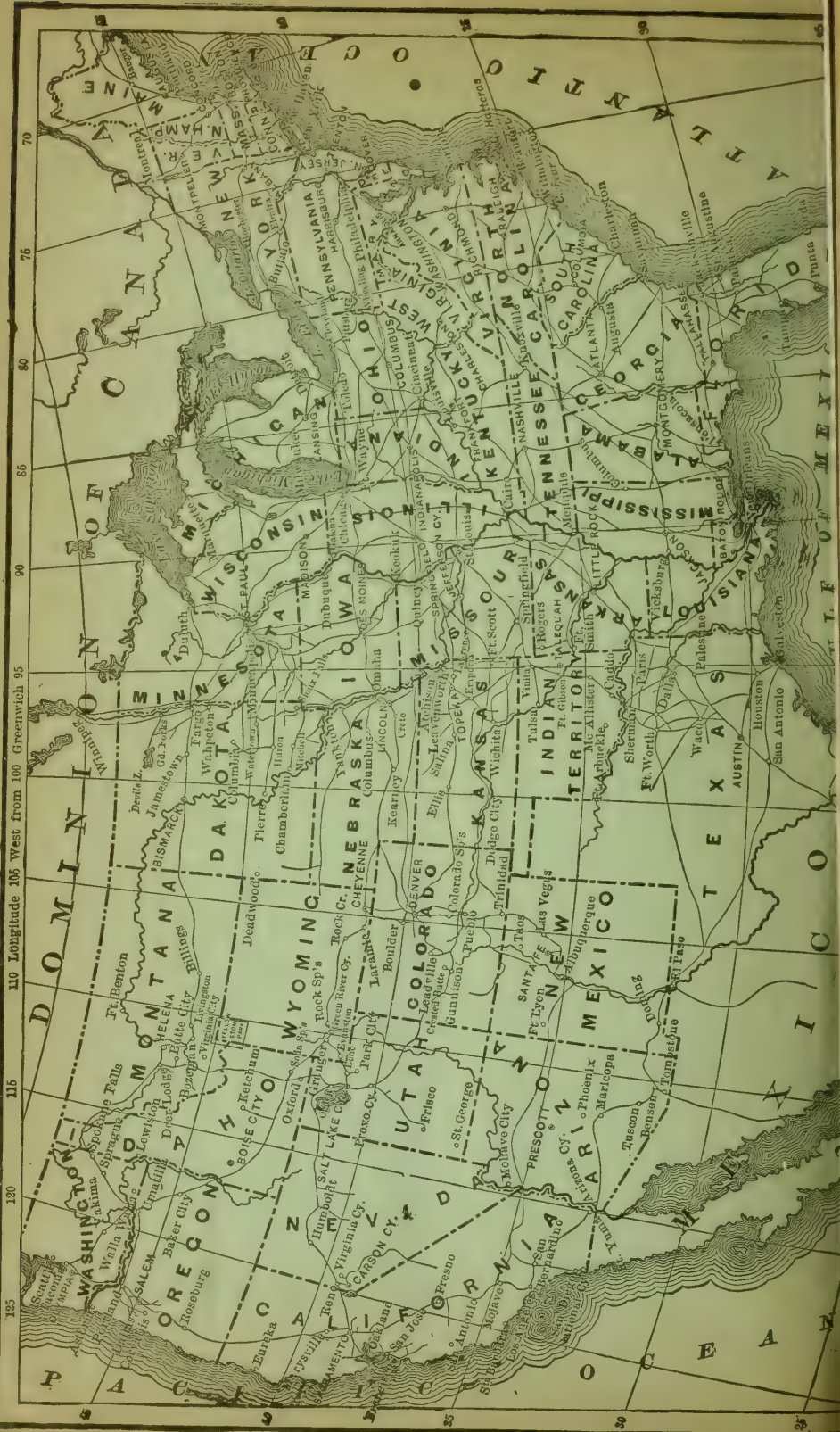
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THE HOME MISSIONARY.

Go.....PREACH the GOSPEL.....*Mark* xvi. 15.
How shall they preach except they be SENT?....*Rom.* x. 15.

VOL. LXII.

DECEMBER, 1889.

No. 8.

MONEY AND THE KINGDOM.

IV.

THEY first gave their own selves to the Lord.—2 Cor. 8 : 5.

She stood at His feet, behind Him, weeping, and began to wash His feet with her tears, and did wipe them with the hairs of her head, and kissed His feet, and anointed them with the ointment.—*Luke* 6 : 38.

Every man, according as he purposeth in his heart, so let him give ; not grudgingly, or of necessity : for God loveth a cheerful giver.—2 Cor. 9 : 7.

Freely ye have received, freely give.—*Matt.* 10 : 8.

INCLOSED please find some pieces of silver found in my dear boy's pocket-book after his death. Please allow it to assist a little in paying some missionary his due. Knowing my boy's love for the cause, I am sure this would please him more than anything I could do with it.—*His Mother.*

I do wish I could give that million that somebody ought to give to put the American Home Missionary Society on a par with the American Board and the American Missionary Association, in this respect. I will do what little I can, and therefore send you \$50, as a thank-offering, that I, beginning as a Home Missionary in Iowa, have been permitted to participate in celebrating the semi-centennial anniversary of the Congregational Church in Dubuque, of which I was the first pastor, starting with

nineteen members, in what was then the *Territory of Iowa*. I hope that others will come forward, and devise such liberal things that you can withdraw that dreadful decree, "No more new work."—*California*.

THE same friend who sent you five dollars not long ago, sends you another five now. It was earned by washing two-gallon milk cans at one cent apiece. The labor required will be understood by those who have performed such work. I mention this, thinking that possibly some one else whose heart prompts her to give, but has little money, may receive a hint as to one way of earning a little.—*Massachusetts*.

It has been our custom as a church to have a Christmas tree; but after presenting the matter to the people, we have concluded to change the custom, and, as a church, make a Christmas present to the American Home Missionary Society. After carrying through a home missionary programme, your delightful leaflet, "Four Pennies," was read, which added several dollars to the contribution. I do not think the impression made for Christ that evening will soon be lost.—*Ohio*.

I SEND you one dollar that I should have had for a Christmas tree, but I thought, "Couldn't I be without a Christmas tree, and send the dollar to the Home Missionary Society?" I hope that every cent will be blessed and do good where you put it. I hope to send more by and by.—*From a little Norwegian girl*.

WE must think more of our responsibility as INDIVIDUALS. The church and association are precious helps, but they bring the peril of divided and therefore weakened responsibility. When you are tempted to say somebody must attend to some common need, remember that "somebody" is just your own name. St. Paul said, "I am debtor." No hiding under an editorial "we." People when they begin to shirk get very humble. "I can do very little," they say. Remember who said of one who gave only two mites, "She hath done what she could." Each one who can do only a little, should do his level best. Burns said, "Who does the utmost he can sometimes does more." I think that we have no more than touched the edge of our possibilities in the line of giving.

WITH A GENEROUS GIFT.—If there is a body of men and women on the earth who deserve a liberal support, it is our band of home missionaries. To help meet some of the urgent needs of your Society, and to show my appreciation of your noble and heroic workers, I inclose my check.

THE GOSPEL STILL A SAVING POWER.

THE little village of X numbers about thirty houses and has a romantic situation at the base of a rocky bluff. It has existed about twenty years, and owes its origin to the railroad. Most of its present population are Roman Catholics, and its only church was of that order. The surrounding population for over thirty years has borne a hard name. Religion has been only a name to scoff at, and former preachers durst never close their eyes while praying lest they should be pelted with stones or nuts by the jeering audience. Religious meetings were broken up and preachers driven by harsh treatment to some more congenial locality. Once or twice some devout woman or pious man has striven to open a Sunday-school in the school-house for the younger children, but found so feeble a response and so bitter opposition from rude persons as to give up in despair.

The saloon early found its abode here, and flourished in congenial soil. Hither came all the baser sort from the surrounding country and towns to indulge themselves in rioting, and maintain their "personal liberty." Drunken brawls were especially prevalent on Sunday, and the German dance and frolic were stimulated by beer and stronger drinks. Inflamed and frenzied by drink, pistols and guns were in frequent use, and many carry wounds received at such times. In late years the luckless preacher who vainly strove to get an audience at this village, left the place with a sad heart and almost regret that he had given his time in vain. What good can possibly come out of such a forsaken Nazareth? said all who ever attempted services there.

But at last one came to this dark spot in the power of the Holy Spirit, who would know nothing among them but Christ and him crucified. Backsliders who had been members of churches far away, began to crowd around this fire, to be warmed again by Christ's love. There were earnest heart searchings and consecrations, and genuine reformations, and when it was proposed to organize a church, over a score presented themselves.

Peace and quiet now prevail in the little hamlet; the last saloon is closed, and the people are rejoicing that the fiddler is among the converted ones and that the low dance is no longer a necessity to them. At the last meeting an old lady arose with weeping, to say how for thirty years of the past history of that place she had never known of such a Christian assembly as this before. It was a glad revelation of God's mercy to her. "This is the Lord's doings, and it is marvelous in our eyes." Let Christian people pray and labor unceasingly for these waste places of the highways and hedges.—*Congregational Iowa.*

UNDEVELOPED POWER IN THE CHURCH.

BY REV. FRANK F. LEWIS.

(Concluded.)

An important tributary to this lake—KNOWLEDGE IS POWER—is the

CHURCH PAPER,

whether it be published for a single church, the county, or the State. This is a stream of the same character as the church social, but it fills a larger channel. We suffer much, as a denomination, because we are not enough interested in one another; because we do not know enough about each other. One twentieth of our membership gather at a county conference, one fortieth at a State Association. They get some knowledge of one another's needs, and some enthusiasm for work; but how about the nineteen twentieths and the thirty-nine fortieths? If they know anything about their distant brothers and sisters, it must be through the medium of the Church Paper. How many of our members know why we have the same number of churches in Vermont to-day as we had last year, although two new ones have been organized within the year? Now and then comes some missionary from the West, and by a vivid description of the actual state of things, wrings tears from our eyes, if not dollars from our pockets. If our people knew as well the condition of our mission churches in Vermont, the work might increase here. If this lake of knowledge were filled to overflowing from these and other streams, the outflowing streams would increase in size and power. One of these streams is

LOYALTY TO ONE ANOTHER.

In a college which I knew, there was organized, after the custom of these times, a base-ball team. This team was the subject of unending criticism during its practicing periods, and when it appeared in public it never had the united and hearty support of its college mates, while a poor play was greeted with derision. It was not at all surprising that the team always stood at the bottom of the list. I am often reminded of this unfortunate college team when I hear church-members talking of one another. It does not occur to many that a brother is to be treated with special consideration because a member of the same family; that a weak sister is to be shielded and helped over hard places. If the members of each church realized that their interests bind them together as closely as the members of that Colonial Congress, one of whom exclaimed after the Declaration of Independence, "We must all hang together"; if they realized that separation means destruction, as did that brother member who replied, "If we do not, we shall all hang separately," what power the church would gain! Another rushing stream from this overflowing lake of knowledge would be

ORGANIZATION.

Knowledge of one another, interest in one another, devotion to one another, lead naturally to the desire to work together and for one another. Christianity became the power which it was during the Early and Middle Ages because of its organization. That power is sometimes abused is no argument against the use of power. By means of that organization it was enabled to keep burning the lamp of learning, and erect on the ruins of feudal despotism a Christian civilization. The organic unity of the Church is gone, but we must supply that deficiency by co-operative organizations, if it is to hold and increase its power. An unorganized mob may batter down the Bastile, but the well-drilled army must win the liberties of France. It is not necessary to multiply organizations, but there should be enough to give each member something to do. No church can maintain a healthy growth without an interest in mission work at home and abroad. This interest can best be stimulated through some MISSIONARY ORGANIZATION. Each capitalist must determine for himself how far to develop this stream of power. There is to be found the young lady with a genius for story-telling, who can lead a children's band, or teach a class in Sunday-school; there are the people with a genius for decorating, for office-holding, for leading meetings—all to be sought out, and in some way organized. One or two great reservoirs need to be noticed, which, by proper usage, would allay all fear of low water. One of these is the

HOME LIFE.

The family is, in theory, the unit of the Church and the State. It should be such in fact. The tide of spiritual life in the Church can rise no higher than it rises at home. The prayers at the prayer-meeting will have no more spiritual power than their makers bring with them from the family altar. The testimonies will lose their spiritual flavor unless they are the legitimate fruit of the tree which grows by the hearth-stone. It is to the home life that we look for the army of boys and girls to enter into covenant with the Church to-day, and fight its battles to-morrow. They will not be forthcoming except as the parents of the children consecrate them to God from the beginning and train them to loving service for the Master. Nothing is more pitiful than to hear a Christian mother say, "I try to bring up my children to do right," if she offers them nothing beyond that. Trying to satisfy their soul's craving with the husks of morality when the wholesome fruit of a personal devotion to a loving Redeemer is their natural food. When they are young and take their parents' standards of right as their own, the mischief is not apparent. When they are older grown and learn that other people equally wise and powerful have other standards, their springs of spiritual life are dried up and they wither away. Oh, for such a vivid sense of God's presence on the part of every

parent that the children may grow up in the shadow of the Cross, and that they may know Jesus Christ as their Personal Friend at all times!

We catch a glimpse of one more reservoir of power as we close our survey. It lies far up among the Eternal Hills. It is so limitless that no eye has yet scanned the further shore; so deep that the plummet of profoundest human experience has never been able to say, "I have touched the bottom." The prophet had a vision of its secret springs when he cried: "Bring ye all the tithes into the storehouse, and I will pour you out a blessing till there shall not be room to receive it." Peter had launched on its vasty deep when he cried, on the Day of Pentecost, to those pricked in heart: "Repent and be baptized, every one of you, in the name of Jesus Christ unto the remission of your sins, and ye shall receive the gift of the Holy Ghost. For to you is the promise, and to your children AND TO ALL THAT ARE AFAR OFF." Oh, wonderful Holy Spirit, who couldst not begin thy work till our Lord had left the earth; of such resistless power that, by Thee, the weak things of the earth confound the strong, and the foolish things overcome the wise, and the things that are not, even the things that are! O Holy Spirit, searcher of hearts and bestower of all the infinite gifts of wisdom, love, and power, may thy presence be so felt among us that the tossing, restless tides of human activity that beat aimlessly on a waste and desolate shore, may resolve themselves into a strong and mighty current that shall sweep over the land with resistless power, bearing us right on even to the gates of the Eternal City!

♦♦♦

ALL MAY HELP.

Be sure that in some way you may help. Help may be direct or indirect. By direct help, I mean going ourselves to the mission field. This may not be as clergymen; laymen and women may be most true missionaries. A Christian teacher or school-master, a Christian doctor, a Christian tradesman, a Christian mechanic, a Christian nurse, all these may be true and direct evangelists.

The supply of missionary candidates will depend, I believe, very largely on a truer consideration of the first and the fifth commandments. Parents give their children to the army and navy, or to the services of diplomacy or commerce. Why should they hesitate now to give them to the service of the King of kings?

We need truer conceptions of the object and value of life, and a more deliberate way of dealing with our present lives as a small part of a commenced eternity. Let our children be made more familiar with the heroes of the mission field. Let mission work have a natural place in the family devotions. Let opportunities be given to every family, of contributing to the support of mission work. Let boxes be provided for the children in

all the schools. Let district visitors endeavor to invite every family to join in the blessed work of giving. Let the clergy and laity who have the opportunity give time to study the reports and other information from the mission field.—*The Bishop of Lincoln, in The Moravian.*

WHAT OUGHT AMERICANS TO DO FOR FOREIGNERS?

By all possible means explain to them our institutions. Coming here, the vast majority of them know about as much concerning republican or democratic form of government as you in the United States know about politics of Denmark or France or Italy or Switzerland, namely, nothing. Explain to them that liberty in this country means liberty to do right, but not liberty to do wrong. Never in their presence say anything against their native land, for, no matter how much they may have been oppressed there, in that native land there are sacred places, cabins or mansions around whose doors they played, and perhaps somewhere there is a grave into which they would like, when life's toils are over, to be let down, for it is mother's grave, and it would be like going again into the loving arms that first held them and against the bosom that first pillowed them. How low down a man must have descended to have no regard for the place where his cradle was rocked!

Don't mock their brogue or their stumbling attempts at the hardest of all languages to learn, namely, the English language. I warrant that they speak English as well as you could talk Scandinavian. Treat them in America as you would like to be treated if for the sake of your honest principles or a better livelihood for yourself or your family you had moved under the shadow of Jungfrau or the Rigi, or the Giant's Causeway, or the Bohemia Forest, or the Franconian Jura. If they get homesick, as some of them are, suggest to them that God is as near to help them here as he was near them before they crossed the Atlantic, and that the soul's final flight is less than a second whether from the beach of the Caspian Sea or the banks of Lake Erie. Evangelize their adults through the churches and their children through the schools, and let Home Missions, and the Bible translated into all the languages of these foreign people, have full swing.

Rejoice as Christian patriots that instead of being an element of weakness, the foreign people, thoroughly evangelized, will be our mightiest defense against all the world. The Congress of the United States recently ordered built new forts all up and down our American coasts, and a new navy is about to be projected. But let me say that three hundred million dollars expended in coast defense will not be so mighty as a vast foreign population living in America. With hundreds of thousands of Germans in New York, Germany would as soon think of bombshelling

Berlin as attacking us. With hundreds of thousands of Frenchmen in New York, France would as soon think of firing on Paris. With hundreds of thousands of Englishmen in New York, England would as soon think of destroying London. The mightiest defense against European nations is a wall of Europeans reaching all up and down the American continent, a wall of heads and hearts consecrated to free government. A bulwark of foreign humanity heaved up all along our shores, reinforced by the Atlantic Ocean, armed, as it is, with tempests and Caribbean whirlwinds and giant billows ready to fling mountains from their catapult, we need as a nation fear no one in the universe but God, and if found in his service we need not fear him.

As six hundred million people will yet sit down at our national table, let God preside. To him be dedicated the metal of our mines, the sheaves of our harvest fields, the fruits of our orchards, the fabrics of our manufactories, the telescopes of our observatories, the volumes of our libraries, the songs of our churches, the affections of our hearts. Let all our lakes become baptismal fonts, and all our mountains altars of praise, and all our valleys amphitheaters of worship, and our country, having become fifty nations consolidated in one, may its every heart-throb be a pulsation of gratitude to him who made "of one blood all nations" and ransomed that blood by the payment of the last drop of his own.—*Dr. Talmage.*

THE WORK IS ONE.

Why should a Foreign Missionary receive greater honor than the Home Missionary? Are his privations greater? Probably not, on the whole. True, he goes farther from home, but this enables him to do his work largely in the dark, out of sight of critics, and where his tenure is consequently more secure. Persecution may imprison him; but, when inflicted by savages it can be borne more easily than when inflicted by church-members. Does he suffer? He is comparatively better cared for abroad and at home than the patient missionaries of northern Michigan. Does he tell his tale of sorrow? How the papers lay it before a sympathizing Christendom! But the Home Missionary's trials, what paper copies them, since distance does not lend enchantment to the tale? The Foreign Missionary is a brave man. I honor him. I call on the churches to honor him. Let the nations protect him. Let God's banner over him be love. But the Home Missionary is also a brave man, more boldly trusting in God's promise to care for his own, for man's care for him is less complete. And I honor him. I call upon the churches to honor him, and to provide better for his present needs and future necessities. For their labor of love in laying the foundations of this Republic in converted men is of vital importance.—*Dr. Ross.*

BIBLE-READERS' SCHOOL.

CLEVELAND, OHIO.

IN a recent letter, Rev. E. A. Adams, long a missionary of the American Board in Bohemia, and now in charge of the missionary work among the 40,000 Bohemians of Chicago, speaking of the Bible-readers' School, says: "It is certainly, on the whole, the most important agency now in existence for reaching the Bohemian people." This opinion is well grounded. If we can reach with the Gospel of Christ the HOMES of our foreign population the difficult and pressing problem of the evangelization of that increasingly vast element will be solved. It is chiefly women that must do this work. None can reach the home so well as a consecrated, loving, wise, female missionary, well trained for the work. If we can reach the Bohemian and Polish homes with the Gospel we can reach any homes in the land. Not by any means because they are the worst, but because these people come to us from bigoted Catholic countries, with language, habits, and views so different from ours, and when neglected by us, as they have been almost wholly hitherto, fall a prey to the worst kind of materialism and infidelity. The Cleveland Bible-readers' School has proven beyond the shadow of a doubt that these homes can be reached by consecrated Christian women.

Four years ago, Superintendent Schaufler, feeling the pressing need of the work of such women in the homes of the Slavic population, said, in Dr. Hopkins' church in Kansas City, that if he had \$5 a week to use for the purpose, he would like to take one of his friends in Cleveland out of the tailor-shop and put her to work as a Bible-reader. After the service two gentlemen offered each a quarter of a year's support. The young woman joyfully accepted the call. This was the beginning of the Bible-readers' School here in Cleveland. In the mean time Miss Clara Hobart had been invited to join the Bohemian Mission, learn the language, and undertake the training of Bible-readers. In June, 1886, she accepted the invitation, and opened the Bible-readers' School with one pupil, the young lady just alluded to. If ever a work commenced as a mustard seed it was this. We were pushed into it. It was not the result of a long, far-reaching wisdom and planning, nor of any heroic faith in executing. The Lord merely opened the door and gently compelled us to enter it, unfolding his plan by slow degrees and laying the necessity upon us of carrying it out. With the fall of '86 the school was regularly organized, but the pupils had to board in private families, which plan was connected with many disadvantages. A year ago this summer even this resource failed us; we

could no longer find homes for the pupils. It seemed as though we should be compelled to close the school. Unexpectedly the Lord provided a temporary house near Bethlehem Church, the starting-point and center of the Congregational Slavic mission work in this country. The ladies of the Cleveland Congregational churches furnished this house very neatly and comfortably, and it has been used since that time as home and school for the Bible-readers. The results of the past year's work have shown how indispensable is a home to the highest efficiency of the Bible-readers' School, a home which is the center of the work for homes, with its family life, its home influences, and its opportunities to train the pupils in matters which cannot be learned from books. It is due to the friends far and near who have taken such lively interest in this school and the work to which it is devoted, to give them, at the beginning of its fourth year, a statement of what the school is, what it does, what calls come to it from the field, and what are its needs.

1. *What the School is.*—The pupils are not only in a school, but in a home, where they are watched over and cared for most carefully. An hour of housework a day is required besides the care of their own rooms. Instruction in housekeeping and cooking is given by the matron, Miss M. A. Peck, of Oberlin. The prescribed course of study extends over two years, but if best, the pupils are advised to stay three years that they may be more fully equipped for their work. The first year the Gospels are studied, with a view to making the pupil as familiar as possible with the life and words of our Savior, both for their own growth in grace and for their immediate use in visiting. The second year's course consists of a review of the Old Testament Books, the history of the life of Paul and some of his Epistles. Instruction in the use of the organ continues through both years, also such English branches as are necessary, and Bohemian or Polish grammar. Besides the regular Bible study, lessons on its practical use are given. Three afternoons in the week are devoted to practical missionary work. Once a month an hour is devoted to hearing reports of the visiting done. Experiences of all kinds are recounted, and hints given for future work. These experiences are intensely interesting, and call forth earnest prayers and hearty thanksgiving. The pupils gain experience in Sunday-school work by teaching in our Sunday-school at Bethlehem; they also belong to the Bethlehem Y. P. S. C. E., and take part in the church prayer-meetings. The school is still small; last year it had seven pupils, this year as yet only five. The work for the Slavic population is yet but in its beginning, and instead of being discouraged by the small number of those who are willing to consecrate themselves to missionary work for their people, those best acquainted with the condition of this population, and the difficulty of working among them, are surprised and delighted with the number of those willing to devote them-

selves to this work, and with the spirit of thorough consecration which they manifest.

2. *What Work the School is doing.*—Results are apparent in two ways: first, on the pupils themselves and then on those whom they visit. No one visits the school without being surprised and delighted at the spirit manifested by the pupils, coming from shops, kitchens, and farms, some of them having had very little opportunity for education or for experience in Christian work. Yet it is surprising to note the intelligence, zeal, faithfulness, and skill which they manifest in their work; the chief difficulty is to keep them from doing too much. One of the pupils, who, it was feared for a time, would make a failure, developed such a beautiful spirit of consecration to Christ, such a determination to conquer her studies, and such a love for her people, that she will, after another year of study, make an efficient Bible-reader. She said one day: "Oh, I am so thankful that the Lord has helped me in my work and made it possible for me to come to school again." Another, the one who started in the work by the gifts of the Kansas City gentlemen, is soon to leave for work among the Slovaks of Pennsylvania. She said lately: "How good the Lord has been to our Bohemian people. When I sit in our Bethlehem Church and listen to the sermon and see all the people around me listening, I wonder if it is not a dream. It is such a great change and such a wonderful blessing to us. We used to be in such darkness. I cannot be thankful enough for Bethlehem when I think of what my home used to be, and what I used to be. I wonder why the Lord chose to save me. I am ashamed to think that it seemed hard for me to leave my home and go so far away. It is very hard for mother to let me go, but she said she would be willing to give all her children for the Lord's service." The influence of the visits of these Bible-readers is most marked. In her last annual report Miss Sarah R. Merrell, our missionary in East Cleveland says: "The visiting done this year has been much more satisfactory because the one who assisted in the work is being trained in the Bible-readers' School. We realize more than ever before what an essential thing it is that workers should be prepared by the study of God's Word, if they wish to help others. There is nothing like the Word of God to satisfy the longing hearts of weary, burdened people. Our hearts rise in gratitude for the Bible-readers' School." In all parts of the field visited by the Bible-readers, the influence of their work is most manifest. During the revival meetings at Bethlehem last winter, the largest and most interesting we ever had, this was very apparent. One of the Bohemian women rose more than once, and with deep feeling asked for prayers for the Bible-readers, who had brought to her home the Word of God. Incidents related by the Bible-readers themselves will best illustrate the character and importance of their work. A former pupil of the Bible-readers' School,

now at work for Bohemians in a large western city, writes as follows: "One day I came to a place where only one woman was at home. Not knowing me she was very much surprised to see me, and her first question was where I came from and what I wished. I told her my object, when she said: 'H'm! I never thought of church and I don't think that I shall ever go to one.' 'Why not?' said I. 'Because I am angry,' said she. 'Angry with whom?' 'With God.' 'Why at him?' 'Because he has sent on me such terrible troubles. He took away my only two children whom I loved best in the world; my husband is dead, and I have no one left but my step-children.' She wept as if her heart would break. I comforted her, assuring her of the great love of Christ and that he chastises those whom he loves, asking her to turn back to him, for only then could she find peace. She promised to come to church sometime, and came the very next Sunday. She told me she liked it very much, adding, 'If you would only come and invite my son to come also, I should be very glad; he never yet was in a church at all, and I am afraid to ask him.' I complied with her wish, and sure enough they both came the next Sunday, and the best part of it is they come to church to this day every Sunday morning and Tuesday evening, and never stay away unless sick. And now the mother always says: 'God only sent you to my home, for I should be lost to this day in darkness, and now I am so happy. Never before have I felt like this. My former wish was that I might die, but not so now. How wonderful that my step-son comes always to church. I never thought that his pride could be broken like this.'"

Another Bible-reader, Miss Marie Reiting, whose story is told in Leaflet No. 47, and in Leaflet No. 44, pages 12 to 18, had the following experience (we will give it in her own words): "There is one woman on my visiting list who at first used to slam the door in my face because she feared me so, for she was a strict Catholic. Many a prayer I offered for her, and I used to ask the Lord to give me an opportunity to show that woman that I would like to be a friend to her, and wished only her good. After a time I came to her house again and then also was not received pleasantly, but I was allowed to remain. I tried to talk with her as gently as I could, and by and by I was able to open my Bible and read to her the Word of God, to which she seemed to listen with great interest. I stayed there an hour, in which the woman did not speak to me even one word. After that I left the house with prayer in my heart for that woman. Her manner toward me gradually changed and softened, until one day she offered me a dish of beautiful grapes. I cannot tell you how happy I was to receive this sign of favor. New courage came into my heart. Since then I have often visited that woman and find that she is reading the Bible very diligently, and she is always ready to receive me gladly. In our Bible-reading she proves that she has already learned a great deal

out of the Word of God. Her heart no longer clings so strongly to the outward forms of the Catholic Church, but she loves Jesus more and more."

Miss Bertha Juengling, a pupil of the school who studied three years in Mr. Moody's Seminary in Northfield, and who has now devoted herself to the work for Poles, spent several weeks among the 400 Polish families of Berea, Ohio, during her summer vacation. She was able to read the Bible in 160 families. Almost everywhere she was kindly received and found open doors among the Poles, who are much more difficult to reach than the Bohemians, being more bigoted Catholics, and having no grand old Protestant history behind them, such as the Bohemians can boast.

These are but fair illustrations of what is constantly happening.

When, early in the year, the Cleveland Congregational pastors were invited to meet at the Bible-readers' Home, where they listened to some of the experiences of the pupils, they were so impressed with the importance and success of this branch of the work that at their regular fortnightly meeting, immediately following, they passed resolutions recommending that the Bible-readers' School be enlarged so as to train workers not only for the Slavic, but for other classes of our city population! This was entirely unsolicited. To our surprise they also appointed a committee to present the subject to the Ohio General Association, which met in May, and which passed a resolution to the same effect, and recommending the Bible-readers' School to the hearty sympathy and active support of the Congregational churches of the State. Whether, in view of the fact then not known of the opening, by Mr. Moody, of a Women's Bible Institute in Chicago for the training of missionaries for home and foreign work, it shall seem best to confine the Cleveland Bible-readers' School to the training of workers for the foreign population in this country remains to be seen. Those who work for foreign peoples must be able to speak their language, and must study the Bible in the language in which they will use it. Therefore, as long as we have a large population in our country speaking foreign tongues, such a school as this will be an absolute necessity.

3. *The Calls from the Field.*—When the school was first started we thought only of providing Bohemian Bible-readers for the large masses of that population in our chief cities. But the calls of the much larger Polish population are pressing upon us. The Bohemians in this country number over a third of a million, the Poles over one million, and the latter are in a much more needy condition spiritually than the former, and so all the large centers of Polish population like Cleveland, Toledo, Detroit, Chicago (with its 85,000 Poles), Milwaukee, Pittsburg, and many other places including whole agricultural communities out in the West, are in

need of Bible-readers. Not only in the West but in New England there is call for them, we having recently had inquiries for Bible-readers from South Norwalk, Conn., and West Springfield, Mass.

And now another field opens before us. In Pennsylvania the Welsh Congregational churches are awakening to the fact of the terrible temporal and spiritual destitution of the Slovaks of Hungary, Hungarians, as they are called. Rev. John Edwards of Lansford, Pa., has voluntarily given himself to this work, and is under appointment as a missionary of the American Home Missionary Society to these Slovaks. He needs to learn the language but had no teacher, and it occurred to us to send to him one of our Bible-readers, the first one who entered the field, as above related. She will teach him Bohemian, a dialect of which is spoken by the Slovaks, and will herself engage in direct missionary work for that people. The field thus opening is a vast one, the calls are loud and urgent, and we are driven to prayer that the Lord would raise up more laborers, and move the hearts of his people to give us the means to train them for the work.

4. *The Needs of the School.*—These are a Home building of its own. The building in which the school is now housed is too small, and not adapted for its purposes. An appeal sent out in the spring of 1888 to a large part of the Congregational pastors, asking them to interest their Young People's Societies in this Home building, resulted in bringing in enough to buy a good lot immediately behind Bethlehem Church for \$1,620 with a surplus of over \$300 in the treasury. To this we may add the pledge of a Massachusetts lady for \$1,000 towards the \$5,000 needed for putting up the building. The most pressing need at this moment is aid for the support of the Bible-reader pupils. The actual annual expense for each one is about \$220. This does not include clothing, which we give them a chance to earn during their summer vacation, when we pay them for their missionary work. They partly pay for what is spent on them by the three afternoons a week of missionary work. The school is entirely dependent upon voluntary contributions for its support. The American Home Missionary Society and its State branches cannot contribute of their funds to this object, their constitution confining them to the aid of churches. Neither does the American College and Education Society aid women to prepare for Christian work. We are, therefore, wholly dependent upon what the Lord sends us from those of his faithful children who feel the importance of this work and are able and glad to help support it. Contributions may be sent to the Principal, Miss Clara Hobart, 1254 Broadway, Cleveland, Ohio, or to Rev. H. A. Schauffler, 1532 Broadway, Cleveland. But above all do we ask for the sympathy and believing prayers of God's children, for without his guidance and blessing all will be in vain.

LETTER TO THE HOMELAND CIRCLE OF PILGRIM CHURCH,
ST. LOUIS.

FROM ONE OF THE MITE-BOXES.

DEAR FRIENDS OF THE HOMELAND CIRCLE.—You may be interested to know that a Convention of the Mite-boxes has recently been held in your city. We sat four days, and considered four important topics. We tried to make a general rally to this Convention and were fairly successful. Some of the Mite-boxes had slipped out of sight and could not be heard from. A committee was duly appointed to look up these missing members at the close of the Convention.

There was a large attendance, however, at every session, and the interest steadily increased from day to day, till it grew into a telling enthusiasm at the last.

Our first day's topic was *Our illustrious birth and prospects at the beginning of the year.*

We were born of *prayer*, and that links us to the eternal throne of God.

Then we were born in no mean city—St. Louis—to which the World's Fair is now looking with expectant gaze!

We organized 226 strong. We started out with the pledge or understanding that on every Lord's day each one of us should receive a penny to keep for three months, and then yield up our sacred trust to the one appointed to carry the bag.

Some of our more learned members fell to reckoning how much this would amount to at the end of the year. Allowing for no shrinkage, the sum declared was \$117.52.

At this announcement, loud cheers went up from the Mite-boxes, till the very rafters of our audience building trembled! But it was the applause of anticipation. Some of the timid ones had the audacity to cry out, "Will this sum actually be realized?" The more hopeful members were ready to hiss at the suggestion of any possible failure.

The second day's topic was *Our Constituency*. This is a long word, and possibly the younger children do not know what it means. It means the members of the Homeland Circle. You see it is a pretty important thing, this Constituency, because without it the boxes would stand empty all the year round.

Well, the interesting things that were said by these Mite-boxes about their Constituency! You should have heard them.

One remarked, "*My Constituency* would sooner go without his Sunday morning breakfast than fail to give his penny into my keeping." Another said, "*My Constituency* turns *his* penny over to me always with a *prayer*." Another said, "*My Constituency* forgot it one Sunday morn-

ing, and everything went wrong all that day ; he couldn't think what the matter was, till night. When he kneeled down by his bedside the gentle whisper came to his ear : " Inasmuch as ye have not done it unto one of the least of these, my Home Missionaries, ye have not done it unto Me."

Another Mite-box followed with something about *his* Constituency that brought tears to many eyes in the audience. Did you know that Mite-boxes could *weep* ? Yes, they can. He said that *his* Constituency declared, after two or three Sundays, that '*twas too much bother* ; besides, he hadn't any pennies to spare, and he was going to throw *his* mite-box up !

A painful silence came over the Convention just here, and one thoughtful member moved that they spend a little season of prayer, asking God to send a revival of benevolence to those who had lost their interest, not forgetting to praise Him for those who had remained faithful through winter's cold and summer's heat.

The third day was devoted to considering *Our present financial standing*. In the early part of the morning session, the treasurer was called upon to give his report. It was as follows :

1st Quarterly Offering.....	\$35.30
2d " "	20.91
3d " "	15.22
<hr/>	
Total for nine months.....	\$71.43

Some of the Mite-boxes seemed to feel pretty *blue* over this report, but they were *light blue*.

A very animated discussion followed, as to why this falling off in the amount of the offerings.

One Mite-box suggested that he received from his Constituency the whole year's pledge the first quarter, so that left nothing for the other three quarters. Another said that was *his* case also. So this would account for the decrease in these special instances ; but alas, for another good reason ! It couldn't be found. Some said the "*new*" had worn off ; others thought such a little amount as a penny a week wouldn't be missed ; and although they didn't really mean to neglect the offering, somehow it had slipped their minds, and they had failed to bring it in on quarterly day.

Others still were inclined to think a penny every Sunday was too much to expect of a child who hadn't many pennies at best, and there were so many other things he wanted to spend them for ; although one little fellow *had* said he enjoyed his other pennies so much more because he laid aside the *first* one every week for the Homeland Circle. Besides it made it seem more as if he was giving a "tenth" to the Lord as his father and mother did.

The fourth and last day was given to the *Outlook to the Future*. The facts and arguments of the three previous days were carefully gathered up and a *grand conclusion was reached*. It was resolved by all present that the past was past—all its successes and all its failures; but the future was before us, and it was not too late to redeem our pledges. The missing mite-boxes must be looked up and brought to light; the old enthusiasm must be aroused; every member must be made to feel his responsibility and his privilege; teachers must stir up their pupils, and pupils their teachers; fathers and mothers must join the Circle to encourage the children. Then, when our next quarterly payment comes, three months from now, we shall have not only the regular quarter's dues, but enough more to make up the deficiency.

It was suggested that there are yet twelve more Sabbaths before the year closes—*twelve more opportunities* to show our fidelity to the noble cause of Home Missions.

One gray-haired Mite-box reminded us that it may be for some of us our last opportunity to give freely of what we have freely received; and in view of this thought perhaps we shall give also the penny that is not pledged, and so lay up for ourselves richer treasure in Heaven. Whereupon, a quick-minded Mite-box arose and told this story:

A certain member of the Homeland Circle went to her purse one Sunday morning for her penny, but all the pieces she had were too large; and she said, "I won't make my usual contribution this morning; I will wait till I can get a coin *small enough* to give." Instantly the sorrowful face of her Lord came before her, as He seemed to say, "Can you find nothing *small enough* to give to Me who gave *my life* for thee? She cried, "God forgive me for such a *thought!*" And with tears of penitence she put into the little box the largest coin she had. Words could never describe the blessing that followed.

At a late hour this memorable Convention closed, with many a heart-yearning and earnest prayer that God would bless our dear Homeland and all the faithful missionaries in it; and especially that He would give to every member of our Homeland Circle the heart to *pray* and *work* and *give* for the salvation of our country.

WORCESTER ACADEMY,

VINITA, INDIAN TERRITORY.

THE friends who have given evidence of their faith in this Indian School by their gifts, will learn with interest that the new department recently opened for manual training is meeting with success. Professor McCarthy in a recent letter tells us that the contribution of \$10 from a New England Sunday-school class is to be used as a nucleus for \$200

which they are trying to raise to provide a teacher in sewing, dress-making, and cooking, for one hundred Indian girls. The Professor anticipates the addition to his force of a strong, consecrated man from Massachusetts to assist in the work among the Indian boys. "The opening of the Oklahoma country," he writes, "will, we are sure, enlarge our work. We shall have an accession to our population of sturdy people who will earn and spend money here. The most influential classes among this people are thoroughly tired of being bounty takers. The whole people, indeed, are experiencing a change of heart; they begin to realize that gratuities will not increase the prosperity of society, and that the dollar earned by the sweat of the brow brings the greater blessing. The Lord is wonderfully clearing difficulties out of our way, according to our faith. We believe that the churches and the American Home Missionary Society will yet have cause to thank God for Worcester Academy."

The graduating exercises of this school brought together a large and enthusiastic audience, and Prof. McCarthy's eloquent address was listened to with keen interest. We regret that through lack of space we can give only a brief extract.

"Worcester Academy," said the speaker, "has reason to thank God for its enemies as well as its friends. The lazy and vicious element (and I speak here not of persons, but tendencies, which you know as I do, are latent in the character of us all, which, if not sternly and steadily discountenanced will steal into and corrupt any school); these have not only been discountenanced here, but have had a fierce and bright light shed upon them; they have been shown up in all their nakedness and deformity; they have not been glossed over and disguised with pretty and pleasant words; consequently they, like the Arabs, have folded their tents and silently, one by one, stolen away. This must needs have been; the moral tone of none of our schools can be raised except by purging them of this element entirely. You may depend upon it as long as I am in charge here, loaferism and blackguardism, no matter who defends them, will find an unwholesome atmosphere. The tone of a school is never raised by lifting the whole mass. Just as in society, it is leadership, it is coming out from among them, which brings the tone up. The Gospel of Jesus Christ is not a wedge or a lifting jack, raising the world to Heaven, but being lifted up, even on the cross, is drawing all men unto Him. The amount of our patronage is fortunately a matter of secondary concern; it is as needless as it would be impolitic for us to lower our standard one iota to secure the patronage of any one except on the one consideration that we are to do our work, and all in our charge are to do theirs, and faithfully comply with conditions necessary for the prosecution of any work. If we lift up our school to a position of moral and intellectual leadership we shall then have followers and patrons enough."

"THE INDIAN CHIEFTAIN"

tells us that the manual training department of Worcester Academy has been opened. The shop room is fitted up with two double benches, which with the shop and tools are furnished by Mr. McCarthy at his own expense, at which four pupils under Mr. Geo. Robbins, who has shown himself a competent instructor, work every hour each day, with the exception of Wednesday afternoon, the duties of the academic department demanding their entire attention at that time.

The tools used by each pupil are conveniently arranged upon an upright partition which is raised in the middle of each bench. The instruction given at present is in the use of tools, drawing lines, measuring distances, gauging a line parallel to the edge of a board, sawing to a line, etc. These lessons are preparatory to the construction of some useful article.

The work is intended to be educational, yet at the same time to give in addition to a mere knowledge of facts, the power to handle wood-working tools, thereby enabling the pupil to enter upon some useful industry after leaving school.

Carpenter tools are selected because they, or very similar tools, are used by a score or more of different tradesmen. The ability to handle such tools offers a broader field to a pupil from which to choose his occupation for life. It is not the expectation to make finished workmen. When a pupil is able to make a miter joint, such as is seen at the corner of a square picture frame, he cannot, at the school, afford to stop and make picture frames. If the pupil can secure work from his friends or neighbors, and does it at home, there is no objection; on the contrary, the instructor will lend his assistance in every way except doing the work for him.

The aim is to give the pupil the power to do. It is the object to have the pupil think his way through his work from beginning to end, before he attempts to execute it. This is accomplished by requiring him to make a working-drawing, which gives all the dimensions required in the construction of the article upon which he is working.

Already several very creditable drawings have been received.

In addition to the mechanical department, Mrs. Holton has already taken steps to introduce manual training for the girls at the Academy, and hopes to have classes in sewing, dress cutting, millinery and cooking at an early date.



"Have I not commanded thee? Be strong and of good courage; Fear thou not, neither be thou dismayed, for the Lord thy God is with thee whithersoever thou goest."

Woman's Department.

"Ye are not your own—
For ye were bought with a price."

"I REMEMBER when first the bliss of this divine ownership dawned upon my soul. I was in the woods away from man's world, almost alone in God's world of nature. I was reading the verse, 'Ye are not your own, for ye were bought with a price.' When suddenly the veil parted, and I saw what it meant. No words could tell what that sight was! But I had to hold my Bible open and keep my finger on the printed verse to make myself sure that such bliss as had dawned upon me could really be mine. And from that moment, to belong to God has seemed to me the blessing of all blessings in my life.

WHAT DOES GOD DO FOR HIS OWN?

1. He loves his own—John 13: 1.
2. He lays down his life for his own—John 10: 11. Eph. 5: 2.
3. He seeks his own when they are lost—Matt. 18: 11-13.
4. He heals his own when they are sick—Matt. 8: 16, 17.
5. He strengthens his own when they are weak—2 Cor. 12: 9.
6. He delivers his own from their enemies—Ps. 72: 12.
7. He keeps his own from danger—Isa. 27: 3.
8. He leads and teaches his own—Isa. 48: 17.
9. He supplies all their needs—Phil. 4: 19.
10. He carries all their cares—1 Pet. 5: 7. Ps. 55: 22.
11. He purifies his own—Titus 2: 14.
12. He gives his own all things—1 Cor. 3: 22, 23.

In the face of such revelations as these who would not be eager to surrender herself to such a blessed ownership and control?

Our thoughts are so bounded by self that we are apt to think far more of the fact that the Lord belongs to us, than that we belong to him. If *we* own him, then the responsibility of keeping him rests upon us. If *he* owns us, this responsibility rests upon him. Moreover our keeping is such a poor thing, that if it depended upon us we should be sure to lose him, while we can never have any fear of his losing us.

What responsibilities rest upon us in view of the fact of God's ownership? We are to do three things: To YIELD, TO TRUST, TO OBEY.

Since we are not our own we must not 'live to ourselves.' And we can therefore have no liberty to use ourselves for our own purposes."

A QUESTION ANSWERED.

I TRUST the grand sisterhood of Unions do not forget to pray for their far-away sister, OREGON. The feeble struggling churches in our State are so far apart, and the expense of traveling so great, that every auxiliary must be formed through correspondence. It is difficult to interest ladies where the churches are so weak that the members have about all they can do to keep their own church alive. I am sending leaflets and letters to all parts of the State, but I feel almost discouraged at times. Most of our churches receive missionary aid and feel that they are doing all they possibly can. I wish you would publish an article on the subject, "What is the duty of the women of home missionary churches to missionary work?"

**OUGHT THE LADIES BELONGING TO HOME MISSION
CHURCHES TO BE EXCUSED FROM HELPING IN THE
STATE WORK?**

BY MRS. C. L. GOODELL, ST. LOUIS.

MOST certainly not. For many reasons they are the ones who should be the most zealous in awakening and extending an interest throughout their own State. They are receiving aid from outside, and are indebted to others who are doing for them. One way in which they can discharge this obligation is to join in efforts for the general good. "Freely ye have received, freely give." This rule stands good for all. It is a narrow and selfish policy that excludes a care for other churches and seeks only to build up one's own.

By entering into the State work, ladies belonging to mission churches gain the impulse that comes from association with other workers; they become acquainted with new and effective methods, and receive helpful suggestions which might not come to them apart by themselves. "Iron sharpeneth iron." So the workers on different fields quicken and inspire one another, and thereby become more efficient at home. Those who are afraid to undertake anything abroad will probably be feeble instruments in their own churches. It is generally true, the more we do the more we find we can do. God is always ready to use the *willing* hearts and hands.

A mistaken sentiment prevails in many of the new and weak churches. They say, "We are poor and have no money to give, therefore we cannot at present help in the State work. But it should be remembered that all mission work is not giving money—perhaps it is not the chief thing. Certainly if that were all, the work would lack many very important elements. It is the *laying of one's heart to it* that makes it succeed. It is so in any enterprise, but especially so in *mission* work. And this, consecrated women in mission churches can do as well as others. They can at

least meet together and pray ; they can read and learn what others are doing, and what the great needs about them are. They can ask the Lord for some share in the general work, and then take up the thing at hand with full purpose to do all they can.

I have in mind a Christian lady who has very little money to give compared with others she is associated with, and yet she is regarded as one of the most efficient and successful and needed helpers in the mission circle to which she belongs. Why ? Because she *lays her heart* to the work. She informs herself with regard to the new missions—the waste places. She keeps abreast of all that is being done in the broad field. She plans and watches for opportunities ; she seeks to interest those about her and inspire them ; she takes *The Home Missionary*, and lends it ; she circulates leaflets on missionary subjects and information from newspaper articles ; she enlarges the scope of her vision to take in the needs of other churches as well as her own. But, having done all this, she does not stop here ; she has so learned to deny herself for Christ's sake and to sacrifice in order that she *may have to give*, that perhaps the Lord is saying of her, “She hath cast more in than all they which have cast into the treasury.”

It is not an uncommon thing for the ladies belonging to a mission church, when invited to become auxiliary to the State Society, to say, “We should like to be associated with you, but we are unable to raise the amount required by your constitution” (one dollar or five, as the case may be). “We need every cent we have to carry on the work in our own church, and are scarcely able now to obtain the necessary furnishings ; when we are stronger we will undertake more.”

This is dangerous ground. Supposing that church does grow stronger, and comes to self-support ; it is generally true that with enlarged capacity comes also a demand for increased outlay on herself, and so the time is delayed, and who shall say when the day will ever come that she has got beyond her own need, and able to extend aid to others ? The only safe way is to *begin now*, and trust God to multiply the seed for sowing.

How do we teach our children in regard to benevolence ? That because they have little or nothing of their own they must wait till they are independent men and women with a superabundance of means before they can give anything to the Lord ? Oh no ! we encourage them to commence at once to share what they *have*, and if they have nothing, to deny themselves in some way in order that they *may* have something. The principle holds good for a young church. While still dependent for her own support, she should reach out in her sympathies and prayers and material help to others more needy than herself. She must seek to enrich others if she would be enriched.

In the matter of *giving*, whether it is time, or influence, or money, or strength, God has established a guide by which we may decide questions of Christian duty. "If there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not." The "willing mind" means we are ready to use *all* the resources within our reach for the one great purpose of life—that of extending Christ's kingdom throughout the world. We shall not be called to account for what we have *not*, but let us be careful how we shut ourselves out from God's acceptance, by failing to recognize and use the talents we *have—for Him*.

OREGON.

THIS State Society has come over to the majority, and reorganized as a UNION. Owing to feeble health and declining strength the beloved President, Mrs. Atkinson, has resigned. The following officers have been elected: President, Mrs. John Sommerville, Portland; Vice-Presidents, Mrs. C. F. Clapp, Portland; Mrs. Dr. Barrett, Hood River; Treasurer, Mrs. T. E. Clapp, Portland; Secretary, Mrs. O. W. Lucas, Oregon City. An executive committee of two have been elected from each Association in the State. The Secretary writes: "I have received so many reports of older Unions, with their many auxiliaries, and the large sums of money raised, that it makes ours seem very insignificant, but with God's help we will do what we can.

I wish I had more time to give to the work, but with two babies, and all my housework, sewing, etc., to do, in addition to the duties of a pastor's wife—which, by the way, are very different from those of a pastor's wife in the East—I cannot accomplish all I desire to, but am very thankful that I can help even a little in the glorious cause. Pray for us. It will help us more than anything you can do." Has some one a message of courage for this brave Oregon Union?

AN INTERESTING MISSIONARY MEETING.

"THE question is often asked, 'How shall we make a missionary meeting interesting?' I attended one here a few days ago that interested me and forty other women present very much. There were no sober faces. All came in smiling, with cordial handshakes and questions of each other's welfare. They drew their chairs into a double semicircle close to the desk. There were married women and young ladies. One young girl from the Conservatory, music in hand, dropped in for half the hour, and as she went out slipped her offering into the treasurer's hand. A little girl with her doll in arms was there. Her idea of a missionary meeting will always be pleasant.

The singing was sweet and the prayer to the point. The letters read by several women were spicy; and during the reading more than one merry laugh rang out. When the parsonage fund was spoken of, the lady presiding opened her Bible and read how the Shunammite woman built the first parsonage, 2 Kings, 4: 9, 10. 'Teddy's Sermon' was read, and they closed with 'Items and Opinions,' to which there were a dozen responses. It seemed a model meeting. There were both interest in and intelligence about missions. How did these women become interested? I think by first putting some 'principal' into missions. Principal will draw interest. Another reason I found for a good meeting. I asked the privilege of looking over some of the letters. I found a little note to a new-comer, not meant for my eyes, but I read it and send it to you as a suggestion to the presidents of our auxiliaries who find it hard to interest women.

'Dear Mrs. Blank: Will you help in our Tuesday meeting by reading the marked portion of the accompanying report? Several such extracts will be read, and yours will be the second. If you can think of any one to bring with you to the meeting she will be very welcome.'—Yours with love."—*Northwestern Congregationalist*.

NOT STRANGE.—The pastor of a little home missionary church in Kansas gave this notice: "There will be meetings every evening this week." There was a movement in the audience and a notice was passed to the pulpit. "The sisters will meet in this room every afternoon to pray for those meetings." Of course the presence of the Holy Spirit was manifested in power during those never-to-be-forgotten evenings, and a special blessing rests upon that little church.

WHEN we started to give "An Evening in Sweden" I was told not to be disappointed if it had to be given up. I thought we might possibly make five dollars, and that was worth trying for. Yet I had many misgivings about the whole thing, although nearly all I asked cheerfully took part. We had the exercise in our chapel, Thursday evening, and so many came that extra settees were brought in. I bought a pack of white cards, which one of the young men prepared as tickets. Four girls went through our little village selling them at ten cents apiece. They sold fifty in a few hours, and we prepared fifty more. These were quickly sold. Many bought tickets who could not attend, to help the cause. Over three dollars were taken at the door. I could hardly believe it when I counted \$13.15, which we gladly send to you for the Swedish work.—*New Hampshire*.

THAT EASTER NICKEL.

BY REV. J. C. ROLLINS, BUFFALO, WYOMING.

THE pastor of a home missionary church sat in his study wondering how he or his people could help to lift the heavy and constantly increasing burden of debt that hung over the Society from which, not only his own, but so many churches were constantly receiving help. What could be done? That was the question. The usual home missionary sermon had been preached with more than the usual earnestness, and as the result a much larger collection than was wont had been received; the good people of the little church, only twenty-six in number, were doing all they seemed able, in trying to lift the local debt and put their house of worship in needed repair; but here was this great debt, and all would be glad to help if they only could.

At last an idea flashed through the mind of the thinker which seemed to be really worth the putting into execution. He hastened to communicate it to the first trusty friend he met. It was approved. The plan was quickly laid, and means taken to carry it out. And of this plan and its results I want to tell the readers of *The Home Missionary*.

It was the second week in January, and there were but fourteen weeks to Easter. In this time must be done all that was to be accomplished for Home Missions for the present. There was given to each member of the Sunday-school a single nickel with which he was to work or trade till Easter, when they were all to be brought together and the total amount to be given as an Easter offering to the American Home Missionary Society. Only a few of the members of the Sunday-school objected to taking part in the new work, and about fifty were given out. The name of each one was kept by the Secretary of the Sunday-school, so that the one who should hide or neglect to use his talent could be brought to judgment.

At once the idea took possession of every one and they all went to work with a will. It was distinctly understood that it was all to be a fair and business-like transaction, and no begging was to be allowed. Many and varied were the plans concocted, and the new work was taken up. The same week there appeared in the local paper the announcement that Miss —— would furnish home-made bread and yeast till Easter, while another item stated that Mrs. —— would supply cookies and Saratoga chips at reasonable rates. The weeks flew rapidly past, but the new work was not given up. Now and then the question would be asked, "How much have you in your Nickel Fund?" Among not a few there was a wholesome rivalry to see who should bring the largest amount.

Easter came, and in the evening the church was crowded with people to hear how each had earned his offering. The little folks of the Sun-

day-school were grouped in the front seats, while all over the house were scattered the members of the school. After a few words of explanation by the pastor, the roll was called, and as the names were read, each one, whether man, woman, or child, with but few exceptions, told in a brief but interesting way how his own fund had been accumulated. One little seven-year old had helped to make pin-cushions and then had sold them on the street, and had gathered two dollars and a half. Another, a young lady, had invested her nickel in needles and thread and had done mending by the hour, and had five dollars. Two young lads had gone into partnership with their aunt and had made very nice ice-cream and established a regular trade. They bought the cream, eggs, etc., paying the regular market prices for them. Together they had made the snug little sum of eighteen dollars, or six dollars apiece. Another, a lady who could make extra good doughnuts, found a ready market for all she found time to prepare, and had the sum of five dollars to show for them. Another, a young lady, had made some fine home-made candy, and as well-done fine mending, for which she offered the amount of eight dollars. Now and then was found one who could not be induced to tell how his had grown, among them the Superintendent of the school, who would only say he had "turned his loose."

When the end of the roll had been reached a hymn was sung, during which time the several sums were footed up and the total announced to the audience. And what was it? An amount of which none were ashamed—\$125! And this from a capital of less than three dollars in three months. This, together with what has been given during the last six months, makes the amount of \$175 from a little home missionary church of twenty-six members, as a direct offering to the general work. All was not done by one or two, but all had taken a part in the good work.

In this, two things were accomplished: First, a little was added to the fund for general work; and second, the cause of Home Missions was made a reality to each one who contributed to the amount. And it holds true on missionary ground as well as elsewhere that interest in missions is the stimulating fact in a church's life.

So pleasant was the work that not a few have continued to work in a similar way that their charity fund may not become exhausted. How soon, think you, would the debt be paid and the order for "no new work" countermanded should each church adopt some such plan for providing mission help? Let the larger churches as well as those that are smaller, whose offerings for missions are meagerly small, attempt some plan whereby the many instead of the few shall have a hand and part in the blessing of giving.

Our Young People.

TINY BROOKS MAKE RIVERS.

BY ONE OF THE BOYS.

THIS story is a true story of the history of what is known in the Indianapolis Mayflower Church as the Penny-a-Week Society—a grand organization of boys, gathered out of that Sunday-school to do the work of Christ.

“Why don’t you have a missionary barrel in your Sunday school class?” said one of the American Home Missionary Society’s State Superintendents, Mr. C——, to Ralph W——, one of the Christian youths of a small Sunday-school in Indianapolis.

“Don’t believe it would do any good,” replied Ralph, who was fairly zealous in the work for the Master, but not enough so. Ralph lacked confidence in himself.

“Well, suppose you try it,” persisted Mr. C——.

Ralph promised, and the following Sunday a missionary box appeared in the class. The pennies came in very slowly, for the missionary spirit had evidently not possessed that class. When there was nearly a dollar in the box, Ralph was forced to leave that Sunday-school, and go to another. Before he left he said to a classmate, Winslow D——,

“You’ll take charge of the box, won’t you?”

“I will,” promised Winnie. And in a right royal manner did Winnie perform that duty.

“The pennies don’t come in fast enough for any use,” mused Winnie, one Sunday afternoon. “Grown folks have societies, and so have the girls, and they are the theme of conversation outside of church matters. They give socials, and raise lots of money. *Why can’t the boys do the same?*”

With Winnie, to think was to act, and before long a society of boys was organized in the little Sunday-school. Each member agreed to bring one cent a week for Home Missions. One of the teachers called it the “Penny-a-Week Society,” and it has had that name ever since.

“Let’s give a social,” suggested Tommie M——.

“That’s a go,” said the others; and preparations for that event began accordingly.

“A social!” said the old folks. “Boys give a social!” And the girls laughed the idea to scorn.

But the social came off in spite of this. The boys brought cakes and furnished the crowd with ice-cream, and a grand entertainment. In this they were assisted by some young ladies of talent in the church.

Since that time the boys have given four socials, and are on the eve of their fifth.

"Old folks and the girls have meetings and topics; why can't the boys?" said a "Penny-a-Weeker" to Winnie, and a meeting was called to consider this new feature. Two of the boys made out the topics and appointed the leaders for six months, and the meetings, held once a month, are a great success.

But still this did not satisfy the boys, who wanted to do more. They noticed that a great many Sunday-school papers were left over from Sunday-school, which eventually found their way into the waste-basket, so the boys formed a collecting and distributing committee to utilize these. On their Sunday afternoon walks these boys distribute over sixty children's papers among the poor in the city. The last resolution of the boys was, that

"Every Sunday-school in the United States shall have a Penny-a-Week Society."

Isn't that a good idea?

These boys, in seventeen months, raised over \$27. How many boys in the United States can do better?

◆ ◆ ◆

PALM LEAVES.—I have organized twenty of my girls into a working band for the year. They are officered and committed from their own number, and start out with great promise for the year of work. They have chosen such a pretty name—a suggestion of one of their number. PALM LEAVES! I told them the palm was so useful a tree that they had chosen very wisely in taking it for a type.—*A Kansas Pastor's Wife.*

CONSTITUTION OF THE CHILDREN OF THE KINGDOM.

I.

THIS Society shall be called "The Children of the Kingdom of the Congregational Church of Sanborn."

II.

Its object shall be to promote Biblical and religious knowledge and experience among the children.

III.

1. Any child between the ages of six and fifteen may become a member of the Society by applying to the Leader at a regular meeting.

2. For three consecutive, unexcused absences, or a total of five unexcused absences, the name of any member shall be stricken from the roll.

IV.

The officers of this Society shall be a Leader, who shall be the Pastor,

or some one appointed by him for one term; and a Secretary, who shall be appointed by the Leader from the membership of this Society, and shall serve during four meetings.

V.

1. This Society shall meet at 5 P.M. each alternate week, on the day of the church prayer-meeting, for a term of ten or twelve meetings, according to the wisdom of the Leader.

2. The program of the meeting shall be such as shall accomplish the purpose of the Society.

VI.

This Constitution may be altered or amended by the Leader and Pastor at their discretion.—*Dakota Evangel.*

THE "AUNT NABBIE" SOCIETY.

THIS society has just closed its second year. It numbers fifteen: three boys and twelve girls. At the beginning of the year each child received ten cents from Aunt Nabbie as a foundation to work upon. Harry and Grace invested their money in eggs—borrowed a hen to sit upon the eggs, and in a few weeks there was a large flock of beautiful downy little chickens running about the yard. They watched and tended them with care, and when they grew to be large chickens they sold them. At the close of the year it was found that their twenty cents had gained \$3.16.

Flossie planted a garden, the proceeds of which amounted to sixty-five cents. Emma loaned hers for interest.

Flora and Maggie made paper flowers, and sold them for eighty-five cents. Phenie knit lace, and gained twenty cents.

Annie and Robbie also invested in the chicken business, and as a result gave us \$4. All but one or two returned their money with usury, the whole amounting to \$10.

We hope to have this reach you in time for Aunt Nabbie's birthday.—*Aunt Nabbie's Children, Windsor Locks, Ct.*

THE LORD'S MONEY.

BY M. E. SANGSTER.

"BERTIE, Bertie, isn't this a shame?" cried little Caspar Hall, as he held up a silver quarter for his older brother to look at.

It was a bright quarter, and at first sight there seemed nothing the matter with it, but closer inspection showed that it had been bored, and the hole had afterward been carefully filled up.

"They wouldn't take it where I bought my slate," said Caspar, rue-

fully; "and then I tried to pass it at the candy-shop, and the lady shook her head, and when I offered it to the conductor of the car he was quite cross, and asked me if I didn't know how to read. When I said, 'Yes, of course I did,' he pointed to a notice in big letters, 'No mutilated coin received here.' What shall I do with it?" finished the little fellow with a sigh.

"You have no idea who gave it to you, have you, Caspar?" said Bertie.

"Not the least. It is part of the change I had from Uncle John's Christmas gift to me."

"Well, you must be sharper next time. Now, if I were you, I would put it into the missionary box. The Society will work it off somehow."

"But I don't want to put a whole quarter in the box."

"It is not a whole quarter, Casp, it's a quarter that's had a hole in it. Nobody'll take it from you. You may just as well get rid of it in that way as any other."

Bertie and Caspar Hall were in their father's library when this conversation took place. They thought themselves alone. But just on the other side of a curtain which divided the room from the parlor, their little cousin Ethel was sitting. As Caspar moved towards the mantel where the family missionary box stood in plain sight, Ethel drew the curtain aside and spoke to him.

"Boys," she said, "I did not mean to listen, but I could not help overhearing you; and, Caspar dear, don't drop that quarter into the box, please."

"Why not, Ethel?"

"The Lord's money goes into that box."

Bertie looked up from his Latin grammar to meet the glowing face of the little girl. Her eyes were shining and her lip quivered a little, but she spoke gravely.

"It was the lamb without blemish, don't you know, that the Hebrews were to offer to the Lord? If you saw Jesus here in this room you wouldn't like to say, 'I give this to thee, because nobody else will have it.' It was gold, frankincense, and myrrh the wise men offered the infant Jesus."

The boys drew nearer Ethel. She went on:

"It isn't much we can give to Him who gave himself to us, but I believe we ought to give him our best, and what costs us something. Excuse me, but it seems mean to drop a battered coin into God's treasury, just to get it out of sight."

Caspar and Bertie agreed with Ethel. They were about to do wrong from want of thought. Are there no older people who should remember that the Lord's money ought to be perfect, and of our best?

Editorial.

TREASURY NOTE.

OCTOBER was true to the theory of each month's advance on its predecessor, though it escaped by the very narrow margin of scarcely \$150. The receipts were \$23,640 ; of which \$17,352 came from contributions, and \$6,288 from legacies. Its gain on the average receipts of the latest five Octobers, 1884-88, also shows the scarcely wider margin of \$1,225. This, while the work has been making so rapid strides in these years, seems to offer small encouragement. But the summing up for the seven months now past of the fiscal year, showing a gain on those months of 1888 of \$22,227 in contributions, and \$66,617 in legacies (\$108,844 in all), puts a pleasanter face on the situation. The remaining five months must, however, far surpass the Society's best years in cash receipts if the dues at the bank are to be canceled, if the universal call for prompt payments is to be kept pace with, and if the work now in hand is to suffer no harmful retrenchment.

Once more the work is laid, under God, upon the hearts of those who believe that our country is worth saving ; that the Gospel alone can save it ; that no help from other lands is to be looked for, but rather a heavy increase of the burden ; and that an incalculable weight of responsibility rests upon American Christians to-day, of which the friends of this Society have accepted a noble share.

THE NEBRASKA SUPERINTENDENCY.

As our friends have already been notified in the religious press, this Society has lost the valued services of Rev. J. L. Maile as Home Missionary Superintendent in Nebraska. Mr. Maile has accepted the position of Field Secretary of the American College and Education Society, and has already entered upon his duties in connection with this new and important work. His last official letter to these rooms contains the following words: "Only the unmistakable call of duty could induce me voluntarily to sever these intimate ties." We may add that only imperative necessity could induce this Society to consent to such severance. Mr. Maile's administration in Nebraska has from the first been signalized by the Divine favor, and he leaves his responsible post followed with loving regret both from

the officers of this Society and from his co-laborers in Nebraska and throughout the entire land. May blessings attend his future.

It will not be easy to find a successor in the office thus made vacant. The demands of the great and growing work in this interesting State are burdensome and exacting. The matter, however, is under prayerful consideration, and it is hoped that a satisfactory choice may be soon announced.

REV. LYSANDER KELSEY.

THROUGH the accidental mislaying of a manuscript the decease of this excellent co-worker and well-beloved brother, which occurred in Portland, Or., on the 17th of May last, failed of timely notice in *The Home Missionary*. We cannot deny ourselves the privilege of a few words of commemoration now.

Born (1819) in Vermont, of a hardy stock, and graduated from Middlebury, he inherited and improved many of the best traits of the best people of that State. Sincere, earnest, self-reliant, early renewed and fully consecrated, he had from boyhood but one life purpose—the Gospel ministry. After a seminary course at Walnut Hills, under the presidency of Dr. Lyman Beecher (1845), he preached for several years in Ohio and Indiana, building up feeble churches and helping the strong to more strength. His first connection with the A. H. M. S. was in 1849, as pastor in Wheelersburgh, O., where he labored successfully for eight years. In 1856 he was called to the agency of this Society for Western Ohio. In 1863 his field was so enlarged as to cover Southern Ohio (and later the entire State), with Southern Indiana. Here he spent about eighteen laborious and fruitful years, when weakening health forced him to seek less exacting work. In 1879 he was commissioned to preach in Michigan, where he did good service, till, in 1885, he returned to the churches of his early love in Ohio.

Still losing strength, in the fall of 1886 he removed to Oregon, and there for two years and a half bravely kept up his loving care of feeble churches until called of his Lord to come up higher.

He loved souls, he loved Christ, he loved to preach the Gospel. To this one thing he gave his whole life with rare self-denial and faithfulness. For this work he reared two noble sons, who now worthily follow in his steps, and a daughter of kindred spirit, devotedly teaching deaf-mutes in Oregon. His memory will ever be precious to those who knew him here. Above, he is reaping the rewards of a grand life work well done.

WE have secured from the Woman's Executive Committee of the Presbyterian Board that thrilling home missionary story by Mrs. Wilder,

entitled "Her Son." This leaflet may be obtained for FIVE CENTS PER COPY by application to the American Home Missionary Society, 34 Bible House, New York City.

A FINANCIAL RACE.—Every woman who is in sympathy with the work of the venerable A. H. M. S., will turn with interest to a table of figures at the close of the Receipts, which reveals the present financial standing of the Woman's Organizations. No contribution is included in this list which has not come to the Society through the treasurer of the Woman's State Organization. A similar statement will be given each month. In this financial race there can be no comparisons between the older and younger organizations, some of which are struggling with many difficulties. Let each, by the side of its rival in age and strength, run well the race that is set before it until the goal is reached—March 31, 1890.

"A MISSIONARY without a horse, in this sparsely settled country, is, hardly more than *half* a missionary. A new settlement, ten miles from us, will increase my field, and also my need of a 'missionary pony.' One hundred dollars will purchase a pretty good horse, saddle, and bridle, in this place." Here is an opportunity for some Christian brother or sister, some Mission Circle, or Y. P. S. C. E., to sow gospel seed in Dakota.

ONE of the indefatigable "Bishops" of the American Home Missionary Society is Superintendent Broad, of Kansas. A popular project of his inventive mind was a STATE "Thank-offering Harvest Home Festival," in which all Congregational churches of Kansas were invited to join. On Friday contributions were to be brought to some central place, which should represent the products of the soil—such as corn, wheat, sorghum, fruits, vegetables, etc., to be disposed of at private, public, and auction sales. On the following Sabbath each Sunday-school in the State was requested to give a Harvest Sunday-school concert exercise, which was carefully prepared and distributed for the purpose. This programme consisted of anthems, hymns, recitations, duets, and choruses. The work of the American Home Missionary Society was briefly described. A three-minute address by the pastor, stating the immediate needs of the Society, was followed by a thank-offering collection for the Kansas harvests.

Superintendent Broad has sent to each church in the State a valuable and suggestive document calculated to stir up the pure minds of Kansas disciples by way of remembrance. It is a tabulated array of figures, showing the amount contributed by the Congregational churches in 1888. The sections are headed as follows: 1. Table in the order of amounts. 2. Table of gifts by local associations. 3. Table of gifts by ladies' auxiliaries of the Kansas W. H. M. U., Sunday-schools, and Y. P. S. C. E. societies.

A PASTOR in Michigan tells us that by reading extracts from *The Home Missionary* last summer, and giving familiar talks upon missions, he induced a number of the young people to plant things for the American Home Missionary Society. The fruits of this agricultural effort arrived at the Bible House in the form of a timely and welcome check.

“OUR usual monthly collection for Home Missions has been forwarded to you. When I hear boys and girls solicitously inquiring about this and that missionary field I know they mean business. Every man, woman, and child in my congregation knows that the third Sunday of each month is the Sunday-school Missionary Sunday. To give—is good; but the reflex influence is grand.” Thus writes Rev. J. Wesley Johnson, of Joplin, Mo. The foreign missionary, Miss Laura Tucker, was converted in and sent abroad by this church, and another of their number is looking in the same direction.

“WHAT’S IN A NAME?”—At the town of CLEAR WATER, Antelope County, Nebraska, the saloon is doing its most deadly work. Even *boys* are often found intoxicated, while horse-racing and the dance add to the temptations. The little home missionary church is struggling to discharge its great responsibility in this unfortunate place. The foundations of a house of worship are being laid with rock. Out of their poverty the people are doing their utmost, and with aid they will complete the work. The church will need a bell, and in faith they are building a place for it, hoping that some church or Sunday-school will send them one, so that the little town may send out the message to surrounding farmers to come and listen to God’s Word. The pastor who is guiding this brave flock through the wilderness, is Rev. William D. J. Stevenson.

LET the work for the Master be entered upon with good cheer. “Not by might nor by power” indeed, but *His power is promised*. The Gospel is his, and we therefore preach it with confidence. It is just what men need; it fits their case; it always has; it is the power of God; it has blessed us; it is our present joy; there is no reason why we should not carry it to others with the greatest confidence and with the brightest of faces, with radiant hope, and with steady courage. It always has been a blessing, and the promise is that it always will be. We will be thankful that we may be fellow-sharers in such a good work.—*Rev. Addison Blanchard*.

A MISTAKE.—In *The Home Missionary* for November, page 310, the word “Mormonism” in the last paragraph of the article by Rev. T. G. Lewis, Butte City, Mon., should read “Mammonism.”

Appointments in October, 1889.

Not in commission last year.

Bailey, Mrs. Lydia M., Ogden and Slaterville, Utah.
Buettner, Henry, McCook, Neb.
Collier, John L., Center Belpre, Ohio.
Cross, Roland S., Fairmont, Minn.
Griffiths, William, Plymouth, Pa.
Hilliard, Dow L., Berlin and Avoca, Neb.
Paddock, George E., Minneapolis, Minn.
Thompson, Alexander W., San Bernardino, So. Cal.
Williamson, Allen J., Clarksfield and Brighton Ohio.

Re-commissioned.

Brodhead, William Henry, Denver, Colo.
Chavez, Ezekiel C., San Rafael, New Mex.
Conrad, William J., Park Rapids, Minn.
Cory, Empson, Washburn, Wis.
Davies, John F., Lima, Ohio.

Earl, James, Evangelist in Minn.
Earl, Theodore R., Buena Vista, Colo.
Edwards, Thomas M., Wadena, Minn.
Fowler, Olin L., Christopher, Wash.
Halbersleben, Henry C., Cortland and Pickrell, Neb.
Hines, Henry H., Hopkins, Ind. Ter.
Howell, James, Big Bend, Wash.
Hughes, Isaac C., Palmyra, Ohio.
Jones, George J., Dayton, Ohio.
Koch, Johannes, Ritzville and Endicott, Wash.
McSkimming, David D., Belden, Ohio.
Mead, Martin H., Claremont and Seibert, Colo.
Moore, William, Duluth, Minn.
Nutting, John D., Newport, Ky.
Pike, Alpheus J., Dwight and Grafton, No. Dak.
Singer, Edwin J., Ritzville and Pasco, Wash.
Staver, Daniel, Forest Grove, Or.
Taggart, Charles E., Red Cloud, Neb.
Webber, Edwin E., Appleton, Minn.
Woodard, Francis C., Aurora, Mo.

Receipts in October, 1889.

MAINE—\$189.35.

Received by J. L. Crosby, Treas.	
Maine Miss. Soc.,	
Limerick, by Rev. F. S. Perry.	\$8 50
Searsport, First.....	34 09
	\$42 59
Bath, A Friend.....	20 00
Fryeburg, by Rev. W. F. Livingston...	9 26
Hallowell, Annie F. Page.....	20 00
Lovell, by Rev. W. Sandbrook.....	5 00
Madison, Ch., \$27.25; Y. P. S. C. E., \$5.	32 25
Portland, W. W. Mitchell.....	25 00
Skowhegan, by Rev. A. J. Rackliff....	35 25
NEW HAMPSHIRE—\$3,616.75; of which	
Legacy, \$3,500.00.	
Antrim, Mrs. M. W. Holman.....	10 00
Bedford, Mrs. L. P. Adams to const.	
Mrs. W. M. Patten a L. M.....	50 00
Bristol, Ladies' Mission Circle, by Mrs.	
Frank A Gordon.....	8 60
The Happy Miss'y Workers, by Miss	
S. J. Danforth, special.....	12 00
Concord, from the Estate of James	
McQuesten, by L. D. Stevens.....	3,500 00
Hillsboro Bridge, Cong. S. S., by J. A.	
McKnight.....	5 00

New Ipswich, Proceeds of Annual Fair,	
by Mrs. L. A. Obear.....	\$11 40
North Hampton, by F. R. Drake.....	19.75
VERMONT—\$33.10.	
Received by T. M. Howard, Treas. Vt.	
Dom. Miss. Soc.:	
Grand Isle and South Hero Chs.....	6 10
Received by Mrs. W. P. Fairbanks,	
Treas. Woman's H. M. Union:	
Y. P. S. C. E., for Miss Reitin-	
ger.....	
Bridport.....	\$3 00
Sharon.....	3 00
Waterbury.....	2 50
Westminster West.....	3 00
West Hartford.....	3 00
	14 50
Shoreham, by Rev. G. P. Byington.....	12 50
MASSACHUSETTS—\$7,353.19; of which	
Legacies, \$750.00.	
Mass. Home Miss. Soc., by Rev. E. B.	
Palmer, Treas.....	
By request of Donors, of which for	4,500 00
pledge at Annual Meeting, of Rev.	

S. P. Powell, \$10; Woman's H. M. Assoc. for Salary Fund, \$500; Remainder, \$155.60.....	\$665 60
Received by Chas. Marsh, Treas. Hampden Benev. Assoc.:	
Chicopee, Third.....	\$29 69
East Longmeadow.....	7 00
Monson.....	33 08
Palmer, Second.....	100 00
Springfield, Rev. E. Clarke.....	10 00
West Granville.....	14 91
	194 68
Received by Miss Ella A. Leland, Treas. Mass. W. H. M. A., for Salary Fund.....	200 00
Newton, Miss M. A. Hitchcock, for Salary Fund.....	20 00
Amherst, First, by W. Hamlin.....	70 00
Andover, Miss M. A. Abbott's S. S. Class in Old South Ch., by J. A. Burtt.....	10 00
Charlestown, Martha R. Mann.....	50 00
Dedham, special.....	10 00
Dorchester, Second Ch., by Miss E. Tolman.....	182 97
Falmouth, by O. F. Hitch.....	140 00
Fitchburg, Rollstone Ch., by W. E. Ufford.....	40 00
Groton, Legacy of Samuel C. Rockwood, by G. S. Gates, Ex.....	700 00
Hopkinton, Mrs. C. Ball.....	40 00
Lowell, Maria Cottle.....	1 00
Massachusetts.....	10 00
Melrose, Cong. S. S., by F. C. Shepard.....	10 00
Monson, E. F. Morris.....	150 00
Norton, Trinity Ch., \$10.44; Mrs. E. B. Wheaton, \$100, by S. H. Cobb.....	110 44
Orange, Ladies' H. M. Soc., for Debt, by Mrs. J. G. Stoddard, to const. Mrs. F. E. Lord a L. M.....	50 00
Palmer, L. H. Gager.....	50 00
Quincy, J. H. Wheble, \$1; A Friend, \$1.....	2 00
Spencer, Legacy of Dea. S. L. Morse, by A. E. Morse.....	50 00
Sterling, First Evan. Cong. S. S., by R. L. Chandler.....	4 50
Warren, Cong. S. S., by H. S. Howe.....	25 00
Westhampton, A. G. Jewett.....	16 00
West Newton, Mrs. E. Price, to const. Mrs. Lizzie Harris a L. M.....	50 00
One of the "999,999".....	1 00
RHODE ISLAND—\$346.00.	
Barrington, Birthday Fund of the Cong. S. S., for Debt, by G. L. Smith.....	11 00
Newport, Miss M. A. Pritchard.....	20 00
Providence, Beneficent Ch., by W. P. Goodwin.....	100 00
Pilgrim Ch., by H. C. Waters.....	200 00
"A lover of the cause".....	15 00
CONNECTICUT—\$3,887.36; of which Legacies, \$2,000.00.	
Miss. Soc. Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec.....	48 84
Received by F. T. Jarman:	
Madison, Ladies' Cent Soc.....	\$46 79
New Haven, United Ch., M. C.....	11 00
	57 79
Received by Mrs. W. W. Jacobs, Treas. Woman's H. M. Union:	
Plainville, Ladies' H. M. S., by Mrs. A. Blakeslee, for Salary Fund.....	5 00
Bloomfield, Benev. Soc. of Cong. Ch., by Mrs. E. F. Atwood, freight.....	2 00
Bristol, by E. Peck.....	152 33
Durham, by H. H. Newton.....	8 65
Goshen, by Maria Norton.....	127 47
Mrs. Moses Lyman.....	10 00
Hampton, A Friend.....	2 00
Hartford, Morgan Street Mission School, by A. H. Newton.....	10 00
Students' Assoc. of Hartford Theo. Sem., by E. W. Philips.....	\$34 81
Roland Mather.....	500 00
Mrs. C. T. Hillyer, by A. R. Hillyer.....	30 00
Higganum, by R. J. Gladwin.....	33 00
Cong. S. S., for the Debt, by Mrs. David Huntington.....	44 00
Lakeville, Salisbury Woman's H. M. Soc., by Mrs. M. H. Williams.....	38 54
Lebanon, First, by Miss J. R. Maxwell.....	34 63
Litchfield, A Friend.....	10 00
New Haven, Ladies' Home Miss. Soc. of First Ch., by Miss E. C. Bradley, for Salary Fund.....	250 00
Newington, by H. M. Robbins.....	29 69
New London, First Ch. of Christ, by H. C. Learned.....	84 53
New Preston, Village Ch., by D. Burnham.....	50 65
North Stonington, A Friend.....	5 05
Norwich, Ladies of the H. M. S. of the Greenville Ch., for Mo. Felt Purse, by Mrs. C. D. Browning.....	5 00
Plymouth, Legacy of Eliza Bull, by G. M. Welles, Ex.....	1,000 00
Preston City, by Rev. R. H. Gidman, for Salary Fund.....	24 72
South Norwalk, Mrs. J. A. Biddle, special.....	15 00
Southport, by R. W. P. Bulkeley, to const. Miss Mary F. Lafferty and D. Henry Gould L. Ms.....	119 00
Stonington, Legacy of Mrs. Sarah G. Stone, by G. F. Stone, Ex.....	1,000 00
Terryville, E. Penn.....	3 00
Thompson, by Dea. M. F. Towne.....	52 45
Woodbridge, by W. M. Beecher.....	73 15
Woodbury, North Cong. Ch., by L. E. Dawson.....	23 06
A Friend of Missions.....	3 00
NEW YORK—\$1,190.50.	
Received by Rev. L. Jones:	
Chs. and Individuals.....	16 63
Received by Mrs. L. H. Cobb, Treas. Woman's H. M. Union:	
Binghamton, Helpers' Miss. Soc.....	\$30 00
Coventryville, Ladies' Aux.....	6 50
East Bloomfield, Ladies' Aux.....	33 35
Melville, Ladies' Aux.....	5 00
Norwich, Ladies' Aux.....	5 70
Walton, Ladies' Aux.....	15 00
	95 55
Albany, E. Maria Eames.....	10 00
Bedford Park, by Rev. S. Bourne.....	6 33
Friends, by Rev. S. Bourne.....	2 58
Brooklyn, Plymouth Ch., Mrs. S. V. White, special.....	250 00
Central Ch., A. Alford.....	13 00
Nazarene Ch., by Rev. A. J. Henry.....	5 00
Brookton, by R. L. Denman.....	6 08
Center Lisle, Cong. S. S., by W. C. Curt.....	1 00
Coney Island, by Rev. T. Heywood.....	10 50
Crary's Mills, by Rev. W. C. Jones.....	8 00
Eldred and Barryville, by Rev. E. A. Smith.....	20 00
Fairport, by Mrs. M. Olney, in full, to const. J. H. Snow, A. M. Loomis and C. D. Becker L. Ms.....	126 72
Flushing, by W. H. Lendrum.....	87 86
Harpersfield, by Rev. B. F. Tobey.....	5 22
Hopkinton, A Friend of Missions, to const. Mrs. Luther Everett a L. M.....	50 00
Morristown, First, by J. More.....	5 62
New Lebanon, by J. Kendall.....	30 40
A Friend.....	4 00
New York City, Mount Hope, Christ Ch., by S. D. Bonfils.....	125 00
Sturges and Wescott, special, \$57; A Friend, special, \$50.....	107 00
Norfolk, by Rev. E. P. Holton.....	2 50
Paris, by Rev. W. E. Mather.....	1 00

Perry, W. End S. S., by Ira Matteson...	\$10 00
Riverhead, by Rev. W. I. Chalmers....	25 00
Sherburne, First, by G. W. Lathrop, to	
const. Rev. W. H. Kelly and Miss	
Mary Storrs L. Ms.....	118 50
Syracuse, Plymouth Ch., by L. S. Wil-	
son.....	44 00
Wilmington, by Rev. D. Fish.....	3 01

NEW JERSEY—\$106.92.

East Orange, Grove Street Ch., by H.	
N. Jennings.....	27 87
Jersey City, by Rev. N. M. Sherwood..	4 05
Montclair, C. H. Johnson, to const. him-	
self a L. M.	50 00
Orange, E. P. Hamilton, by J. Wiley...	25 00

PENNSYLVANIA—\$453.22.

Received by Rev. T. W. Jones:	
Allegheny City, First.....	\$19 00
Second.....	8 12
Corey, First.....	10 00
Arnot, by Rev. J. F. Matthews.....	37 12
Bangor, by Rev. J. Williams.....	2 00
Boxborough, A. Friend.....	4 50
Cambridge, First, by A. B. Ross.....	20 00
Coal Dale, by Rev. R. Powell.....	5 00
Germantown, by Hanna B. Harper, re-	
sult of a Swedish Breakfast.....	2 50
Mt. Carmel, by Rev. D. D. Davies.....	20 10
Lancaster, An invalid Missionary.....	8 92
Philadelphia, Central Ch., by J. Ed-	
mands.....	3 60
Sheffield, by Rev. N. M. Nelson.....	333 73
West Bangor, by Rev. J. Cadwalader..	3 75
West Pittston and Exeter, by Rev. W.	
H. Blease.....	2 50
Wikesbarre, Second, by Rev. I. Thomas	
	4 50
	5 00

MARYLAND—\$6.00.

Frostburg, by Rev. B. Harris.....	6 00
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VIRGINIA—\$7.30.

Herndon, by Rev. J. K. Mason.....	7 30
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GEORGIA—\$28.95.

Atlanta, by Rev. W. F. Brewer.....	8 00
Athens, by Rev. W. L. Kirk.....	2 50
Danielsville and Ebenezer, by Rev. M.	
G. Fleming.....	5 45
Meansville, Powersville and Sardis, by	
Rev. W. L. Jones.....	13 00

FLORIDA—\$57.31.

Received by Rev. A. H. Missildine:	
Chs. and Individuals.....	20 87
Received by Mrs. L. C. Partridge,	
Treas. Woman's H. M. Union:	
Tavares.....	5 00
Apopka, Orlando, Sylvan Lake and	
Tavares, by Rev. J. H. Ford.....	10 80
Interlachen, by Rev. W. D. Brown.....	8 00
Sylvan Lake, \$4.31; Tavares, \$8.33, by	
Rev. N. Barrows.....	12 64

NEW MEXICO—\$11.00.

Received by Rev. E. Lyman Hood:	
Albuquerque.....	\$9 50
White Oaks.....	1 50
	11 00

ARIZONA—\$90.50.

Nogales, by Rev. R. T. Liston.....	23 75
Prescott, First, by W. E. Hazeltine...	66 75

OHIO—\$844.08.

Received by Rev. J. G. Fraser, D.D..	
Ashtabula Harbor, Swedes, by	
Johan Johanson.....	\$10 26
Austintown, L. J. Deming, in	
full, to const. Mrs. J. H.	
Wheeler a L. M.	35 00
Bath, Union S. S.....	3 50
Brighton, by J. Bennett.....	8 28
Geneva, by S. P. Searle.....	21 20
Hudson, by Miss E. E. Metcalf.	16 00
Huntsburgh, \$19; S. S., \$5; Y.	
P. S. C. E., \$2.....	26 00
Madison, Central, by L. H. Kim-	
ball.....	26 46
Medina, by H. A. Horn.....	179 84
Richfield.....	6 61
Ruggles, by C. G. Sackett.....	32 85
Troy, by J. W. Nash.....	6 10
Windham, W. A. Perkins.....	10 00
Peking, China, Rev. W. S.	
Ament.....	5 00
	\$387 10

Received by Mrs. Phebe A.	
Crafts, Treas. Woman's H. M.	
Union:	
Cleveland, First Ch., Y. P. S.	
C. E.....	\$4 13
Euclid Avenue Ch., L. H. M. S.	25 00
Conneaut, W. H. M. S.....	10 00
Hudson.....	7 16
Jefferson, Sen. Soc.....	3 75
Medina, Thank-offering.....	23 43
Wakeman, Aux.....	8 00
Friends.....	32 00
Huntington, West Va., Ladies	
of Cong. Ch.....	8 50
	126 97

Received in Sept. by S. P. Church-	
ill, Treas. Bohemian Board,	
Cleveland:	
Cleveland, First S. S.....	\$31 94
Huntsburgh, S. S.....	5 00
Mt. Vernon, S. S.....	25 13
	62 07

Received by Mrs. Phebe A. Crafts,	
Treas. W. H. M. Union:	
Columbus, Eastwood Ch., P. L.	
A.....	5 00
Cortland, Cong. Ch., S. S.....	5 60
Elyria, Cong. Ch., Y. L. S.....	25 00
Fredericksburg, H. M. S.....	5 00
Madison, W. H. M. S., Cong. Ch.	10 00
Mt. Vernon, W. workers Cong.	
Ch.....	25 00
Ravenna, W. H. M. U.....	25 00
Ruggles, L. A. S. Cong. Ch.....	5 00
	105 60

Cleveland, by Rev. E. E. Scoville.....	167 67
Hampden, by Rev. H. A. N. Richards..	4 11
Lyme, by M. Wood.....	5 00
New London, Rochester and Fitchville,	
by Rev. F. P. Sanders.....	36 73
Oberlin, by J. B. Clarke.....	20 00
Richfield, by Mrs. H. P. Mackey.....	81 43
Toledo, by Rev. G. Candee.....	5 00
	10 07

INDIANA—\$1,010.43.

Coal Bluff, by Rev. J. Hayes.....	1 77
Jamestown and East Gilead, by Rev.	
T. R. Egerton.....	5 66
Liber and Portland, by Rev. J. D.	
Shults.....	3 00
Terre Haute, Avails, in part, of sale of	
land, gift of Mrs. Mary H. Ross.....	1,000 00

ILLINOIS—\$433.39.

Illinois Home Miss. Soc., by Rev. J.	
Tompkins, D. D.....	400 00
Chicago, John Mabbs.....	10 00

Springfield, Woman's Miss. Soc. of the
First Ch., by E. S. Edwards..... \$23 39

MISSOURI—\$210.50.

Received by Mrs. A. E. Cook,
Treas. Woman's H. M. Union:
Lebanon, special..... \$10 00
St. Louis, L. H. M. S. of Pil-
grim Ch..... 50 00
Athens and Anson, by Rev. J. W. Kel-
ley..... 1 50
Bonne Terre, by Rev. J. B. Fiske..... 15 00
Cole Camp, by Rev. F. B. Doe..... 5 00
Kansas City, Clyde Ch., by W. W. Find-
lay..... 40 00
Clyde Cong. S. S., by E. A. Fussell.... 15 00
Kidder and Sharon, by Rev. J. M. Bow-
ers..... 10 60
La Grange, by Rev. W. Stock..... 2 00
Lebanon, First, by M. W. Serl..... 26 00
Mine La Motte, by Rev. D. C. McNair.... 25 00
Riverdale, by C. C. Jones..... 4 40
Springfield, by Rev. H. C. Brown..... 3 00

MICHIGAN—\$933.47.

Received by Rev. W. H. Shannon:
Maple Rapids..... \$7 54
W. H. M. Soc..... 8 80
East Fulton..... 19 19
W. H. Shannon..... 1 97

Received by Mrs. E. F. Grabill,
Treas. Woman's H. M. Union:
Addison..... \$5 00
Allendale..... 9 00
Benton Harbor..... 5 00
Clare..... 5 00
Coloma..... 5 00
Flint..... 20 00
Grass Lake..... 10 00
Greenville..... 10 03
Hancock..... 25 00
Laingsburg..... 5 00
Watervliet..... 6 16
North Central Assoc.:
East Lake..... 19 33
Ludington..... 20 00
Manistee..... 30 35
Golden Link Fund..... 16 00

Young People's North
Star Mission:
Bancroft, S. S..... 1 30
Chippewa Lake, S. S.
coll. on Children's Day. 1 66
Highland Station, S. S..... 2 85
Manistee, "Willing Help-
ers"..... 15 00

Alba, by Rev. J. F. Parsons..... 20 81
Allendale, Ch., \$43; Cong. S.S., \$2.50;
Eastmanville, Ch., \$9.25, by Rev. C.
Finster..... 54 75
Alpena, A Friend..... 5 00
Ashley, by Rev. J. A. Cole..... 4 41
Baldwin, by Rev. J. Nicol..... 8 01
Batavia, \$24.40; Onondaga, \$4; Ransom,
\$22.18, by Rev. J. M. Sutherland..... 50 58
Bridgeport and Blackmar, by Rev. A.
A. Wall..... 5 51
Chase, by Rev. W. Kilburne..... 2 50
Chesaning, by Rev. W. H. Millar..... 5 00
Detroit, Woodward Avenue Ch., by C.
A. Burr..... 192 30
Eastlake, by Rev. W. Excell..... 3 75
Eastport, by Rev. R. Lewis..... 2 00
Fruitport, by Rev. H. C. Snyder..... 2 00
Grand Rapids, First Cong. S.S., by E. P.
Chamberlin..... 25 00

Greenville, by E. F. Grabill..... \$90 00
Lamont, by Rev. C. Finster..... 13 25
Ludington, by Rev. F. Lundgren..... 1 51
Maple City, Solon and Glen Arbor, by
Rev. A. Van Auker..... 5 00
Muskegon, by Rev. J. F. Kellogg..... 10 00
Olivet, by G. W. Keyes..... 102 94
Pentwater, by Rev. F. Stephens..... 13 00
Potterville, by Rev. E. H. Harbridge... 5 00
St. Johns, by A. J. Baldwin..... 74 25
Vienna and Briley, by Rev. I. B. Lillie. 2 25

WISCONSIN—\$29.90.

Received by Rev. G. W. Nelson:
Bloomer, Ch., \$3.30; S.S., \$4.20.. \$7 50
Fildel..... 4 00
Star Prairie..... 1 30
Clear Lake, by Rev. M. Peterson..... 12 80
Metomen, Second Ch., by L. Stilwell... 1 10
16 00

IOWA—\$52.50; of which Legacy, \$37.50.

Des Moines, On account of Legacy of
Mrs. Rollins, by S. A. Merrill..... 37 50
McGregor, A Friend..... 10 00
Tipton, W. Coultis..... 5 00

MINNESOTA—\$50.36.

Mapleton and Sterling, by Rev. J. Hay-
ward..... 5 00
Minneapolis, by Rev. S. J. Rogers..... 6 00
Minnehaha, by Rev. H. Macy..... 7 00
Ortonville, by Rev. R. W. Fletcher..... 2 00
Rush City, by Rev. D. Nordstrom..... 3 00
Rushford, by Rev. O. P. Champlin..... 18 30
Sauk Rapids and Cable, by Rev. W. Co-
burn..... 2 00
Wabasha, Cong. S.S., by G. E. Monroe. 7 06

KANSAS—\$81.38.

Almena, by Rev. J. Cooper..... 1 82
Blue Rapids, by Rev. W. M. Brown.... 11 50
Chapman, by Rev. J. F. Smith..... 5 00
Cora, by Rev. H. F. Markham..... 10 00
Ford, Ladies' H. M. Soc., by Rev. S.
Dille..... 4 35
Goodland, by Rev. J. Lewis..... 1 00
Russell Springs, Buffalo Park and Col-
lyer, by Rev. E. Richards..... 1 71
Spring Hill, by Rev. W. C. Veazie..... 3 00
Topeka, Rev. G. T. Holyoke..... 5 00
Udall, by Rev. W. D. Trover..... 33 00
Wakefield and Madura, by Rev. R.
Kerr..... 3 00
Wichita, by Rev. F. Foster..... 2 00

NEBRASKA—\$1,208.12.

Received by Rev. J. L. Maille:
Glencoe, Wagonia, \$8.17; Silver
Lake, Bohemian, \$105..... \$113 17
Grafton, by L. H. Willis..... 6 74
Hastings, by Rev. William Wal-
ters..... 31 30
Minneapolis, Plymouth Ch..... 280 50
Union Ch., \$30.10; S.S., \$12.50. 42 60
Plainview..... 65
St. Paul, John Prucha..... 14 00
Winona, First..... 180 20

669 16
Received by Mrs. D. B. Perry,
Treas. Woman's H. M. Union:
Aurora..... \$5 25
Blair, Seniors, \$5; Juniors, \$2.50 7 50
Clarks..... 5 73
Crete..... 20 00
Fremont, Mrs. Mira Abbott, to
const. Mrs. L. F. Berry and
Miss Louise Draemel L. Ms..... 100 00
Hastings..... 10 00

Lincoln, First	\$5 00
Monroe	2 00
Norfolk	3 62
Omaha, First	70 00
Juvenile	50 00
Republican Valley, Thank-offering	2 00
Syracuse	10 00
Thank-offering	10 33
	301 43 \$970 59

Received by Rev. H. Bross:	
Crawford, by Rev. I. Meredith	44 00
Received by Rev. G. E. Taylor:	
Chs. and Individuals	25 17
Received by Rev. D. W. Comstock:	
Chs. and Individuals	33 33
Burwell, by Rev. F. G. McHenry	5 65
Cortland and Pickrell, by Rev. H. C. Halbersleben	35 00
Culbertson, by Rev. A. Kochendoerfer	3 00
Dodge and Howells, by Rev. S. Pearson	6 00
Dolphin, by Rev. G. R. Berry	3 58
Fairfield, by Rev. R. C. Morse	21 00
Farnam, by Rev. W. Woolman	7 43
Franklin, Cong. S. S., by W. J. Rhoades	5 02
Friend, by Rev. J. Lich	20 00
Grafton, by Rev. F. C. Baker	2 35
Grand Island, by Rev. W. L. Demorest	11 00
Sutton, by Rev. M. Treiber	10 00
Wahoo, by Rev. A. A. Cressman	5 00

NORTH DAKOTA—\$66.31.

Cooperstown, by Rev. H. P. James	2 00
Oberon, by Rev. S. F. Porter	54 00
Valley City, by Rev. H. C. Simmons	10 31

SOUTH DAKOTA—\$67.48.

Canton, by C. B. Isham	1 81
La Grange, by Rev. D. B. Nichols	1 75
La Prairie, by Rev. H. D. Wiard	50 00
Myron and Cresbard, by Rev. P. B. Fisk	5 00
Pierre, by Rev. J. Oakey	6 17
Springfield, by Rev. C. Secombe	2 75

COLORADO—\$55.70

Arickaree and Flagler, by Rev. D. H. Merrick	13 10
Fruita and Whitewater, by Rev. A. H. Bears	1 65
Highland Lake, Miss. Soc. of Ch., by Rev. J. N. Lowell	8 25
Pueblo, by Rev. L. W. Hicks	10 00
Rico, by Rev. A. E. Kennedy	7 30
Trinidad, by Rev. B. F. Sargent	15 40

WYOMING—\$3.40.

Caspar, by Rev. H. Bross	3 40
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NEVADA—\$20.00.

Reno, by Rev. T. Magill	20 00
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IDAHO—\$10.00.

Ketchum, by Rev. G. Ritchie	10 00
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CALIFORNIA—\$976.39.

Received by Rev. J. T. Ford:	
San Buenaventura	27 45
Received by J. S. Hutchinson,	
Treas. Cal. H. M. Soc.:	
Balance on hand	\$55 25
Cal. Woman's H. M. Soc.	584 70
Oakland, Plymouth Avenue Ch.	42 90
Market Street Branch, First Ch.	14 55
Sacramento, First	88 00

San Francisco, Plymouth Ch.	\$10 00
Santa Cruz	25 00
	\$820 40
Allia and Tipton, by Rev. J. A. Jones ..	3 00
Belmont, Mrs. E. L. Reed	15 00
Dehesa, by Rev. A. Bixby	5 00
Lorin, by Rev. W. F. Bickford	5 00
Los Angeles, by Rev. E. Cash	5 00
Third Ch., by Rev. J. H. Collins	4 00
Mojave, by Rev. E. B. Howell	10 00
Monrovia, by Rev. D. H. Colcord	20 00
Nordhoff, by Rev. C. S. Valle	10 00
Pasadena, by Rev. H. T. Staats	4 00
Saticoy, by Rev. W. W. Snell	14 00
Sierre Madre, by Rev. E. E. P. Abbott ..	18 54
Soquel, by Rev. A. B. Palmer	15 00

OREGON—\$18.90.

Pendleton, Rev. G. H. Lee	15 00
Salem, Rev. D. B. Gray	2 35
Scappoose, by Rev. I. G. Gordan	1 55

WASHINGTON—\$36.00.

Cheney, by Rev. C. E. Chase	10 00
Farmington and Endicott, by Rev. F. V. Hoyt	7 00
Ritzville and Pasco, by Rev. E. J. Sing-er	5 00
Ritzville and Endicott, by Rev. J. Koch ..	6 00
Spokane Falls, by Rev. J. Edwards	5 50
Steilacoom and Lakeview, by Rev. L. W. Brintnall	2 50

HOME MISSIONARY	147 65
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\$23,633 41

Donations of Clothing, etc.

Bloomfield, Ct., Ladies' Benev. Soc., by Mrs. E. F. Atwood, barrel	\$75 50
Chenango Forks, N. Y., W. H. M. Union, by Mrs. J. W. Keeler, barrel	27 89
Claremont, N. H., Ladies' Assoc., by Fannie S. Goss, barrel and box	100 00
Concord, N. H., First Ch., by Mrs. Enoch Gerrish, barrel	127 88
South Ch., by Sara J. Hammond, barrel and box	243 68
Greenwich, Ct., Second Ch., by Mrs. A. A. Rundle, two barrels	87 00
Haverhill, N. H., Ladies' Benev. Soc., by Mrs. C. H. Morrill, barrel and cash ..	35 00
Keene, N. H., Woman's Home Miss. Soc. of First Ch., by Mrs. L. W. Towne, four barrels and freight	280 00
Mansfield Center, Ct., Ladies' Miss. Soc., by K. B. Glidden, barrel	75 00
Meriden, Ct., Young People's Soc. of Christian Endeavor of First Ch., by Ella I. Smith, box	150 00
Norwood, N. Y., Ladies' Miss. Soc., by Miss Mary F. Hale, box and freight ..	113 23
Oberlin, O., Ladies' Soc. of Second Ch., by M. E. Ellis, two barrels	82 00
Simsbury, Ct., Mrs. A. J. Holcomb, barrel and freight	80 25
Stonington, Ct., "Agreement Hill," W. H. M. U. of First Ch., barrel	150 80
Suffield, Ct., Young Ladies' Miss. Circle, through Woman's Cong. H. M. U. of Ct., by Frances M. Fuller, barrel	38 93
Talcottville, Ct., Ladies' Miss. Soc. through Woman's C. H. M. U. of Ct., by Mrs. S. A. Talcott, barrel	85 00
Ticonderoga, N. Y., Ladies' Soc., by Mrs. W. E. Logan, box and freight	40 00
Waterbury, Ct., Second Ch., by Mrs. F. L. Allen, box	
Wellington, O., Ladies' Benev. and Home Miss. Soc., by Mrs. A. B. Lambert, box ..	

Wellsville, N. Y., Ladies' Miss. U., by Mrs. Reta B. Hoyt, barrel and cash....	\$45 00
Wethersfield, Ct., Ladies' Aid Soc., by E. L. Tillotson, two barrels and cash.....	160 00
Worcester, Mass., Miss Jones's class in S. School, Salem St. Ch., by Rebecca Jones, box and two packages.....	70 00

NEW HAMPSHIRE HOME MISSION- ARY SOCIETY.

*Receipts of the New Hampshire Home Missionary
Society from Sept. 1 to Oct. 31, 1889. L. D. STE-
VENS, Treas.*

Bartlett.....	\$10 40
Berlin.....	11 00
Bethlehem, A Friend.....	200 00
Franconia.....	15 00
Gilmanton.....	4 00
Greenville, for A. H. M. S.....	10 00
Hanover, Dartmouth College Ch.....	155 00
Henniker, A Friend for A. H. M. S.....	5 00
Hinsdale.....	5 61
Hollis.....	17 35
Keene, First.....	60 00
Keene, Second.....	52 16
Manchester, Mrs. Mary E. Hidden.....	10 00
So. Main St.....	35 00
Mason.....	2 00
Milton.....	8 50
Nashua, First.....	35 27
Newmarket.....	16 00
Northwood.....	16 35
Stoddard.....	6 32
Webster.....	32 60
New Hampshire Cent Society.....	128 79

\$836 35

MASSACHUSETTS HOME MISSION- ARY SOCIETY.

*Receipts of the Massachusetts Home Missionary
Society in October. REV. EDWIN B. PALMER,
Treas.*

Amherst, North, Hubbard, Mrs. Sophia E., by S. E. Harrington, for A. H. M. S.....	\$30 00
Athol, Center, Eaton, Mrs. Emily.....	1 00
Beverly, Dane St., by H. Woodbury.....	214 44
Boston, A Friend, "R".....	5 00
A. M. B. for "C. B. T.," Kansas.....	5 00
B. and L.....	1 00
Carleton, H. F.....	5 00
Charlestown, Winthrop, by Geo. S. Poole.....	134 24
Dorchester, Second, S. S., by Miss E. L. Tolman, for A. H. M. S.....	20 88
Village, Ladies' H. M. Soc., by Miss J. K. Wight, to const. Mrs. Mary B. Bowman a L. M.....	40 00
S. S., by A. C. Hawes, to const. Miss Eurilla Gurney a L. M. of A. H. M. S.....	56 08
Rice, Rev. A. M.....	5 00
Roxbury, Eliot, by Alpine McLean, for A. H. M. S.....	103 49
Highlands, by J. W. Hall.....	56 75
S. S., by J. G. Epelen, special, for Rev. A. H. Keene's pony, N. E. City, No. Dak.....	8 00
Branch S. S., Day's Chapel, by C. O. Evans, for A. H. K. pony.....	5 50
West, South Evan., by J. H. Guild... South, Phillips, Ladies' Benev. Soc.....	19 21
Mrs. Alvan Simonds.....	25 00
Brimfield, First, by M. H. Corbin.....	8 64
Brookline, Harvard, by H. B. Eager.....	57 38
Cambridge, North Avenue, by P. Hub- bard (add'l).....	25 00
Cambridgeport, Pilgrim, by W. H. Hol- brook (of which \$22.27 Mon. Con.).....	104 64

Wood Memorial, Ladies' Miss. Soc., by Mrs. L. F. Stevens.....	96
Carter, Sabra, Fund, Income.....	\$25 00
Chelsea, Central, by Azel Ames.....	26 00
First, by H. W. Jeffers.....	24 00
S. S., by W. C. Dinnin.....	15 00
Cohasset, A Friend.....	5 00
Beechwood, by Rev. W. M. Bailey.....	7 25
Cummington, West, by Rev. Wilbur Rand.....	15 00
Dana, by Rev. J. G. Willis.....	2 04
Dunstable, Est. of Mary Wilson, by W. P. Proctor, Ex.....	50 00
Easthampton, First, by W. H. Wright....	125 00
Eayers, E. P., Fund, Income.....	16 00
Fitchburg, Rollstone, by W. E. Clifford....	190 00
Framingham, Plymouth, by F. B. Horn, special, for French Mission, Marlboro... Gardner, First, by Dan'l H. Rand, to const. Dea. Maro Colester, Dea. Gard- ner A. Watkins and Miss Eva A. Bart- lett L. Ms.....	49 25
Gloucester, Eyan., Ladies' Home Miss. Society, by Mary Brooks.....	96 00
Granby, Burton, J. H., by Simeon Kel- logg.....	18 25
Cook, S. M., by Simeon Kellogg.....	10 00
Kellogg, Christie, by Simeon Kellogg....	10 00
Taylor, Frederick, by Simeon Kellogg.....	10 00
Greenfield, Second, by Lucy A. Sparhawk.....	90 96
Greenwich, Friend, by I. Austin Bassett... Haile, Sabrana Walker, Fund, Income....	20 00
Hamilton, Ladies' Benev. Soc., by Sara R. Safford, special, for Rev. Frank Mc- Conaughy, No. Yakima, Washington....	62 50
	5 00

Hampden Benevolent Association, by Chas. Marsh, Treas.:

Holyoke, Second, to const. Mrs. Wm. Skinner, Mrs. Wm. Whit- ing, Mrs. C. W. Ranlet, Mrs. C. W. Hyde, Mrs. W. B. C. Pear- sons, Mrs. J. C. Parsons and H. P. Terry L. Ms. of A. H. M. S.....	\$361 30
South Hadley Falls.....	37 02
Springfield, South (of which \$8 for Debt).....	167 85
West Springfield, Agawam.....	10 25

Harvard, by J. W. Bacon.....	576 42
S. S., by J. W. Bacon, for the West....	34 25
Hinsdale, by C. J. Kittredge.....	20 55
Hubbardston, Gift of Mrs. L. B. Pollard, deceased, by Alden Pollard.....	5 70
Hyde Park, First, by J. Ellery Piper.....	100 00
Lakeville, by Rev. S. B. Andrews.....	48 00
Lawrence, Lawrence St., A Son's Me- morial, R. P. Morrison, special, toward room in the French Prot. Coll., Spring- field, Mass.....	5 37
Leicester, First, by J. Clarence Watson....	55 08
Lowell, John St., by Wm. Mowry, 2d....	82 69
Malden, First, by Herbert Porter.....	46 69
Manchester, by Geo. F. Allen.....	86 00
Mansfield, by J. E. Ide.....	25 00
Marlboro, Jones, Mrs. Geo. L., to const. herself a L. M.....	9 32
Medford, Mystic, by F. H. Kidder.....	50 00
West, by J. H. Gerrish.....	20 00
Nahant, Est. of Geo. Curtis, on acct., by R. H. Dana, Tr.....	6 00
Newburyport, North, by J. B. Creasey....	3,000 00
Newton, Center, First, by F. H. Scudder..	60 00
Eliot, by D. E. Snow.....	189 03
Highlands, by S. W. Jones.....	120 00
West, S. S., by J. F. Fuller, Saratoga Pledge.....	201 30
Norfolk, Mann, W. E., by Rev. R. M. Taft.....	20 00
Union, by W. E. Mann.....	25 00
North Brookfield, First, by John S. Cooke.....	3 91
Oxford, Woman's Miss. Society by Miss L. D. Stockwell, for freight.....	84 33
Peru, by S. S. Bowen.....	2 50
Powell, Rev. S. W., by S. S. Bowen (of.....	20 58

which \$10 for Saratoga Pledge and \$10 towards L. Mp. of Rev. S. W. Powell).....	\$20 00
Reading, by S. G. B. Pearson.....	25 00
Rochester, First, by Geo. B. Haskell.....	43 00
North, by Rev. S. B. Andrews.....	7 46
Rowley, by Mrs. C. N. Mighill.....	18 69
Salem, Tabernacle, S. S., by H. W. Packard, for A. H. M. S.....	7 33
Somerville, Broadway, by G. W. S. Huse	18 50
West, Day St., by James D. Giauaque...	13 00
Winter Hill, by S. A. Underhill.....	14 74
West Brookfield, H. M. Sewing Society, by E. S. Woods.....	12 00
Whitcomb, David, Fund, Income.....	30 00
Whitin, J. C. Fund, Income.....	362 50
Wilkinsonville, Hill, Mrs. W. R., to const.	
Miss Emily P. Woodard a L. M.....	30 00
Winchendon, First, by C. J. Rice.....	20 00
Winchester, First, Elliott, S.....	10 00
D. N. Skillings, Annuity, by C. E. Conant.....	100 00
Woman's H. M. Assoc., by Miss Ella Leland, Treas., for salary of a home missionary, Rev. R. J. Mooney, of Ellensburg, Washington, preferred.....	500 00
Worcester, Piedmont, by C. F. Marble.....	50 00
Plymouth, Ladies' Aux. Miss. Soc., by Mrs. W. P. Rowell.....	28 75
Warren, Edgar W., by Jonas White, to const himself a L. M. of A. H. M. S.....	50 00
	\$8,010 95
Home Missionary.....	3 45
	\$8,014 40

Donations of Clothing, etc., received and reported at the rooms of the Massachusetts Home Mission Society in October.

Abington, First, Ladies' Sewing Circle, by Mrs. M. B. Haskins, barrel, freight and cash.....	\$200 58
Ashby, Ladies' Charitable Society, by Mrs. F. W. Wright, box and freight.....	32 00
Bernardston, Ladies' Benev. Soc., by Mrs. J. N. Dewey, barrel and freight.....	51 76
Boston, Dorchester Village, Ladies' H. M. Soc., by Miss J. K. Wight, barrel.....	115 69
R. W. Turner, package of books, unappraised.	
Bradford, Ladies' H. M. Society, by Mrs. S. S. Bird, barrel.....	74 00
Globe Village, Free Evan. Ladies' Benev. Society, by Mrs. A. H. Wheeler, two barrels.....	104 40
Groton, Ladies', by Miss Alice D. Shumway, barrel and freight.....	73 25
Hamilton, Ladies' Benev. Soc., by Miss Sara R. Safford, barrel and freight.....	80 00
Lakeville Home Miss. Society, by Mrs. C. L. Ward, barrel.....	90 00
Medway, Benev. Soc., by Mrs. E. M. Metcalf, barrel, box and freight.....	123 46
West, Ladies' Char. Society, by Mrs. H. E. Hixon, barrel.....	27 50
Millis, Ladies, by Mrs. E. O. Jameson, barrel and cash.....	82 43
Newton Highlands, A friend to missions, package, unappraised.	
Oxford, Woman's Miss. Society, by Miss L. D. Stockwell, barrel.....	
Walpole, Mrs. H. M. Plimpton, package of clothing, unappraised	
Westboro, Ladies Sewing Circle, by Mrs. Susan M. Miller, barrel.....	105 66
Worcester, Plymouth, L. B. Soc., by Miss S. C. Fitch, box.....	150 00
	\$1,810 73

MISSIONARY SOCIETY OF CONNECTICUT.

Receipts of the Missionary Society of Connecticut in October. WARD W. JACOBS, Treas.

Andover, by Rev. E. W. Merritt.....	\$5 50
Avon, West, by Rev. C. H. Stevens.....	13 27
Bridgeport, Olivet, by Charles A. Hawkins.....	12 40
Bristol, by Epaphroditus Peck.....	100 00
Clinton, by Dan. W. Stevens, \$42.50; Rev. T. A. Emerson, \$10; Mrs. T. A. Emerson, \$10.....	62 50
Colchester, First, by S. E. Swift, M. D., "Ben. Fund".....	81 50
Hamden, Mt. Carmel, by F. T. Jarman.....	41 40
Hartland, West, by H. L. Wilcox.....	11 00
Lisbon, by Rev. Q. M. Bosworth.....	5 00
New Haven, Emanuel "Swedish," by Rev. John P. Eagle.....	7 25
New London, First, "quarterly," by H. C. Learned.....	18 08
Norwich, Broadway, by S. B. Bishop.....	200 00
Putnam, Second, by H. N. Fenn, \$15.34; for A. H. M. S., \$15.34.....	30 68
Redding, Georgetown, by Rev. S. H. Lee.....	22 50
Sherman, by M. G. Gelston.....	6 93
Simsbury, by Allen J. Holcomb, for A. H. M. S.....	33 50
Stamford, North, by Rev. W. T. Swinerton.....	1 00
Thomaston, by P. Darrow.....	18 25
Wethersfield, by S. F. Willard.....	110 72
Windsor, Pogoquoek, Thomas Duncan to constitute Thomas Duncan and Richard D. Case, L. Ms.....	100 00
Windsor Locks, by J. H. Hayden.....	74 21
	\$955 69

ILLINOIS HOME MISSIONARY SOCIETY.

Receipts of the Illinois Home Missionary Society in July, August, and September, 1889. AARON B. MEAD, Treas.

Albion, Wm. Marriott.....	\$25 00
Rev. P. W. Wallace.....	6 59
James Green.....	5 00
Ridge Ch.....	3 41
Batavia.....	33 34
E. C. Bradley and Granddaughter.....	6 00
Buda.....	20 64
Bureau.....	32 63
Canton, Woman's Miss. Soc.....	30 75
Chicago, First Ch.....	117 96
Leavitt St. Ch.....	35 42
Lincoln Park Ch., Woman's Miss. Soc.....	17 85
Union Park Ch.....	272 06
Rev. S. P. Smith.....	1 00
Crete.....	9 00
Rev. Samuel Porter.....	1 00
De Pue.....	29 25
Earlville.....	3 94
Emington, A. P. Baylor, special.....	5 00
Evanston.....	150 00
Sunday-school.....	19 75
Farmington.....	47 23
George W. Little.....	15 00
Mrs. Theo. Tarleton (deceased).....	5 00
Galesburg, O. J. Colton, special.....	15 00
Mrs. C. A. Tillson, special.....	5 00
Mrs. Wm. Davis, special.....	5 00
Garden Prairie, Woman's Miss. Soc.....	3 54
Geneseo, J. T. Atkinson.....	5 00
Geneva, C. H. B.....	50 00
Griggsville, Woman's Miss. Soc.....	15 00
Sunday-school Easter donation.....	18 00
Hillsboro, special.....	7 51

Hinsdale, Woman's Miss. Soc.....	\$5 75	Somonauk.....	\$16 00
Kewanee.....	134 18	Sublette.....	5 00
Lawn Ridge, Sunday-school.....	48 68	Thawville.....	12 50
Mendon.....	58 75	Waverly, Sunday-school.....	19 76
Metropolis.....	30 57	Wilmette.....	35 00
New Grand Chain.....	10 00	Wyandot.....	34 50
Nora, special.....	11 00	Mrs. D. W. Jackson, Millington.....	5 00
Norris City, Rev. R. F. Shinn.....	10 00	Rev. C. S. Cady.....	1 00
Oak Park, Ladies' Benev. Soc.....	15 50	A. H. Junod, Highland.....	50 00
Olney, special.....	14 82	Misses Grace and Gertrude Wyckoff,	
Raymond Fritchey, deceased, special..	1 00	Pang Chuang, China.....	16 00
Onarga, Second.....	7 49	B. Mather, Altona.....	1 00
Paxton, S. P. Bushnell.....	25 00	A Friend, special.....	297 80
Payson.....	13 35	Cash.....	47 45
Peoria, Rev. A. A. Stevens.....	5 00		
Pittsfield, Woman's Miss. Soc.....	18 00		\$2,255 81
Plymouth, Sunday-school Class No. 6.....	1 53		
Princeton, Mrs. Rufus Carey.....	100 00		
Mrs. S. C. Clapp.....	100 00		
Ravenswood.....	15 24		
Ridge Prairie, Evan., St. John Ch.....	5 00		
Rockford, First, Woman's Miss. Soc.....	7 00		
Second, Woman's Miss. Soc.....	25 50		
Young Ladies' Miss. Soc.....	11 50		
Rockton, Estate Dr. John Carpenter.....	10 00		
Rollo.....	10 00		
Roseville.....	3 00		

WOMAN'S FUND FOR MISSIONARY SALARIES.

Previously acknowledged.....	\$16,894 74
Connecticut, New Haven, \$250; Plainfield, \$5.00; Preston City, \$24.72.....	279 72
Massachusetts, Newton, \$20; W. H. M. A., \$700.....	720 00
	\$17,894 46

WOMAN'S STATE H. M. ORGANIZATIONS.

TOTAL OF REPORTED CONTRIBUTIONS TO THE AMERICAN HOME MISSIONARY SOCIETY AND AUXILIARIES FROM APRIL 1 TO OCTOBER 31, 1889.

New Hampshire.....	\$1,841 11	Illinois.....	\$55 55
Minnesota.....	2,236 63	Iowa.....	91 20
Massachusetts.....	1,299 00	California.....	694 70
Rhode Island.....	1,265 13	Nebraska.....	599 63
Maine.....	1,606 76	Florida.....	96 02
Michigan.....	90 65	Indiana.....	
Kansas.....	742 02	Southern California.....	222 05
Ohio.....	\$22 65	Vermont.....	714 63
New York.....	15 50	Colorado.....	50 40
Wisconsin.....	126 00	Wyoming.....	
North Dakota.....	71 99	Georgia.....	44 48
Oregon.....		Alabama.....	
Washington.....	153 99	Mississippi.....	
South Dakota.....	664 29	Louisiana.....	
Connecticut.....	1,892 41	Tennessee.....	
Missouri.....		Arkansas.....	

Woman's State H. M. Organizations.

OFFICERS.

NEW HAMPSHIRE.

FEMALE CENT INSTITUTION,
Organized August, 1805.

Treasurer. Miss A. A. McFarland, 196 Main St., Concord.

MINNESOTA.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized September, 1872.

President. Mrs. E. S. Williams, Box 464, Minneapolis.

Secretary. Miss Katherine T. Plant, 2651 Portland Avenue, Minneapolis.

Treasurer. Mrs. M. W. Skinner, Northfield.

MASSACHUSETTS AND RHODE ISLAND.*

WOMAN'S HOME MISSIONARY ASSOCIATION,
Organized February, 1880

President. Mrs. Alice Freeman Palmer, Cambridge, Mass.

Secretary. Miss Nathalie Lord, 32 Congregational House, Boston.

Treasurer. Miss Ella A. Leland, 32 Congregational House, Boston.

MAINE.

WOMAN'S MISSIONARY AUXILIARY,
Organized June, 1880.

President. Mrs. Katherine B. Lewis, So. Berwick.
Secretary. Mrs. Gertrude H. Denio, 168 Hammon St., Bangor.

Treasurer. Mrs. Rose M. Crosby, 26 Grove St., Bangor.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1881.

President. Mrs. George M. Lane, 47 Miami Ave., Detroit.

Secretary. Mrs. Leroy Warren, Olivet.
Treasurer. Mrs. E. F. Grabill, Greenville.

KANSAS.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized October, 1881.

President. Mrs. F. J. Storrs, Topeka.
Secretary. Mrs. George L. Epps, Topeka.
Treasurer. Mrs. J. G. Dougherty, Kansas City.

* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island it has certain auxiliaries elsewhere.

OHIO.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1882.

President, Mrs. J. G. W. Cowles, 417 Sibley St.,
Cleveland.
Secretary, Mrs. Flora K. Regal, Oberlin.
Treasurer, Mrs. Phebe A. Crafts, 95 Monroe Ave.,
Columbus.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION,

Organized October, 1883.

President, Mrs. Wm. Kincaid, 483 Green Ave.,
Brooklyn.
Secretary, Mrs. Wm. Spalding, 6 Salmon Block,
Syracuse.
Treasurer, Mrs. L. H. Cobb, 59 Bible House, New
York City.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION,

Organized, October, 1883.

President, Mrs. H. A. Miner, Madison.
Secretary, Mrs. C. Matter, Brodhead.
Treasurer, Mrs. C. M. Blackman, Whitewater.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY SOCIETY,

Organized November, 1883.

President, Mrs. Cleveland, Caledonia.
Secretary, Mrs. Silas Daggett, Harwood.
Treasurer, Mrs. J. M. Fisher, Fargo.

OREGON.

WOMAN'S HOME MISSIONARY UNION,

Organized, July, 1884.

President, Mrs. John S. Emmerville, Portland.
Secretary, Mrs. O. W. Lucas, Oregon City.
Treasurer, Mrs. T. E. Clapp, Portland.

WASHINGTON.

WOMAN'S MISSIONARY ASSOCIATION,

Organized June, 1889.

President, Mrs. W. E. Dawson, Seattle.
Secretary, Mrs. N. F. Cobleigh, Walla Walla.
Treasurer, Mrs. W. R. Abrams, Ellensburg.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION,

Organized September, 1884.

President, Mrs. A. H. Robbins, Bowdle.
Secretary, Mrs. T. M. Jeffris, Huron.
Treasurer, Mrs. S. E. Fifield, Lake Preston.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION,

Organized January, 1885.

President, Mrs. Francis B. Cooley, Hartford.
Secretary, Mrs. Wilder Smith, 26 Allen Place,
Hartford.
Treasurer, Mrs. W. W. Jacobs, 19 Spring St.,
Hartford.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1885.

President, Mrs. C. L. Goodell, 3006 Pine St., St.
Louis.
Secretary, Mrs. A. W. Benedict, 3841 Delmar Ave.,
St. Louis.
Treasurer, Mrs. A. E. Cook, 4145 Bell Ave., St.
Louis.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1885.

President, Mrs. B. F. Leavitt, 409 Orchard St.,
Chicago.
Secretary, Mrs. C. H. Taintor, 151 Washington
St., Chicago.
Treasurer, Mrs. C. E. Maltby, Champaign.

IOWA.

WOMAN'S HOME MISSIONARY UNION,

Organized June, 1886.

President, Mrs. T. O. Douglass, Grinnell.
Secretary, Miss Ella E. Marsh, Box 232, Grinnell.
Treasurer, Mrs. M. J. Nicholson, 1513 Main St.,
Dubuque.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY.

Organized October, 1887.

President, Mrs. M. L. Merritt, 686 34th St., Oak-
land.
Secretary, Miss Grace E. Barnard, 677 21st St.,
Oakland.
Treasurer, Mrs. J. M. Haven, 1329 Harrison St.,
Oakland.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION,

Organized November, 1887.

President, Mrs. T. H. Leavitt, 1216 H St., Lincoln.
Secretary, Mrs. L. F. Berry, 724 No. Broad St.,
Fremont.
Treasurer, Mrs. D. B. Perry, Crete.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION,

Organized February, 1885.

President, Mrs. S. F. Gale, Jacksonville.
Secretary, Mrs. Nathan Barrows, Winter Park.
Treasurer, Mrs. L. C. Partridge, Longwood.

INDIANA.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1888.

President, Mrs. C. B. Safford, Elkhart.
Secretary, Mrs. W. E. Mossman, Fort Wayne.
Treasurer, Mrs. E. C. Evans, Indianapolis.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1888.

President, Mrs. Elijah Cash, 927 Temple St., Los
Angeles.
Secretary, Mrs. H. K. W. Bent, Box 442, Pasa-
dena.
Treasurer, Mrs. H. W. Mills, 217 So. Olive St.,
Los Angeles.

VERMONT.

WOMAN'S HOME MISSIONARY UNION,
Organized June, 1888.

President, Mrs. A. B. Swift, 167 King Street,
Burlington.

Secretary, Mrs. E. C. Osgood, 14 First Ave., Montpelier.

Treasurer, Mrs. Wm. P. Fairbanks, St. Johnsbury.

COLORADO AND WYOMING.

WOMAN'S HOME MISSIONARY UNION,

Organized October, 1888.

President, Mrs. J. W. Pickett, White Water, Colorado.

Secretary, Miss Mary L. Martin, 106 Platte Ave., Colorado Springs, Colorado.

Treasurer, Mrs. S. A. Sawyer, Boulder, Colorado.

For Wyoming, Mrs. W. L. Whipple, Cheyenne, Wyoming.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION,

Organized November, 1888.

President, Mrs. A. F. Sherrill, 236 West Peachtree St., Atlanta.

Secretary, Mrs. M. P. Higgins, 3 Baltimore Block, Atlanta.

Treasurer, Miss Virginia Holmes, Barnesville.

ALABAMA.

WOMAN'S MISSIONARY UNION,

Reorganized April, 1889.

President, Mrs. H. W. Andrews, Talladega.

Secretary, Miss S. S. Evans, 2612 Fifth Ave
Birmingham.

Treasurer, Mrs. E. J. Penny, Selma.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION,

Organized April, 1889.

President, Mrs. A. V. Whiting, Tougaloo.

Secretary, Miss Sara J. Humphrey, Tougaloo.

Treasurer, Miss S. L. Emerson, Tougaloo.

LOUISIANA.

WOMAN'S MISSIONARY UNION,

Organized April, 1889.

President, Mrs. R. C. Hitchcock, New Orleans.

Secretary, Miss Jennie Fyfe, 490 Canal St., New Orleans.

Treasurer, Mrs. C. S. Shattuck, Hammond.

TENNESSEE AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION,

Organized April, 1889.

President, Miss M. F. Wells, Athens, Tenn.

Secretary, Miss A. M. Cahill, Nashville, Tenn.

Treasurer, Mrs. G. S. Pope, Grand View, Tenn.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION.

Organized October, 1889.

President, Miss E. Plimpton, Chapel Hill.

Secretary, Miss A. E. Farrington, Raleigh.

Treasurer, Miss Lovey Mayo, Raleigh.

Without a Woman's State H. M. Organization.

Arizona.

S. Carolina.

Delaware.

District of Columbia.

Idaho.

Indian Territory.

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FOR many years the ladies of our churches have helped this Society and cheered the homes of its missionaries, with boxes of clothing and other useful articles. The continuance of these favors is earnestly solicited. To secure satisfactory preparation and just distribution, attention is invited to the following suggestions:

1. Apply to the Secretaries to designate a family needing such assistance, and state, if practicable, how soon a box will probably be sent.
2. If a family is selected without applying to the Secretaries, notify them without delay, so as to guard against a duplication of gifts.
3. If several months should elapse before the box is ready to be sent, ascertain from the Secretaries whether the missionary's address remains as previously given.
4. Mark the box plainly and indelibly, fasten it securely, and forward it to the missionary, not by express, but by a Forwarding Company, if practicable; otherwise as "fast freight," by railroad, taking two receipts from the Company.
5. Write to the missionary, inclosing one of these receipts, a list of the articles sent in the box and the money—\$2, \$3, or \$4, according to weight and distance—for the payment of freight (if it cannot be prepaid). Mention, also, the name of the person to whom a letter of acknowledgment should be addressed.
6. Report to the Secretaries the forwarding of the box, its estimated value, and the amount sent for freight, in order that the donation may be acknowledged in THE HOME MISSIONARY.
7. If a box has been prepared, not for a specified family, but to be assigned by the Secretaries put into it a list of its contents, the name of the association or individual from whom it comes, and the address of the person to whom the missionary may send his letter of acknowledgment.
8. Mark the box, "American Home Missionary Society, Bible House, Astor Place, New York," adding the name of the place from which it comes.
9. Write to the Secretaries, inclosing money for freight, and stating the time when and the line by which the box was sent, its estimated value, and giving a list of contents to guide in the assignment of the box. Be careful to state the size of each adult, and the age and sex of each child for whom the clothing is intended, as boxes are not opened at the office.
10. These donations are not deducted from the grants of the Society. It needs the same amount of money, therefore, in order to fulfill its stipulations with its missionaries, as if no such gifts were provided; and we trust the friends of Home Missions will not withhold or diminish their contributions of money in consequence of their giving other things that are needful.

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Any congregation that likes to have its hymnal represent careful thought and full culture, would do well to examine this collection of "Carmina Sanctorum," recently published by A. S. Barnes & Co. The editors have taken it for granted that choirs and congregations are desiring, not revolution, but only improvement in their service of song, *i. e.*—the plan is conservative, but not narrowly so. It represents the great communion of saints of all ages and nations. All corners of the vast hymnic field have been drawn on.—*The Independent, New York*.

"Carmina Sanctorum" contains 746 hymns, 21 doxologies, 43 chants, 450 tunes and 7 separate indexes. The hymns are only the choicest, and they have been carefully edited by that accomplished authority in hymnody, Dr. Hitchcock, who gives the date and authorship of each hymn and notes all abbreviations and changes in each page. The responses are selected from the revision and make a complete manual. The cream of the old [tunes] is all here. The cream of the new is all here. AS THE AMERICAN CHURCHES HAVE GROWN IN TASTE AND CAPACITY FOR MUSICAL EXPRESSION IN WORSHIP, THIS BOOK SEEMS TO MEET THEIR WANTS COMPLETELY, GIVING THEM PLENTY OF TUNES, THEY CAN AND WILL SING, AND AT THE SAME TIME EDUCATING THEIR TASTE AND IMPROVING THEIR PUBLIC WORSHIP. It is also a pleasant feature that when new tunes are furnished to certain hymns, the more familiar ones will be found on the same page. To this may be added that four editions are published, two with music and two without, and they are all cheap."—*The New York Evangelist*.

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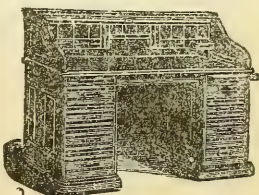
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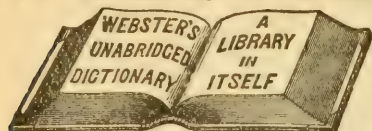
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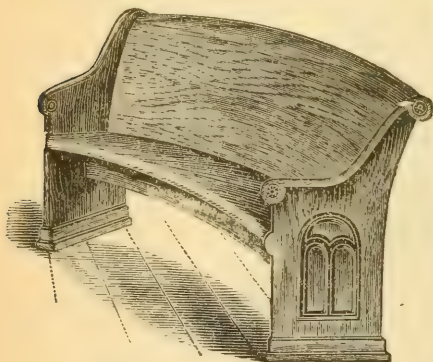


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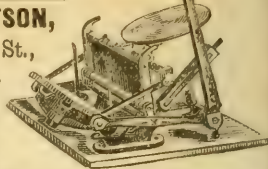
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a great deal of trouble would be spared
those who 'sort out' clean pieces"

KATE UPSON CLARK.

THE HOME MISSIONARY.

This Monthly is furnished at sixty cents a year, postage paid. The subscription price could not be less. Its whole present issue should go to actual subscribers. But unless they prefer to pay, it will be sent without further charge, as heretofore, to Life Directors and Life Members; missionaries of the Society and its Auxiliaries; Ministers securing a yearly collection for it in their Congregations; also, to every Individual, Association, or Congregation, *one copy for every ten dollars collected and paid over to the Society or an Auxiliary.* Suitable names should accompany the payment. Pastors are earnestly requested to serve Home Missions by promoting the use of this Journal at the Monthly Concert and among their people.

Immediate notice of the discontinuance or change of post-office address should be given.

APPLICATIONS FOR AID.

Congregations desiring aid should apply *at once* after finding a minister. They should make a full statement of the facts in their condition and prospects which justify an application. They should also give these particulars, viz.:

Population of the place.

Names of the church or churches, and preaching stations.

Number of church-members.

Average of congregation.

Denomination and size of contiguous congregations.

Names and distances of the nearest Congregational churches.

Minister's full name and post-office address: Town, County, State.

Does he reside on his field of labor? Is he installed pastor?

Has he any other calling than that of the ministry?

Of what local church is he a member?

Of what Ministerial Association?

The number of persons composing his family.

Total amount of salary proposed.

Amount pledged by the people and how secured.

Has he, also, the use of a parsonage?

Is aid expected from any other source?

The least amount that will suffice from the A. H. M. S.

The amount received from this Society last year.

Will less probably be needed next year?

Amount contributed to the Society last year. How raised.

Amount contributed to other benevolent societies.

Additional statements concerning the conditions, prospects, and wants of the field.

Date of the desired commission.

The application must be signed by the officers of the church, where there is one, and by the trustees or a committee of the congregation.

If the ecclesiastical body, within whose limits the congregation is found, has a "Committee of Missions," the members of that Committee should certify these statements, the standing of the minister, his prospects of usefulness there, and indorse the application. If no such "Committee of Missions" exists, the application should be indorsed by two or more neighboring clergymen acquainted with the facts. If no church or congregation is yet gathered, applicants will follow the same course as far as practicable.

Applications, after being so indorsed, should be sent to the Superintendent (or Secretary of the Auxiliary) for the region where the applicants reside.

Appropriations, as a rule, bear the date of a *punctual* application; and they never cover more than one year. If further aid be needed, a new application is required, containing all the particulars named above, and indorsed as before. *To this the certificate of the missionary that the congregation has fulfilled its previous pledges for his support, must be added.*

For the address of Superintendents and Secretaries of Auxiliaries see p. 4 of cover.

FORM OF A BEQUEST.

I bequeath to my executors the sum of _____ dollars, *in trust*, to pay over the same in _____ months after my decease; to the person who, when the same is payable, shall act as Treasurer of the American Home Missionary Society, formed in the City of New York, in the year eighteen hundred and twenty-six, to be applied to the charitable use and purposes of said Society, and under its direction.

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THE

HOME MISSIONARY.

JANUARY, 1890.

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THE HOME MISSIONARY.

GO.....PREACH the GOSPEL.....*Mark xvi. 15.*
How shall they preach except they be SENT?....*Rom. x. 15.*

VOL. LXII.

JANUARY, 1890.

No. 9.

MONEY AND THE KINGDOM.

V.

“CHRISTIAN, view the day
Of Retribution! Think how you will bear
From your Redeemer’s lips the fearful words:
‘Thy brother hungered, was athirst,
Was naked—and thou saw’st it. He was sick,
Thou didst withhold the healing; was in prison
To vice and ignorance; NOR DIDST THOU SEND
TO SET HIM FREE!’”

“THEN shall the King say unto them on his right hand, ‘Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world. . . . Inasmuch as ye have done it’—ministered—‘unto one of the least of these my brethren, ye have done it unto me.’”
—Matt. 25: 34.

“EVERY one should give, not necessarily large sums, but large relatively. Give until you feel it, until your heart grows tender, and your eyes moist, and your face radiant. AYE, GIVE FIRST OF ALL YOUR OWN SELF UNTO THE LORD, and then houses and lands, stocks and bonds, money and service, will easily follow. Yes, give, for the heart grows rich in giving.”

“THERE is a burden of care in getting riches—fear in keeping them, temptation in using them, guilt in abusing them, sorrow in losing them, and a burden of account at last to be given up concerning them.”

A FIGURATIVE SERMON.

THIS is the kind of "Benevolent Chart" which a New England pastor draws off by the use of a hektograph—130 from one copy. One chart is placed in each pew, and silently preaches a sermon not likely to be forgotten.

BENEVOLENT CONTRIBUTIONS OF THIS CHURCH FOR THE PAST YEAR, AND AS COMPARED WITH 1888.

1888.		1889.
\$237 29	Foreign Missions.....	\$269 05
323 82	Home Missions.....	403 20
135 55	American Missionary Association.....	140 11
92 25	American Congregational Union.....	186 82
32 35	Bible Society.....	
	Tract Society.....	48 27
15 00	Cong. Sunday School and Publishing Society.....	40 00
	College and Education Society.....	
	New West Education.....	
43 17	Temperance Cause.....	
	Ministers' Fund.....	
127 40	Other Objects.....	149 43
\$976 83	Total.....	\$1 237 38
	Total for 1887.....	\$793 19

FROM TREASURER PALMER, MASSACHUSETTS.—MR. W. is a life member of our Society, but he wants to pay for *The Home Missionary*, which he has been reading for ten years, since he was made a life member. Inclosed please find six dollars from him.

I INCLOSE a check for fifty dollars, which is but a mite toward the \$100,000, but if every church member in our country, of my means, would send a like amount, you would soon be in the condition of the United States Congress—puzzled to know what to do with the surplus.—*New Hampshire*.

I DECIDED not to spend anything for Christmas so that I might send you two dollars. When my daughters came home I laid the case before them. One said she had five dollars which she had not expected and would send that. The other said she would make my two another five so with joy I inclose ten dollars.—*Kansas*.

FIND inclosed five dollars. I would that I could consistently make it \$500. We cannot do too much, nor too soon, to Christianize our country, which is the only way to save it.—*Connecticut*.

SEVEN WAYS OF GIVING.

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2. **THE IMPULSIVE WAY.**—To give from impulse—as much and as often as love and pity and sensibility prompt.
3. **THE LAZY WAY.**—To make a special effort to earn money for benevolent objects by fairs, festivals, etc.
4. **THE SELF-DENYING WAY.**—To save the cost of luxuries and apply them to purposes of religion and charity. This may lead to asceticism and self-complacency.
5. **THE SYSTEMATIC WAY.**—To lay aside as an offering to God a definite portion of our gains—one tenth, one fifth, one third, or one half. This is adapted to all, whether poor or rich; and gifts would be largely increased if it were generally practiced.
6. **THE EQUAL WAY.**—To give to God and the needy just as much as we spend on ourselves, balancing our personal expenditure by our gifts.
7. **THE HEROIC WAY.**—To limit our expenses to a certain sum, and give away all the rest of our income. This was John Wesley's way.—*Dr. A. T. Pierson.*

AUNT POLLY'S OPINION.

BY SALLIE V. DUBOIS.

"If you want to think a good deal of anybody, just try to help him all you can," said Aunt Polly to Uncle Ben. "Why, I don't believe the blessed Lord would care half as much for us if he hadn't done so much just for our sakes, do you? There used to be a time when I didn't want to give anything for missions, and when they kept telling about the privations out West I said I'd nothing at all to do with it. I never did have much money—only enough to keep the wolf from the door, and to save a little for rainy weather. How did I come to change my mind? Well, I'll tell you. You know that winter I slipped on the ice and couldn't walk for months. I never was a master hand for reading, but somehow it was all I could do then; and when the minister sent me in some mission papers to read, I said I reckoned they would pass the time better than nothing. Well, somehow I got interested. The people out West got to seeming like real men and women to me, and the missionaries like brothers and sisters in the Lord. Then that text, 'Inasmuch as ye did it unto one of the least of these, ye did it unto me,' words direct from the Master, got hold of me, and I couldn't get rid of 'em. Somehow there seemed less than ever to give at our house. I was crippled, and father waiting on me made him lose a good deal of time from work. But I tell you," emphasized Aunt Polly, "'where there's a will there's a way.' and we

found it. 'Father,' said I, one day, 'those folks out West are our brothers and sisters, and we are doing nothing for them.' He looked thoughtful, and I continued: 'Yes, and we can't hope to be brothers and sisters to the blessed Lord, either, till we learn to do the will of the Heavenly Father. We haven't got many days longer to live at most, and we've done next to nothing for his kingdom.'

"Well," said father, 'the Lord's work shall have the price of my tobacco. I've got to do without it in heaven anyway, and I might as well learn how here. That brought the tears to my eyes; it was the only luxury father had ever known. 'And I'll give up my tea,' I said. 'No,' said father, 'you can't do without that.' 'It shatters my nerves anyhow,' I cheerfully continued, 'and if the Lord sees I can't do without it, he'll provide a way.' And so we began to give for missions—just a little, you know; and when the reports would come in from the West, father would say, 'My tobacco is bearing a good harvest, wife'; and when I'd hear of some of the doings of the 'Woman's Society,' I'd say, 'Father, I guess that tea is doing somebody some good, anyhow.'"

THE state of the missionary treasury is discouraging to a distressing degree if we forget that God is behind it. He has a meaning in it. When we get at that meaning and conform ourselves to it, the burden will probably be moved; at least, that is the way I find God dealing with me, personally, and I fancy he is the same God in his dealings with societies. My experience as a missionary puts this matter in a different light from any in which it ever appeared to me before.—*Florida*.

Two ladies—missionary ladies—have laid down a plan to aid the American Home Missionary Society. I lunched at the "Wayside," and found that "Music Lessons," fifty cents a lesson, was the plan. Just across the street could be seen a neat room, and sitting on perches, or custicating in cages, twenty-seven canaries. Yes: twenty-seven songsters at prices from one to two dollars each—home missionary birds. We men try to do something, but when the noble-hearted Christian women of our churches array themselves on the side of missions, the dangers that threaten our Society can be averted. The women who help in the Gospel are more noble than the large multitude who are losing sight of the duty and privilege of working to save our country from the power of ignorance and sin. A woman consecrated to the service of Christ is a beacon light to the Church, and a blessing to the world.—*Dakota*.

KNOW, and you will feel. KNOW, and you will pray. KNOW, and you will help.

"RESULTS the most vast are brought about by the aggregate of small separate exertions."

TO MY PEOPLE.

I.

You think I press you hard in this matter of Home Missions; but if I put on the pressure at one end of this work, you will find me building a dam at the other end to prevent any sudden recklessness. I pray that the Spirit of God may, by one great inlet of love, and by a hundred little rills of Christian consecration, keep this people at the high-water mark of interest in Home Missions; and, I pledge you, I will put the estimate of, what we ought to give a good deal lower than some of our number who give most liberally. Instead of straining every nerve to swell the contribution to Home Missions, last year, I put the estimate more than a hundred dollars lower than what was received, and I shall always lift the water-gate carefully.

I remember a very ridiculous incident at the seminary once, in which we jokingly put a man's furniture all out in the hall, and then pretended to help him get it in. We lifted hard, but lifted the wrong way. I believe a pastor has got to push with all his might at one end of church benevolence and hold back at the other end; for when we really get fired up some Christians will take the very bread out of their own mouths to supply the crying need that comes with irresistible appeal from the mission fields. Do you suppose your pastor looks upon his church as so many pocket-books to be drained? Or that he just tries to see how much begging you will bear? One is not fit to be pastor who does not conserve the family and business interests of his parish, and who does not jealously guard the material interests of every man in the town. I don't expect that prejudiced men will look upon a pastor fairly. He is nothing but a parasite to them. But I believe the wealth of every town is in no small degree due to the ministers who have faithfully inculcated those principles which are sure to bring prosperity, and those same ministers and their successors are in duty bound to voice God's claim on that wealth. He is a blind mortal who does not know that these towns would have had no centennials worth celebrating if there had been no churches and no faithful preachers. Reasonable men know that it would require very few generations to make a howling wilderness of the most beautiful New England town. Trust your pastor; counsel kindly with him; meet his overtures on this subject not as you would meet a schemer. If he errs it will be on the side of benevolence, and because he devises liberal things

for the Kingdom of God. But as to this subject of Home Missions I feel almost

SMITTEN WITH DUMBNESS.

When are we dumb? Not alone when our tongues are paralyzed; but also when the sight of the eyes and the vision of the soul exceeds the power of speech. It is a sublime moment when we know not at what point to break the silence, nor how to begin to tell what we see and feel. I seem to hear Jesus saying again: "Henceforth I call you not servants but friends; for the servant knoweth not what his Lord doeth; but I have called you friends." We seem to stand by his side, overlooking the fields, and we hold fellowship with him in a great burning desire to enter these harvest fields, and a holy passion for this work takes possession of us. We feel that his cause is our cause, and every throb of his loving heart has a corresponding beat in ours. We are his friends, and we know in some degree how he feels, and he seems audibly to make known to us all that the Father hath shown him. I bless God for anything that can lift me up from the plane of a servant to the still higher plane of a friend of Jesus.

SECRETARY KINCAID.

sketches for us the Home Mission work of New England; of the Middle States; of the new South; of the West; of the Rocky Mountain region; of the work in cities, and of the tremendous work to be done for our foreign population. We, at one moment, are ready to shout with hopefulness, and at the next our faith almost hides behind our blanched souls as we see what an extent of territory and what a pressing need are to be met.

With a great swelling heart the Home Missionary Society feels to-day that it has a mighty mission in the South; but at present it can only stand and cry to God to bless the little it is able to do. Look at Georgia; look at Texas. The Home Missionary Society is rooted there also. The man who has charge of the work there has grit, grace, and gumption; and he sends out the great cry of that mighty State, "How much money does the Home Missionary Society allow me for meeting this work? \$2,600!" About what it costs to run some small church in New England! One reason why I have faith in the American Home Missionary Society is because such men throw themselves into its work. These noble men who represent the South are profoundly convinced that we are in the midst of one of the greatest religious movements of the century. There is no bloody chasm in this work, but only the bleeding hands and feet and pierced side of Jesus that make all Christians one; and with clasped hands we all are shouting, "America for Christ!" It just seems as if

could we take the names of all the States and throw the letters into a heap, and draw them out, one by one, they would spell the word

OPPORTUNITY.

It ought to be written on our maps from the Atlantic to the Pacific, "OPPORTUNITY." From where the great rivers rise to their outlet in the Gulf, we ought to write "OPPORTUNITY." What does that word mean? To one man it means just what Oklahoma meant to the greedy horde who rushed in for the lion's share. But opportunity is a Christian word with the profoundest obligation back of it, and the example of Christ to enforce it, and the spirit of Christian missions to change the opportunity into the fullest realization of a nation for Christ. Yes, friends, but let us remember what goes along with CHRISTIAN OPPORTUNITY. Does God open these great opportunities in such a way as to make it appear that the Kingdom of Heaven is coming with observation? Does God seem to marshal a host of human resources to meet the great opportunity? No, God does not work that way. It will be time enough when we get to heaven for faith to become sight; but as long as we are in this world God does not tempt us by any great flattering human success, or by any such display of human resources as will divert our faith from the one divine source. The officers of this Society are burdened till they feel that human strength cannot bear the load another year. They need a hundred thousand dollars to-day. I count it a Christian privilege to help bear this burden. I could fling it off and say,

"WHAT IS THAT TO ME?"

But if I did, I should not get the spiritual benefit which comes from putting man's extremity along-side of Christian opportunity, and then with absorbed soul waiting on God, and watching for the heavenly sight of seeing God make bare the arm of his power, and of seeing God roll off that burden from our hearts, as he is sure to do. Yes, I could fling off that responsibility, but I should miss a glorious sight and a glad day of rejoicing. I could habitually refuse to share this anxiety, but year after year I should be blind to God's wonderful deliverance. I could sink myself in the world's indifference, and I would not know that every year God is working out for these great Societies a marvelous deliverance. All the heaven that some folks know anything about is the heaven of spiritual stupor, of responsibility evaded, of lolling indifference. But there is a better heaven which some know by experience in this world, when we take on our hearts these great problems of Christ's Kingdom, and God reduces us to an extremity of utter helplessness, and yet we pray on and trust on, sometimes standing still, and every year of the world brings to us a great deliverance in which we rejoice with Christ. Here is the American Home Missionary Society, with its host of consecrated

men working on faith. Some of you will call this a begging letter; but others of you will say,

“NO, THIS IS MY CAUSE.”

Some of you will impatiently resent this importunate way of troubling you with other folk's burdens when you have enough of your own. But others of you will say, “No, this is Christ's cause and mine.” Some of you will roll off this appeal with a selfish sigh; others of you will say, “I can give little, but I can pray to the mighty God,” and by so doing you will for Jesus' sake keep this load on your heart as long as Christian opportunity and man's extremity appeal to you. Oh, friends, the Church militant is God's way of illustrating man's extremity; for as long as there is a church on the earth, God will bless it with this same experience of human limitation and need. Show me a church which does not year after year carry this load on its heart and I'll show you a moribund church. It is death to any Christian, and death to any church, not to carry Christ's last commission on the heart.

SECRETARY CLARK

asks, “Do you think the home missionary capital is equal to the business we have in hand? I wish it were possible to tarry on the bright side of this question.” Was there a bright side? Yes. The churches contributed \$30,000 more last year than ever before. The falling off was on account of there being fewer legacies. He says: “It would be unpardonable not to remember with grateful mention that, during this last and most troubled year, the living friends of the Society added more than \$30,000 to their regular gifts. Here is the one bright spot in a dark year, which has saved the managers of the Society from complete despair.” “Yet,” he says, after a rapid review of the field and the force, “looking through these open doors that we cannot enter, listening to the calls for help that we must not heed, picturing the glorious possibilities of missionary effort which only the lack of money forbids us to realize, need the question be repeated? Does it not ask and answer itself? Do you think the home missionary capital is equal to the business we have in hand? And if in any mind there is still a lingering doubt over the answer let him sit beside a secretary's desk every morning through the summer and early autumn, and read the sad, perplexed cries of our faithful missionaries, ‘Where is the bread you promised us?’ ‘Sickness in my home and no comforts for my sick.’ ‘Store bills unpaid, credit gone.’ ‘Must I borrow at the bank at two per cent. a month, the living I have earned in the service of the churches?’ Brethren,” he says, “if there be a bright side to this question of capital, here, confessedly, is its blackest side. Do you think the capital equal to the business?”

To be continued.

SUGGESTIVE.

MORE NINES WIPED OUT.

WITH a generous check from Norwich, Conn., a lady sends these words of cheer and suggestion: "The item I inclose" ("The 999,999"—*Home Missionary* for June, 1889) "attracted the attention of some ladies of the Second, Broadway, and Park churches here, and feeling that it would be pleasant to join in the effort to raise the million, they made an extra collection, the result of which (\$158.50) I am happy to send you to-day. Perhaps a reprint of the note may lead others to make similar effort to help the good cause. With earnest wishes for the prosperity of the much loved Society, I remain," etc.

In accordance with our excellent friend's suggestion, we subjoin "a reprint of the note":

THE 999,999.—Last February a Vermont lady sent one dollar to the A. H. M. S., with this message: "I will be one of a million to place a million dollars in your treasury. Where are the 999,999?" We reply that *three* of this array of nines have been wiped out. And now where are the 999,000? Since three nines have disappeared in three months, may we not venture to hope that a fourth may follow suit in the fourth month?

SOME one nailed up a small wall-pocket in our church entry, and a young Christian worker and myself keep it filled with your leaflets. I have seen young men and boys reaching after them. Will you send me another package?—*Massachusetts*.

LAST year I subscribed for seven copies of *The Home Missionary* to circulate among my people. The effect was so good in the increase of interest and of contributions that I am glad to repeat the experiment in this new field of labor. As yet, I do not know of one copy taken here.—*New York*.

I AM afraid I am covetous every time I read *The Home Missionary*. How I wish I could give that \$1,000,000! I wonder how much each must give before the Master can say of us "She hath done what she could"? And after we have given what we can is there not something more we can do? Might not those who love this work set apart one day—for instance, the second Sabbath in January, as a time to claim the promise made to "two or three who shall agree"? Might we not unite in prayer on that day that the servants to whom the Master has given large means may be inclined to give largely and make up the \$1,000,000 before the close of the Society's year—March 31st.

FROM COLORADO.—May I tell you of a thought that came to me on the cars the other day? I noticed several little ones chewing gum at a

furious rate. Ought not this growing evil to be checked? While pondering upon this subject, the thought came—"Why not create a GUM FUND for Home Missions!" What happy results might follow in good to the children, through self-denial—and physical benefit—and the countless sums spent in this way gathered for the work. Ought not this suggestion to reach all true mother-hearts? Will they influence the children?

So many mothers do not think! A little girl of three years fell asleep on the train while chewing her gum. I said to the mother, "Aren't you afraid she will swallow it?" "Oh, no," said she, "the child goes to bed chewing and gets up in the morning chewing." I was horrified! But, do you know to what an alarming extent this gum-chewing is practiced throughout our country? Do tell me how mothers may be aroused upon this subject. I am willing to do my part in Colorado and Wyoming.

LETTERS.—The reception of such letters has been like the sword of Gideon added to the sword of the Lord, in our work. Judges 7: 18, 20. How many letters choicer than gold, sacred as friendship, tender as mother-love, have come to us during the three years of our Florida life! Many of them from tried, proved friends; others, just as rich and inspiring, from those whom we have never seen; whose love for us comes from their love for the divine Master, therefore free from any taint of selfishness; whose electric communication with us is by way of the mercy-seat and the throne of God. All that dreadful summer when we were "shut in," our letters could go to northern friends, and returns of blessed fellowship and love could come to us, which no perforation of yellow-fever inspectors could impair.—*Florida*.

AT THE FRONT.

Sunday, November 3, was a red-letter day for the church at Lusk, Wyoming.

Three years and a half had passed since the first service was held in that region. The General Missionary, with three theological students, had come by team from Chadron, Nebraska, eighty-five miles distant, and all stopped here for the night. Two of the young men were to go forward to Douglas, fifty-five miles beyond. They had brought tents in which the young men were to live, two canvas roofs for gospel tabernacles, and a "baby organ."

The gospel tabernacle was set up at Lusk, services commenced, and Sunday-school established. After the theological student returned in September it was a long time before a regular pastor could be secured, but the Sunday-school and the services were continuous.

The General Missionary visited the field as often as other engagements would allow—once in five or six weeks—and for the other Sabbaths

a praise service was held every evening, and a devoted Christian woman, now clerk of the church, read a sermon. No disciple of the Master ever undertook a work for him with more hesitation than did this Christian woman enter upon this work for the community.

With the aid of the A. C. U. a good house of worship has been built, and is entirely paid for; and the lot on which it stands is large enough for a parsonage also.

A few weeks since, the church was made glad by the announcement that some friends had purchased a fine Troy bell for the sanctuary. The donors are J. H. Barron, Esq., of the New Hampshire Cattle Company, Wm. Souther, associated with Mr. Barron in business, and two sisters of Mr. Barron. None of these persons are members of the Lusk Church. The bell arrived and was hung in its place, the only church bell in the Territory within 150 miles. A special service for the inauguration of the bell was appointed for November 3. The General Missionary was present to assist. In the morning was the sermon with communion service and the consecration of two deacons. It was a snowy, blustering morning, but these two deacons had come from their ranches, one twenty-two miles and the other thirty, and both drove back after service.

In the bell service in the evening, the presentation speech was made by Mr. Barron, and the response by the pastor, Rev. J. J. Hancock. The pastor voiced the thanks of the church and the whole community for the generous and timely gift. An address on "The Message of the Church-Bell" was given by General Missionary Bross. The church choir furnished excellent music for the occasion.

A ringing resolution of thanks to the American Home Missionary Society and to General Missionary Bross was adopted by the whole congregation. In the three and a half years' history of the town not one Sabbath service has been held by any other denomination. The town is united in its one church and one pastor. Two or three sentences from Mr. Barron's address will show how the work looks from the standpoint of a successful business man:

"It seems to me the citizens of Lusk cannot but have a just feeling of pride when they look upon this neat church structure which extends a cordial welcome to every one, and which stands without a single dollar's worth of indebtedness. A church, whatever the denomination may be, stands for law and order. It is the friend of education, culture, and refinement, as well as the promoter of goodness and morality."

Of the bell he said: "Perhaps its tones may reach some man's heart whose contact with the world has destroyed about all religious feeling, and bring back to him memories of his boyhood days, when in some quiet eastern village he walked to church with his father and mother, brothers and sisters."

The church has now a membership of twenty-eight, and the outlook is encouraging for the future.—*H. B., Chardon, Neb*

ANNUAL CONFERENCE OF SECRETARIES OF AUXILIARIES.

THE Conference of Secretaries of the State Congregational Home Missionary Societies Auxiliary to the American Home Missionary Society convened for its seventeenth annual meeting at the office of the Massachusetts Home Missionary Society, Boston, Mass., at 9 A.M., Tuesday, November 12, 1889. Present:

Rev. Jonathan E. Adams, D.D., Bangor, Me., Secretary of the Maine Missionary Society.

Rev. Joshua Coit, Boston, Mass., Secretary of the Massachusetts Home Missionary Society.

Rev. Edward H. Greeley, D.D., Concord, N. H., Secretary of the New Hampshire Home Missionary Society.

Rev. Alexander McGregor, Pawtucket, R. I., Secretary of the Rhode Island Home Missionary Society.

Rev. Charles H. Merrill, St. Johnsbury, Vt., Secretary of the Vermont Domestic Missionary Society.

Rev. William H. Moore, Hartford, Conn., Secretary of the Missionary Society of Connecticut.

Also, by invitation:

Rev. William Kincaid, D.D., New York, N. Y., a Secretary of the American Home Missionary Society, and Rev. Messrs. Charles C. Creegan, D.D., William G. Puddefoot, Rufus M. Taft, Jeremiah Taylor, D.D.

Mr. Adams was made moderator and Mr. Moore scribe. Prayer was offered by Mr. Greeley.

The report of the treasurer was made and accepted.

The report of the registrar, including a programme, was made and accepted.

Mr. Moore was made registrar and treasurer for 1889-1892.

It was *voted*, That the next annual meeting be held at the office of the Massachusetts Home Missionary Society in Boston, Mass., at 9 A.M., Tuesday, November 11, 1890.

The minutes were approved, and it was *voted*, That they be offered by the registrar for publication in *The Home Missionary*.

Three sessions were held—on Tuesday from 9 to 12 and from 1 to 4.30, closed with prayer by Mr. McGregor; on Wednesday from 9 to 1, opened with prayer by Mr. Merrill and closed with prayer by Mr. Kincaid.

At these sessions the following topics were considered:

STATE SOCIETIES—1. How far should a secretary use on a church the power of a grant?

2. Can we wisely demand of aided churches stricter conditions? as—
 - (a) That the roll consist of clean and active members.
 - (b) That each member pledge pecuniary support.
 - (c) That the church adopt some plan of benevolence.
3. How can we guard against the pauperizing effect of aid?
4. How can we get from aided churches the maximum of self-support?
5. Should churches be compelled to yoke in the support of a minister or forfeit aid?
6. What is the teaching of experience as to the importance of evangelistic aid to missionary churches?
7. Do the labors of lay evangelists lead to disregard of sacraments and church-membership?
8. Should our missionary societies employ ministers of other denominations?
9. Should the work among the French Canadians be pushed with more vigor?
10. Is the complaint just that aid is given to two weak churches in a place not needing both nor either of them?
11. How many places in your State have superfluous churches?
12. So far as this evil exists, what can we do about it?
13. The effect on mission work of the colonizing of the wastes of New England.

14. Missionary institutes—how conducted?

THE AMERICAN HOME MISSIONARY SOCIETY.—15. Secretary Coit gave his impressions of the field and work of the Society as derived from his recent visit to the West.

GENERAL.—16. Shall the missionary journals be combined—and how?

17. Sources of ministerial supply.

18. Can a plan of systematic study or Biblical theology be proposed for ministers destitute of the training of the schools?

19. In the lack of ministers, shall we advise the smaller churches to unite with others?

20. In a series of missionary meetings, is it desirable that several or all the Societies be represented?

COMITY.—(a) Does it exist?

(b) What is the duty of denominations as to unworthy ministers within their knowledge?

(c) How shall we deal with men of other denominations who interfere where we have pioneered and formed a church?

21. The possibilities of print in bringing the needs of the work before individuals and churches.

22. What can we do for the Irish?

WILLIAM H. MOORE, *Registrar.*

AFTER THE SOWING—REAPING.

THE following cheering words from Rev. J. H. B. Smith, pastor of two home missionary churches in Kansas, will be read with interest:

“Our God has graciously bestowed upon us a good harvest; the American Home Missionary Society sends out urgent calls for consecrated money: the neglected and struggling churches west of us are in crying need; we realize as never before the opportunities now presented to us, and our duty as to the same. These facts have impelled us to make an effort, the result of which is as follows:

The churches of Carbondale and Ridgeway have unitedly resolved that they will seek no more aid from the American Home Missionary Society, and also that the money already promised to us by the Society from April, 1889, to April, 1890, be left in the hands of the Society for the use of churches more needy than we are.

As united churches we desire to convey to the American Home Missionary Society our feelings of gratitude for the ever ready help which has been granted to this field in its years of struggle. We are sure that had the Society not aided us up to the present, we could never have become what we now are—by God’s help, through you—self-supporting. Our prayers for the work of the Society will be none the less frequent and fervent, nor shall the burden-bearers thereof be forgotten.”

EXTRACTS FROM LOIS’ JOURNAL.

MARCH.—My husband has decided to settle in the West. He will try to build up the church in ———. It has been represented to him as a fine field for usefulness. Having consecrated himself to the Lord’s work he is anxious to go where he can do most good. I almost shrink from the hardships, for it is a new settlement, and all the discomforts of pioneer life are before us, but I am ashamed of this weakness. We have laid this call before the Lord and have asked him to help us. Under his leading and direction we have made our decision.

James said to me, “Lois, you shall decide, for the self-denial and the hardships will be heavier upon you than upon me.”

When I looked up into his kind face, knowing how desirous he is of doing his duty and being faithful in the Lord’s work, I could not do otherwise than say, “James, I am willing to go.” He was so pleased at this, he said, “It is just like you, Lois, to sacrifice yourself for others.”

I did not deserve the praise, for I *did* shrink from taking our little children so far off into the wilderness, and perhaps even more I was pained at the thought of leaving father and mother. They are getting old, and mother is feeble. They had at first been desirous to have James accept a call to a large and flourishing church in New York State, where we would

be near them; but when they saw how anxious he was to do missionary work, they withdrew their expression of preference, leaving us to decide as we might be led to do after prayerful consideration.

APRIL.—We go West to-morrow. I am glad that the time for leaving has come; the thought of parting has been very painful. Mother seems to be rapidly ripening for heaven. I feel that I shall never see her again. Father laid his hands on the heads of our children and blessed them. Both father and mother will follow us with their prayers, and those prayers shall meet and mingle with ours at the “mercy seat.” I feel reconciled to this pain of parting; it is not giving up my dear ones; it is only a short separation in this world. We shall be reunited in that world where there is no parting, no sorrow.

MAY.—We are settled in our new home and James is at work among his people. Everything about us is very primitive and our house roughly built. We have a table, a bed, a few chairs and a cooking stove—these form my parlor furniture! Of course I do all my own work. The room opening from this, James has fitted up as a study. He made shelves himself for his books, and as he is very expert in the use of tools, he has done much to make the house more comfortable and homelike than it would otherwise have been.

I am blessed in having a good, kind neighbor in Mrs. Wise. She gives me the benefit of her experience, and thus makes it easier for me to manage my household affairs. She is very motherly, and often keeps my children when I am busy. She encourages me to believe that I can do much good among the women and children here. We have already arranged to have a mother’s meeting, and when James organizes the Sunday-school, she and I will teach the girls, while he takes the boys.

As I look up to the clear sky, I remember that the same blue arch extends over our old home, and so the protecting care of our Heavenly Father embraces my dear ones there and my family here. We are equally under his protection. May God bless them and us, and may our children grow up to be as useful as their father is proving to be.

JUNE.—James is working very hard. He has long distances to travel in visiting his people, but he enjoys the work. He loves to tell “the old, old story of Jesus and his love.” He has such a pleasant, sympathetic way with him that he rapidly wins the affection and respect of his neighbors. Still, he has much to contend with; profanity, Sabbath-breaking, gambling, and intemperance have great hold upon the people. They rather resent any interference with these dreadful habits. They have an idea that he has no right to interfere with what they do, if they do not interfere with his preaching on Sunday, thus making religion only a Sabbath-day matter, and totally disconnected from every-day life. James is very wise in his dealings with them, and while he is evidently taking a firm stand for

good, he is so bright, so good-natured, and such good company that they cannot help liking him in spite of their differences of opinion. Thus he wins his way to their confidence.

JULY.—There is so much work to be done in our little household that I am perfectly exhausted when night comes. Mrs. Wise—Aunt Wise we have learned to call her—says I work too hard. But I cannot be untidy, as I see some of the families around us are; James would not be happy to live as they do. In order to have health and strength we need good and well-cooked food. I do all the work myself. It seems to me that the children's clothes wear out very fast here, for they play out in the sand all day, but when I recall that I used to have help in sewing and mending, which I now do all myself, I suppose that their clothing does not, after all, need more mending, only there is but one pair of hands to do it.

James says that the Mission Auxiliary in the town where mother lives, has promised to send us on a box of clothing for the winter. I feel a little sensitive as to accepting such a gift, but when I remember how impossible it would be for me to purchase the material here, and even if I could do so, how very little time I have for sewing, then I realize what a blessing such a box would be to us. Besides, James says I need not hesitate to accept that which is a gift from one Christian sister to another. If I had the leisure and the help I had while in the East, I should not need the assistance. Situated as we are here, it will be a great relief. Indeed the busy fingers of those dear workers are doing more for us than they themselves can realize.

Aunt Wise helps me in my work among our people. We have a pleasant Sunday-school; she and I have gathered in many young people. Our mothers' meetings are getting to be well attended; the children are a strong tie between us. They seem to love my little ones and I certainly do theirs. When we meet to pray together for our families we seem greatly drawn to each other in one common interest.

AUGUST.—My husband stands firm on the temperance question, and that has drawn upon him the anger of the keeper of one of the largest drinking saloons in the place. His wife, however, seems fond of me, and they have a sweet little girl the age of my own; these stand as hostages to keep the peace between us. Aunt Wise says that my husband has already made a great change for the better here. People respect his opinions, and she says there is a better tone in the community. They are beginning to be interested in the endeavor to build a church. With some help from the East I think we shall succeed. It was painful when we first came here to observe how the Sabbath was desecrated, but the attendance at the services and the interest in the preaching increase. The room which we hired is already well filled.

SEPTEMBER.—James works very hard. Even I, not very hopeful at first,

begin to see a change for the better in the community. When people move out and settle where they have no churches, they seem to forget their early training, and become like the irreligious community around them. Father writes us that our people are waking up to the necessity of building up churches in the Northwest. If they were here, they would realize, as never before, that unless we give religious instruction to the people, our beautiful land will soon be given up to infidelity and anarchy.

DECEMBER.—The cold here is intense. I had no idea it could be so cold. James was told that the ladies of the Society before mentioned had forwarded to us the box of warm clothing. It is quite impossible to obtain such things here; it will be so welcome. The Society will help us build a parsonage next season; then we shall be more comfortable. We need just such help as that. It often happens that the snow drifts in upon our beds at night. Sometimes all intercourse is cut off even from our nearest neighbors.

Our friends at home have no idea of what we are obliged to endure from cold—I was almost about to add—and from hunger—so monotonous are the supplies of food which we with difficulty obtain.

Yet through it all, as James said to me one day, “Lois, God seems so near to us here in the solitude; nearer than in the excitement and turmoil of city life!”

JANUARY.—We have lost our little Ellen. She died very suddenly. Our houses here are so open. I fear she took cold.

Oh, my little darling, how could I lay you away in the cold ground! The little grave seemed so lonely, so far from all our kindred and friends.

James has a letter from father telling us that mother died about the same time. So now my two loved ones are together! It seemed to me that I should almost have given way under my double affliction had I not been called upon to work for others; that helps us to forget our own griefs. The keeper of the large drinking saloon lost his little boy, and when his next child was taken ill, the little girl the age of mine, I went over and helped the mother take care of her. The little one grew very fond of me. Need I say how tenderly I cared for her, I, so fresh from my own sorrow?

The gratitude of the father knew no bounds, for he is devotedly attached to his children. From being opposed to my husband he has come out openly as his friend. This will be a great gain to the cause of temperance.

FEBRUARY.—It seems to me that amid all the sorrows, anxieties, and privations of the year, I can see that the work of the Lord is prospering here. We feel that there is a decided change for the better. The people love and respect my husband, and Aunty Wise says that they include me in their affection. In all times of sickness he has been so sympathetic and kind. He has called out all that was good and kind in them, and his

own manliness has shamed much that was mean and low. More than all, he has preached Christ faithfully, and we have the promise that the Word shall not return to Him void. Often the women have said to me, "Before you came among us, we seemed to have forgotten God." Others have said, "I was brought up to attend church, but this was such a godless place that I seemed to forget all I had learned about him. The preaching is doing us all good, and we are glad to have the Sunday-school for our children."

MARCH.—It is a year since we made up our minds to settle in the West. This is a great field for usefulness. There is much to be done yet. Father wants James to accept a call in the East where he will receive a better salary, fearing the effect of the hardships and privations upon us both. Ought we to leave when there is so much to be done here? But can James stand it another winter? Can he undergo what he did last year through another season?

James looks over my shoulder as I write, and asks, "Can you, Lois?"

There is so much gratitude in my heart for the good that James has been enabled to do that I answer here and now—I will stay. I cannot do otherwise.

As soon as we build a church with the help from the East, the Society will build a more comfortable home for us. That will release us from many of the hardships of the past year. With such assistance we shall take courage and continue this much needed work.—*Woman's Executive Committee of Domestic Missions.*



A PIONEER OF THE FAITH.

THERE is in Switzerland, on the Jura Mountains, high up above the Lake of Geneva, a village of a few hundred inhabitants, who, in former times, lived mostly from their forests, their cattle, and by smuggling over the French border.

A humble parsonage, near a small and dingy stone church, stands as a witness among these people of the work of some follower of John Calvin. But the stones are not only in the church walls and the neighboring peaks; too often, alas, they are in the hearts of the mountaineers. So it was, at least, some sixty years ago.

A young man of twenty-three, newly ordained, was sent there as the substitute of a pastor unworthy of the name. Equipped but indifferently in human knowledge, poorly instructed in the things of God, he was, at least, sincere, and for him Scripture was the law.

About this time, in Geneva, some twenty miles away, James and

Robert Haldane were bringing together around them, for the study of the Word, such young men as Gaussen, Merle d'Aubigné, and others; but secluded by long winters and steep mountain roads, our young minister knew nothing of these beginnings. Still, some breeze from above stirred his heart, and alone with his Bible, laying aside creeds and catechisms, he set himself to work among the stony hearts.

After ten years of hard and faithful, but apparently unrequited, labor, God called him away, and from one place to another, for ten years more, he carried the Gospel of the Cross, until finding himself hampered and persecuted in his labors by the jealousy of the political authorities, he left—the first of many—the State Church, and a little later the soil of his native land.

Coming to America with his family, in 1848, he expected to open, with the aid of his children, some boarding-school for the Christian education of young people; but deficient in the national language, and more used to country than to city life, they soon left the sea-coast for what was then “the West.”

On the 6th of October, 1848, the family, with some friends, left St. Louis for the prairies of Illinois. Thirty miles east of the Mississippi, they found a home among a population mostly composed of Swiss-German immigrants. But they had not come only to till the soil. Soon after his arrival, Francis Vulliet (such was his name), began in Highland, first in his house, then in some more convenient place, a religious service for those around him who understood French. Their number soon increased by the arrival of French and Swiss immigrants. In 1850 the congregation formed itself into a French Evangelical Church, unanimously calling to the pastorate the man who had brought it into existence, and who remained at its head until the day of his death, February 20, 1874. He was much loved and esteemed, not only by his church, but by all who knew him. To the poor he had always been a friend, not only by bringing them the messages of peace and love as a minister, but also freely giving them the necessities of life. No one left his house without being comforted. Even those who did not profess to be Christians were compelled to admit that he was a pastor who was thoroughly in earnest.

Two years later, in April, 1876, the church resolved to apply for admission to the Southern Association of the Congregational churches of Illinois, and became a regular member thereof. Eight years after, it changed the original name for that of First Congregational Church of Highland.

Long before coming to America, Francis Vulliet had entered into personal relations with some English Christians active in the evangelization of the Continent. At his leaving Europe they gave him cordial introductory letters to several prominent American Christians, mostly Presbyte-

rian divines. Though by education a Presbyterian, Francis Vulliet cared little for forms; the substance of the Gospel was what he was seeking, praying, and working for. In heart he stood gladly on the broad evangelical platform of the Congregational Church, and from his abode in eternal rest he enjoys full communion with all the saints now living, or gone before. At the time of his coming to the West, the denominational lines were more strictly drawn than they are now. Hearing ministers more often spoken of as strong Presbyterians, zealous Methodists, or fervent Baptists than as thorough Christians, he felt greatly disturbed, and to the end of his life remained an independent worker in the field of the Lord, waiting for a fuller manifestation of the kingdom.—*Greta S. Rietman.*

A SWEDISH RECEIPT FOR SALARY.—With the greatest thanks, and with the salutations of grace to you, and peace from God the Father, and the Lord Jesus Christ, do I return the quittance.—*Your obedient servant.*

FROM A TEXAN.—Texas is one of the most beautiful States that the sun shines on. Factories are going up all over her broad area, not of one kind alone, but of many branches of industry. A cotton factory with a capacity to work up 1,500,000 bales of cotton per year, is one of the latest to make Texas its home. The State is worthy of the crown that she wears in regard to education, as she ranks in that respect with the first States of our Union. She pays more for education than any other, except New York with a population four and a half times as large, and taxable property five times that of Texas. New York expends for school purposes \$5,300,000; Texas \$2,750,000. The Star of the Union is a planet in the galaxy, whose brightness equals its magnitude.

IN foreign missionary meetings some one usually alludes to the fact, verified by history, that the savior of a race, humanly speaking, is generally one of its own number. "India," says one, "will never be evangelized by foreigners." This being true, what a solemn responsibility rests upon us, as Americans, not to neglect the aliens crowding upon our shores! To try and Christianize them means not only the salvation of individual souls here, but it may mean the redemption of a nation elsewhere. The Armenians in Turkey are not a whit cleaner or more attractive than the poor immigrants here; the Bohemians in Chicago and Cleveland, the Italians in New York and Boston, change neither in appearance nor character by being transplanted; but somehow it seems vastly more heroic to exile one's self for their sakes than to sacrifice a little time, money, and effort here toward the same end at home. Why is it?—*Exchange.*

Woman's Department.

DEAR SISTERS in the Homeland work, north, south, east, and west, we wish you all a **HAPPY NEW YEAR!**

But will it be a happy new year? How can we surely make it so? We must take **CHRIST** with us. Life is worth living only with him.

"The year that is far above rubies shall be
The year of our lives that is closest to Thee."

Shall I, then, aim at **NOTHING LESS** this year than to walk with **CHRIST** all day long; to abide in him every hour; to have "every thought, every movement of my inner world brought into absolute captivity to the obedience of **CHRIST**"?

Shall I ask to be changed **AT ANY COST** into his image?

Shall I make him the center of my whole life?

Shall I make his interests my interests? his will, my will?

Shall I cast every care upon him daily, and be at peace amidst the pressure?

Shall I be on the watch, always and everywhere, to be used by him, or to "stand and wait" close to him, as he pleases?

Shall I "make time" daily to **PRAY** and **SEARCH THE SCRIPTURES** "in the Holy Ghost"?

Shall the fact shine out in my life—"NOT I, BUT **CHRIST**"?

Shall Self, and all Self's interests and aims be laid **UNDER** his feet?

How is it with my **TIME**? with my **RECREATIONS**? with my **MEANS**? with my **FAMILY**? with my **FRIENDS**?

"**TO THE LORD**," must be, will be our motto. It will govern practice in our dress, our table, the books we read, the holidays we take, the furniture we buy. And oh, how it will govern the thoughts we think, the temper we show, the words we speak!

To us "to live shall be **CHRIST**."

The above is suggested by reading the words of H. C. G. Moule upon Christian living.

"THERE is no service like his that serves because he loves."

If the Home Missionary Society is to live to do the ever-enlarging work commissioned to it by Him whose we are, there must be genuine sacrifice all along the line. I, therefore, am going to draw in a few more strings and give an extra contribution.

QUESTIONS ANSWERED.

WHY does *The Home Missionary* continue to come to the address of a man who has died, and to a woman who has moved from the town?

Because neither the postmaster, the relatives, the friends, nor the neighbors have notified us of his death, or her removal.

I am a life member of the American Home Missionary Society. Why is not *The Home Missionary* sent to me?

Because you have not asked for it.

I moved to Idaho two months ago, and asked to have my copy of *The Home Missionary* sent here. Why is it not sent to me?

Because you gave us no clue as to your former address. Our subscribers are classified alphabetically under STATES and TOWNS. It would be a hopeless task to attempt to find your name among thousands of other names, which fill several heavy volumes; but it can be found in two minutes with the right clue from you—your former address.

I subscribed for *The Home Missionary* three months ago, and have not received one copy. Why?

For one of three reasons, probably. You failed to sign your name. You gave us no clue as to your town, street, or number. You sent your subscription to another missionary society by mistake.

Occasionally letters are addressed "To the American Home Missionary Association." Does the correspondent have in mind the American Home Missionary Society (A. H. M. S.), or the American Missionary Association (A. M. A.)? These are two distinct societies.

What shall we do with our copies of *The Home Missionary* after having read them?

Keep them on file. The time is rapidly approaching when we shall study our country more than we do now. When you are invited to prepare a topic for the next missionary meeting you will find such a file in the house a great convenience. With the aid of the index in the April number you will readily find the material desired. A file is easily made as follows: Punch two holes through the back of each number, and tie them together with a piece of twine.



NORTH CAROLINA.

ON Thursday, October 3, a Woman's Missionary Union was organized for the Congregational churches of North Carolina. A year ago, at the meeting of the State Association in Wilmington, the subject was discussed, and a committee was appointed to confer with the ladies of the churches in regard to a local organization in each church. The plan met with favor, and on coming together this year it was found that nearly

very church reported a missionary society in some form. All were, therefore, ready for the State Union, when the Association of Congregational churches convened in the little country church at Oaks. As there was no chapel or church parlor to be placed at the disposal of the ladies, they withdrew to the grove; and there, under the tall, symmetrical oaks by the veranda of the little mission home of Miss Douglass, the organization was effected, with the aid of Miss Emerson, of New York, who was present.

The following evening a public meeting was held, at which reports were heard from the local societies. The dark countenances were light with eager interest as they listened to the account of the work done by the women. One told of a society, organized in February with two members, who became President and Treasurer. The numbers soon increased to eight, all of them hard-working women, one of them the mother of twelve children, for whom she found it difficult to provide; yet that society reported \$10.61 as the result of their eight months' work.

Another reported a weekly Bible-reading in connection with the Woman's Society, at which one who could read took the Bible while others gathered around, and "as they got to understand the Word" they spoke to one another of the work of the Lord in their own hearts.

Report was made of a contribution to the Indian work at Fort Berthold, also a quilt made by the little girls for a Christmas present to the Indian children.

One society, embracing both home and foreign work, cared for the sick and needy of its own church, and also sent contributions to Africa.

Knowing as I do the poverty of this people and the sacrifices they make, I could but feel that if in the North there should be as ready and proportionate a response, the treasury of the Lord would be overflowing.—*Miss A. R. Farrington, in The American Missionary.*

ALABAMA.

TALLADEGA COLLEGE, TALLADEGA, ALA.

ALLOW me to correct a date in *The Home Missionary* in regard to the organization of the WOMAN'S MISSIONARY UNION OF ALABAMA. It was organized in March 1878, eleven years previous to the date given. The original name was "Woman's Missionary Association," but the work done was the same as at present. In April of this year we made some changes in our Constitution and took the name of MISSIONARY UNION that we might be in line with similar organizations in sister States. The contributions of our local societies are given to both Home and Foreign Missions.

ANNA R. DE FOREST.

CONNECTICUT.

THE FOURTH ANNUAL REPORT of this strong and successful union, shows advance all along the Connecticut line. The Union has, during the year, paid the salaries of four missionaries and two teachers; sustained four scholarships; sent supplies to fifty home missionary families; contributed to Whitman College, Howard University, Normal Institute, Grand View, Salt Lake Academy, Williamsburg Academy, Kentucky; Ogden Academy, Utah; Thomasville School, Georgia, and an Indian School, Dakota. This Union has also sent contributions for church buildings at Salt Lake City, Colorado, Kansas, New Mexico, and built two parsonages; has also paid the expenses for one month of the Gospel Ship, and has assisted the A. H. M. S. in expense of printing literature, lifted a part of the debt from the same Society, and also from the Missionary Society of Connecticut.

Does not this record indicate an awakening in the cause of Home Missions? Growth in intelligent giving is noticeable in the fact that so large a proportion of the auxiliaries have given this year, to the SUPPORT OF HOME MISSIONARIES. Cash receipts for the year, \$6,008.34.

FLORIDA.

IN strong contrast to the record of Connecticut, is the story of Florida's first year—and yet we are sure that in the white light of divine measurement, every struggle of these brave workers at the South counts for just as much as the glowing success of the more powerful Union. Let all workers who are in a hand to hand conflict with difficulties which we cannot even comprehend take comfort that the promised message is not "Well done, thou successful servant," but thou "FAITHFUL SERVANT!" Let these heroic workers study the "Power of Minorities." "This," says one, "was proven in Sodom, when for ten's sake God would not have destroyed the city. The leaven of the Gospel always has, and always will work through a small minority. The world cries, 'The majority shall rule!' but the Word of God says, the minority shall save."

The words of the Secretary of the Florida Union stir our hearts. "When a few ladies, delegates from seven Congregational churches in Florida, met at Interlachen a year ago, and organized the Florida W. H. M. U., I cannot say that there was any fear or trembling about it, for we felt it was the Master's own work we were attempting, and that his help was ready and near at hand for us, and so we have found it." After an interesting account of the earnest work of the twelve auxiliaries, she says, "We find that with many, the idea of forming a Missionary Society is only 'give, give'; whereas those who are most active in this service will bear us witness, I think, that they have received more than they have given. The good measure of spiritual blessing, pressed down and running over, has been their portion."

The Vice-President of this Union has a practical answer for those who continue to ask—"What is the need of a woman's organization?"

"Housewives," she claims, "making ready the noonday meal—even when there is no need of haste—do not leave one stick blazing at the front of the stove, another smoldering at the back, and still another just lighted in the oven. Though by vigorous fanning, all these sticks might be kept alive, and in time, thoroughly heat the whole stove, time and strength are too precious for such waste. They wisely gather the sticks together, even make them touch each other, and if possible have the quickly lighted pine and the more solid oak or hickory in the same fire. Shall we be less wise and skillful in the Lord's work, which always requires haste?"

The President urges the workers to cultivate the Christian and missionary atmosphere in the home. She urges more faithful study of the deep truths of the Bible, which must fire the heart for true service.

VERMONT.

THIS Union, not to be behind her New England sisters, closes her first year with a rare record. The Conferences have been faithfully cared for by a band of women of unusual executive ability. The machinery is in admirable condition for good work the coming year, and we shall look for a grand advance in 1890. The cash receipts for this the first year amount to \$2,150.27. Thirty-five life members are reported.

The First Annual Report of Vermont contains one feature which will be a source of comfort to many a woman who finds herself in a bewildering labyrinth of letters representing the Six National Home Missionary Societies. Upon the first page, under the heading "Our Work at Home for Christ and Humanity," these puzzling combinations of capitals are explained, and the work of each Society clearly and briefly set forth.

COLORADO.

MRS. PICKETT has taken a missionary tour of 1,100 miles. She attended the Annual Meeting of the Association and W. H. M. U., of which she is the President, and visited some of the scattered auxiliaries, encouraging and strengthening them by her presence and words of cheer. "This opportunity was given by a dear lady in Connecticut," writes Mrs. Pickett, "whom I met at Saratoga. She wrote that as *she* could not attend the Colorado Annual Meeting she would send me as her delegate! and inclosed a check to help pay my fare. Now, wasn't she kind? I went as her grateful delegate." What a refreshment to many a missionary wife to be thus sent to a rousing missionary meeting, as somebody's "grateful delegate!"

THE Church must wake up and send out a hundred men where she has hitherto sent one.—*Spurgeon*.

Our Young People.

A NEW YEAR'S LETTER.

MY DEAR YOUNG FRIENDS:

I wish you ALL a Happy New Year! Is it possible that every boy and girl in all these States and Territories may say, if he lives until January, 1891, "I have had a Happy Year"?

Yes—it is possible. "What! if I have sickness and trouble?" Yes. Do you remember what David said to God in the time of his many troubles? "Thou hast put gladness in my heart—MORE than THEY have, whose corn, and whose wine are increased." He tells God, you observe, that he has been more glad in his trouble, than the enemies of God have been in their prosperity.

"But tell us, how we may sure have a 'Happy Year.'"

I think the Indian answers your question. He says, "I never had a happy year till I turned around and began to walk the other way. I was going toward the Setting Sun—and DARKNESS. I turned around, and walked toward the Rising Sun—and LIGHT. All my years I have been walking in the dark way of the evil one. Now I walk in the shining JESUS WAY." What does he mean?

The Indian word for "repent," means "Turn around, and walk the other way." He means to say, "I have repented, and do now believe on the Lord Jesus Christ, and am walking in the blessed JESUS WAY." Of course he will have a Happy Year! The storm may roar about him, the rough stones may hurt his feet, he may get very tired, but while he is in the JESUS WAY, some one is always by his side to hold his hand, and help him, and comfort him. You know who this Mighty One is.

And so, my boys and girls, if you would have a Happy Year, come at once into the happy JESUS WAY.

"Then what?" Then become the loving, loyal, shining messengers of your King. Find time EVERY MORNING to study his Word, and to ask his help that you may think, speak, and act so as to please him all the day long. Then be on the watch, always, for an opportunity to serve him in some way.

Have you ever wondered why you have a Christian home, a church, and Sunday-school, and so many blessings to help you to be good, while many, many boys and girls in our country have no good influence to help them?

Do you think God gives you all these good things to hoard for your own comfort? Indeed he does not! He gives them to you to PASS ON—to SHARE with others. "How can I share my good things with those who have nothing?"

I'll tell you how. Become a member this year of THE HOMELAND CIRCLE. This Circle shares its good things with others. How can you join? Easily. Send to us for a Home Missionary Mite Box. Put it somewhere in your room. Every Sabbath morning drop into it one penny, or more, to help send a missionary to carry your good things to those who have nothing. This is the Bible way to help, and it pleases God. He is as much pleased when you help send somebody to the dark places, as though you should go yourself. After you have put your Sabbath morning offering in the box, then ask God to do great things with it, for his glory.

If there is a Homeland Circle in your Sunday-school—and I hope there is—you can send your money at the end of the year to us, through the treasurer of that Circle. If there is no such circle, then you may send it to our Treasurer, Dr. Clapp, Bible House, New York City.

I promise a Happy Year to you who enter the JESUS WAY, and who reach out helping hands to bring others out of the dark into the same shining way.—*Your Friend, The Editor.*

THE CHINESE BABY.

BY MARION MCBRIDE.

IN Boston there is a Chinese baby, a bright little girl who is just nine months old. She has clear, beautiful skin, dark hair, and merry blue eyes that are full of sunshine. The little girl-mother is only eighteen, yet she is a very devoted mother, a tender, hopeful, trustful Christian; while the father is a handsome man of fine presence, good education and business ability, who has been in this country about ten years, and during that time has learned to exchange his pagan worship for that of Jesus Christ. In the Chinese Sabbath-school he has learned lessons, year after year, which make him thoughtful for others. He has learned to follow English manners, and seems to like the rules for living laid down by his teachers. Nearly two years ago he returned to China after the young girl he wanted for his wife. They came to this city and settled in a cosy home, where the young wife was visited by teachers from the Sabbath-school, and their lady friends. Very soon her heart turned to the beauties of a Christian life, and she would say, in broken English, "Love Jesus," at the same time pointing to herself with a smile. She has great curiosity to see the trinkets worn by her visitors, and will examine rings and bracelets and then show her own. Her Chinese costume is always interesting. She wears a loose coat, with broad sleeves, and long, full pants of raw silk or foulard, and whatever color is worn her jewels are chosen to correspond. Her tiny boots are built high, with a top of silk covered by embroidery of gold. Curious bracelets of stone and gold are made to slip over the hand, passing on to the arm just above the wrist.

Robes to be worn in company, or upon extra occasions, are made with full flowing petticoat of silk, the border outlined by a contrasting color, and the jacket, with the same square shoulders, full sleeves and plain about the throat, the whole outlined by a band of color to match the border of the petticoat. The little lady has no head-covering of any kind. Her heavy black hair is held by a long carved pin, and if anything extra is needed she wears a bunch of flowers. The buttons for her best robes are made of two dollar and a half gold pieces. This little Chinese woman, who was born and brought up a pagan, is developing grandly beneath Christian influences by which she is surrounded, while her bright little girl baby is to be brought up like a Christian child, and her name, Lily Wah Kee, seems to suit her graceful babyhood. The quaint little garments are very different from those belonging to babies we all know. A little sack of dark blue, with red facings, is made just like her mamma's, and close pants come over the bright red stockings, while the little Chinese shoes are made with soles two inches thick, composed of several layers of leather, held by broad stitches that form squares across the odd looking sole; the upper is of pale silken background, with bright embroidered flowers in relief. The toys and pleasures of this little one are so thoroughly English that, when the little mother, in a merry fashion, talks in Chinese to the baby, she makes up a wonderful little face, full of astonishment, and finally bursts into a rippling laugh that is sweet enough to hold the musical sounds of both Chinese and English. This little Chinese home is beautiful in its interpretation of the best living. The spirit of truth, and beauty of character developed under Christian influences are very helpful to the home missionaries who are devoted to the work of bringing these people into the spirit of true living. The key-note seems to be that they love Jesus and plan their lives to please him; and the central thought of the little Chinese mother when she meets a stranger is, "Does he love Jesus?" If he does she will let him take her baby, and show in every way that she trusts him. This little home is the center of a large circle of admiring friends, who try, by precept and example, to bring the little family, transplanted from China, into accord with Christian civilization. The wonderful success that has attended the efforts of the teachers, often brings the question, Why are there not more Chinese women here? Those who do come are so bright and self-helpful that they light up the life of all they meet, and the education of the women is, after all, the great result to be accomplished, as they impart more fully the training they receive, than the men can possibly do, engrossed as they are by other duties. The Chinese show such wonderful progress in English studies, and follow so closely the revelation of God's truth which they receive, that those who know them best, welcome them; and the little Chinese home I have told you of shows that such homes will thrive and grow here.

Editorial.

TREASURY NOTE.

THE receipts in November were: from contributions, \$22,611; from legacies, \$10,775—in all, \$33,386, a fair gain on the previous month, but not the large advance we had hoped for, and which the work imperatively needs. There remain but four months of the fiscal year. On the closest estimate that can be made, *\$200,000, an average of \$50,000 a month; will be required to meet the obligations of the Treasury in these four months.* Considerable more than this (\$216,249) was received in the corresponding months of the previous fiscal year. We confidently appeal for an equal liberality in the months ending on the 31st of March next. Surely no one will deny that our churches are gaining more rapidly than ever before in their ability to give. Both their ability and their willingness have been shown in the offerings of the year thus far. Shall not this rate of advance be equaled and even surpassed?

All who are well informed of our country's growth and development know that there were never before so many and so urgent calls for the saving gospel work our Home Missionaries are doing. Loud cries for help come from all our ever enlarging old fields; from the far frontiers peopling with magical rapidity; from cities fearfully in danger of being fatally poisoned with imported atheism, infidelity, anarchy, and every form of foul corruption that ever, anywhere, cursed mankind.

Not only true patriotism, but the very instinct of self-preservation, should open the hands of every citizen in aid of a work so vital to his country's welfare. And what Christian can fail to hear and to heed the Master's call to come to his help in the person of his brethren at the front of the battle? On the issue of that battle, now in one of its hottest crises, hangs the life or death of our country, the hastening or hindering of the world's salvation. Shall his people hold back their gold from a cause for which He gave his life—and that when they know that in longer withholding is infinite peril?

SEND FOR IT.

THIS is the season when many churches are taking their annual collections for Home Missions. Pastors are presenting the cause from the pulpit. Nothing is a greater help to a home missionary sermon than good home missionary literature in the pews. We have it for this special use. "Fresh Facts and Figures" revised for 1889, is an effective statement of important truths. The last "Summary of Results," with the "Red Line Chart," will be found helpful. Collection envelopes are prepared for churches that need them, and a large assortment of leaflets can always be obtained. Home missionary literature is indispensable in stirring up the interest of the people. **SEND FOR IT.**



THE NEBRASKA SUPERINTENDENCY.

WE are happy to announce that the Rev. Harmon Bross has acceded to this important position, made vacant recently by the resignation of Rev. J. L. Maile. Mr. Bross is no stranger to our home missionary work or workers, and we can think of no better introduction, on these pages, to his new position than a few words from his last quarterly report as General Missionary for Northern Nebraska, the Black Hills, and Northern Wyoming. He says:

"For nearly six years, now, it has been my special mission to keep to the front to enter the new towns, gather the people together for religious service and Sabbath-school, prepare the way for church organization, help in building the sanctuary and the parsonage, and in securing a good pastor for the work; then push on to the next point. In ten different towns we have begun our work in tents or 'gospel tabernacles,' and nine of them have developed into permanent institutions. It has been a work of faith, of hardship, of waiting sometimes, but of marvelous growth. In what was 'Sioux Country,' in the northwestern part of the State, when I entered upon my work, we have now a population of about 30,000 people, 300 school districts, and property interests running up into the millions. We have eight Congregational churches with out-stations, four good houses of worship and plans for the erection of a fifth, two good parsonages and a third under way. I have seen the rowdiness and the crime of the frontier town disappear before the genial influences of the gospel of peace, and the song of praise supplant the nightly carousal. I have found the same old Gospel which Paul preached, to be the power of God unto salvation. With few exceptions, I have found the people of the frontier as intelligent, enterprising, warm-hearted, and generous as any class of people whom I have ever met. God bless the men at the front."

May the same spirit actuate, and the same success attend our brother in the larger field on which he now enters.

ARE THERE TOO MANY MISSIONARY BOXES?

THIS question, which comes often to the office of the A. H. M. S., does not admit of a categorical answer. A brief statement of facts relating to the "box department" will be the best response to this inquiry. It may also help those ladies who are engaged in this benevolent work, to give the best direction to their efforts.

Most of the applications of missionaries for boxes of clothing and other family supplies are received at this office in the autumn. At about the same time the sewing circles commence their winter campaign, and apply to the Society for the designation of missionary families to be their beneficiaries; and they usually append the request that a family be selected in which there are several small children—*mostly girls*. Such families are usually in pressing need of assistance early in the fall, in order that they may be prepared for the approaching winter. The request, therefore, is gladly complied with. The result is that nearly every family of this description which applies for a box has one in process of preparation, if not in actual possession, before the winter begins. For this class of families, therefore, the supply of boxes is ample, and sometimes it is excessive. More boxes are offered, and frequently more are sent than the missionary sought or desired.

But families of this class are a minority of the whole number; and while their wants are being supplied, scores of applications come from missionaries not blessed with an assortment of children, like olive plants, round about their tables. More than a hundred were received during the last autumn, and to nearly all of them no response could be made. They came from missionaries having no children, and from those having half-grown or full-grown children, or both, and from those having only children of one sex, and that the wrong sex. Such families are confessedly less interesting than the others, and perhaps their wants are not as many as theirs, but they are just as real, and may be just as urgent. When there are no children in a missionary family there is likely to be not much salary. The half-grown, and even the full-grown children may be dependent upon the family treasury, and not, as is usually assumed, contributors to it. Many a big boy who was said to be old enough, and who was old enough, to support himself and aid in supporting the family, and whose name on the list of children which accompanies an application for a missionary box has led the ladies reading it to send their box to some other family, was employed in "working his passage" through some academy or college, towards the gospel ministry.

Moreover, every missionary who applies for a box is directed to send his application to the Superintendent for the State, who is acquainted with the character, work, and circumstances of the applicant. He forwards the

application to the office of the Society, accompanied by a statement of his own opinion as to the merits of the case.

But the supply of boxes for such families is insufficient to afford them needed relief. The applications, in their behalf, are sent to the office of the Society, and are forwarded to sewing circles applying for them, but a large portion of them are returned, as unsatisfactory, and the applicants fail to receive the expected gifts. A large number of such applications are now on file in the office of the Society, and we heartily unite with the Superintendents in commending them to the attention of those ladies who desire to cheer the hearts and homes of the missionaries by substantial proofs of their Christian sympathy and love.

FROM SUPERINTENDENT WIARD, Mitchell, So. Dak., December 5.—Special: Governor Mellette was in the city to-day from Miner County, where he had carefully investigated the grounds for the reported destitution. He said he did not believe the reports had been exaggerated. There had been no crop raised the present year, and there were in the county 650 families who needed, or would need, aid. Of these families, 250 are at present absolutely destitute. They must be provided for, and that immediately. Every town and locality in South Dakota should respond as generously as possible to this urgent demand for assistance. He had hoped and expected that the State would be amply able to provide for all the needy within her borders, but after a visit to Miner County was about convinced that it would be necessary to ask outside aid. "I fear the demand," said the Governor, "will be too great and for too long a period for South Dakota to meet alone."

THE message "To My People," in this number, was given by a Connecticut pastor to a church that says "Amen" to it, and gives accordingly.

IOWA AND ILLINOIS PROTEST: In the financial tables of the Woman's Organizations, published monthly at close of Receipts, Iowa was credited with having contributed to the A. H. M. S. to the amount of \$91.20, and Illinois \$55.55. These amounts represented all that had been reported to us, at the date mentioned, but we are greatly rejoiced to know that the actual amount collected far exceeds the sum mentioned, as will be seen in the corrected statement. Let other Unions examine our figures and make sure that full reports have come in to date.

TO A LADIES SEWING SOCIETY: Our Indian School, Worcester Academy, Vinita, Indian Territory, is in need of help, in the line of bedding. For measurements and further particulars address John McCarthy, Principal.

Appointments in November, 1889.

Not in commission last year.

Anderson, Mrs. Charlotte, New York City, N. Y.
 Astel, F. T., Chicago, Ill.
 Berggren, Carl A., St. Joseph, Mo.
 Brake, Mrs. A. J., Iroquois, So. Dak.
 Barrant, Edward, Steele City, Neb.
 Estes, Frederick J., East Rome, Ga.
 Humphreys, Thomas A., Mansfield, Ohio.
 Law, William G., Hosmer, Ind.
 Marvin, Dwight E., Germantown, Penn.
 Moody, B. F., Hillsboro, Or.
 Newton, Henry E., Conyers, Howells Mills and Finley City, Ga.
 Nilson, Carl A., Tacoma, Wash.
 Parker, J. H., Gen. Miss. in Oklahoma.
 Simons, Josiah H., Andrews, Ind.
 Smith, Howard N., Omaha, Neb.
 Spillers, Ashbel P., Hopewell and Warrior District, Ga.
 Thirloway, Timothy, Brookside, Colo.
 Thomas, George F., Jersey City, N. J.
 Toms, Richard N., Natches and Wenas Valley, Wash.
 Wood, George A., Stafford and Plevna, Kan.

Re-commissioned.

Albert, John H., Stillwater, Minn.
 Bailey, Amos J., Ogden, Utah.
 Berry, George R., Blyville and Aten, Neb.
 Beynon, Reese G., Providence, Penn.
 Bicknell, Dennis H., Houghton and Tolt, Wash.
 Billings, C. S., Evangelist in Neb.
 Bocheh, Miss F. B., St. Paul and Minneapolis, Minn.
 Bosworth, Uriah C., Trenton, Neb.
 Brewer, William F., Atlanta, Ga.
 Brown, Luther E., Dickinson and Gladstone, No. Dak.
 Bruechert, Fred H. W., Omaha, Neb.
 Carter, Elijah, Edgerton, Minn.
 Chaplin, John R., Olympia, Wash.
 Clarke, Almon T., Atlanta, Ga.
 Collins, Elbert J., Mt. Hope and Haven, Kan.
 Cole, Henry M., Lamar, Mo.
 Dickinson, George L., Alma and Naponee, Neb.
 Ely, Edward L., Strang and Shickley, Neb.
 Embree, John H., Doniphan, Neb.
 Excell, William, Eastlake, Mich.
 Fellows, Charles B., Pilger, Neb.
 Fleming, Moses G., Danielsville and Ebenezer, Ga.
 Forrester, James C., Duncan Creek, Oxford and Haschton, Ga.
 George, Norton R., Wakeman and Edmond, Kan.
 Gilchrist, Howard H., Macksville, Ind.
 Greene, Chester W., Mattawan, Mich.
 Gross, Alfred, Doaksville, Ind. Ter.
 Hale, Edson D., Clayton, No. Cal.

Haven, Egbert D., Rocklin, No. Cal.
 Hobart, Miss Ella, Cleveland, Ohio.
 Huestis, Charles H., West Point, Neb.
 Hunt, Ward I., Columbus, Mich.
 Huribut, Henry C., Kendall, Mich.
 Huribut, John E., Salt Lake City, Utah.
 Jones, Fred V., Mound City, Kan.
 Jones, Lemuel, Guthrie, Ind. Ter.
 Jones, William L., Meansville, Powersville and Sardis, Ga.
 Kelley, John W., Athens, Mo.
 Kelsey, Francis D., Helena, Mon.
 Kerns, Herbert A., Big Rapids, Mich.
 King, Walter D., Essexville, Mich.
 Kirk, W. L., Athens, Ga.
 McDaniel, Simeon C., Miss. work in Ga.
 McGregor, John, Superior and Bay Mills, Mich.
 Meyer, John H., Hoboken, N. J.
 Mints, Benjamin D., Letcher, Firesteel and Bethel, So. Dak.
 Murphy, Thomas F., Cumberland, Wis.
 Nelson, George W., General Miss. work in No. Wis.
 Packard, Milan, Rollersville, Ohio.
 Paske, William J., Pierce, Neb.
 Pearson, Samuel, Dodge and Howells, Neb.
 Pierce, William W., Springfield, Ohio.
 Pipes, Abner M., Deming, New Mex.
 Price, William D., Elyria, Colo.
 Ramser, Jacob, Crete, Neb.
 Rouse, Frederick T., West Superior, Wis.
 Sanders, Franklin P., New London, Rochester and Pritchville, Ohio.
 Severance, Charles N., Hutchinson, Kan.
 Shaw, William B., Downs, Kan.
 Shearer, Herman A., Garden, Fayette and Nahma, Mich.
 Spring, John W., Linwood and Lenape, Kan.
 Stevenson, William D. J., Clearwater, Neb.
 Strierner, Alexander, Sleepy Eye, Minn.
 Stock, W., La Grange, Mo.
 Sutherland, John M., Evangelist in Mich.
 Swin, John Q., Carthage and Esmond, So. Dak.
 Taylor, Horace J., Anacortes and Rosario, Wash.
 Tenney, Marcus D., Onaga, Kan.
 Thomas, Ifor, Wilkesbarre, Penn.
 Trandberg, P. C., Chicago, Ill.
 Trueblood, Jasper, Revillo, So. Dak.
 Uzzell, Thomas A., Denver, Colo.
 Van Auker, Chauncy F., Evangelist in Mich.
 Wiedenhoft, William, Fairmont, Ind.
 Wikoff, Henry H., San Francisco, No. Cal.
 Wilcox, William C., Eagle Harbor and Puyallup, Wash.
 Williams, August W., Cheyenne, Wyo.
 Winslow, Jacob, Smith Center, Kan.
 Wirt, David, Medical Lake, Wash.
 Woodbridge, Richard G., New York City, N. Y.
 Wurrschmidt, Chr. W., Alpena, Tabor and Sioux Falls, So. Dak.

Receipts in November, 1889.

MAINE—\$171.50.

Bangor, Central Cong. Ch., by W. S. Dennett	\$30 00
A Friend, by J. H. Crosby	100 00
Bath, Central Ch. S. S.	24 00
Portland, Second, by R. Acres	17 50

NEW HAMPSHIRE—\$160.60.

Bedford, A Friend, by S. C. Damon	2 00
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Canterbury, Mrs. M. A. Glines	\$3 00
Concord, A Friend	5 00
Hanover, A Friend, to const. himself a L. M.	100 00
A few Ladies, by Mrs. C. O. Blaisdell ..	20 00
Kensington, Ch., A Friend	4 00
New Ipswich, by J. E. F. Marsh	1 60
Pelham, Mrs. E. W. Tyler, of which \$10, for Salary Fund	20 00
Peterboro, M. A. and M. D. Whitney, by Rev. J. H. Hoffman	5 00

VERMONT—\$281.59.

Received by Mrs. W. P. Fairbanks,
Treas. Woman's H. M. Union:
For Bible Readers' Home:
Fairfax, Mrs. M. S. Forsyth... \$5 00
Randolph, Cong. S. S. 5 00
"Homeland Circle"..... 45 00

55 00

Y. P. S. C. E., for Miss Reitingcr:

Brattleboro..... \$3 00
Cambridge..... 3 00
Montpelier..... 3 00
Newfane..... 3 17
Northfield..... 3 50
Shelton..... 3 00
Swanton..... 3 00

21 67

Royalton, "Sarah Skinner Me-
morial Soc.," for A. H. M. S. 20 00

\$96 67

Bennington, "To wipe out the nines,"
Mrs. Rachel Comar, \$1; Mrs. Irene
Thatcher, \$1; Mrs. C. Mathews, \$1;
Miss C. S. Keyes, \$1; Miss A. S. Park,
\$1; Mrs. C. Hurd, 50c..... 5 50

Benson, Ch., of which \$10, from Mrs.
Anna Howard, by Rev. G. B. Wal-
dron..... 25 00

Burlington, College Street Ch., by G.
G. Benedict..... 53 42

F. A. Pitkin..... 2 00

North Pownal, A Friend..... 50 00

St. Johnsbury, North Ch., by W. C.
Tyler..... 25 00

Sheldon, by D. D. Weed..... 6 00

Vergennes, by Andrew Ross..... 15 00

Wallingford, C. M. Townsend..... 3 00

MASSACHUSETTS—\$5,977.01; of which Legacies, \$1,325.10.

Mass. Home Miss. Soc., by Rev. E. B.

Palmer, Treas..... \$2,500 00

Boston, Union Ch., C. P. Ad-
ams, for Salary Fund..... \$500 00

Natick, First Cong. S. S. 125 00

By request of Donors..... 5 25

Fitchburg, Bequest of Aaron

Eaton, by E. B. Rockwood,

Trustee..... 475 10

1,105 35

Received by Miss Ella A. Leland, Treas.

Mass. W. H. M. A., for Salary Fund 100 00

Agawam, A Friend..... 2 00

Amherst, Ladies' H. M. Soc., by Mrs.

M. Henshaw..... 82 00

Andover, Abbot Acad., Miss A. Cora

Brown..... 1 00

Woman's Union H. M. Soc., by E. P.

Ellis..... 9 00

Ashburnham, Legacy of G. F. Stevens,

by Mary E. Stevens, Ex..... 250 00

Dalton, by H. A. Barton..... 87 00

Danvers, Maple Street Cong. S. S., by

Dea. J. S. Learoyd..... 20 00

Enfield, Legacy of Mrs. Emily D.

Brown, by Henry E. Brown, to const.

her sons, Henry E. and Lyman D.

Brown L. Ms..... 100 00

Framingham, "A. M.," for the "999-
999" Fund, Thanksgiving offering... 1 00

Granville, O. S. Dickinson, \$3; Oliver

Andrews, \$1; and Ruth H., \$1..... 5 00

Hadley, Russell Ch., \$5; A Friend, \$5... 10 00

Haverhill, Harriet F. Welch..... 25 00

Massachusetts, A Friend..... 1,000 00

A Friend, by J. W..... 8 00

Merrimac, John K. Sargent..... 5 00

Middleboro, A Friend..... 5 00

Monson, Ladies' Benev. Soc., \$25; Mrs.

H. Dewey, \$5, by Mrs. C. F. Orcutt.. 30 00

New Bedford, A Friend, special..... \$50 00

New Braintree, Mrs. H. M. Tufts, spe-
cial..... 9 00

Orange, Central Ch., by W. A. Bliss... 26 36

Palmer, "W. A. B., "Thank-offering"... 10 00

Pittsfield, Mrs. Zeno Russell..... 10 00

Princeton, Ladies' Aid Soc., by Henri-
etta Davis, freight..... 1 00

Quincy, A Friend of Home Missions... 2 00

Salem, Legacy of Mrs. Abigail T. Per-
ley, by A. T. Frothingham, Ex..... 500 00

Sheffield, by A. T. Wakefield..... 11 30

South Hadley, Mt. Holyoke College,
special..... 5 00

South Sudbury, Helping Hand Soc., by

Miss B. F. Rogers, for Mo. Pelt Purse. 3 00

Stockbridge, A Lady Friend..... 5 00

Ware, A Friend..... 3 00

RHODE ISLAND—\$1.00.

Woonsocket, A Friend..... 1 00

CONNECTICUT—\$1,069.85; of which Legacies, \$200.00.

Miss. Soc. of Conn., W. W. Jacobs,

Treas., by Rev. W. H. Moore, Sec... 73 65

Received by Mrs. W. W. Jacobs,

Treas. Woman's H. M. Union:

Fairfield, Aux., special..... \$20 12

Stonington, First Ch. Aux., by

Mrs. E. A. Smith, for Salary

Fund..... 7 00

Bethlehem, by W. R. Harrison..... 26 25

Bridgeport, Second Ch., by O. D. Broth-
well..... 102 00

Durham, by H. H. Newton..... 4 00

Guilford, First, by E. W. Leete, to

const. S. Wilmot Landon a L. M..... 50 00

Marlborough, Avails of Legacy of

Prentice B. Skinner, by E. W. Bell,

Ex..... 200 00

Middletown, South Cong. Ch. S. S., by

E. Payne, for Salary Fund..... 50 00

New Fairfield, Collected by E. P.

Brown..... 3 68

New Haven, Whitneyville, S. S., Salary

Fund, by Miss C. B. Gilbert..... 25 00

Mrs. C. M. Avery..... 5 00

New Milford, Mrs. J. T. Turrill..... 10 00

Norwich, Ladies of Second, Broadway,

and Park Chs..... 158 50

Broadway Cong. S. S., by W. R. Burn-
ham..... 50 00

Mrs. Jane C. Thomas..... 50 00

Old Lyme, First, by R. Griswold..... 45 00

Putnam, Ladies of Second Ch., for

freight, by Mrs. H. G. Shaw..... 3 00

Southport, Friends..... 80 00

Anonymous..... 25 00

Stratford, Mrs. M. St. John..... 15 00

Thompson, by G. H. Cummings..... 5 00

Unionville, Mary M. Smith..... 25 00

Westport, Saugatuck Cong. S. S., by H.

C. Woodworth..... 6 65

West Redding, Mrs. J. H. Meeker..... 20 00

Windsor Locks, A Friend..... 10 00

NEW YORK—\$13,211.27; of which Lega-
cy, \$9,500.00.

Received by Rev. E. Curtis:

Camden..... \$33 77

Java..... 5 50

Java Village..... 5 00

Pratham..... 5 00

Syracuse, Good Will S. S..... 21 25

70 52

Received by Mrs. L. H. Cobb,

Treas. Woman's H. M. Union:

Churchville, Ladies' H. M. Aux. 25 00

Fairport, Mrs. C. H. Dickinson,

for Salary Fund and to const.

Mrs. L. W. Hunn and Mrs. H. G. Dougherty L. Ms. \$100 00 Homer, Band of Hope. 5 00	
	\$130 00
Albany, Mrs. Electa M. Eames.	10 00
Bedford Park, by Rev. S. Bourne.	3 38
Brant, A. H. Ames.	5 00
Brooklyn, Clinton Avenue Ch., by T. S. Thorpe.	1,926 10
Puritan Ch., by E. Nash.	158 50
A Friend, \$1,000; W. H. Williams, \$25.	1,025 00
Buffalo, First Ch., Anonymous.	30 00
Canandaigua, First, by Dr. C. T. Mitch- ell.	21 86
Chenango Co., A Friend.	12 00
Crown Point, Second Cong. Ch., by J. A. Penfield.	20 00
Deansville, by Rev. S. Miller.	8 00
Flushing, Cong. S. S., by C. P. Harris.	23 58
Greene, Ch., \$6.24; Rev. H. P. Bake, \$5, by Rev. H. P. Bake.	11 24
Honeoye, by Rev. S. M. Day.	41 50
Hew Haven, Cong. S. S., by Rev. S. Johnson.	10 00
New York City, Legacy of Isaac N. Phelps, by his Executors, \$10,000, less Legacy Tax.	9,500 00
L. A. D., \$5; A Friend, \$5.	10 00
Orient, Cong. S. S., by F. L. Young.	25 00
Perry Center, by F. C. Benedict.	31 18
Rochester, Plymouth Ch., by E. W. Peck, in full, to const. Luther C. Mc- Neal a L. M.	21 66
Little Sunbeams, by Miss R. M. Booth, special.	16 75
Rodman, Cong. S. S., by J. J. Sil.	32 00
Sinclairville, by Rev. J. E. Tinker.	15 00
Syracuse, by Rev. L. Jones.	6 00
West Bloomfield, by M. J. Peck.	47 00
NEW JERSEY—\$446.67.	
Bernardsville, M. L. Roberts.	40 00
Jersey City, First, by E. M. Doane.	57 84
Closter, Ch., \$15.15; S. S., \$16.16, by Rev. G. W. Plack.	31 31
Long Branch, by Rev. J. G. Evans.	5 00
Montclair, First, special coll., by F. T. Bailey.	165 67
Ladies' H. M. Soc. of First Ch., for Salary Fund, by Mrs. J. J. Cooper, Treas.	137 50
Vineland, by G. F. Gillette.	9 35
PENNSYLVANIA—\$135.13.	
Centerville, Mon. Con. of Cong. Ch., by Mary A. Rodier.	10 00
Meadville, Mrs. M. Totman.	5 00
Philadelphia, W. H. M. S. of Central Cong. Ch., by Mrs. A. W. Goodell, for Salary Fund.	90 13
Providence, Welsh Ch., by Rev. R. S. Jones.	30 00
DISTRICT OF COLUMBIA—\$50.00.	
Washington, Ladies' H. M. Soc. of First Ch., for Salary Fund, by Mrs. D. C. Perham.	50 00
GEORGIA—\$31.93.	
Received by Miss V. Holmes, Treas. Woman's H. M. Union: Atlanta, Ch. of Redeemer, A Thank-offering.	\$25 00
Barnesville, Fredonia.	5 00
	30 00
East Rome, by Rev. F. J. Estes.	1 93
VIRGINIA—\$21.10.	
Falls Church, by Rev. F. W. Tucker- man.	21 10

ALABAMA—\$79.18.

Shelby, Union Evan. Ch., by E. D. Up- ham, in full, to const. H. R. Stough- ton a L. M.	\$72 66
Talladega, Little Helpers, by Mrs. An- na R. DeForest.	6 52

FLORIDA—\$16.25.

Oriole and Mannfield, by Rev. M. Noble	10 00
Pomona, by Rev. M. C. Welch.	6 25

INDIAN TERRITORY.—\$17.50.

Hopkins, by Rev. H. H. Hines.	12 50
McAllister, by Rev. W. H. Hicks.	5 00

NEW MEXICO—\$7.50.

Received by Rev. E. Lyman Hood:	
Deming.	\$1 75
White Oaks.	75
Mrs. E. L. H.	5 00
	7 50

ARIZONA—\$100.00.

Prescott, A Friend.	100 00
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TENNESSEE—\$20.00.

Knoxville, by Rev. J. H. Frazee.	20 00
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OHIO—\$651.78.

Received by Rev. J. G. Fraser, D.D.:	
Andover, by Mrs. L. A. Moore.	\$17 27
Belpre, by A. W. Glazier.	12 25
Collinwood, by Mrs. H. Munkley.	10 72
Olmsted, Second, S.S., by A. W. Eldred.	5 00
Paddy's Run, by J. Scott.	21 00
Richfield, add'l, by Rev. W. E. Wheeler.	75
South Newbury, by M. T. Har- dy.	10 00
	76 99
Received by S. P. Churchill, Treas. Bo- hemian Board, Cleveland:	
Cleveland, Euclid Avenue Ch.	\$21 00
First, S. S.	14 13
Fremont, C. T. Rogers.	10 00
Medina, S. S.	42 61
Ruggles.	20 50
Strongsville, S. S.	6 00
	114 29
Received by Mrs. Phebe A. Crafts, Treas. Woman's H. M. Union:	
Chagrin Falls, Aux.	7 50
Cleveland, Euclid Avenue.	20 00
Conneaut.	5 00
Friend in Wis.	5 00
North Bloomfield.	2 26
Sandusky, Cong. S. S.	20 00
Undesignated Funds.	38 14
	97 90

Received by Mrs. F. L. Fairchild, Treas. Woman's H. M. Union: Coolville, Mrs. M. B. Bartlett, to const. Mrs. Sarah J. Har- mon and Mrs. Nanie P. Arm- strong L. Ms.	\$100 40
Mansfield.	10 00
Painesville, Young Ladies, for Salary Fund.	9 25
	119 65

Akron, by E. W. Stuart.	96 57
East Liverpool, Mrs. H. T. Kitchell, by Rev. H. D. Kitchell, D.D., to const. Mrs. Lucinda C. Tyrrell and Charles M. Minor L. Ms.	100 00
Lexington, by Rev. R. H. Edmonds.	10 38
Mansfield, Cong. S. S., by Rev. J. W. Hubbell.	10 00

Oberlin, Mrs. Rev. G. Clark, \$10; Mrs.
L. G. B. Hills, \$10..... \$20 00
Palmyra, by Rev. I. C. Hughes..... 4 00
Penfield, by Rev. R. Albertson..... 2 00

INDIANA—\$30.75.

Andrews, by Rev. H. S. Bush..... 25 00
Hobart and Ross, by Rev. D. W. An-
drews..... 3 75
Terre Haute, Mrs. Mary H. Ross..... 2 00

ILLINOIS—\$1,955.00; of which Legacy,
\$1,856.91.

Illinois Home Miss. Soc., by Rev. J.
Tompkins, D.D..... 30 00
Big Rock, Cong. S. S., by Rev. J. C.
Abbott..... 3 09
Chicago, On account of Legacy of Philo
Carpenter, by Rev. J. E. Roy, D.D.. 1,856 91
By Rev. M. E. Eversz..... 5 00
Evanston, M. E. Eversz, by Rev. M. E.
Eversz..... 10 00
Griggsville, Friends, "In Memoriam"..... 50 00

MISSOURI—\$191.47.

Received by Rev. F. B. Doe:

Green Ridge..... \$23 25
S. S..... 2 75

26 00

Received by Mrs. A. E. Cook,
Treas. Woman's H. M. Union:
Eldon, L. H. M. S..... \$5 00
Kansas City, L. H. M. U. of
First Ch..... 30 00
S. W. Tabernacle, L. H. M. S. 1 00
Clyde Ch., L. H. M. S. 3 00
St. Louis, L. H. M. S. of First
Ch..... 6 00
Plymouth Ch., L. H. M. S. 5 00
Ch. of the Redeemer, L. H.
M. S..... 1 00
"Pilgrim Homeland Circle"..... 15 22
Springfield, Helping Hands Mis-
sion Band..... 2 00

68 22

Afton, by Rev. J. B. Clayton..... 5 00
Eldon, by Rev. J. Vetter..... 1 00
Hamilton, by Rev. R. J. Mathews..... 30 00
Hannibal, by Rev. A. B. Allen..... 50 00
Kahoka and Honey Creek, by Rev. G.
Marsh..... 5 00
Springfield, by Rev. J. F. Graf..... 3 25
Thayer and Curry, by Rev. E. S. Curry 3 00

MICHIGAN—\$1,054.86.

Received by Rev. L. Warren:

Benzonia..... \$20 83
Cadillac..... 20 50
Grand Rapids..... 200 00
Harvey J. Hollister..... 75 00
Irving..... 1 80
Lansing, Ch., \$67; S. S., \$9..... 76 00
Leslie, A Friend..... 1 00
New Baltimore..... 18 00
Salem, Second..... 14 08
South Haven..... 1 00
Whittaker..... 7 55

435 76

Received by Mrs. E. F. Grabill,
Treas. Woman's H. M. Union:
Alpena..... \$12 55
Charlotte, Ladies' Ben. Soc..... 51 00
Clinton..... 19 00
Covert, L. M. S. Mite-boxes.... 4 09
Greenville..... 8 61
Kendall..... 6 50
Lansing..... 19 40
North Dorr, Ladies' Aid Soc.... 8 00
Portland..... 13 69
Stanton..... 8 36
Watervliet, Thank-offering.... 10 35

161 55

Young People's North Star Mis-
sion:

Covert, Children's Mite-boxes\$ 33
Dundee, S. S..... 1 70
Flint, Y. P. M. S..... 10 00
Galesburg, Y. P. S. C. E..... 1 75
Kalamazoo, Y. P. S. C. E..... 4 50
Lansing, W. M. S., \$5; S. S., \$9 14 00
North Dorr, S. S..... 1 50
Otsego, A Friend..... 2 00
St. Joseph, S. S. Birthday
box..... 3 00
St. Paul, Minn., H. R. Moore. 5 00
Union City, Y. P. S. C. E..... 13 00

56 78 218 33

Augusta, by Rev. J. Van Antwerp..... 7 00
Bancroft, by Rev. A. T. Waterman.... 19 56
Banks and Eastport, by Rev. P. F. Mc-
Clelland..... 12 72
Big Rapids, by Rev. H. A. Kerns..... 17 10
Calumet, by E. T. Curtis..... 283 60
Chesaning, by Rev. W. H. Millar..... 5 00
Columbus, by Rev. W. I. Hunt..... 6 00
Eastlake, by Rev. W. Excell..... 3 25
Edmore and Six Lakes, by Rev. H.
Marsh..... 20 00
Fremont, by Rev. J. G. Hodges..... 2 47
Grass Lake, Rev. R. Adams..... 1 00
Hersey, by Rev. L. F. Waldo..... 5 00
Kendall, by Rev. H. C. Hurlbut..... 3 00
Marion and Farwell, by D. L. Sanborn. 2 00
Mattawan, by Rev. C. W. Green..... 15 83
Maybee and Raisinville, by Rev. L. T.
Frank..... 1 04
Onondaga, by Rev. W. C. North..... 4 82
Oxford, by Rev. J. A. Wells..... 13 00
St. Ignace, by Rev. C. F. Tuttle..... 28 38

WISCONSIN—\$53.07.

Received by Rev. H. A. Schauf-
ler, for Bohemian Work:

Muscoda..... \$18 30
Wisconsin..... 2 00

20 30

Received by Rev. G. W. Nelson:

Chs. and Individuals..... 13 77
Janesville, First, by Miss S. A. Jeffris. 15 00
Peshtigo, by Rev. J. J. Strong..... 4 00

IOWA—\$50.08.

Received by Mrs. W. J. Nicholson,
Treas. Woman's H. M. Union:

Stuart, S. S..... 2 08

Afton, A Friend..... 40 00
College Springs, Cong. S. S., 93c.; W.
H. Hilton, \$2.07, by W. H. Hilton..... 3 00
Davenport, by Rev. C. Hess..... 5 00

MINNESOTA—\$571.01.

Received by Rev. J. H. Morley:

Ada..... \$3 10
Hawley..... 3 46
Mankato, Y. P. S. C. E..... 3 72
Rendsville, S. S..... 19 00
Waseca..... 5 25
Worthington..... 4 87
Zumbrota, S. S..... 4 26

43 66

Received by Mrs. M. W. Skinner,
Treas. Woman's H. M. Soc.:

Afton, Mrs. Boswell, \$1; Mrs.
Boutelle, 50c..... 1 50
Excelsior..... 32 00
Faribault..... 2 00
Grand Meadow..... 3 00
Janesville, S. S..... 91
Mazeppa, S. S..... 35

Minneapolis, Park Avenue.....	\$25 00	
Open Door, Y. L.....	5 00	
Plymouth.....	286 65	
Sauk Rapids, Swedish Mission.....	11 00	
	<hr/>	
	367 41	\$411 07

Received by Rev. J. Earl:

Cabel.....	\$4 40	
Clear Water.....	2 50	
East Brainerd.....	26 25	
East St. Cloud.....	75	
Hasby.....	15 57	
Princeton.....	20 00	
Sauk Rapids.....	2 15	
	<hr/>	
	71 62	

Received by Rev. H. A. Schauflier,
for Bohemian Work:

Glencoe.....	\$2 89	
Hutchinson.....	3 90	
Silver Lake.....	20 00	
	<hr/>	
	26 79	

Benson, by Rev. C. A. Ruddock.....

Brainerd, by Rev. H. O. Lawrence.....

Dodge Center, by Rev. J. C. Hunting-

ton.....

Freedom, by Rev. W. Fisk.....

Graceville, by Rev. W. Edwards.....

Lakeland, by Rev. J. Chandler.....

Minneapolis, by Rev. D. Magnus.....

Morris, by A. A. Stone.....

Rose Creek, by Rev. J. S. Rounce.....

Sherburne and Triumph, by Rev. R. L.

D. Preston.....

Stillwater, by Rev. J. H. Albert.....

CORRECTION: In the Dec. number \$631.12

belonging to Minnesota was credited to

Nebraska, as follows:

Glencoe, Waconia, \$8.17; Silver Lake,

Bohemian, \$105.....

Minneapolis, Plymouth Ch.

Union Ch., \$30.10; S. S., \$12.50

Plainview.....

St. Paul, John Prucha.....

Winona, First.....

KANSAS—\$680.64.

Received by Rev. J. G. Dougherty,

Treas. Kan. H. M. Soc.:

Argentina.....

Sabetha.....

Brookville, Harvest Offering.....

Diamond Springs, Harvest Of-

fering.....

Douglass, \$2; Harvest Offering,

\$2.55.....

Fredonia, Harvest Offering.....

Kiowa.....

Lenora, S. S., Harvest Offering

Mount Ayr, Harvest Offering.....

Neosho Falls, Harvest Offering

Salina, Harvest Offering.....

Six Mile.....

Thank-offering from Conn.....

White City, S. S., Harvest Of-

fering.....

Received by Mrs. J. G. Dougherty,

Treas. Woman's H. M. Soc.:

Alma.....

Argentina.....

Arkansas City.....

Blue Rapids.....

Burlington.....

Centralia.....

Clay Center.....

Cora.....

Council Grove.....

Douglass.....

Downs.....

Garnett.....

Hiawatha.....

Highland.....

Independence.....

Kansas City.....

Lawrence.....

Leavenworth.....

Louisville.....

Maple Hill.....

McPherson.....

Neosho Falls.....

Oneida.....

Ottawa.....

Osborne.....

Seneca.....

Sedgwick.....

Spring Hill.....

Sterling.....

Topeka, First, of which \$25,

from Ladies' Aux., in full, to

const. Mrs. T. S. Mason a L.M.

Central Ch.....

North.....

Valley Falls.....

Wellsville.....

To const., by the W. H. M. Soc.

of Kan., the following L. Ms.:

Mrs. L. C. Epps, Mrs. S. P.

Dougherty, Mrs. M. J. Couch,

Mrs. A. C. Reding, Mrs. M. H.

Finn, Mrs. E. F. A. Drake, Mrs.

J. G. Haskell.....

Arkansas City, by Rev. D. D. DeLong.....

Brookville, by Rev. S. Wood.....

Centralia, by Rev. W. C. Veazie.....

Lawrence, by Rev. T. F. Norris.....

Muscotah, by Rev. R. W. Harlow.....

Wakefield and Madura, by Rev. R.

Kerr.....

White City, by Rev. J. Wilde.....

NEBRASKA—\$552.38.

Received by Rev. J. L. Malle:

Clarks, by L. P. Hawley.....

Fairfield, by G. A. Howe.....

Leigh, by Rev. R. M. Travers.....

Omaha, St. Mary's Avenue Ch.,

by C. S. Poore.....

79 73

Received by Mrs. D. B. Perry,

Treas. Woman's H. M. Union:

Albion.....

Columbus.....

Creighton.....

Crete.....

Doniphan.....

Exeter.....

Franklin.....

Fairmont.....

Genoa.....

Indianola.....

Neligh.....

Steele City.....

South Bend.....

Boys' Club.....

Sonny View, Juvenile.....

Underwood.....

Waverly.....

Weeping Water.....

York.....

Thank-offering.....

149 31 229 04

Received by Rev. H. A. Schauflier,

for Bohemian Work:

Wahoo.....

7 00

Received by Rev. C. W. Merrill,

Neb.:

Claremont.....

\$16 40

Dodge Center.....	\$47 17
Minneapolis, Vine Ch.....	50 00
J. H. W.....	10 00
Mary and Paul.....	10 00
Silver Lake.....	129 00
	\$253 57

Received by Rev. C. S. Butings, Neb:	
Chs. and Individuals.....	17 16
Fairmont, by O. C. Starrett.....	8 55
Leigh, by Rev. R. M. Travers.....	5 02
Newcastle, by Rev. J. Roberts.....	4 68
Ogalalla, by Rev. A. E. Ricker.....	13 35
Ulysses, First, by A. Hale.....	4 50

CORRECTION: In the December number \$631.12 belonging to Minnesota was credited to Nebraska. See Minnesota, above.

NORTH DAKOTA—\$13.13.

Sykeston and Ontario, by Rev. W. Griffith.....	2 33
Guadenfeld, by Rev. M. E. Eversz.....	10 80

SOUTH DAKOTA—\$89.19.

Received by Mrs. S. E. Etheld.	
Treas. Woman's H. M. Union.....	
Chamberlain.....	\$4 00
Mitchell.....	2 57
Sioux Falls.....	10 00
Yankton.....	5 07
	27 64

Clark, by Rev. J. G. Campbell.....	10 00
Clay Creek, by Rev. C. T. Dyrness.....	9 22
Eden, by Rev. R. Norton.....	5 00
Elk Point, by Rev. L. P. Sablin.....	5 00
Parkston, by Rev. G. Schenler.....	5 00
Plankinton, by Rev. J. V. Willis.....	12 85
Salem, by Rev. M. E. Eversz.....	10 00
Valley Springs, Ch., \$7.98; Rev. W. H. Watson, \$2.50, by Rev. W. H. Watson.....	10 48

COLORADO—\$121.92

Denver, Olivet Ch., by Rev. G. W. Rose.....	100 22
Eaton, by Rev. J. Stanton.....	17 70
Otis and Hyde, by Rev. G. Bingham.....	4 00

WYOMING—\$5.50.

Big Horn, by Rev. S. J. Jennings.....	5 50
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CALIFORNIA—\$193.10.

Received by Rev. J. H. Warren, D.D.:	
Benica.....	\$40 00
Haywards.....	5 25
	45 25

Received by Mrs. H. W. Mills.	
Treas. Woman's H. M. Union.....	
Compton.....	5 00
Los Angeles, First Ch., Mrs. C. H. Boshysell.....	5 00
Nordhoff.....	5 00
Ontario.....	5 00
Redlands.....	10 00
San Diego, First Ch., in full, to const. Mrs. G. B. Marston & L. M.....	25 00
San Francisco, Mrs. S. S. Smith.....	5 00
Sierra Madre.....	2 00
Vernondale.....	5 00
	67 00

Escondido, by Rev. L. C. Alvord.....	2 50
Inglewood, by Rev. J. T. Ford.....	1 65
Lorin, by Rev. W. F. Bickford.....	2 50
Murphy's and Douglas Flat, by Rev. D. Goodell.....	15 45
National City, by Rev. E. D. Weage.....	34 65
Ocean View, by Rev. P. K. Adams.....	3 00

Pasadero and Fairview, by Rev. D. M. Taylor.....	\$3 00
Roskin, by Rev. E. D. Havens.....	7 10
Vernondale, by Rev. C. A. Rawson.....	10 00
Weaverville, by Rev. F. King.....	1 00
West Point and San Andreas, by Rev. A. K. Crawford.....	5 00

OREGON—\$32.50.

Albina, by Rev. T. M. Henderson.....	1 30
Beaverton and Kinney, by Rev. J. W. Eldredge.....	4 60
Forest Grove, by Rev. D. Staver.....	26 60

WASHINGTON—\$70.70.

Beaver Creek and Oswego, by Rev. R. M. Jones.....	8 00
Big Bend, by Rev. J. Howell.....	8 00
Crowland, by Rev. J. B. Clark.....	9 50
Clatsop, by Rev. G. L. Fowler.....	20 60
Port Angeles, by Rev. A. H. Howells.....	5 00
Spokane, by Rev. D. E. Davies.....	5 60
Tacoma and East Tacoma, by Rev. T. Sims.....	19 00

SANDWICH ISLANDS—\$5,000.00.

Sandwich Islands, A Friend.....	5,000 00
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HOME MISSIONARY.....	151 10
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\$53,277 20

Donations of Clothing, etc.

Albany, N. Y., Ladies of First Ch., by Mrs. Anna L. Williams, box.....	\$150 00
Woman's Home Miss. Soc. of First Ch., by Sarah L. White, box and cash.....	168 66
Wilmington, N. Y., Ladies' Soc. of First Ch., by E. G. Gail, box.....	214 14
Bethel, N. Y., Woman's Home Miss. Soc. of First Ch., by Mrs. W. C. Earl, box and barrel.....	275 00
Camden, N. Y., Mrs. H. T. Parmele, two boxes.....	372 12
Chicago, Ill., Ladies' Soc. of South Ch., by Mrs. R. O. Cassell, two boxes.....	211 20
Cleveland, O., Ladies' Home Miss. Soc. of Euclid Ave. Ch., by Mrs. J. W. Moore, two barrels.....	163 21
Crown Point, N. Y., Ladies' Social of First Ch., by Rev. James Deane, box.....	63 90
East Orange, N. J., Ladies' Benev. Soc. of Trinity Ch., by H. E. Halsey, box.....	225 00
Elvira, O., Ladies' Home Miss. Soc., by Miss C. E. Crandall, box and barrel.....	79 83
Groton, Ct., Fire Elix, by Cora E. Allyn, barrel.....	70 00
Imlay City, Mich., Woman's Miss. Soc. of First Ch., barrel.....	20 00
Kansas City, Mo., Ladies of Clyde Ch., by Mrs. J. E. Harris, two barrels.....	100 00
Lyme, N. H., Ladies' Benev. Soc., by Mrs. L. A. Churchill, box and freight.....	55 00
Middletown, Ct., Ladies, by Mrs. A. R. Crittenden, barrel, box, freight and cash.....	179 60
Miller's Falls, Mass., B. F. Perkins, 26 copies Select Songs.....	
New Britain, Ct., Ladies' Benev. Soc. of First Ch., by Mrs. J. S. Strang, box.....	165 00
New Haven, Ct., Ladies' Soc., by Mrs. Geo. C. Black, barrel.....	74 79
Ladies' Benev. Soc. of Dwight Place Ch., by Mrs. C. S. Gray, barrel.....	78 18
Newport, R. I., Master Henry G. Simmons, suit for a Home Miss. boy.....	
New York City, Rev. Dr. and Mrs. C. H. Everest, bundle.....	
Wm. Abbott, two pairs shoes.....	
North Guilford, Ct., Rev. H. C. McKnight, barrel.....	57 00

North Haven, Ct., Ladies' Benev. Soc., by E. A. Linsley, barrel and freight.....	\$41 95
Old Saybrook, Ct., Ladies' Soc. of First Ch., by Agnes A. Acton, box.....	162 00
Paddy's Run, O., Mrs. D. F. Davies, barrel.....	47 00
Painesville, O., First Ch., by Mrs. J. L. Shyland, box and cash.....	105 00
Philadelphia, Pa., Woman's Home Miss. Soc. of Central Ch., by Mrs. T. W. Jones, two barrels.....	256 00
Port Huron, Mich., Woman's Home Miss. Com., by Rev. L. Warren, two boxes.....	115 00
Princeton, Mass., Ladies' Aid Soc., by Henrietta Davis, box.....	50 00
Providence, R. I., Ladies' Benev. Soc. of Union Ch., by Mrs. Wm. Knight, two boxes.....	210 00
King's Daughters of Mt. Pleasant, by Harriette W. Mumford, box.....	30 00
Putnam, Ct., Second Ch., by Mrs. N. G. Shaw, barrel.....	65 00
Stafford Springs, Ct., Ladies' Home Miss. Soc., by Mrs. Ellen J. McLaughlin, box.....	150 00
Stamford, Ct., Ladies' Benev. Soc. of First Ch., by Mrs. H. A. Goldy, three barrels.....	250 00
Stewartstown, N. H., King's Daughters, by Sarah Converse, box and freight.....	28 00
Stonington, Ct., Ladies' Home Miss. Soc. of Second Ch., by Martha Todd Hill, box.....	160 00
Suffield, Ct., Ladies' Soc. of First Ch., by Mrs. W. L. Loomis, barrel and cash.....	115 50
Upper Montclair, N. J., Ladies' Aid Soc. of C. U. C. Ch., by M. C. Hotchkiss, barrel and half barrel.....	125 00
Williamantic, Ct., Ladies' of First Ch., by Mrs. A. E. Griggs, two barrels and box.....	120 00
Winchester, N. H., Ladies' Home Miss. Soc., by Mrs. W. H. Jennings, barrel, cash and freight.....	57 00
Woodbridge, Ct., Ladies' Aid Soc., by Mrs. R. C. Newton, barrel.....	75 00
Worcester, Mass., Mrs. J. C. White, box Received by Mrs. E. F. Grabill:	
Greenville, Mich., barrel for Newaygo Ch.	
Fair for debt on Ch., and \$2.00 in cash.	
Comfortable for Rev. J. F. Parsons, of Alba.	
South Haven, box clothing and suit for Rev. J. W. Holt.	

MAINE MISSIONARY SOCIETY.

Receipts of the Maine Missionary Society from July 31, to November 20, 1889. JOHN L. CROSBY, Treas.

Am' erst and Aurora, by Allan B. Hudson	\$20 00
Aroostook Conference, by Laroey Miles, Tr.....	25 00
Bangor, First, A Friend.....	50 00
Central, Weekly offerings, by W. S. Dennett.....	45 00
Bethel, Second, by Dea. Chapman.....	15 00
Blanchard, Cong. S. S., by Edw. Packard, which with previous donation const. Dea. Jacob Blanchard a L. M.....	6 00
Boothbay, Second, by Rev. L. D. Evans.....	20 00
Bridgton, First, by J. H. Caswell.....	10 00
Brooks, People, by Rev. J. E. Adams.....	12 30
Bucksport, Elm St., by Edw. Swasey.....	50 00
Dennysville, by Geo. A. Peabody, Esq.....	23 47
Eastport, Rev. A. Donnell, for chapel on Outer Long Island.....	1 00
Freehold, N. J., A Friend, for chapel on Outer Long Island.....	2 00
Fryeburg, by W. F. Livingston.....	7 22
Gilead, by Rev. Thos. A. Davies.....	7 00
Gorham, First, by J. S. Leavitt.....	46 85

Hallowell, Legacy, add'l, from Mrs. Mary Fifield, by J. S. Fifield, Exr.....	\$86 77
Jackson, People, by Mr. Credeford.....	8 32
Limerick, by Rev. T. S. Perry, for A. H. M. S.....	8 50
Lincoln, by Rev. E. E. Newbert.....	2 50
Lovell, by Rev. D. W. Sandbrook.....	16 00
Machias, Center St., by A. L. Heaton.....	7 98
Marshfield, by Jos. W. Foss.....	4 00
North Anson, by J. M. Wathen.....	5 00
North Belfast, by E. C. Brown.....	8 00
North New Portland, by J. M. Wathen.....	3 63
Norway, Rev. B. S. Rideout, for Outer Long Island, People, by A. P. McDonald.....	1 00
Orland, Misses H. T. and S. E. Buck, for Outer Long Island chapel.....	5 00
Misses H. T. and S. E. Buck, for Mr. Towne's work.....	5 00
Terry, by Wm. J. Skelton.....	3 50
Phillips, by Newman Matthews.....	10 50
Pittston, by Rev. Lyman Mevis.....	11 61
Portland, Williston, Y. P. S. C. E., by Rev. J. E. Adams.....	10 00
Second, by Edward Gould, Esq.....	82 57
St. Lawrence St., by J. J. Gerrish.....	10 00
Pownal, by Thos. C. Richards.....	5 49
Richmond, by E. V. Chapman.....	14 82
Rockland, by Jarvis C. Perry.....	48 00
Rumford, by J. K. Ellis.....	6 00
Saco, First, by Jas. W. Littlefield.....	6 28
Searsport, First, by E. B. Sheldon, for A. H. M. S.....	34 09
Solon, by Dea. Stephen Merrill.....	10 00
Sweden, Ladies' Cent Soc.....	5 72
Upton, by H. W. Conley.....	5 00
Waterford, by Rev. E. L. Skinner.....	7 50
Weld, by S. H. Goodwin.....	3 00
Wilton, by Miss A. K. Bass.....	14 65
Winterport, Mrs. Hubbard.....	1 00
York Conference.....	12 50
Woman's Maine Missionary Aux.....	172 20
Income from Stocks, etc.....	493 50
	\$1,476 48

MASSACHUSETTS HOME MISSIONARY SOCIETY.

Receipts of the Massachusetts Home Missionary Society in November. REV. EDWIN B. PALMER, Treas.

Alford, by Rev. Augustus Alvord.....	\$7 00
Andover, Chapel, by Warren F. Draper..	290 00
By W. F. Draper, specially designated by donor for Berkeley St. Ch.....	100 00
Ashby, Orth, by C. F. Hayward.....	50 00
Ashland, S. S., by Edwin Perry, for French Evan. Ch. Building Fund, Marlboro.....	5 00
Attleboro, Second, by M. E. Rowe, for A. H. M. S.....	166 85
BillERICA, S. S., by Rev. A. H. Fuller.....	10 00
Blackstone, by Rev. L. M. Pierce.....	21 50
Boston, Central, by J. N. Denison.....	2,718 74
Eaysrs, Mrs. Emily P. (of wh. \$500, to increase E. P. E. Fund).....	510 00
Mt. Vernon, by T. Y. Crowell, \$356.61; add'l, \$5; Mrs. S. D. W., \$200.....	561 61
Roxbury, Eliot, by Alpine McLean, to const. Mrs. Dr. A. C. Thompson a L. M.....	50 00
Walnut Ave., by Chas. T. Barry.....	443 00
South, Phillips, by Henry C. Bird.....	124 57
Union, Adams, C. P., to redeem Saratoga pledge.....	500 00
Boxboro, by A. W. Wetherbee.....	18 00
Boxford, West, by W. W. Park.....	10 55
Cambridgeport, Pilgrim, by Mrs. Lyman	

G. Case, to const. Mrs. Hannah S. Douglass and Mrs. L. G. Case L. Ms.	\$60 00	Quincy, Atlantic, Memorial, by E. R. Wade.	\$8 00
Chelsea, First, Brooks, Miss M. E.	10 00	Wollaston, by E. L. Robbins.	18 00
Brooks, Miss S. R.	10 00	Reading, by S. G. B. Pearson, special.	5 00
Chester, Second, by E. O. Redfield.	16 84	Salem, Tabernacle, by J. H. Phippen.	224 76
Concord, Trin., Ladies, by Mrs. M. C. Reed, for freight.	1 14	Saugus, by Rev. E. G. Smith, add'l.	5 00
Douglas, by Rev. James Wells.	19 23	Sherborn, Pilgrim, by Lowell Coolidge, for F. E. C. B. Fund, etc.	11 00
Dover, Second, by Rev. T. S. Norton, for F. E. C. B. Fund, Marlboro.	6 00	Benevolent Soc., by Miss Althea Bickford, for freight.	2 00
S. S., by Rev. T. S. Norton, for F. E. C. B. Fund, Marlboro.	3 50	Southboro, Southville, by Rev. T. A. Merrill, for F. E. C. B. Fund, etc.	5 00
Dunstable, Estate of Zilpha A. Woodward, by Chas. N. Woodward, Ex.	200 60	S. S., by C. W. Jennison, for F. E. C. B. Fund, etc.	20 00
Foxboro, Orth., by Horace Carpenter.	31 49	Springfield, First, W. H. M. A. Auxiliary, by Ella A. Leland, for French Prot. College, Springfield.	10 00
Framingham, Saxenave, Edwards, by T. Goldthwaite, for F. E. C. B. Fund, Marlboro.	9 10	South Hadley, First, by L. M. Gaylord.	22 00
Mission Band, by L. E. Taylor, for F. E. C. B. Fund, etc.	20 00	Sterling, Ladies, by Emma A. Wilder, for freight.	3 00
South, Grace, S. S., by A. J. Heath, for F. E. C. B. Fund, etc.	25 00	Stockbridge, Curtisville, by Rev. J. Jay Dana, to const. Dea. J. W. Ford a L. M.	30 00
Georgetown, Memorial, Y. P. S. C. E., by Rev. Geo. H. Johnson.	31 15	Sudbury, by Dexter Jones.	50 00
Grafton, Saundersville, by A. E. Gurney.	20 00	So., by Rev. A. F. Newton, for F. E. C. B. Fund, etc.	14 00
Granby, by Simeon Kellogg, for A. H. M. S.	50 90	S. S., by Arthur H. Burr, for F. E. C. B. Fund, etc.	9 00
Groton, Ladies, by Miss A. D. Shumway, for freight.	1 26	Taunton, Conference, by Geo. M. Woodward, Treas.	15 00
Groveland, by Mary A. Clarke.	21 00	Topshfield, by Edwin S. Clifford.	46 50
Halfax, by J. P. Thompson.	7 50	Townsend, by J. M. Boutelle, to const. J. M. B. a L. M.	37 02
Hamilton, by J. P. Lovering, \$37.77 less expressage.	37 57	Walpole, Orth. Ladies' Benev. Soc., by Mrs. E. P. Stetson.	25 00
Hampden Benevolent Association, by Charles Marsh, Treas.		S. S., by M. H. Piper.	25 00
Chicopee, Third.	\$46 64	Waltham, by T. W. Temple.	32 22
Springfield, First.	85 00	Wayland, by Edward Carter.	20 00
Olivet.	38 00	S. S., by Edward Carter, for F. E. C. B. Fund, etc.	6 60
Westfield, First.	23 00	Wellesley, by D. S. Short, add'l.	2 00
West Springfield, Mittineague.	32 65	S. S., by B. H. Sanborn, for F. E. C. B. Fund, etc.	10 00
Park St.	48 52	West Boylston, First, by E. B. Rice.	12 21
	273 81	West Stockbridge, Center, by Rev. A. Alvord.	1 00
Hinsdale, by C. J. Kittredge (of wh. Mon. con. \$6.56).	86 66	Village, by Walter Wells Curtis.	30 50
Holliston, S. S., by J. B. Parkin, for F. E. C. B. Fund, etc.	6 00	Weymouth, South, Second, by Rev. H. C. Alvord, in part.	32 00
Hopkinton, First, S. S., by E. D. Thompson, for F. E. C. B. Fund, etc.	33 00	Whitman, by William R. Vining.	80 00
Primary Class, by Mrs. S. I. Valentine.	16 00	Wilmington, by A. O. Buck.	16 52
Woodville, Adams, Mercy G. and a Friend, by G. T. Adams, for A. H. M. S.	5 23	Winchester, First, by Eugene Tappan.	61 72
Hudson, First, S. S., by Milton T. Bailey, for F. E. C. B. Fund, etc.	5 00	Western Miss. Soc., by Mrs. M. L. Coit, special, for Rev. John Lewis, Detroit, Mich.	17 00
Hyde Park, Clarendon Hills, by Andrew Bates.	7 00	Worcester, Central, by E. H. Sanford.	337 53
Lawrence, Lawrence St., by C. K. Pillsbury.	100 00	Park, Missionary Society, by Mrs. G. F. Douglas.	11 12
Leicester, First, S. S., by Walter J. Denny.	24 37		\$3,573 67
Lexington, Hancock, by Rev. E. G. Porter.	22 20	Home Missionary.	5 40
Littleton, by Rev. J. C. Staples.	15 22		\$3,579 07
Lowell, Highlands, Ladies' Miss. Soc., by Mrs. Jas. B. Field, to const. Mrs. S. W. Adriance a L. M. of A. H. M. S.	50 00		
Marion, John Pitcher Fund, by A. J. Hadley.	63 03	<i>Donations of Clothing, etc., received and reported at the rooms of the Massachusetts Home Miss. Society in November.</i>	
Maynard, S. S., by W. H. Gutteridge, for F. E. C. B. Fund, etc.	11 06	Amherst, First, Ladies' Benev. Soc., by Mrs. E. S. Dickerman, barrel.	\$44 00
Montague, Ladies' Benev. Soc., by Miss M. Angie Deane, for freight.	2 00	North, Ladies' Soc., by Mrs. Dwight Graves, barrel and freight.	82 22
Natick, First, S. S., by R. E. Bowers, towards support of Western missionary to be named.	125 00	Andover, South, Ladies' Char Soc., by Mrs. Selah Merrill, barrel and freight.	128 64
Newbury, First, by Edward Perkins.	30 00	Boston, Roxbury, Lovett, Mr. and Mrs. A. S., package, unappraised.	
North Andover, by J. S. Sanborn.	65 00	West, South, Ladies' Benev. Soc., by Mrs. C. J. Smith, box.	154 00
Northbridge, Rockdale, by Rev. J. H. Childs.	4 50	Stevens, package, unappraised.	
Norwood, First, by Edson D. Smith.	198 27	Braintree, East, Hobart, Miss C. E., barrel, unappraised.	
Peabody, A Friend, to const. Samuel Newman a L. M.	30 00	Bridgewater, Scotland, Ladies' Sewing Circle, by Mrs. I. C. White, box, unappraised.	
Stevens, Jane L., Est. of, by C. K. Hutchinson, Exr.	200 00		
Princeton, by J. D. Gregory.	77 00		

Chelsea, a friend, package, unappraised.	
Coleraine, Ladies' Mission Circle, by Mrs. W. A. Dickinson, barrel and freight....	\$28 25
Concord, Trin. Ladies' Home Miss. Soc., by Mrs. Mary C. Reed, two barrels and freight.....	149 65
Fall River, Central, Beneficent Soc., by A. C. Marvell, barrel, box and freight..	271 30
Fitchburg, C. C. Ladies' H. M. Soc., by Miss A. S. Haskell, coat and vest.....	10 00
Franklin, Mission Circle, by Mrs. Wm. M. Thayer, barrel.....	115 00
Goodhue, Mrs. T. D., package, unappraised.	
Haverhill, North, Bethany Soc., by Mrs. C. Le Bosquet, two barrels.....	196 00
Holyoke, Second, Ladies' Benev. Soc., by Miss Agnes R. Allyn, box and freight....	350 00
Hopkinton, First, Ladies' H. M. Soc., by Mrs. S. B. Crooks, two barrels and freight.....	201 50
Housatonic, Ladies' Benev. Soc., by Mrs. T. G. Ramsdell, barrel, Hom. Review, and freight.....	127 40
Lawrence, Lawrence St. Ladies, by Mrs. S. J. Quimby, barrel and freight.....	122 22
Trin. Benev. Soc., by Mrs. C. W. Partridge, barrel, freight, and cash.....	100 47
Leicester, Ladies' Char. Soc., by Miss Eldora E. Loring, barrel.....	77 00
Lincoln, Home Miss. Soc., by Mrs. Julia A. Bemis, box and freight.....	106 27
Marshfield, First, Ladies' Benev. Soc., by Mrs. M. L. Sprague, barrel.....	116 00
Medford, Mystic, Ladies' H. M. Soc., by Mrs. N. A. Dyer, two barrels.....	152 00
Montague, Ladies' Benev. Soc., by Miss M. Angie Deane, box (freight, \$2.00)...	29 37
Newtonville, Central, Ladies' Sewing Circle, by Mrs. Z. D. Kelley, two barrels and freight.....	142 54
Philliston, Ladies, by Mrs. Mary A. Claflin, barrel and freight.....	62 83
Sherborn, Ladies' Benev. Soc., by Miss Aitha Bickford, barrel (freight, \$2.00)...	40 44
Somerville, Winter Hill, Ladies' Sewing Soc., by E. S. Hayes, barrel.....	106 00
Spencer, Ladies H. M. Soc., by Mrs. M. P. Murdock, barrel and freight.....	83 00
Sterling, Ladies, by Emma A. Wilder, barrel (freight, \$3.00).....	41 25
Sudbury, South, Ladies, by Mrs. A. E. Richardson, barrel and freight.....	112 25
Swampscott, Jeffers, C. P., package, unappraised.	
Taunton, Winslow, Young Ladies' Soc., by J. D. Fuller, box and freight.....	43 07
Watertown, Phillips, Ladies, by Mrs. M. Fuller, barrel.....	89 00
Whitinsville, Ladies' Benev. Soc., by Lila S. Whitin, box and freight.....	147 61
Whitman, Ladies' Sewing Circle, by Mrs. Sarah P. Smith, two barrels and freight	92 90
Williamstown, H. M. Soc., by Mrs. N. F. Smith, five barrels.....	385 00
Winchendon, Ladies, by Mrs. C. C. Parker, box.....	167 52
Worcester, Gray, A. E., package, unappraised.	
Worcester, Old South, Ladies, by Mrs. Everett Flagg, barrel, books, and freight.	175 90

\$4,250 60

Addendum.

Oxford's barrel reported last month was worth \$50.00.

MISSIONARY SOCIETY OF CONNECTICUT.

Receipts of the Missionary Society of Connecticut in November, 1889. WARD W. JACOBS, Treas.

Bridgeport, West End, Annual, by J. W. Northrop.....

\$13 50

Chatham, East Hampton, by Rev. Edw. P. Root.....	\$35 80
East Hartford, "S. M. W.," personal, to constitute Wil er S. Burnham and Annie A. King, both of East Hartford, L. Ms.....	100 00
Glastonbury, First, Wm. S. Williams.....	200 00
South, by H. D. Hale.....	10 40
Hartford, Park, by Willis E. Smith.....	133 47
Manchester, First, by C. E. House, \$73.35; for A. H. M. S., \$15.....	88 35
New Hartford, Nepaug, by C. F. Loomis.	20 00
North Canaan, First, by A. B. Garfield....	4 50
Old Saybrook, by Robert Chapman, quarterly, for A. H. M. S.....	27 00
Ridgefield, First, by John F. Holmes, for A. H. M. S.....	17 15
Simsbury, by Allen J. Holcomb, for A. H. M. S.....	10 00
Suffield, West Suffield, by Benjamin Sheldon, add'l.....	1 00
Tolland, by E. C. Chapman.....	6 30
Winchester, West Winsted, add'l, by Jno. Hinsdale.....	4 00
Windsor, First, by S. H. Barber.....	32 00
	\$703 47

Boxes.

Danielsonville, Ladies' Society, a box for Rev. F. S. Erickson, Washington, Ct., value.....	\$30 88
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IOWA HOME MISSIONARY SOCIETY.

Receipts of the Iowa Home Missionary Society in August, September, and October, 1889. J. H. MERRILL, Treas.

Alden.....	\$41 50
Algona, W. H. M. U.....	2 75
Almoral.....	5 00
Atlantic, S. S., \$3.75; Y. P. S. C. E., \$2.....	5 75
Bellevue, Y. P. S. C. E.....	6 00
Belmond.....	6 00
Berwick.....	30 00
W. H. M. U.....	5 00
Castana.....	4 22
Cedar Falls, W. H. M. U.....	6 51
Cedar Rapids, Rev. C. R. Morse.....	5 00
Center, S. S.....	14 14
Central City.....	11 00
W. H. M. U.....	10 00
North.....	43 73
Chapin.....	3 15
Charles City, W. H. M. U.....	20 00
Cherokee, \$35.89; S. S., \$5.....	43 89
Chester Center.....	16 89
Clarion.....	29 41
Clay, Ch. and S. S.....	10 13
W. M. S.....	4 00
College Springs, Frank Short.....	50
W. M. S.....	3 25
Council Bluffs, W. M. S.....	10 00
Crane Creek.....	8 05
Denmark.....	20 00
Des Moines, Plymouth, W. H. M. U.....	45 74
"Little Branches".....	10 00
Dubuque, First, S. S.....	5 40
Y. L. B. S.....	10 80
German.....	10 00
Earlville.....	22 65
W. H. M. U., \$5; Y. P. S. C. E., \$5.....	10 00
Elma.....	5 53
Excelsior.....	3 41
Exira.....	2 50
Fairfield, \$4.52; Y. P. S. C. E., \$5.....	9 52
Fort Dodge, \$38; S. S., \$8.....	46 00
Genoa Bluff.....	2 88
W. H. M. U.....	2 90
George.....	3 12
Given.....	11 50

THE HOME MISSIONARY.

January.

Green Island.....	\$13 85	W. M. S.....	\$3 43
Grinnell.....	206 55	Rodney.....	2 00
W. H. M. U.....	36 52	Sheldon, W. H. M. U.....	1 00
Friends.....	34 00	Mrs. E. W. Aborn.....	15 00
Rev. R. W. Hughes.....	50 00	Shenandoah, W. M. S.....	1 85
Harlan, W. M. S.....	4 37	Shortell & Mound, S. S., German.....	3 00
Hawarden.....	5 00	Sabey.....	6 00
Hull, L. M. S.....	5 00	Stacyville, \$4.50; W. M. S., \$5.65.....	11 15
Independence, Aid Soc.....	9 00	Tabor, L. M. S.....	10 00
Kellogg.....	5 00	Toledo, W. H. and E. M. S.....	2 22
Lakeside.....	2 80	V. P. S. C. E.....	36
Lansing Ridge, German.....	5 00	Van Cleve.....	2 50
Le Mars, W. H. M. U.....	7 00	Waverly.....	4 26
Lewis, \$17.60; W. M. S., \$5.....	22 50	Wentworth, L. M. S.....	5 00
Lincoln, Neb., An Iowa Friend.....	5 00	Wesley.....	5 00
Lyons, L. M. S.....	54 52	Williamsburg, L. M. S.....	4 00
Madison Co., First, S. S.....	7 00	Willam Junction, Mrs. H. M. Parsons.....	5 00
Magnolia, \$8.40; S. S., \$28.....	36 40	Zion.....	2 80
W. H. M. U.....	5 50		
Maquoketa.....	23 41		
McGregor.....	27 28		
Midland, W. H. M. U.....	5 00		
Montour, W. M. S.....	7 75		
Mt. Pleasant, Rev. O. W. Rogers.....	5 00		
Muscatine, German.....	5 00		
Nashua.....	14 10		
Rev. N. L. Packard.....	1 00		
New Hampton, W. H. M. U.....	8 45		
Osage, \$80; W. H. M. U., \$8.65.....	88 65		
Ottumwa, First, S. S.....	2 50		
Parkersburg.....	24		
Peterson.....	5 00		
Pleasant Grove.....	5 00		
Pringhar.....	3 05		
Reinbeck.....	14 35		
Riceville.....	23 55		
Rockford, \$17.94; S. S., \$10.....	27 04		

\$1,461 22

WOMAN'S FUND FOR MISSIONARY SALARIES.

Previously acknowledged.....	\$17,894 46
Connecticut, Middletown, \$50; Stoning- ton, \$7; Whiteville, \$25.....	82 00
District of Columbia, Washington.....	50 00
Massachusetts, M. H. M. Soc., \$200; W. M. A., \$100.....	600 00
New Hampshire, Pelham.....	10 00
New Jersey, Montclair.....	137 50
New York, Fairport.....	100 00
Ohio, Painesville.....	9 25
Pennsylvania, Philadelphia.....	90 13
	\$16,973 34

TOTAL OF REPORTED CONTRIBUTIONS

OF THE WOMAN'S STATE H. M. ORGANIZATIONS TO THE AMERICAN H. M. SOCIETY
AND ITS AUXILIARIES FROM APRIL 1 TO NOVEMBER 30, 1889

New Hampshire.....	\$1,841 11	Illinois.....	\$55 55
Minnesota.....	2,394 04	Iowa.....	1,818 82
Massachusetts.....	609 00	California.....	694 70
Rhode Island.....	1,401 33	Nebraska.....	748 94
Maine.....	1,255 99	Florida.....	96 02
Michigan.....	175 29	Indiana.....	
Kansas.....	950 57	Southern California.....	289 05
Ohio.....	352 45	Vermont.....	811 30
New York.....	15 36	Colorado.....	
Wisconsin.....	26 00	Wyoming.....	50 40
North Dakota.....	71 59	Georgia.....	74 48
Oregon.....		Alabama.....	
Washington.....		Mississippi.....	
South Dakota.....	175 62	Louisiana.....	
Connecticut.....	491 41	Tennessee.....	
Missouri.....	1,460 35	Arkansas.....	

Woman's State H. M. Organizations.

OFFICERS.

NEW HAMPSHIRE.

FEMALE CENT INSTITUTION,
Organized August, 1805.

Treasurer. Miss A. A. McFarland, 196 Main St.,
Concord.

MINNESOTA.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized September, 1872.

President. Mrs. E. S. Williams, Box 464, Minne-
apolis.

Secretary. Miss Gertrude A. Keith, 1359 Nicollet
Avenue, Minneapolis.

Treasurer. Mrs. M. W. Skinner, Northfield.

MASSACHUSETTS AND RHODE ISLAND.*

WOMAN'S HOME MISSIONARY ASSOCIATION,
Organized February, 1880.

President. Mrs. Alice Freeman Palmer, Cam-
bridge, Mass.

Secretary. Miss Nathalie Lord, 32 Congregational
House, Boston.

Treasurer. Miss Ella A. Lehand, 32 Congregational
House, Boston.

MAINE.

WOMAN'S MISSIONARY AUXILIARY,

Organized June, 1880.

President. Mrs. Katherine B. Lewis, So. Berwick.
Secretary. Mrs. Gertrude H. Denio, 168 Hammond
St., Bangor.

Treasurer. Mrs. Rose M. Crosby, 26 Grove St.,
Bangor.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1881.

President. Mrs. George M. Lane, 47 Miami Ave.,
Detroit.

Secretary. Mrs. Leroy Warren, Olivet.

Treasurer. Mrs. E. F. Grandid, Greenville.

KANSAS.

WOMAN'S HOME MISSIONARY SOCIETY,

Organized October, 1881.

President. Mrs. F. J. Storrs, Topeka.

Secretary. Mrs. George L. Epps, Topeka.

Treasurer. Mrs. J. G. Dougherty, Kansas City.

* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island it has certain auxiliaries elsewhere.

OHIO.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1882.

President, Mrs. J. G. W. Cowles, 417 Sibley St., Cleveland.
Secretary, Mrs. Flora K. Regal, Oberlin.
Treasurer, Mrs. Phebe A. Crafts, 99 Monroe Ave., Columbus.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION,

Organized October, 1883.

President, Mrs. Wm. Kincaid, 483 Greer Ave., Brooklyn.
Secretary, Mrs. Wm. Spaulding, 6 Salmon Block, Syracuse.
Treasurer, Mrs. L. H. Cobb, 59 Bible House, New York City.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION,

Organized, October, 1883

President, Mrs. H. A. Miner, Madison
Secretary, Mrs. C. Matter, Brodhead.
Treasurer, Mrs. C. M. Blackman, Whitewater.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY SOCIETY,

Organized November, 1883

President, Mrs. Cleveland, Caledonia.
Secretary, Mrs. Silas Daggett, Harwood.
Treasurer, Mrs. J. M. Fisher, Fargo.

OREGON.

WOMAN'S HOME MISSIONARY UNION.

Organized July, 1884.

President, Mrs. John Sommerville, Portland.
Secretary, Mrs. O. W. Lucas, Oregon City
Treasurer, Mrs. T. E. Clapp, Portland

WASHINGTON.

WOMAN'S MISSIONARY ASSOCIATION.

Organized July, 1884.

Re-organized June, 1889.

President, Mrs. W. E. Dawson, Seattle.
Secretary, Mrs. N. F. Cobleigh, Walla Walla.
Treasurer, Mrs. W. R. Abrams, Ellensburg.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION,

Organized September, 1884.

President, Mrs. A. H. Robbins, Bowdle.
Secretary, Mrs. T. M. Jeffris, Huron,
Treasurer, Mrs. S. E. Field, Lake Preston.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION.

Organized January, 1885

President, Mrs. Francis B. Conley, Hartford.
Secretary, Mrs. Wilder Smith, 28 Alden Place, Hartford.
Treasurer, Mrs. W. W. Jacobs, 14 Spring St., Hartford.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1885.

President, Mrs. C. L. Goodell, 3006 Pine St., St. Louis.
Secretary, Mrs. A. W. Benedict, 3841 Delmar Ave., St. Louis.
Treasurer, Mrs. A. E. Cook, 4145 Bell Ave., St. Louis.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1885.

President, Mrs. B. F. Leavitt, 409 Orchard St., Chicago.
Secretary, Mrs. C. H. Taintor, 151 Washington St., Chicago.
Treasurer, Mrs. C. E. Maltby, Champaign.

IOWA.

WOMAN'S HOME MISSIONARY UNION,

Organized June, 1886.

President, Mrs. T. O. Douglass, Grinnell.
Secretary, Miss Ella E. Marsh, Box 232, Grinnell.
Treasurer, Mrs. M. J. Nicholson, 1513 Main St., Dubuque.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY,

Organized October, 1887.

President, Mrs. M. L. Merritt, 686 34th St., Oakland.
Secretary, Miss Grace E. Barnard, 677 21st St., Oakland.
Treasurer, Mrs. J. M. Haven, 1329 Harrison St., Oakland.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION,

Organized November, 1887.

President, Mrs. T. H. Leavitt, 1216 H St., Lincoln.
Secretary, Mrs. L. F. Berry, 724 No. Broad St., Fremont.
Treasurer, Mrs. D. B. Perry, Crete.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION,

Organized February, 1888.

President, Mrs. S. F. Gale, Jacksonville.
Secretary, Mrs. Nathan Barrows, Winter Park.
Treasurer, Mrs. L. C. Partridge, Longwood.

INDIANA.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1888.

President, Mrs. C. B. Safford, Elkhart.
Secretary, Mrs. W. E. Mossman, Fort Wayne.
Treasurer, Mrs. E. C. Evans, Indianapolis.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1888.

President, Mrs. Elijah Cash, 927 Temple St., Los Angeles.
Secretary, Mrs. H. K. W. Bent, Box 442, Pasadena.
Treasurer, Mrs. H. W. Mills, 217 So. Olive St., Los Angeles.

VERMONT.

WOMAN'S HOME MISSIONARY UNION,
Organized June, 1888.

President, Mrs. A. B. Swift, 167 King Street,
Burlington.

Secretary, Mrs. E. C. Osgood, 14 First Ave., Mont-
peller.

Treasurer, Mrs. Wm. P. Fairbanks, St. Johns-
bury.

COLORADO AND WYOMING.

WOMAN'S HOME MISSIONARY UNION,
Organized October, 1888.

President, Mrs. J. W. Pickett, White Water, Col-
orado.

Secretary, Miss Mary L. Martin, 106 Platte Ave.,
Colorado Springs, Colorado.

Treasurer, Mrs. S. A. Sawyer, Boulder, Colorado.
For Wyoming, Mrs. W. L. Whipple, Cheyenne,
Wyoming.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION,
Organized November, 1888.

President, Mrs. A. F. Sherrill, 236 West Peach-
tree St., Atlanta.

Secretary, Mrs. M. P. Higgins, 3 Baltimore
Block, Atlanta.

Treasurer, Miss Virginia Holmes, Barnesville.

ALABAMA.

WOMAN'S MISSIONARY UNION,

Organized March, 1878.

Re-organized April, 1889.

President, Mrs. H. W. Andrews, Talladega.

Secretary, Miss S. S. Evans, 2612 Fifth Ave.,
Birmingham.

Treasurer, Mrs. E. J. Penny, Selma.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION,
Organized April, 1889.

President, Mrs. A. V. Whiting, Tougaloo.

Secretary, Miss Sara J. Humphrey, Tougaloo.

Treasurer, Miss S. L. Emerson, Tougaloo.

LOUISIANA.

WOMAN'S MISSIONARY UNION,
Organized April, 1889.

President, Mrs. R. C. Hitchcock, New Orleans.

Secretary, Miss Jennie Fyfe, 490 Canal St., New
Orleans.

Treasurer, Mrs. C. S. Shattuck, Hammond.

TENNESSEE AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE CEN-
TRAL SOUTH ASSOCIATION,

Organized April, 1889.

President, Miss M. F. Wells, Athens, Tenn.

Secretary, Miss A. M. Cahill, Nashville, Tenn.

Treasurer, Mrs. G. S. Pope, Grand View, Tenn.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION,
Organized October, 1889.

President, Miss E. Plimpton, Chapel Hill.

Secretary, Miss A. E. Farrington, Raleigh.

Treasurer, Miss Lovey Mayo, Raleigh.

Without a Woman's State H. M. Organization.

Arizona.

S. Carolina.

Delaware.

District of Columbia.

Idaho.

Indian Territory.

Kentucky.

Maryland.

Montana.

Nevada.

New Jersey.

New Mexico.

Pennsylvania.

Texas.

Utah.

Virginia.

W. Virginia.

Missionary Boxes.

FOR many years the ladies of our churches have helped this Society and cheered the homes of its missionaries, with boxes of clothing and other useful articles. The continuance of these favors is earnestly solicited. To secure satisfactory preparation and just distribution, attention is invited to the following suggestions:

1. Apply to the Secretaries to designate a family needing such assistance, and state, if practicable, how soon a box will probably be sent.
2. If a family is selected without applying to the Secretaries, notify them without delay, so as to guard against a duplication of gifts.
3. If several months should elapse before the box is ready to be sent, ascertain from the Secretaries whether the missionary's address remains as previously given.
4. Mark the box plainly and indelibly, fasten it securely, and forward it to the missionary, not by express, but by a Forwarding Company, if practicable; otherwise as "fast freight," by railroad, taking two receipts from the Company.
5. Write to the missionary, inclosing one of these receipts, a list of the articles sent in the box and the money—\$2, \$3, or \$4, according to weight and distance—for the payment of freight (if it cannot be prepaid). Mention, also, the name of the person to whom a letter of acknowledgment should be addressed.
6. Report to the Secretaries the forwarding of the box, its estimated value, and the amount sent for freight, in order that the donation may be acknowledged in THE HOME MISSIONARY.
7. If a box has been prepared, not for a specified family, but to be assigned by the Secretaries put into it a list of its contents, the name of the association or individual from whom it comes, and the address of the person to whom the missionary may send his letter of acknowledgment.
8. Mark the box, "American Home Missionary Society, Bible House, Astor Place, New York," adding the name of the place from which it comes.
9. Write to the Secretaries, inclosing money for freight, and stating the time when and the line by which the box was sent, its estimated value, and giving a list of contents to guide in the assignment of the box. Be careful to state the size of each adult, and the age and sex of each child for whom the clothing is intended, as boxes are not opened at the office.
10. These donations are not deducted from the grants of the Society. It needs the same amount of money, therefore, in order to fulfill its stipulations with its missionaries, as if no such gifts were provided; and we trust the friends of Home Missions will not withhold or diminish their contributions of money in consequence of their giving other things that are needful.

THE HOME MISSIONARY.

THE

Carmina

Sanctorum.

THE NEW HYMN AND TUNE BOOK

FOR EVANGELICAL CHURCHES.

COMMENDATIONS.

Messrs. A. S. Barnes & Co. publish a great variety of valuable works. There is nothing better in the line of hymn books than their "Carmina Sanctorum," edited by Zachary Eddy, Lewis Ward Mudge and the late Dr. Roswell Dwight Hitchcock. This book of sacred song has already been adopted by over **400 Churches** of different denominations.—*The New York Observer*.

Any congregation that likes to have its hymnal represent careful thought and full culture, would do well to examine this collection of "Carmina Sanctorum," recently published by A. S. Barnes & Co. The editors have taken it for granted that choirs and congregations are desiring, not revolution, but only improvement in their service of song, *i. e.*—the plan is conservative, but not narrowly so. It represents the great communion of saints of all ages and nations. All corners of the vast hymnic field have been drawn on.—*The Independent, New York*.

"Carmina Sanctorum" contains 746 hymns, 21 doxologies, 43 chants, 450 tunes and 7 separate indexes. The hymns are only the choicest, and they have been carefully edited by that accomplished authority in hymnody, Dr. Hitchcock, who gives the date and authorship of each hymn and notes all abbreviations and changes in each page. The responses are selected from the revision and make a complete manual. The cream of the old [tunes] is all here. The cream of the new is all here. AS THE AMERICAN CHURCHES HAVE GROWN IN TASTE AND CAPACITY FOR MUSICAL EXPRESSION IN WORSHIP, THIS BOOK SEEMS TO MEET THEIR WANTS COMPLETELY, GIVING THEM PLENTY OF TUNES, THEY CAN AND WILL SING, AND AT THE SAME TIME EDUCATING THEIR TASTE AND IMPROVING THEIR PUBLIC WORSHIP. It is also a pleasant feature that when new tunes are furnished to certain hymns, the more familiar ones will be found on the same page. To this may be added that four editions are published, two with music and two without, and they are all cheap."—*The New York Evangelist*.

* * SPECIMEN COPIES FURNISHED ON APPLICATION.

A. S. BARNES & CO., Publishers,

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263 & 265 WABASH AVENUE,

CHICAGO

The Independent,

251 BROADWAY, NEW YORK.

THE INDEPENDENT is publishing a series of articles called "The Trials and Triumphs Series."

In this

Ex-President James M'Cosh will write on "The Trials and Triumphs of the Teacher."

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Charles Emory Smith will write on "The Trials and Triumphs of the Editor."

John V. Farwell will write on "The Trials and Triumphs of the Merchant," etc., etc.

We shall continue our monthly articles by T. W. Higginson, Andrew Lang, Prof. William G. Sumner, Rebecca Harding Davis, and others. Joaquin Miller's weekly articles on the West will be a feature of the paper for some months to come. Frederick Schwatka, as the

THE HOME MISSIONARY.

result of his travels and discoveries, will write two important articles on "The Ancient Cliff and Cave Dwellers," and "The Living Cliff and Cave Dwellers." As for foreign correspondence, Prof. J. P. Mahaffy, and Justin McCarthy, M.P., will write from and concerning Ireland; James Payn will continue his monthly "English Notes," and William C. Ward will write on English Art; Agnes Farley Millar will write from Paris, the Countess von Krockow from Germany, Dr. Federico Garlanda from Rome, Pres. George Washburn from Constantinople, and Isabel F. Hapgood from Russia. We shall, as heretofore, publish contributions from the best poets and story-writers known. We shall have both poems and story from Carmen Sylva, Queen of Roumania, who was introduced to English readers through THE INDEPENDENT. F. Hopkinson Smith, the author of "The White Umbrella in Mexico," will write one or more character sketches. In short, THE INDEPENDENT will continue to be the best religious and literary weekly paper that exists.

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This Monthly is furnished at sixty cents a year, postage paid. The subscription price could not well be less. Its whole present issue should go to actual subscribers. But unless they prefer to pay, it will be sent without further charge, as heretofore, to Life Directors and Life Members; Missionaries of the Society and its Auxiliaries; Ministers securing a yearly collection for it in their Congregations; also, to every individual, Association, or Congregation, *one copy for every ten dollars* collected and paid over to the Society or an Auxiliary. Suitable names should accompany the payment. Pastors are earnestly requested to serve Home Missions by promoting the use of this Journal at the Monthly Concert and among their people.

Immediate notice of the discontinuance or change of post-office address should be given.

APPLICATIONS FOR AID.

Congregations desiring aid should apply *at once* after finding a minister. They should make a full statement of the facts in their condition and prospects which justify an application. They should also give these particulars, viz.:

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Names of the church or churches, and preaching stations.

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Average of congregation.

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Has he any other calling than that of the ministry?

Of what local church is he a member?

Of what Ministerial Association?

The number of persons composing his family.

Total amount of salary proposed.

Amount pledged by the people and how secured.

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Date of the desired commission.

The application must be signed by the officers of the church, where there is one, and by the trustees or a committee of the congregation.

If the ecclesiastical body, within whose limits the congregation is found, has a "Committee of Missions," the members of that Committee should certify these statements, the standing of the minister, his prospects of usefulness there, and indorse the application. If no such "Committee of Missions" exists, the application should be indorsed by two or more neighboring clergymen acquainted with the facts. If no church or congregation is yet gathered, applicants will follow the same course as far as practicable.

Applications, after being so indorsed, should be sent to the Superintendent (or Secretary of the Auxiliary) for the region where the applicants reside.

Appropriations, as a rule, bear the date of a *punctual* application; and they never cover more than one year. If further aid be needed, a new application is required, containing all the particulars named above, and indorsed as before. *To this the certificate of the missionary that the congregation has fulfilled its previous pledges for his support, must be added.*

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THE

HOME MISSIONARY.

FEBRUARY, 1890.

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Vol. LXII. No. 10.

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THE HOME MISSIONARY.

GO.....PREACH the GOSPEL.....*Mark xvi. 15.*
How shall they preach except they be SENT?....*Rom. x. 15.*

VOL. LXII.

FEBRUARY, 1890.

No. 10.

MONEY AND THE KINGDOM.

VI.

“YOU may send the GOSPEL into which God put His thought—the Savior put His life—and the Holy Ghost put His mighty power.”

That was a capital figure of Dr. Goodwin's at the meeting of the A.M.A., in which he compared the giver to the old town pump. Keep the pump going and its supply never fails. Let the pump run down, and it is hard to get it going again. If we are faithful in giving and are always at it, we give easily. If our giving is but seldom, we give with difficulty.

Dr. Taylor was equally happy in urging young pastors to encourage their churches to give, even though straitened to meet their own financial needs. “The more churches learn to give to outside objects,” said he, “the more readily will they give for the support of their own worship. The young pastor who checks the giving of his church to outside objects is sitting on the safety-valve, and some day if he persists in this attitude, the steam will escape and throw him sky high.”

PLEASE accept the inclosed check for the work of your Society. Our hearts are continually stirred by what we read in *The Home Missionary*. I was especially touched by that letter from the missionary who relinquished \$25 of his salary to “help a little.” I was on home missionary ground in 1883-84, in Dakota, and I know what self-denial that offer represents.

It may be that this heavy burden that presses so heavily upon you and the faithful ones at the front will be used by God to open our eyes to our own responsibility and privilege. I wish I could send you a thousand dollars, but we will surely add our prayers that God will open the pockets which hold the thousands. All the children of our household helped in this offering, even little three-year-old Helen giving her penny.—*Illinois*.

WHY HELP IS NEEDED WEST.—1. Because all this region was settled with wonderful rapidity and there were homes, churches, school-houses, and bridges to be built in a short time.

2. Because our railroad rates are made so high on watered stock that men must work their own farms on shares, giving the lion's share for transportation, and often rates are so high that crops must rot on the ground.

3. Because everything must be done in a short time or important vantage-ground must be lost, and because a little money goes further here, in conjunction with the earnest labors of the people, than in any other part of the world.

4. Because the children of American parents are worth as much to our own land and to the church as the children of Asia.

5. Because without aid, some of the noblest young people on earth, with healthy brains and strong bodies, must remain in comparative obscurity and ignorance when they should be at the front of the world's advancement.

6. Because if anything on earth is to save us in the future, it must be a strong manhood and womanhood trained in Christian schools.—*Franklin Academy Mirror*.

“JESUS SAT OVER AGAINST THE TREASURY.”

HE sat there, and beheld how the people cast money into the treasury. He took notice that many that were rich cast in much. Their contributions were large. Nor was he unobservant of a certain poor widow, who threw in her two mites, which make a farthing. In itself it was a small offering, such as many would have despised. But not so did the Savior regard it. He took pleasurable notice of it, and spake of it in commendation to the disciples. He said unto them: “Verily I say unto you, that this poor widow hath cast more in than all they which have cast into the treasury. For all they did cast in of their abundance, but she of her want did cast in all that she had, even all her living.” In proportion to her means, her gift was greater than those of the rich, whose offerings were much larger. She denied herself that she might have something to give. Her offering was a gift of love. Her heart was in it.

And always, when people cast money into the treasury, Jesus sits over against it. He is invisibly present, observing how much each one gives, and with what motive he gives. He knows whether any make some sacrifice; whether they practice some self-denial that they may give. He knows whether any give grudgingly, and whether any give from selfish motives to be seen of men, as did the self-righteous Pharisees. And he knows too, whether there are any that don't give at all; whether they allow the contribution box to pass by them, without casting in even so small an offering as did that poor widow. The Savior takes notice of these things, and does not forget them. He does not forget the least thing done for his cause, or unto the least of his brethren in the world. Those that have been cheerful givers; those that have given from benevolent motives; those that have not let their left hand know what their right hand has done, may forget their deeds of benevolence; but the Savior will remember them all, and publicly commend them in the great rewarding day.—*Massachusetts.*

HAVE thy tools ready; God will find thee work.—*Kingsley.*

TO MY PEOPLE.

(Concluded.)

WHY do these Secretaries, and Superintendents and missionaries pour out this volume of appeal upon us? Because they want a thousand great-hearted Christians to watch with them and keep them company in carrying this great load. Weak and insignificant as I am, I want them to know I am helping them carry the load. Are there not a thousand Christians who say, "Let us help you carry this burden. Tell us all about it. Tell us its darkest as well as its hopeful side. Pour out your heart to us." Why, it is almost like pouring out one's heart to God to tell such Christian people all about the work and its needs. Shall I say, I am doing the best I can, and I won't be talked to as if I were starving those missionaries? No, I will listen for the very purpose of getting my heart LOADED with this responsibility. It is my cause. If three fourths of the world refuse to bear this burden then a few must bear it vicariously. Christ could carry it alone, but our sorely pressed Secretaries cannot carry it alone. The same thing is true in the home churches. Who is it that will bear most patiently this appeal? It is those who feel that Christ's universal work is their work. They are not like Simon compelled to bear this cross; but are constrained by a converted heart to share with Christ the great burden and the bitter cup. It is a test of conversion.

WHAT IS A TEST OF CONVERSION?

Why, whether we are willing to take this great load on our hearts. Whether we are willing to be one with Christ in this work. Whether we are willing to deny ourselves and take up this cross and follow Jesus. Whenever this great appeal comes to us it is like being in Gethsemane with Jesus. It is our Gethsemane to see the vast work to be done and the extremity of human insufficiency for it. When the history of the world's missionary work comes to be written so that spiritual eyes can read it, it will be found that all over the world there have been Christian workers who have, as it were, sweat great drops of blood, as this mighty work pressed upon them.

I tell you, friends, while there are great doctrinal truths that search a man's soul, here is a practical truth that also searches a man's soul. It is a truth which tests you to-day. What? Why, whether you will receive this burden on your heart for Jesus' sake, or whether you will roll it off for your own selfish comfort. The day of judgment will apply no surer test than this. You can decide at once. You can look up and offer that wonderful prayer, "Thy Kingdom come," and take your place in cordial sympathy by the side of those who are carrying the great burden of evangelizing this nation.

WHAT DO YOU SAY?

Some of you will say it resolves itself into a money question. Well, the Bible answers that. The Bible nowhere asks you to give more than you are able, and to give only as the Lord has prospered you, and there isn't a fairer proposition in all the world than that. But I answer further, it does not resolve itself into a money question. The amount of money is no test of any giver. A mite in God's eyes is as much as a million dollars. A mite with God's blessing will outshine a million dollars. The million may be forgotten, while the widow's mite will be glorified a thousand generations to come. Does it resolve itself into a money question? Yes and no. The money part of it will take care of itself when the heart is right. Your heart may be right even though you do not put a dime into the Lord's treasury. How will you prove that your heart is right? By sincerely praying, "Thy Kingdom come," and then letting God roll this burden on your consecrated heart, till you shall feel that it is good to watch with Jesus in his Gethsemane sweat and feel the world's great need as he felt it. . . . Another hopeful sign to-day is in what

THE WOMEN

are doing for Home Missions. Napoleon had his Imperial Guard, who were held in reserve till a critical moment, and then were sent into battle on the full charge to turn the tide. God has his imperial guard. They are WOMEN, spiritual Amazons, a host with banners. Our great Societies

are now feeling the support of this mighty reserve. They are coming to the help of the Lord at just the right time. It is not in the amount of money they give, so much as the spiritual help of their faith and prayer, and organized influence. The nerve of missions never will be cut with women. All the speculations in the world will not affect her vital faith in Jesus Christ. Her spiritual instincts carry her through all hindrances. If she ever assented with her head to any false doctrine her heart would be the same old orthodox heart. And she is the practical balance-wheel of the world. A man's enthusiasm rises and falls with his opinions. A woman's zeal overrides all opinion and strikes at the center of what needs to be done. In Christian work and in mission work she is just what she is at home. She says, "John, if you don't do this, I will." And it's the influence of that that makes John do his duty. The women put \$30,000 into the Home Missionary Treasury last year, but this only represents the pin money she saved for the Lord, and in reality she was bracing John up all the year to give the other \$500,000. Woman's work and woman's influence are two distinct factors. Humanly speaking she is the religious light of the great majority of homes, and she has an eye on the family pocket-book, not only market days but Sundays, when the Lord's box goes round. It is wonderful how she will save, and it is wonderful how she will give. What does it mean for thirty-two States to have their Auxiliary Woman's Home Missionary Societies? It means that God's Imperial Guard are just coming forward. It means that God is looking down and sees a great many men who are beginning to distrust their theological armor, and to lose their fighting qualities, and God is giving the command to woman to go forth in that weakness which is the real strength of God and the Gospel. A woman doesn't care anything about the philosophical nerve of missions; but she knows how to take the direct road from the heart of Jesus to the perishing world. And I expect her voice and influence are going to increase as her work and gifts have increased the past few years. The contributions of the churches the past year to the Home Missionary Society were \$30,000 more than any former year; and since the women did give \$30,000 last year, it is a coincidence which suggests to me that the great, hopeful sign of to day is the advance of this imperial guard which is destined to keep the work strictly along evangelical lines and give a mighty spiritual impetus to it.

I have just been glancing over a sermon by Dr. Parkhurst, of New York, on the

POWER OF MINORITIES.

The power of minorities was proven in Sodom when for ten's sake God would not have destroyed the city. The power of minorities is what the Bible sets over against the boast of the world. Salvation not only came through the smallest minority, the death of one man, but the leaven of the

Gospel continues to, and always will, work through a small minority. Our cities are becoming Sodoms again, but God's minority is found in every city. Our nation is reaching the flood tide of a godless majority, but the power of a minority of faith is still holding back God's curse. We walk by sight too much, and we tremble at the mighty surging of the masses in our land, but God and the minority have not yet bowed the knee to Baal. The tyranny of the old world has reacted on the democracy of the new world, and we cry, "The majority shall rule!" but the Word of God says that whoever RULES, in the worldly sense, the minority shall save. The hope of a popular majority in favor of Christ is perhaps a wild dream for this land, and indeed the popular majority is rolling on toward Sodom as fast as it can; but brethren, now, and then, the Lord shall vindicate the minority, and at last whatever is permanently saved to this country will be due to the Christian minority. Oh, mark it and hold on to it! There isn't a missionary enterprise in all the world but what seems insignificant to the worldly man. A million dollars spent for missions—what is that, when \$900,000,000 are spent for drink? But mark you, a small million spent for Christ bears the same relation to the \$900,000,000, that ten men in Sodom did to the whole city, and the ten would have been enough to save the city. That is God's principle, only men who laugh at missions don't know it. What do a few missionaries amount to among untold millions of benighted heathen against whose locust like swarms all efforts seem futile? Why, a few missionaries illustrate the power of minorities, and you have either got to throw your Bibles away, or walk by faith in the sure triumph of God's little minorities. God isn't going to give glory to majorities as long as he honors his Son, "who humbled himself and became obedient unto death, even the death of the cross." When majorities save the world, Jesus Christ and his little band of disciples have nothing more to do. But as long as that little minority of one man is lifted up on the cross, the hope of the world will be found in the power of minorities. This is the great fact of this Christian age. It gives courage to fainting hearts. It sends missionaries forth with confidence. It magnifies the poor widow's mite into a divine agency for saving the world. Oh, ye men who see these things only with a carnal eye, is this a visionary dream? Read history and learn the power of minorities. Yea, even the devil has learned a lesson from God, for he believes in the power of minorities too, only he turns it into tyranny. But God's minority is that which Paul and Luther and Knox believed in. God's minority is to have its greatest test in this land. Blessed is that Faith which takes the Bible in one hand and history in the other, and goes forth to save this land, crying, "I belong to God's minority!" He that sitteth in the heavens shall laugh and hold in derision the boast of man, the scornful unbelief of men, yea, every soul of man that does not come out and join the minority of faith.

And now, my last word is this: I sincerely hope that I have made the impression in this message that what Christ asks of you is not only hard to give, but

UTTERLY REPUGNANT

to even think about. If you think I ask for an unreasonable amount of money, I want to say that it is only the smallest item of what Christ asks. If it gets to be very disagreeable to you to hear an endless plea for money, that is almost nothing compared to what Christ really demands of you. If you should give till you starved, you would not have satisfied the most essential claim he has upon you. And so I want to make not only this missionary claim importunate, but I want to have God's claim on your heart so enforced that your whole soul shall rise up in positive rebellion against the demand. If this claim is enforced as it ought to be, some of you will hate the mention of it as the Jews hated Jesus. I believe the Gospel challenges the unregenerate heart to do its worst, and then, when the whole thing becomes exceeding hateful to you, and every tendon of the soul is contracted into determined resistance, the Holy Ghost will come and by a breath sweep away this resistance, and subdue you to Christ, and in a radical conversion like that, when Christ gets you, he will get your heart, your life, your all, and you will wish you had ten thousand hearts to give him, and ten thousand lives to spend in his service, and ten thousand worlds of wealth to consecrate to his glory.

PERSONAL SKETCHES OF OUR SUPERINTENDENTS.—X.

REV. H. D. WIARD,

SUPERINTENDENT of Home Missions in South Dakota, was born at Painesville, Ohio, April 28, 1846. He was the tenth in a family of twelve. His father, Hiram Wiard, was a mason by trade, a man of sterling qualities, but not converted till late in life. The family moved to Michigan in 1855, when the subject of this sketch was nine years of age. The chances of an ordinary district school were carefully improved. Two years were spent in a select school, and in Albion and Olivet Colleges, one year each. He early felt the strivings of the Spirit, but came into the light through the simple presentation of the Gospel in Professor Daniel's Bible-class in Olivet College. He spent three years in Northwestern Iowa as a Home Missionary. Here he had a constant struggle, not only with poverty, but also with friends who tried to dissuade him from the ministry. In 1874 he was ordained to the gospel ministry, and the same year began the study of theology in Chicago Seminary. He had charge of the church in Oswego, Illinois, during his seminary course, and upon its completion entered upon a five years' pastorate in Earlville, Illinois. Invited to be-

come General Missionary of Illinois he occupied this position for four years, being the first called by the American Home Missionary Society to this work. Upon the resignation of Rev. Stewart Sheldon from the superintendency of South Dakota, he was asked by the Society to take his place.

SOUTH DAKOTA.

By REV. H. D. WIARD, SUPERINTENDENT, SOUTH DAKOTA.

CONGREGATIONALISM is a power for good in Dakota. Its Home Missionary was the first to come here with the Gospel, and it is not behind the foremost of all denominations now carrying on work in the twin States of the Northwest.

There were less than 8,000 people in the Territory when we came over to "possess the land." A few Christian people in the new town of Yankton came together and formed the first church—a home missionary church. This was in the spring of 1868, and in the fall of the same year this church called to its pastorate Rev. Joseph Ward.

Mr. Ward came with his bride from New England, and with all the enthusiasm that ever led foreign missionaries to distant fields they entered upon their work. One month afterward, a collection was taken for the A. B. C. F. M., and that not from the abundance of money, but for duty's sake; and this high standard has never been lowered in the life of this ideal church, which to-day leads in all good works in our State.

In the year 1871 four churches united in forming the General Association of Congregational Churches, and these four discussed the question of "Home Evangelization," for the rich prairies to the north were fast being occupied, and the burning question of duty toward these new-comers could not be shaken off.

In 1876 there were fifteen churches on the roll of the General Association. In 1889 there are more than two hundred.

The period of greatest immigration was from 1880 to 1884, when over 300,000 people came into the New Northwest.

And so are added to the old flag two bright stars, with CONSTITUTIONAL PROHIBITION OF THE LIQUOR TRAFFIC, the crowning glory of our statehood. To our praise be it written the original Constitutional Convention had three prominent Home Missionaries as members, who, more than any others, influenced the shaping of the Constitution.

In 1874 a Committee on Comity was appointed by the General Association, with instructions to appeal to other denominational bodies to create such committees, to the end that rivalry between denominations be

avoided. Results have not been all we dared hope for, but this measure has still been of some use.

Early in our history a college was talked of, and in 1882 it was founded at Yankton, under the leadership of Dr. Joseph Ward. It now has above a hundred students in its regular courses of study, and in addition about fifty taking advantage of some special course, as music, art, etc. The committee reporting at the General Association say: "Your committee confess some surprise at the quality of work done at Yankton College. It surpasses our expectation in excellence." Our new college at Redfield, 164 miles north of Yankton, is doing excellent work, has an efficient staff of workers, led by Rev. David Beaton. They have also over one hundred students.

Our work now is in good form as regards men on the field, but as to resources it is the most trying year of our history. But we are united in hoping that this is our darkest hour which heralds the dawn of prosperity in temporal good. The great Head of the Church has seen fit to withhold a harvest from our country this year, and in some regions there is destitution and suffering in consequence.

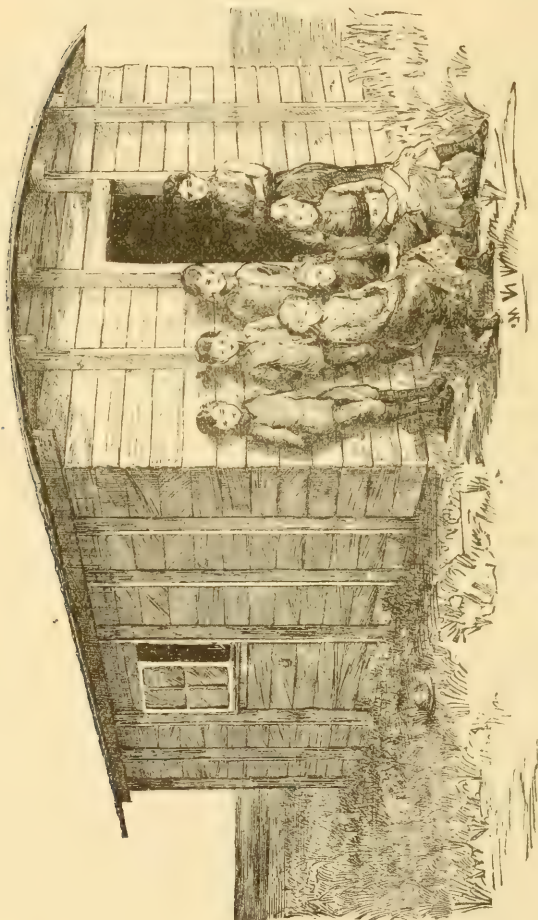
We have 136 churches, served by 72 ministers. Subtracting the ten self-supporting churches, we have 126 churches, served by 62 ministers. Some of these preach at three stations, a few at four, and ride forty miles each Sabbath to do their work. This in Dakota means an heroic self-denial worthy alone of our great Master's cause. It means hours of coldness over long stretches of wild prairie, unrelieved by sight or sign of man. It may mean just as much discomfort in the intense heat of our summers; but it means above all else GENUINE DEVOTION TO THE SOULS OF LOST MEN.

THE CORN-CRIB SUNDAY-SCHOOL.

LAST year a Sunday-school was organized in Towner County, Dakota, in the granary as shown in the picture. It was organized by a student from Yale College, Mr. A. W. Hitchcock. The most of the people had never heard a sermon in Dakota except those he preached to them. The nearest church is ten miles distant; but the people had their interest kindled through the Sunday-school, and began to hold evening prayer-meetings in their homes. The result is told in the county newspaper, as follows:

"A singular religious revival has occurred in the Lewis neighborhood recently. Without any public meetings, or concert of action beyond evening prayer-meetings at private residences, all unconverted persons in the neighborhood except one or two have made profession of religion. There is no church organization in the neighborhood, and no minister."

In South Dakota, through the efforts of the missionaries of the Sunday School and Publishing Society (in the last four years) 250 Sunday-schools have been started, from which 50 Congregational churches have



THE CORN-CRIB SUNDAY-SCHOOL.
By the courtesy of the Congregational S. S. and Pub. Soc.

grown; and the Home Missionary Superintendent reports that 50 more churches could be organized if ministers could be found for them.—
Church Union.

LETTER FROM MRS. DRAKE.

Do rejoice with us! Another beautiful temple for the worship of the living God has been completed and dedicated free from debt. I would like a real old-fashioned hand-shaking with all who have helped us, and especially with those dear women who gave us such a good start at the Saratoga meeting last June.

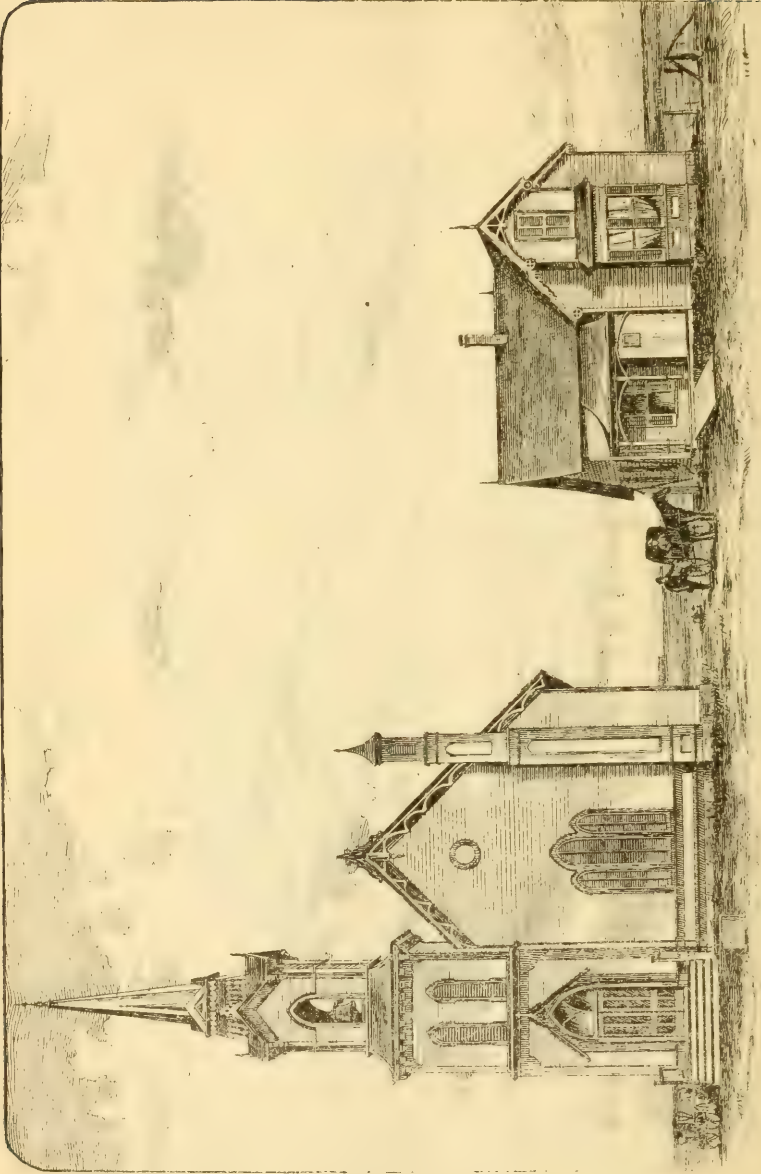
With all the help, however, it has been a long struggle; but Sunday, November 17, witnessed the joyful fulfillment of our hopes for OSCEOLA. The day was perfect, and the array of teams, as we drew near, was an astonishment to us all; but we agreed with Superintendent Wiard, who preached the sermon, that one of the most beautiful sights he had seen was that new church crowded with worshipers, who had come from five to fifteen miles to enjoy the occasion.

We have had a famous revival at Logan Center, six miles southwest of us. Next Thursday we organize a church there with twenty-five members. We have just opened another new field at Bancroft, thirteen miles away. I drove over there one bitter cold day, facing a sharp wind all the way. The meeting was held in an unfinished hall, without a fire, so I preached in all my wraps. A barrel answered very well for a pulpit, and I had a large and attentive audience.

During the last two Sundays I have ridden twenty miles each way and preached three times each day. I told Mr. Drake I thought I was working too hard. He said, "Oh, it never hurts a *woman* to talk!" I don't think I shall complain to *him* again!

I must tell you about getting our pictures taken in a group—Mr. Drake and myself starting out with Fanny for a trip over the prairies. Such a time as we had with Fanny! She would look back at just the critical moment to see why we didn't start as usual. The result was that she was taken several times without her head. But I am happy to say that a very good picture was secured at last, with Fanny all right. We are selling these pictures at fifty cents apiece, and the orders are coming in pretty fast. We have arranged a plan by which we hope to be useful as well as ornamental. You must remember that we three, Mr. Drake and Fanny and I, have five different appointments now, at three of which they are in desperate need of ORGANS, which are a great help in the work. We propose to send one of these pictures to every Sunday-school or society of young people who send us an offering for our "Organ Fund."

I have been greatly distressed over the sufferings of these dear people about us. No crops—nothing to depend upon, and the winter upon us. Those who can are going away, but what will become of those who stay is more than I know. At the best they have few comforts. Some of them live in the queerest little shanties. I passed a dug-out, last Sunday,



CHURCH AND PARSONAGE AT IROQUOIS, DAK.
Mr. and Mrs. Drake, and Fanny, ready for a start.

made just like a cave and covered with dirt. Very few houses in that neighborhood are lathed or plastered. Yet you find in these miserable shelters eastern people of refinement and intelligence.

We are unusually busy just now distributing clothing to these suffering settlers. I am clothing about twenty-five a day—not a light job, but they have lost everything through this three years' drought. They have no flannels or even skirts. Many women wear two old dresses for warmth. When they leave me they sometimes ask to kiss me, and tell me that they were in prayer all night for help. Of course they think God sent *me*—and he did. They always remember to send thanks to the eastern friends who enabled me to do this for them.

Our brethren have built a lean-to on the back of my kitchen, in which they have put up shelves and rows of nails, and there I officiate, while Mr. Drake presides over the men's clothing and shoes at the barn. It is hard work and takes time, but some one must do it or these people will freeze to death. Some are very sensitive about accepting the clothing; these I escort out privately at the back door. Some days our house and barn are crowded.

I can only say again and again the work presses as never before. Rare opportunities are constantly opening before us, but the laborers are few and worn, and must soon fall. Pray God to send more laborers into this wide field!—*Iroquois, So. Dak.*

WHAT A DAKOTAN THINKS ABOUT IT.

ALTHOUGH I am not a Home Missionary, few persons are more intensely interested in the work being done by the American Home Missionary Society in this mighty West. I read *The Home Missionary*, and no magazine that comes to my table is more eagerly looked for or more closely read.

Man never had a fairer heritage from the hand of God than has been given to us in Dakota. Will the people in the East help us hold this country for God? If we and the home friends are true to the trust imposed upon us, there will be reared upon Dakota soil a race of men that shall lead the nation and the world for truth and righteousness. We are now poor, as a new country always is, and the Society is helping us all it can, but the imperative work needs more men and more money. God is intrusting this work to his people. Will they help?

I read closely from month to month the list of receipts, in order to gain some idea of what we may expect to have done for us in South Dakota, where a great work is rapidly rising to view. The churches of the old home States give liberally, but did they know how urgent is our need and how great are the possibilities of this wonderful New West, I am sure they would give a double portion.

I was reared in grand old New England, and am just completing my fifth year of residence in South Dakota; and I think I know something of our needs and of the ability of the East to supply them. From my experience in the old home I am sure New England people do not fully realize that this country so lately styled the "Great American Desert" is, in the near future, to become the great center of population, and that the West will soon hold the balance of power, not only politically, but morally and religiously.

The very nature of the country tends to produce broad-souled, liberal-minded men; it transforms old prejudices and broadens narrow views in an incredibly short space of time, and what may we not expect of the generations wholly reared upon this soil? It is impossible to live on these vast prairies and in this exhilarating atmosphere without becoming grander and nobler men and women in every respect.

It would seem that Providence reserved this fair Dakota for some great moral purpose in the development of the nation. He has sent to these prairies the noblest blood of the East as pioneers. He sent just such men to Plymouth and Massachusetts Bay to found the nation. These men are sent to Dakota to preserve and perpetuate the nation. They have done a grand work for their adopted home. It requires energy and heroism to pioneer in any place, and it has not been lacking here. Although reverses have followed in rapid succession during all our short history, our people have struggled on, enduring poverty, and out of it giving liberally, as will be seen by the records of *The Home Missionary*. Where we are able to give five cents our eastern friends are able to give five dollars. This is a strong statement, but it is true. Few people in a settled country, with established homes that come to them as an inheritance, can imagine what pioneers endure, while with slender means they try to build homes and society—beginning at the very foundation.

Dakota is known as the land that built first its churches and schools, and afterward its homes. Self-denial has been required for this, but help is needed to continue the work, and now more than ever.

The native frugality of New England leads its people to inquire, and wisely, "What is to be done with our money?" They may rest assured that any money given to aid Christian work in the West will return to the Lord's treasury increased a hundred-fold. Dakotans are generous to a fault—the country makes them so. Our weakest churches have their missionary meetings, and contribute *all they can*. Many of our people have become very poor, so far as ready money is concerned, the slender fortunes brought with them from the East having been consumed in building the home and sustaining the family when crops have failed. The culture of Dakotans as a whole demands Congregationalism and the best of preachers. If only the East will open its treasure-houses and loan us liberal

amounts, it will be but a few short years when it will all be returned to the Lord, with interest, by the work we shall be able to do for others.

The question is often asked, Why are there not more young men ready to enter the western field? If they are looking for a great work to do for the Master, there is surely no field that will yield better results for faithful service, or demand greater heroism. Our home missionaries who have labored so faithfully in God's name for us are deserving the highest honor. They have denied themselves and worked unflinching through sunshine and storm, heat and cold. Their stations are often from fifteen to twenty miles apart, yet they seldom fail to preach twice on Sunday, and often three times. I sometimes think that those who will first receive the "Well done!" from our Father's lips will be our noble home missionaries.

There are young men on our prairies who are filled with a sense of the grandeur of this pioneer mission work, and would gladly give their lives to the service had they the means to enter schools for preparation. Living in this broad field as they do, they see the need of workers and know that their own locality is not the only needy place in this fair land. If they could have the help they crave they would at once enter our colleges at Redfield or Yankton, and begin preparations to enter this work for God.

Friends at the East! What a grand opportunity you have to take possession of this field, and meet the moral and religious wants of the incoming population, that are rapidly covering these vast prairies!

But we are not the only people who need you. All over this great New West is the same urgent need of money and laborers, promising as great results. The need is immediate and imperative. The work can now be more easily and economically accomplished than when the population shall become more dense, and vice established.

The churches must be here to meet the people. In the rush of a new settlement, the building of new homes, and the many things incident to the first years of immigration, how easy it is to forget God and our duty to him, and how hard it is to return! In the effort to promote and increase Christian work this fact ought not to be lost sight of. Even men from New England churches, with all their steadfastness, forget, and lose all interest in church life when under the influence of the whirl and rush of our western plains, and so the church is needed here on every hand to meet them, and continually remind them of the duty they owe to God and to society.

We ask you, dear friends of Christ and the blessed work, to aid us by your prayers, and from your purses, giving freely to his cause from that which he has intrusted to your keeping as his stewards. Pray that God will send forth laborers into his harvest, and then—send them! that our

dear Dakota and all this grand New West may not fall into the hands of the Evil One.

NO ONE TO PRAY.—FROM the human stand-point, we find much over which to be discouraged. But what a glorious work this is! For when we cannot see there may be a blessing right in our path. We know that, while the labor is ours, we are not responsible for the increase, if our work is faithfully done. A short time ago I was called into a neighborhood to organize a Sunday-school where there were between twenty and thirty children to be taught. Some of the little girls had been hunting for several weeks to find some one to act as their leader. Upon reaching the school-house we found a little gathering of interested and attentive children, with four or five mothers and fathers. We organized a school and elected one of the fathers there present as superintendent. Some weeks afterward we had an opportunity to inquire with regard to the success of the school, and we learned that those children had gathered there for several Sabbaths with no one to superintend or teach them, until they became discouraged, the reason being that no one in the neighborhood knew how to pray. Such is the condition of many of our western fields.—*W. S. W., Dakota.*

MANY people in a new country like this have no regard for God or men. They run their farming machines in the field on the Sabbath, cursing and blaspheming the name of the Most High, whose is the earth they are tilling. Truly, a few Christians in such a community are lights in a dark place.—*A Home Missionary.*

STARVING FOR THE BREAD OF LIFE.—The work here in Dakota is multiplying on every hand. Christians are praying for more of Christ. People are asking the way to the Cross. We are in earnest out here, so much so that it becomes a privilege to become stalled in a snow-bank and wade knee-deep a mile or two to visit our people. What worries us most is that we cannot cover enough territory. We often feel like dividing ourselves up into two or three and going in as many different directions. No one need ask in this country, "What must I do?" for it is evident on every hand. For instance, a struggling church, twenty miles distant, implores us to come and help them. We have thought of making the distance and preaching to them in the afternoon after our morning services; but our pony, not being of the fastest, will not submit to it. Last Sabbath I rode into a neighborhood of thirty families who never have an opportunity for attending services of any kind. Thus are people starving for the Bread of Life.



ENCOUNTERING A BLIZZARD.

From "Marvels of the New West."

THE EVANGELIST AT WORK.

THESE last months have been the most blessed in my experience—the richest and most fruitful it has ever been my privilege to enjoy during my short ministerial labors, for which blessing my soul doth magnify the Lord in increased strength through the royal feast. The Holy Spirit has been with us in mighty convincing and converting power through all our labors, and his gracious influence has been felt in a marked degree throughout the whole community. Nearly every heart and mind in one town has been stirred upon the subject of personal religion. Men talked of it on the streets, in their homes and places of business. Truly it was a work of God, and all agreed that it was the deepest and most spiritual work they had ever witnessed. All ages, from the young to the old, the moral and the profane, Protestant and Romanist, the inebriate and the avowed infidel, were side by side seeking Christ as a present, personal Savior. Between eighty-five and ninety persons asked for prayers, most all of whom became earnest seekers after the true light as revealed in Christ and the Bible. Between sixty-five and seventy souls professed saving faith, and were rejoicing in the new-found treasure, among whom were many marked, clear, and positive conversions.

One bright, intelligent young lady, who finally ventured to go to Christ directly in prayer from the heart, and not the prayer-book, in the interest of her soul, found a joyous reception awaiting her, and gladly embraced the proffered blessing of life. Returning to the meeting next night, wearing the glow of peace in her countenance, she said: "I want to thank you for showing me the true light. I never knew what true religion or happiness was before." Another, an avowed infidel, after listening attentively to the preaching of God's Word for several nights, at the close of a sermon from 1 John 1: 9, "If we confess our sins, etc.," rose and said: "It is enough; I yield; I do confess, that I may be forgiven. Pray for me that I may be 'cleansed from all unrighteousness.'" He soon found peace, and became a willing witness to the saving power of faith through Christ, in whom he trusted.

A class of young ladies numbering twelve or thirteen, about the age of eighteen, all of whom were won for Christ, organized themselves into a "Home Missionary Band," and expect to do some work along the line indicated by the name adopted, in which I have agreed to help them by finding an open door to some little usefulness. I hope it will prove to be good seed in good ground. A Society of Christian Endeavor was started during our meetings with great enthusiasm, numbering over thirty members, most of whom entered as "active." The organization has since been completed and is doing great good, deepening the interest and increasing the activity along true spiritual lines, which must prove a blessed training-school for the young converts, help to keep them in the way, and thoroughly prepare them for intelligent and faithful church membership. It is my purpose to seek for the organization of such a society wherever I labor; for I know, from my own experience, that its value is well-nigh priceless to the pastor.

By special appointment with Superintendent Wiard, we had a precious season with the little church at Canova, where the Lord is still graciously blessing his Word to the salvation of souls, and granting phenomenal success in every effort for his glory. Canova, which is only five years old, is a very small place, but is surrounded with a fine and well settled country, and is purely an agricultural town. We have the only church organization there. The people are of a very intelligent class, but poor, in the main, on account of the failure of crops. Rev. George J. Battey, the pastor, is doing a noble work. Our united work at Canova for the Master was without a precedent in our experience, considering the size of the place. It was of a deep, positive, spiritual nature. The influence of the meetings reached nearly every home and heart in the community. Men and women talked religion everywhere; skeptics began to read their neglected Bibles, admitting that "there must be something in this religion of the Gospel that makes men so happy." Their ranks were broken, for

some of their number were overcome by the mighty influence of the Holy Spirit, and amid tears surrendered themselves, doubts and all, to Christ, whom they joyously accepted as the "Captain of their salvation," and, being saved themselves, preached the blessed way of salvation to their friends. The sentiment of the whole community was thoroughly transformed in favor of the church and spiritual things. This is the "Lord's doing, and it is marvelous in our eyes."

The calls for help are coming "thick and fast" from all parts of our large field, and number already more than we could possibly answer in three or four years of constant labor. It is hard work, taxing the vital forces to their utmost powers of endurance, and often beyond. From considerations of ease and comfort and mental growth, the settled pastorate has far greater attractions than this work possesses. But when duty calls in this direction, my heart must respond, "Here am I; send me."—*Rev. D. R. Tomlin, General Missionary, South Dakota.*

GROWTH.—Sixteen months ago this field was unbroken for the Master. At first we had a small gathering in a school-house, twelve by fourteen feet in size. We then had a congregation of fourteen and a Sunday-school of twelve. Now our regular congregations number seventy-five and our Sunday-school sixty-nine. Our Brother Tomlin has been doing some special evangelistic work here, and people came five miles to attend the meetings. Twenty-six have come out on the Lord's side.

My heart is filled with thanksgiving when I see what God has wrought here. Last Sabbath we took up a collection of more than fifteen dollars for the American Home Missionary Society. This would be a small sum for some fields, but we may say of this people what Jesus said of Mary and her alabaster box—that they have done what they could. The earnest words and work of Brother Tomlin have been greatly blessed to my people.

May the dear old American Home Missionary Society receive its million for Home Missions. I do not know how I could continue in the work without aid from the Society. But what a glorious work it is—to go forth and scatter God's seed broadcast, with the sure expectation that no such seed will be permitted to fall to the ground without yielding a harvest in God's own time.—*Rev. D. B. Nichols, Yankton, Dak.*

THE work here is growing rapidly. The people continue to fill the church morning and evening, and the Spirit of God seems to be with us. Eleven have united with the church this quarter—five by letter, the rest on confession. One hopeful feature of our prayer-meetings is that the unconverted are coming in. We hope for a rich blessing.—*Rev. G. W. Rexford, Columbia, So. Dak.*

RESOURCES OF SOUTH DAKOTA.

CHURCH work in Dakota shows an energy, an aggressiveness, an enthusiasm that touch the observer to the quick. A great task is laid upon the various missionary societies. The new towns demand church privileges. They have not had time to do much in the way of public improvement; private affairs have occupied their first days; but the church necessity presses itself into the heart. The people ask the help of their eastern friends. The Missionary Society sends its men. The field is canvassed, a loan is made to the young church, a modest edifice is erected, and the town is strengthened by this compact and visible expression of the religious sentiment.

The villages and the cities all have their churches. They are among the first signs of a genuine home life. These modest beginnings contain the potency of great and vigorous organizations. Speedily growing into self-support, they operate with tremendous power in the shaping of the people into worthy character. But still the work does not keep pace with the demands of the day. It is the season of supreme opportunity. The church, as a precious factor in the molding of these new, sensitive conditions, is welcomed and cherished. But the Missionary Societies seem blind to the magnificent fields that stretch before them; or is it the people of the East who fail to measure the importance of the formative period, and so give small contributions to these societies that plant and foster young churches?

These western workmen who direct church affairs, show zeal, earnestness, self-denial, enterprise that fill the traveler with admiration and inspire him with hope. Nevertheless, their tasks expand with such speed and attain such vast proportions that discouragement sometimes imperils their devotion, and threatens to stare them out of countenance. Men drive their thirty and forty miles on the Sabbath, preaching morning, afternoon, and evening, ministering to three and sometimes four congregations, conducting Sunday-schools, organizing neighborhood meetings, planning the prosperity of the churches; and these Herculean labors are performed with a good cheer and an enthusiasm that give happy witness to the worth and meaning of such labors. But it is something which must be dimmed into the ears and pushed into the hearts of our eastern people, that now is the accepted time!

This New West may be wrought into a strength, merit, beauty of Christian civilization that shall make it the very paradise of this republic. Will the Church do it? Wise and loyal citizens of this great country, make generous, triumphant response!—*From "South Dakota—Its Resources and Its People," by Frank S. Child.*

THE YOUNG SWEDE.

IN 1884 a young man came to South Dakota. He was finely educated at Upsala and Stockholm, Sweden,—able to speak half a dozen languages. He was at first thrown among the cowboys, then became bar-tender in a low saloon. He had abandoned himself to the dissipations of frontier life. He was of stalwart build, standing six feet and four inches. He quickly became a leader.

One day a Christian woman entered the saloon. She had not known him personally, but she extended her hand, saying:

"You are too much of a man to stand behind that bar."

"Yes, I know it," he replied.

"Would you not like to become a Christian?"

"Yes; but how can I?"

"Would you like to have me pray for you?"

"Yes, if you please."

Then she knelt on that dirty floor and prayed for him. He left that saloon and never again went inside of it. He was unable to get either his pay or his clothes. Just then the Baptists were holding revival meetings in a school house. In these meetings he was converted, and began to bear testimony for Christ. Soon they sent him to Chicago. He studied at Morgan Park and worked among the Swedes. He began his ministry in South Chicago, where he gathered blessed fruit. After two or three years he went to Kansas as missionary among his people at Clay Center. His abounding labors were richly blessed. By exposure incident to excessive labor and scanty clothing he took cold, which resulted in quick consumption, and in six weeks he died in the triumphs of a loving faith. His name was George Lindhagen. His father is one of the famous astronomers of Sweden. He had himself lectured on that subject. His call to Morgan Park as professor, I am told, was contemplated. He was one of the most modest and humble of men. His praise is on the lips of all that knew him. Is not this a brand plucked out of the fire?—*Baptist Home Missionary*.

Alonzo's Department.

MY Master—Jesus!

How sweetly doth "My Master" sound! My Master!

Within these words I find a sweet content;

With these all day I do perfume my mind

In oriental fragrancy, MY MASTER!—*George Herbert*.

OINTMENT and perfume rejoice the heart.—Cant. 1: 3.

THY NAME is as ointment poured forth.—Prov. 27: 9.

"I HAVE been greatly blessed lately with two texts which went to the depths of my heart:

"Now thanks be unto God, who always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.'—2 Cor. 2: 14.

"For we *are* unto God a sweet savour of Christ!

"The second text is this: 'Let your conversation be without covetousness, and be content with such things as ye have; for he hath said—I WILL NEVER LEAVE THEE NOR FORSAKE THEE.'—Heb. 13: 5.

"With these blessed truths we have no right or reason to be despondent. Even if we are like Mephibosheth, lame in both our feet, the Lord allows us to sit at his table and be royally fed of him."—*Mrs. E. R. Drake, Eureka, Kansas.*

Let us look at this Scripture message more closely. Paul thanks God for the VICTORIES OF THE GOSPEL, always—everywhere.

We are told that "causeth us to triumph" should read "LEADETH US IN TRIUMPH." Paul considered himself a signal trophy of God's victorious power in Christ. His Almighty Conqueror was leading him about, through all the cities of the Greek and Roman world, as an illustrious example of his power at once to subdue and save. The foe of Christ has become the servant of Christ.

To be led in triumph by God is the most glorious lot that can befall any. [Trench.]

Our only true triumphs are God's triumphs over us. [Alford.]

Let us look for a moment at that word "SAVOUR." Paul has taken this image from an oriental triumphal procession. Its approach was made known by the odor of incense scattered far and wide by the incense-bearers in the train. As the TRIUMPH strikes the eyes, so the SAVOUR the nostrils: thus every sense feels the power of Christ's Gospel.

Paul would say, "It is of CHRIST that we are a sweet savour unto God. We not only scatter the savour—we ARE the sweet savour itself." Oh, gracious words! In view of this truth how carefully we will guard our "CONVERSATION"—"manner of life"—that our lives may ever be fragrant before God.

And why not "BE CONTENT," since He who "LEADETH US IN TRIUMPH" hath said:

"Behold, I am with thee, and will keep thee in all places whither thou goest."

"Be strong and of a good courage. Fear not, nor be afraid; for the Lord thy God, he it is that doth go with thee. He will not fail thee nor forsake thee."

And so with Paul we may exclaim: "Nay, in all these things we are MORE than conquerors through Him that loved us!"

OUR PRAYING BAND.

THE HOME MISSIONARY is received by each member of this Band with an uplifting of the heart to God that it may be used as his messenger to those who need courage, or strength, or inspiration, or arousement from spiritual torpor, or awakening to a sense of sin and need of a Savior, and above all, that this monthly message may graciously be used by the Holy Spirit to hasten the incoming of the spiritual kingdom of our Lord.

These are large requests, but we have the promise: "WHATSOEVER ye shall ask in my name, THAT will I do." The greater the faith with which such requests are presented, the greater his joy in granting them.

Let the members of this Praying Band, scattered over the country from the Atlantic to the Pacific, take courage. Your prayers are answered. Messages to prove this are becoming more frequent:

"I am in a fiery furnace of affliction," writes one. "My faith in God was shaken. Through his mercy my eye fell upon those questions in your October magazine: 'Are you troubled? Are you fearful? Are you tempted?' The answers, from God's own Word, came to my fainting heart as his own message, and I can now say, 'My heart trusted in him, and I am helped.'"

Words of thanks come from eastern pastors and workers for the inspiring letters and rich experiences of our representatives at the front; and from these brave pioneers again to the eastern pastors for their ringing words of courage.

It is like the loving-kindness of our God to grant even more than we ask, and to touch the purse through the heart:

"These glorious texts in the last number of *The Home Missionary* have given me strength for future efforts in the Christian life. They seem like pillars of that strong tower where the children of God may run and be safe. As a thank-offering for the last message please find inclosed twenty dollars."

Another item of encouragement is that the Scripture editorials are used as the opening exercise in many auxiliary meetings of our State Unions.

Our Young People.

TO THE BOYS.

If any of you have become sufficiently interested in the Boys' "Penny a-week Society" in Indianapolis, Indiana, to have formed a similar society, the Indiana boys would like to hear from you. Please address the Secretary, Edward Collamore, 402 Bellefontaine St., Indianapolis, Ind.

The story of this society may be found in *The Home Missionary* for

December, under the title, "Tiny Brooks Make Rivers." The topics under discussion by this society are as follows:

Dec.—The Great Northwest. Chas. Irving, Leader.

Jan.—On the Atlantic Coast. Edw. Collamore, Leader.

Feb.—In the Southeast. Thomas Moore, Leader.

March.—On the Gulf. Frank Walker, Leader.

April.—In the Mississippi Valley. George Weaver, Leader.

May.—On the Great Lakes. Frank Lander, Leader.

Meetings occur on the first Sunday in each month. Special meetings at the call of the president. Election of officers in May.

ONLY A DIME.

It was only a dime, earned by the sweat of a youthful brow—a single shining dime, which made one little heart to pulsate with pleasure and pride as he placed it carefully away.

How should he spend it? A score of pleasant visions flashed before his mind. He would that it might purchase all the little toys peculiar to boyish play. But only the year before Willie had given his heart to Jesus, and after the kind pastor had welcomed him into the church, he said to him: "Willie, in this land of ours there are many little boys and girls who have never heard of Jesus; cannot you, out of your earnings, help to send them the blessed word of Christ's undying love?"

And Willie, with a heart beating in the strength of its early love, had answered, "Yes."

Ah! but should he send this, his first and only dime? It was his own, his very own; he had toiled so hard to earn it, surely he could not be expected to part with it thus.

Then came the remembrance of the pastor's words, and the thought, "Christ died for these little boys and girls, and they do not know it."

He was generous and impulsive, and in a moment his heart was all astir with pity and love. "Yes, I will do it," he cried. "I will take my precious dime and send a Testament to one of those boys." He bought it, a neat little Testament; and on the fly leaf the pastor wrote the words, "From Willie Gray, to a little boy who has never heard of Jesus," and beneath the words, "For this is the message that ye heard from the beginning, that we should love one another."

Out in a rude settlement in Dakota lived a herdsman and his little son. Years before he had settled there, and the bright-eyed boy, his only companion, had never heard the name of Jesus. In his babyhood the mother had died, and the father, never a Christian, had from that time hardened his heart against God.

One morning at the door of the rude hut the father found a small package simply labeled, "To Willie."

The child was wild with glee. Never before had a gift fallen to his lot. What could it be? The father's heart was touched with the child's innocent delight. "A little book? What is it, papa?" he cried. The father looked startled, and a confused look of shame covered his face. "A Testament, Willie." "What is a Testament, papa?" "God's Word." "Who is God?" Here the man was startled anew; the name had not crossed his lips for years.

It was a simple question, but the child had to repeat it: "Who is God, papa?"

"The maker of heaven and earth."

"What! did he make all things?"

"Yes, Willie."

"Oh, what a great man he must be! Will you not read the story to me?"

The father paused irresolute. Should he do it? Read to his son of the God who had removed from him the dearest, aye, almost the only object of his love? The child's pleading looks decided him. He turned to the sacred page and read the simple story of Christ's birth; the wise men following the guiding star in the east; the wicked Herod, who would destroy his young life; the young lad questioning the lawyers in the temple; the tender and simple parables taught by the man Jesus; his holy and just dealings with the disciples; and last, his shameful betrayal and death on the cross.

When he finished the little child by his side was weeping.

"Oh, papa, did that good man, Jesus, die on the cross for you and me?"

"Yes, Willie."

"Then I mean to love him; don't you?"

The father's heart was touched by the words, and they mingled their tears together—the man who for ten years had denied the existence of his Maker, and the child who had never before heard the touching story of the Cross.

"And a little child shall lead them."

By this simple agency the hardened and sin-stained heart of the father was brought to the foot of the Cross.

One morning to Willie Gray, in his eastern home, came this little missive:

"To the Little Boy who Sent the Testament to my Little Boy:

May God's richest blessing ever rest upon him. He has been his instrument in bringing two souls to Jesus. He has made me confess the Savior whom I denied. He has filled my child's heart with the peace of God. Thank God with us for his saving power. If our lives are spared,

my son shall be trained to proclaim the blessed truth and the Gospel. Again I say, God bless Willie Gray."

You cannot guess the joy that thrilled the heart of Willie Gray that day. Humble and happy, he thanked God for the spirit and love which prompted him to send to the little boy in the West the Testament purchased with his precious dime.

Many years later, and the pulpit of that church in Willie Gray's village was vacant. Willie, grown to manhood, was now known in the church as Deacon Gray. One Sabbath morning there came a candidate into that pulpit, a man bearing the marks of genius in word and look. He prayed, and his hearers bowed before the presence of their living God. Then he gave his text, those words of Ezek. 2: 9, "A hand was sent unto me," and told the touching story of his own early life—the Testament, the simple gift of the lad, which had brought to the Cross the hardened heart of the father and the tender heart of the child. With emotion he said, "My father is in heaven now, brought there, through God's grace, by the hand of Willie Gray." The young deacon was visibly startled. What! was he never to hear the last of that simple gift of his? How many hundred-fold was he to reap from the dime, his first earnings?

After the service, as the young preacher was grasped by the hand by one and another of the warm-hearted people, he felt one grasp, heartier than the rest, as Deacon Gray quoted the words: "For this is the message that ye heard from the beginning, that we should love one another." In answer to the inquiring look he continued, "I am Willie Gray."

"Then, by the grace of God, I have found the man to whom I owe my life of ministry here. 'A hand was sent unto me.'"

It was only a dime, but how many souls had it blessed! How often had it glorified the name of God! It had increased his followers, but by what number? It had already enriched eternity, but who could tell how many more were to follow, led by its teachings?

Only a dime—but given in the name of Jesus, it shall go on bearing fruit while the foundations of the earth stand.

Only a dime—and a father is led to Jesus, and a young child is trained for the ministry of Christ.

Only a dime—and the soul of the child who gave it grows tender in love for his fellows, and rich in the grace of God.

Only a dime—and the heart of the man lives to praise God that he spent it in his service and for his glory. You and I may hope for such a reward as this from every gift we bestow, if we give it in the spirit of Willie Gray.

As God's Word never returns unto him void, so our blessed gifts, given in his name, and for the sake of his undying love, will yield us a harvest, the fruits of which we shall never cease to reap. Not the least of giving is the blessing which each true giver receives. The precious bread cast upon the waters, we are sure to find after many days.—*Woman's Executive Committee, Reformed Church.*

Editorial.

TREASURY NOTE.

THE cash receipts in December were \$44,142. Of this amount \$28,702 came in contributions of churches and individuals, and \$15,440 in legacies. The total shows a small gain (about \$1,700) on the receipts of December, 1888, but falls short by nearly \$6,000 of the \$50,000 a month needed during the rest of the fiscal year to meet the anticipated demands upon the treasury.

The receipts in the nine months (April–December) of the sixty-fourth financial year have been \$317,734, of which \$174,501 were contributions of the living, and \$143,233 were payments of legacies, showing a gain on the corresponding months of the previous year of nearly \$102,957. For so prosperous a record, in a year of many business drawbacks, and of heavy drafts upon the purses of Christian givers, let all due praise and gratitude go up to him who has so blessed his people. And let his people see in it the fulfillment of his promise, the pledge of his continued help to those who with consecrated hearts and busy hands are fully bent on their Lord's work. The results of the year, so far, clearly prove the ability of the friends of Home Missions to meet, with God's sure blessing, all the demands of the cause and the time. Cheering assurances from pastors and working brethren in the Eastern churches, with largely increased offerings from the newer fields in the West, encourage the hope that the end of April next may find the Society free from debt, and reviewing a year of far larger advance than any which it has yet known. But this will require the very best efforts of every friend of the work during these three critical months. Can it be that one of these friends will fail to do his utmost at a time like this? Will not you, reader, at least do yours?

DEATH OF DR. JOSEPH WARD.

THE sudden—and to human view, premature—death of Rev. JOSEPH WARD, D.D., at Yankton, December 11th, at the age of 51 years, brought upon this Society and the Congregational churches one of the heaviest losses they have sustained since the translation of the beloved GOODELL, of St. Louis, in 1886. Dr. Ward's name has not for years been upon the list of this Society's missionaries, but none the less has its work in Dakota and elsewhere found in him a wise and efficient leader. Wherever he went among the churches, East or West, the cause of Home Missions has found in him one of its most effective advocates. Best of all, he stood amid his brethren a living example of what one man thoroughly consecrated to so grand a work can do in a land and time like ours, and of what that work can do for the man who gives himself wholly to it.

This is not the place for even the briefest sketch of Dr. Ward and his work. Rather let our readers bear with a few words of reminiscence.

The writer first knew Joseph Ward as an undergraduate of Brown University, Providence, whose diploma he received in 1865. A close student, he yet saved time for Sunday-school and other religious labor, and the Christians in college and in the city churches found him an ever ready helper in all good efforts.

In the last year of his college course a sudden call came for volunteers for the defense of Washington, and Ward was one of the most stalwart members of the regiment that responded on less than a day's notice. In the trying experiences of camp life that so clearly bring out the real character, he shone brightly as a genuine, full-souled, working Christian. Many of his comrades will gratefully remember his cheerful help in sickness, and his judicious aid in their spiritual troubles. His characteristic self-denial for others' good appeared at the close of the regimental service, when all were eager to return, and especially the students, that they might graduate with their classmates. But a comrade—since an influential missionary of this Society in Kansas—was too ill to be moved, and Ward voluntarily remained with him until he gained strength for the homeward journey.

On graduating from Andover, in 1868, calls from several inviting churches were proffered him: but the positions seemed "too easy" to suit his zeal for hard work. The little hamlet of Yankton, with its nucleus of embryo church-life, was set before him, and "the elect lady" who was to be the closest helper in all his toil, and to make their home the warm shelter it has been for so many of God's servants and the Master's little ones. After never-to-be-forgotten confidential interviews on Andover Hill and in the Bible House, Yankton was chosen, *as the opening calling for hardest work.*

The rest is known to the world. That little nucleus of frontier people in the hamlet of Yankton in less than four years grew to self-support under its pastor's fostering hand, and seconded by the labors of his brother-in-law, Superintendent Sheldon, other Congregational churches sprung up wherever settlers planted foot in the young Territory, the fruitful germs of the 175 Pilgrim churches that now bless the two Dakotas. Then, in 1882, came the college, of which Dr. Ward has since been the head, the heart, the life.

Those who have most intimately known the springs of all these successes are the readiest to give the largest credit, under God, to Dr. Ward. His transparent goodness and tireless devotion to the Christian welfare of Dakota, opened to him the hearts of all her people.

Returning from an early visit to Dakota, the writer found himself in the cars with the then Governor of the Territory. The talk naturally fall

ing upon the Yankton pastor, the Governor (an Episcopalian) said with much earnestness: "Ward has more influence than any other man in this Territory. He can do just what he pleases with its people. They call me 'Governor,' but I have not a tithe of his power here."

And what was the open secret of that power? Love for souls consecrating every hour, every faculty, every dollar, every "talent" whatsoever to the service of Christ.

Fallen at his post, in the midst of his years and his usefulness, must it not be that the Master had for him still grander work in some higher, holier sphere? And shall not the mantle of his rare devotion and as rare success fall upon many of his brethren now in the ministry, and of the young men looking forward to that sacred calling?

A PASTORAL LETTER.

THE Society prints a large variety of tracts, leaflets, etc., designed to stir up home missionary interest in the churches. These are distributed freely, and often gratuitously, and serve an excellent purpose, as far as they go. We desire to suggest to pastors that it is in their power to employ this matter with great effect, if they will, by sending it out judiciously into every family of their congregations during the week previous to the annual home missionary collection. A personal letter from the pastor will give great weight to the appeal. As the preparation of such letters would involve some labor and expense, we have prepared a form suitable for the pastor's use, which, when signed by him, will have the force of a personal appeal. We will furnish copies of this letter in any number desired, and with it a brief, effective statement of the cause, together with a collection envelope for use in the Sabbath offering. Please send for what you need.

"THE DROUGHT," says Superintendent Wiard, "has hurt us terribly; but we hope God will bring out of a temporal calamity a great spiritual harvest. Evidences are not wanting that he will do so.

"And now comes the hardest blow of all. President Ward, our Model Home Missionary, stricken down in the midst of his work, and we are asking, 'On whose shoulders shall his mantle fall?'

"It is not easy to send you 'interesting items' about our Dakota missionaries. They dislike very much to have the hardships connected with their work made public. To such men it is a privilege to endure hardship for Christ. Last Sunday I traveled twenty-seven miles, and preached four sermons. This is considered simply a 'good day's work' for a Home Missionary.

"Only one half of our churches have meeting houses, and about one third parsonages, but we are gaining.

"Please bear in mind that there are many invalids among us now, who need little delicacies which they have no means of providing. With a little money I can get a strong hold upon them, just now, for the Gospel. I have already cared for many such through kind friends in the East. Warm clothing and bedding are also much needed."

THERE is splendid stuff in these two new States, the South and North Dakotas. It is fine to see the people of these great States showing such an aptitude, from the beginning, to see clear and think straight and act accordingly, in reference to a matter of such importance as that of the liquor saloon. Here is statesmanship that isn't blind or stupid; here is honest politics; here is a true philanthropy, and something radical toward lightening up the labor problem of the day. In both Dakotas the people incorporated the policy of prohibition in the organic law, the Constitution of the State; and in the North Dakota Legislature the House passed, by a vote of 59 to 1, practically unanimous, a prohibition bill, said to be the most stringent measure of the kind ever adopted in any State. In such States, and under such conditions as these, there is some comfort in pushing on every form of Christian mission work. To the grand old American Home Missionary Society, good people East and West will say: Here is good ground for the good seed! Here are States which do not with one hand beckon to the school and the church, and then stretch out the other hand to accept the damning blood-money of the grog-shop, exacted as the price paid for the legalized privilege of polluting and despoiling exactly that which the school and the church would build up. Cheers for the Dakotas! And may every blizzard, even, that blows up there, whisper benedictions upon a people so sensible and so alive to the protection due from the civil authorities to the home and the school.—*The Advance.*

To this a correspondent replies: Do you say, "Here is good ground for the good seed," when speaking of North and South Dakota? I would say, these grand Commonwealths, with their glorious equipments, are the fruit of the seed sown by the grand old American Home Missionary Society and kindred organizations of our sister denominations. Almost every church and Sunday-school, and they are on every hill-top and in every valley, are of home missionary planting. Without them, States free from the rum-power could not have been born.—*E. G. C.*

EARTH furnishes no better society than that which is composed of the noble, self-sacrificing, godly men and women who labor in the home missionary fields of the Congregational churches of America. It is grand to be a co-worker with such as these, and with Christ, in saving men.

Appointments in December, 1889.

Not in commission last year.

Aldrich, Benjamin F., Ironton and Advance, Mich.
 Appleton, Harry, Millbrook and Mecosta, Mich.
 Chunn, Mark W., Webster, So. Dak.
 Crane, Elmer E., Verndale, Minn.
 Dixon, James A. T., Atwood, Kan.
 Eastman, Warren F., Lead City, So. Dak.
 Fanning, Neuville D., Parker, Minn.
 Fisk, Pliny H., New Richland and Otisco, Minn.
 Frost, Willard J., Dawson, Minn.
 Fry, Holland B., Wallace and Madrid, Neb.
 Greeley, Frank N., Evangelist in N. Y.
 Green, Caleb, Tennyson, Ind.
 Haresnape, William, Gaylord, Kan.
 Haynes, William, Ravenna and Rockville, Neb.
 Herth, Peter, Guadenfeld, No. Dak.
 Hodges, Jacob R., Denison, Tex.
 Jones, John E., Carrington, No. Dak.
 Kidder, Alberoni, Bloomer, Wis.
 Lydell, Adolph, Los Angeles, So. Cal.
 Nason, John H., Montevideo, Minn.
 Nelson, Frank, Gen. Miss'y in Western Penn.
 Orr, James B., Hebron, Ind.
 Ritchey, J. D., De Soto, Mo.
 Rouse, Thomas H., Bellevue, Fla.
 Savage, John W., Red Jacket, Mich.
 Skentelbury, William H., Dundee, Mich.
 Sloan, M. E., Cannon City, Minn.
 Smith, E. A., Eldred and Barryville, N. Y.
 Sneed, James W., Albina, Or.
 Terry, Albert W., Napoli, N. Y.
 Vaughn, Howard R., Red Cliff, Colo.
 Wallace, M. H., Los Angeles, So. Cal.
 Wallgren, Nils P., Otisco, Minn.
 Way, William H., Rutland, N. Y.
 Williams, S. A., Lyons, Colo.
 Wood, Edwin A., North Branch, Minn.
 Whyte, George, Tawas and East Tawas, Mich.
 Young, John H., Braddock, Penn.

Re-commissioned.

Allworth, William H., Memphis, Mich.
 Andrus, J. Cowles, Syracuse, N. Y.
 Ayer, Edwin L., Chase, Mich.
 Baker, George, Semiahmoo and Haynie, Wash.
 Bassett, Stephen E., Gen. Miss'y for Southern Ga. and Southern Ala.
 Battey, Richard H., Milbank, So. Dak.
 Beach, Edwin R., Lexington, Or.
 Belknap, Lafayette, Addison and Herrick, Neb.
 Bigelow, Albert, North Evans, N. Y.
 Bingham, Charles M., Daytona and Port Orange, Fla.
 Bradley, Nelson S., Jamestown, Eldridge and Spiritwood, No. Dak.
 Brereton, John, Kansas City, Mo.
 Brintnall, Loren W., Steilacoom and Lake View, Wash.
 Brown, Daniel M., Brightwood, Ind.
 Burrows, Frederick W., Evangelist in N. Y.
 Carrick, Charles W., West Branch, Mich.
 Chase, Charles E., Cheney, Wash.
 Chunn, Clay D., Faulkton, So. Dak.
 Clark, James B., Chewelah, Wash.
 Comstock, Davillo W., Riverton, Neb.
 Cook, Charles H., Auburn, No. Cal.
 Cooper, John H., Addison, Mich.
 Cross, R. Jelle T., Minneapolis, Minn.
 Dawson, William E., Seattle, Wash.
 Davis, Albert A., Fosston, Minn.
 Deakin, Samuel, Hay Springs, Neb.

Dille, Samuel, Ford, Kan.
 Dixon, M. C., Freeport, Mich.
 Eldredge, John W., Beaverton and Finney, Or.
 Ellis, Walter M., Tomahawk, Wis.
 Emerson, Fred C., Madison, Minn.
 Evatt, Robert B., Cando, No. Dak.
 Fisk, Pliny B., Myron, Cresbard and Liberty, So. Dak.
 Frickstad, Taral T., Raymond, No. Cal.
 Grob, Gottfried, Inland, Neb.
 Gunn, Joseph W., Steamboat Springs, Colo.
 Hadden, Jacob W., Upland and Macon, Neb.
 Hall, George C., Astoria, Or.
 Hampton, William S., Grant, Neb.
 Hancock, Joseph J., Lusk, Wyo.
 Henderson, Thomas H., Arlington, Or.
 Hicks, Lewis W., Pueblo, Colo.
 Holt, Marquis L., Omaha, Neb.
 Hulett, James A., Audubon, Minn.
 Isakson, Karl A., Buffalo, Minn.
 James, Horace F., Colfax, Wash.
 Jones, John A., Cottonwood, No. Cal.
 Jones, Richard M., Beaver Creek and Oswego, Or.
 Keeler, John W., Chenango Forks, N. Y.
 Kyle, James H., Aberdeen, So. Dak.
 Lewis, Thomas G., Hooper, Lynn, Huntsville, Morgan, Echo and Coalville, Utah.
 Lich, John, Lincoln, Neb.
 Lyman, Albert T., Alexandria and Burton, So. Dak.
 Macomber, Hiram J., Custer City, So. Dak.
 Magill, Thomas, Reno, Nev.
 Mallows, John H., North Java, N. Y.
 Martin, Edwin, Crested Butte, Colo.
 Metcalf, John M. P., St. Louis, Mo.
 Moffatt, T. C., Douglas, Kan.
 Neumann, Isaac, Friend, Neb.
 Ormes, Manley D., Colorado Springs, Colo.
 Osborn, Russell S., Gen. Miss'y for Western Kan.
 Peters, William J., Salt Lake City, Utah.
 Richards, Emanuel, Russell Springs, Kan.
 Powell, Richard, Coal Dale, Penn.
 Ritchie, George, Ketchum, Idaho.
 Rounce, Joseph S., Rose Creek and Lyle, Minn.
 Routliffe, C. H., Hancock and Lake Emily, Minn.
 Rowley, George B., West Carthage, N. Y.
 Sage, Charles J., Granite Falls, Minn.
 Samuelson, Peter M., Warren, Minn.
 Seaberg, August, Brooklyn, N. Y.
 Sherrill, Alvin E., Atlanta, Ga.
 Smith, John F., Denver, Colo.
 Somerville, J. W., Syracuse, N. Y.
 Soper, George E., Rochester, N. Y.
 Staats, Henry T., North Pasadena, So. Cal.
 Stevens, Frank V., Wellington, Kan.
 Stokes, William T., Watertown, N. Y.
 Stone, Levi P., Elk Point, So. Dak.
 Stone, Sidney, Wayzata and Long Lake, Minn.
 Taylor, Raynsford, Rohnerville and Hydesville, No. Cal.
 Tibbits, Jackson, Birnamwood, Wis.
 Tobey, B. Frank, Harpersfield, N. Y.
 Tuckerman, Frederick W., Falls Church, Va.
 Vivian, Richard, Croton and Big Prairie, Mich.
 Vrooman, Harry C., Sycamore, Kan.
 Wade, Justin G., Billings, Mo.
 Washburn, William S., Lesterville and Cement Works, So. Dak.
 Watson, William H., Valley Springs, So. Dak.
 Williams, William H., Marion, Ind.
 Woodin, Arthur J., Osage, Minn.

Receipts in December, 1889.

MAINE—\$726.00.

Anburn, Sixth Street Ch., by L. Linn Small.....	\$7 47
Bath, Winter Street Ch.....	500 00
Gorham, First Ch., by J. S. Leavitt, Jr.	12 13
Kennebunkport, First Ch., \$1; South Ch., \$6.65.....	7 65
South Ch., add'l, by Rev. C. H. Pope.	2 00
Lewiston, Pine Street Ch., by C. Greenwood.....	37 00
Minot, by Dea. J. E. Washburn.....	29 75
Norway, Second, by Rev. B. S. Rideout	6 00
Orono, Ladies of Cong. Ch., by Mrs. F. L. Harvey.....	25 00
Portland, St. Lawrence Street Ch., by J. J. Gerrish.....	10 00
Bethel Ch., \$36.50; a Friend of Home Missions, \$42.....	78 50
Waterville, by H. T. Hanson.....	10 50

NEW HAMPSHIRE—\$661.27; of which Legacies, \$520.00.

Claremont, Mrs. F. P. Maynard.....	2 00
Enfield, On account of Legacy of J. K. Kendall, by L. D. Dunbar, Ex.....	20 00
Goffstown, Legacy of William Hadley, by John W. Hoyt, Ex.....	500 00
Kensington, "The Morning Seed Sowers," special, by Mrs. R. Akerman.....	10 00
London, J. S. Jones.....	10 00
Lyme, Cong. S. S., by B. Sawyer.....	10 00
Manchester, Mrs. H. G. Hackett, special.....	40 00
Newmarket, T. H. Wiswall.....	10 00
Mrs. C. C. P. Moses.....	2 00
North Hampton, E. G.....	10 00
J. L. Philbrook.....	10 00
Orford, Class of little girls and boys in S. S., special, by O. A. C. Newcomb.....	4 26
Orfordville, Miss Ella E. Stman.....	40
Temple, Cong. S. S., by O. J. Fiske.....	6 96
Tilton, Infant class, by C. C. Sampson.....	5 00
West Lebanon, Ladies' Aux. of Cong. Ch., of which \$10 from the Mission Band, by Mrs. H. D. MacArthur.....	20 65

VERMONT—\$311.97.

Received by Mrs. W. P. Fairbanks, Treas. W. H. M. Union: Y. P. S. C. E., for Miss Reintinger:	
Charlotte and Norwich.....	\$10 00
East Hardwick.....	1 35
Norwich.....	5 00
St. Johnsbury, South Ch.....	5 00
	21 35
Barton, Mrs. O. D. Owen, for A. H. M. S.....	5 00
St. Johnsbury, Mrs. W. P. Fairbanks, "o help wipe out the Nines".....	36 35
Barnet, Y. P. S. C. E., by J. P. Laughlin.....	1 00
Burlington, First, by M. H. Stone.....	213 37
Essex, by A. A. Slater.....	75
Greensboro, Rev. S. Knowlton.....	20 00
Middlebury, "H. B.".....	2 00
North Bennington, Mission Band Cheerful Gleaners, by Mrs. C. H. Peck, for Salary Fund.....	15 28
Royalton, First, by A. W. Kenney.....	10 22
Thetford, Ladies' Penny-a-week coll., by Miss S. J. Rugg.....	13 00

MASSACHUSETTS—\$21,898.63; of which Legacies, \$6,700.00

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas., of which from Easthampton, First Ch., for New Work, \$68.89; from

Ware, East, S.S., for Mo. Pelt Purse, 50c.....	\$9,900 00
For work among Foreigners in the West.....	4,500 00
By Request of Donors.....	467 51
For Bohemian Fund.....	11 81
For Rev. H. A. Schauffler's work.....	10 00
	\$13,989 32

Received by Miss Ella A. Leland, Treas. Mass. W. H. M. A., for Salary Fund	100 00
Amherst, South Ch., by Rev. H. W. Boyd.....	9 00
From an Invalid Friend, special.....	10 00
Andover, Abbott Acad., Miss A. F. Mitchell, eight.....	2 50
Auburn, Infant classes of the Cong. S. S., for Mo. Pelt Purse, by A. P. Nichols.....	4 60
Blackinton, by J. H. Reynolds.....	20 18
Boston, Caroline G. Tobey.....	5 20
Charlemont, First Ch., by Rev. E. L. Clark, for Mo. Pelt Purse.....	1 60
Chicopee, Mrs. J. M. Smith, special.....	5 00
Cummington, Village Ch., by W. W. Mitchell, to const. Mrs. C. E. Porter a L. M.....	56 70
A class of boys in Cong. S. S., by E. W. Lyman, for Salary Fund.....	2 00
Dalton, for Mrs. L. F. Crane.....	100 00
East Bridgewater, Union Cong. Ch., by G. M. Keith.....	6 50
Gilbertville, by Mrs. L. L. Hutchinson.....	5 25
Granville, J. H. Seymour.....	10 40
Haydenville, by C. D. Waite.....	40 00
Marion, Legacy of Elizabeth Taber, by her Executors, H. C. F. Mosher and F. A. Washburn.....	4,000 00
Monson, Mrs. C. W. Holmes, A Christmas offering.....	25 00
Newtonville, A. E. Wyman.....	10 00
Norhampton, "W.".....	600 00
"R. B.".....	2 00
North Cambridge, "M. S. B.".....	5 00
Orange, Freewill offering from the Central Ch., by W. A. Bliss.....	45 22
Quincy, A Friend of Home Missions.....	2 00
Quinsigamond, Miss P. A. Hallett.....	1 00
Sheffield, H. Dutcher, A Christmas gift	5 00
South Dennis, by Rev. L. P. Atwood.....	3 13
South Egremont, Mrs. A. Swift.....	5 00
Springfield, Dr. D. F. Atwater.....	25 00
Miss N. Burnham.....	20 00
Sterling, "Redstone neighborhood".....	3 31
Sudbury, Helping Hand Soc. of the Cong. Ch., by Bessie F. Rogers.....	25 00
Tewkesbury, by E. Foster.....	22 77
Wendell, A Friend.....	20 00
West Newton, E. E. S., "to help wipe out the Nines".....	1 00
Worcester, On account of Legacy of Dwight Reed, by E. J. Whittemore, Adm.....	2,700 00
A Friend.....	10 00

RHODE ISLAND—\$3,275.00; of which Legacy, \$3,000.

East Providence, Newman Cong. Ch., by W. W. Ellis.....	25 00
S. Belden.....	50 00
Providence, Legacy of Maria L. H. Cady, by J. H. Cady, Ex.....	3,000 00
Westerly, "For His Sake," J. K. Wilson.....	200 00

CONNECTICUT—\$8,678.06; of which Legacies, \$5,220.00.

Miss. Soc. of Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec.....	337 06
Hartford, Young Ladies of the Second, by Rev. E. P. Parker, D.D., special.....	25 00

Received by F. T. Jarman:

Mt. Carmel, Mrs. J. M. Swift..	\$12 00
New Haven, A Friend.....	5 00
	\$17 00
Received by Mrs. W. W. Jacobs,	
Treas. Woman's H. M. Union:	
New Britain, South Ch., for Sal-	
ary Fund.....	\$60 00
New Haven, Davenport Ch., for	
Salary Fund.....	23 00
Pomfret, for Salary Fund.....	25 00
South Norwalk, Aux., for Sal-	
ary Fund, and to const. Mrs.	
A. L. Biddle and Miss M.	
Stow L. Ms.....	115 00
Suffield, Aux.....	5 00
Torrington, for Salary Fund..	75
	228 75

Berlin, Second, by H. N. Galpin.....	49 40
S. S. class of young men, by Miss	
Sarah M. Royce, special.....	12 00
Bridgeport, A. J. Baldwin, to const.	
Mrs. C. Porter & L. M., for Salary	
Fund.....	50 00
Central Village, by H. C. Torrey.....	11 00
Chester, by Rev. A. Hall.....	25 00
A reader of <i>The Home Missionary</i>	1 00
Danbury, Second, by L. P. Treadwell..	21 00
Deep River, by L. Kellogg.....	35 00
East Haddam, First Cong. Ch.....	100 00
East Hartford, First, by E. A. Williams	200 00
S. S. of the First, by D. L. Williams..	17 00
Ellsworth, by Rev. E. C. Haynes.....	6 52
Enfield, Special coll. First Ch., by Al-	
bert Abbe.....	40 76
Fair Haven, Y. P. S. C. E. of the First,	
by L. T. Johnston.....	25 79
Greens Farms, by S. B. Sherwood.....	28 00
Hampton, by J. W. Congden.....	31 50
Hartford, Asylum Hill Ch., by C. E.	
Thompson.....	20 00
Asylum Hill Ch., James H. Jarman,	
by C. E. Thompson.....	5 00
Windsor Avenue Cong. S. S., by W.	
D. Camp.....	20 00
Mrs. H. A. Perkins.....	1,000 00
Mrs. M. C. Bemis.....	100 00
Miss M. Blythe.....	39
Hockanum, Ch., Thanksgiving offer-	
ing, by A. J. Ensign.....	25 00
Lebanon, First, add'l, by Miss J. R.	
Maxwell.....	8 00
Ledyard, "Newell Society," by Mrs. F.	
I. Gray.....	6 50
Litchfield, A Friend.....	10 00
Meriden, S. S. of the First Cong. Ch.,	
by W. H. Catlin.....	15 00
Miss M. A. Hall.....	4 40
Middlefield, Lyman A. Milis.....	100 00
Middletown, Ladies' Home Miss. Soc.	
of First Ch., by Miss C. M. Bacon....	10 00
Milford, First, by C. H. Stowe.....	50 00
Plymouth Ch. S. S., by S. Hawkins..	21 74
New Haven, Davenport Ch., by Rev. I.	
C. Meserve.....	200 00
Mrs. M. B. Merwin, a Christmas	
offering.....	100 00
New Milford, James Hine.....	5 00
New Preston, Mrs. Betsey Averill,	
special.....	10 00
Norwalk, First, by E. C. Bissell.....	34 37
Norwich, Legacy of Hezekiah F. Rudd,	
by J. M. Johnson, Ex.....	3,500 00
Park Ch. add'l, by H. L. Butts.....	109 45
Greenville Ch., by F. H. Potter.....	25 00
Buckingham Cong. S. S., by F. J.	
Leavens.....	25 00
Dea. B. W. Tompkins, to const. Rev.	
and Mrs. D. H. Taylor L. Ms., by E.	
N. Gibbs.....	100 00
Plainville, Mrs. G. D. Martin.....	5 00
Pomfret, Ladies, by Mrs. C. P. Gros-	
venor, freight.....	2 00

Putnam, Legacy of Emeline Holmes, by

Hon. J. A. Carpenter.....	\$720 00
Rockville, Union Cong. Ch., by H. L.	
James.....	16 70
Sherman, by M. G. Gelston.....	43 28
Stamford, George Fox.....	5 00
Terryville, A. S. Gaylord, a New Year's	
offering.....	26 25
Thompson, Cong. S. S., by Rev. G. H.	
Cummings.....	3 70
Watertown, Ladies' Benev. Soc., by	
Mrs. F. M. Loveland.....	15 00
West Winsted, Legacy of Levi B.	
Mowry, by R. E. Holmes, Trustee....	1,000 00
Willimantic, by A. C. Everett.....	44 50
Winsted, Mrs. M. A. Mitchell.....	30 00

NEW YORK—\$1,707.17.

Received by Rev. E. Curtis:

Lysander.....	\$10 27
North Pitcher.....	3 62
Molyneux Miss. Soc. Cambria	
Ch.....	10 00
Salamanca.....	23 79
Syracuse, Danforth Ch.....	10 00
Utica, Plymouth Ch.....	5 00
E. Curtis.....	15 00
	77 68

Received by Mrs. L. H. Cobb, Treas.

Woman's H. M. Union:	
Brooklyn, Ladies' Benev. Soc.	
Central Ch., for Salary Fund.....	\$45 00
Ch. of the Pilgrims.....	137 50
Oswego, Ladies' Aux.....	20 00
Parishville, Mrs. M. J. Arm-	
strong.....	4 00
Mrs. J. Brown.....	1 00
Perry Center, "The Tens".....	25 00
Rochester, Ladies' Aux. South	
Ch., for Salary Fund.....	10 00
Syracuse, Woman's Christian	
Asso. Plymouth Ch., a Thank-	
offering.....	25 00
	267 50
Albany, A Friend.....	50 00
Binghamton, First Ch., of which \$100:	
a special gift in memoriam, by H. M.	
Beecher.....	228 47
Brooklyn, Tabernacle Cong. Ch., by C.	
W. Conner.....	10 00
South Ch., by Eugene D. Ford, M.D.	132 06
Park Cong. Ch., by H. P. Smith.....	11 20
Lee Avenue Cong. Ch., by J. McCor-	
mick.....	60 00
Mrs. H. L. Olmsted, for freight.....	1 00
Buffalo, First, by R. K. Strickland.....	200 00
Pilgrim Ch., by E. M. Darling.....	7 01
Canton, A Friend.....	1 00
Chippewa Bay, Miss E. L. Higbee.....	1 00
Clarkson, A. J. Palmer.....	5 00
Columbus, First, by Austin Barrows..	18 00
Fairport, Cong. S. S., by A. R. Defen-	
dorf.....	18 75
Flushing, Mrs. C. L. B.....	5 00
Franklin, Cong. S. S., by G. H. Bailey..	2 00
Greene, Cong. S. S., by Rev. H. P.	
Bake.....	3 16
Moriah, by Rev. J. J. Munro.....	5 42
New York City, Mount Hope, Christ	
Ch., by S. D. Bonfils.....	125 00
Pilgrim Ch. S. S., J. A. Jameson's	
class.....	50 00
Serenio D. Bonfils, \$100; A Friend,	
special, \$25; H. S. McIlvaine, \$5;	
"Mrs. S.," \$5.....	135 00
North Lawrence, by Mrs. O. C. Barnes	
Ogdensburg, First, by S. W. Leonard..	25 00
Oneonta, L. J. Safford.....	2 00
Perry Center, Mrs. C. W. Butler, in	
full, to const. Miss Agnes Clarinda	
Butler & L. M., by F. C. Benedict....	13 82
Phoenix, First Ch., \$17; special coll., \$23,	
by J. I. Van Doren.....	40 00
Port Chester, Milo Mead.....	4 40

Riga, First, by N. J. Frost.....	\$7 00	TEXAS—\$50.00.	
Salamanca, A Friend.....	2 00	Cleburne, Trinity Cong. Ch., by Dea.	
Smyrna, by Rev. L. F. Buell.....	100 00	C. W. Mertz.....	\$50 00
Syracuse, Geddes Ch., by Rev. F. A. S.			
Storer.....	40 35	NEW MEXICO—\$14.75.	
Ticonderoga, First Cong. S. S., by A. W.		Received by Rev. E. L. Hood:	
Dickens.....	7 00	Holbrook.....	\$2 00
Utica, Bethesda, Welsh Ch., by W. W.		Mining Camp.....	1 75
George.....	10 00	Winslow.....	2 50
Wilmington, by Rev. D. Fish.....	2 41	"Friends".....	4 00
Woodhaven, Miss. Soc. of the Ch., by			10 25
Rev. William James.....	15 00	Deming, by Rev. A. M. Pipes.....	4 50
Yonkers, First Presb. Ch., by H. King.	25 00		
NEW JERSEY—\$531.94.		KENTUCKY—\$35.00.	
Bound Brook, by P. H. Oakley.....	43 90	Newport, by Rev. J. D. Nutting.....	35 00
Chester, First, by J. H. Cramer.....	40 00		
Cong. S. S., by J. M. Drinkwater.....	8 92	OHIO—\$662.60.	
East Orange, Trinity Cong. Ch., by R.		Received by Rev. J. G. Fraser,	
D. Weeks.....	33 50	D. D.:	
Glen Ridge, Cong. S. S., by A. J. Lock-		Ashtabula, First, by Rev. I. B.	
wood, special.....	25 00	Hershey.....	\$41 00
Montclair, Ladies' H. M. Soc., by Mrs.		Austinsburg, by M. Parker, in	
J. J. Cooper, for Salary Fund and in		full, to const. Rev. R. G. Mc-	
full to const. Mrs. G. H. Mills, Mrs. S.		Clelland a L. M.....	40 17
H. Carey and Mrs. C. H. Johnson L.		Canfield, A Friend in the	
Ms.....	137 50	Church.....	10 00
Newark, H. N. Doolittle, A Christmas		Cleveland, First, by R. O. Bes-	
gift, special.....	20 00	wick.....	8 76
Upper Montclair, Christian Union Cong.		Plymouth, Monthly Concert,	
Ch., by C. W. Anderson.....	216 12	by S. P. Churchill.....	5 35
Vineland, Ladies' H. M. S., by Etta C.		Jennings Avenue, by Dr.	
Skillman.....	7 00	Sturtevant.....	100 65
PENNSYLVANIA—\$68.20.		West Side, Welsh, by Rev. J.	
Blossburg, by Rev. A. Jones.....	5 00	M. Evans.....	1 75
Carbondale, by Rev. D. L. Davis.....	6 00	Sec. C. W. Hiatt.....	10 00
Guy's Mills, Mrs. F. M. Guy.....	2 00	Madison, "A Friend to the	
Holmesburg, Rev. S. W. Pierson, \$5;		cause".....	10 00
Mrs. S. F. Pierson, \$1.....	6 00	North Kingsville, Rev. E. J.	
Scranton, Plymouth Ch., by T. Eynon.	22 83	Comings.....	5 00
Spring Creek and West Spring Creek,		Radnor, S. S., \$20; W. R. Pow-	
by Rev. G. W. Moore.....	8 87	ell, \$1; J. W. Powell, \$1; D. H.	
Wilkesbarre, First Welsh Ch., by Rich-		Powell, 50c., by John Powell.	22 50
ard and George.....	17 50	Tallmadge, Welsh, by William	
MARYLAND—\$100.00.		Thomas.....	4 25
Maryland, A Friend, to const. Sibyl		Twinsburgh, by Charles Lane..	16 00
M. Weir a L. M.....	100 00	Wayne, by W. B. Smilie.....	14 90
DISTRICT OF COLUMBIA—\$258.50.			289 43
Washington, First, by S. H. Galpin....	24 50	Received by S. P. Churchill,	
L. H. M. S. of the First, by Mrs. D. C.		Treas. Bohemian Board, Clevel-	
Perham.....	34 00	and:	
Mrs. Walter Pitkin.....	200 00	Cleveland, Euclid Avenue Ch..	\$9 50
SOUTH CAROLINA—\$3.00.		Plymouth, Y. P. S. C. E.....	2 62
Spartanburg, Mrs. W. B. Hallett,		Jennings Avenue Ch., by	
special.....	3 00	Mrs. C. F. Olney.....	100 00
GEORGIA—\$20.55.		Jefferson, S. S.....	10 00
Atlanta, Berean Ch., by Rev. L. C.		Olmsted, Second, S. S.....	5 00
Partridge.....	5 70	Painesville, S. S.....	25 00
Grace and Immanuel Chs., by Rev.		Philadelphia, Pa., by Rev. S. W.	
A. T. Clarke.....	11 25	Reeson.....	1 00
Conyers, Howells Mills and Findlay		South New Lyme Institute	
City, by Rev. H. E. Newton.....	3 60	Miss. Soc.....	6 09
ARKANSAS—\$5.00.			159 21
Rogers, Rev. J. G. Bailey.....	5 00	Received by Mrs. F. L. Fairchild,	
FLORIDA—\$89.31.		Treas. Woman's H. M. Union:	
Jacksonville, Philips Ch., by Rev. S.		Bellevue.....	5 00
F. Gale.....	8 36	Wauseon, S. S.....	5 00
Malabar, \$1; Lake Worth, \$4; Eau Gal-			10 00
lie, \$1; A. B. Dilley, \$2, by Rev. A. B.		Received by Mrs. F. L. Fairchild,	
Dilley.....	8 00	Treas. Woman's H. M. Union:	
Norwalk and Lake Kerr, Chs., \$4; B.		Alexis, Cong., S. S.....	2 00
T. Stafford, \$10, by Rev. B. T. Staf-		Austinsburg, L. M. S., for Sal-	
ford.....	14 00	ary Fund.....	5 00
St. Petersburg, by Rev. R. Morgan.....	5 00	A Friend, for Salary Fund... 1 00	
Tangerine, by W. E. Catcart.....	4 00	Bellevue, "Never give up" M.	
Winter Park, by Rev. A. H. Missildine.	49 95	S.....	4 34
		Cincinnati, Walnut Hills, L. H.	
		and F. M. S.....	50 00
		Mansfield, First Cong. Ch., W.	
		M. S.....	10 00
		Ruggles, Y. L. M. S., for Salary	
		Fund.....	2 11

Ch., for Salary Fund.....	50
Walnut Hills, a Thank-offering, for Salary Fund.....	\$10 00
	\$84 95
Ashtabula, by Rev. J. B. Davison.....	2 53
Castalia, First, by J. C. Prentice.....	29 00
Claridon, by J. H. Warriner.....	20 00
Clarksfield, by Rev. A. J. Williamson..	12 00
Cincinnati, Storrs Ch., by Rev. E. P. Foster.....	3 00
Y. P. S. C. E. of Central Cong. Ch., by Mrs. W. Hulvershorn.....	10 00
Oberlin, Second, Prof. F. H. Foster, by J. B. Clarke.....	5 00
First Cong. S. S., by C. K. Whitney..	11 43
Perryburgh, S. P. Tolman.....	21 05
Seville, Mrs. T. B. Dowd.....	5 00

NDIANA—\$10.84.

Received by Rev. E. D. Curtis:	
Angola.....	\$1 67
Bremen.....	3 35
Hosmer.....	1 82

Brazil, Mrs. Clark.....	6 84
Jamestown and East Gilead, by Rev. T. R. Edgerton.....	1 00
Tennyson, by Rev. C. Green.....	2 00
	1 00

ILLINOIS—\$30.00.

Delavan, R. Hoghton.....	15 00
Peoria, Mrs. Briggs and Mrs. Mary E. Campbell, in full, to const. Miss Mabel Campbell a L. M.....	10 00
Plymouth, Mrs. R. C. Burton.....	5 00

MISSOURI—\$145.52.

St. Joseph, Tabernacle Cong. Ch., by T. H. Elfred.....	45 80
St. Louis, Ch. of the Redeemer, by Rev. G. S. Ricker.....	25 00
Third, by H. Tevis.....	61 80
S. S. of People's Tab. Ch., by Rev. J. M. P. Metcalf.....	12 92

MICHIGAN—\$2,965.67.

Received by Rev. L. Warren:	
Alamo, Dea. Julius Hackley...\$20 00	
Batavia.....	4 00
Caro, Rev. A. N. McConoughey and wife.....	5 00
Carson City.....	3 30
Clinton.....	18 00
Cooper.....	13 60
Dexter, Dea. Dennis Warner.....	20 00
Dorr.....	26 35
Franklin, S. S.....	4 00
Grand Blanc, Ch., \$15.60: Y. P. S. C. E., \$8.....	23 60
Grand Ledge.....	4 40
Grandville.....	7 14
Leslie, First.....	14 05
Second.....	4 00
Linden.....	4 35
North Adams.....	9 00
Olivet.....	38 75
Ransom.....	4 75
Roscommon.....	2 50
Tecumseh, Rev. James Vin- cent.....	10 00
Tyrone.....	12 63
Webster, Benev. Soc.....	12 25
Bay City, S. S.....	4 57
Benton Harbor, Y. P. S. C. E.....	5 53
Northport, Mrs. Starks.....	125 00
St. Clair.....	140 00
Cadillac, Dea. Jacob Cummer and Son.....	100 00
Greenville.....	15 01
Romeo.....	62 75
Sandstone.....	8 00
Three Oaks.....	25 89
Eastlake.....	3 25
East Saginaw, Mrs. L. C. Bart- lett, \$25; Mr. and Mrs. Gurdon	

Corning, \$25.....	\$50 00
Galesburg.....	12 84
Hersey.....	15 00
Lake Linden.....	26 00
Litchfield.....	9 91
Ludington, Ch., \$40.34; Mrs. McKeever's S. S. class, \$3.....	43 34
St. Johns.....	20 00
Wheatland.....	42 50
"Gratitude".....	250 00
Allegan.....	27 00
Almont.....	53 00
Clinton.....	19 00
Comstock, A Friend.....	288 19
Michigan Center.....	6 53
Charlotte.....	50 00
East Saginaw.....	30 67
Saugatuck.....	19 00
South Haven.....	2 67
Utica.....	6 55

\$1,723 92

Received in Nov. by Mrs. E. F. Grabill, Treas. Woman's H. M. Union:	
Benton Harbor.....	\$4 00
Benzonia.....	10 20
Dowagiac.....	10 00
East Saginaw.....	65 00
Essexville.....	4 00
Grand Blanc.....	17 00
Greenville.....	5 70
Highland Station.....	10 00
Hopkins Station.....	1 51
Lansing, Thank-offering, in full, to const. Mrs. Lucy M. Beal a L. M.....	34 30
North Adams.....	17 00
Owosso.....	12 38
Sandstone.....	8 57
St. Johns.....	3 00
Union City.....	13 97
Whittaker.....	5 00

221 65

Golden Link Fund:

Bay City.....	\$2 00
Big Rapids.....	2 00
Breckenridge.....	1 00
Chippewa Lake.....	1 00
East Saginaw, A Friend.....	5 00
Jackson, A Friend.....	1 00
Manistee.....	2 16
Union City.....	2 00

16 16

Young Peoples' North Star Mis-
sion:

Calumet, Helping Hand Socie- ty.....	15 00
Eaton Rapids, Y. P. S. C. E.....	5 00
Oxford, North Star Mission Band.....	3 00
Olivet, Miss Fletcher's S. S. "Jewel class," special.....	10 00
South Haven, Girls' Flower Mission Band, for Salary Fund.....	15 00
St. Clair, "A. T. S." Society..	15 00
Webster, S. S.....	5 15

68 15 305 94

Received by Rev. C. F. Van Au-
ken:

Cedar Springs.....	10 06
Hudsonville.....	5 00
Millets.....	9 04
Rockford.....	22 04
Vernon.....	32 01

78 15

Addison, by Rev. J. H. Cooper.....	14 00
Alamo, by Rev. J. Keightley.....	10 15
Allegan, N. B. West, to const. Mrs. I. P. Griswold and George Oliver L. Ms....	100 00
Ann Arbor, First, by R. Campbell.....	84 00

Cedar Springs, \$7.50; East Nelson, \$23.50, by Rev. E. C. Herrington.....	\$31 00
Chase, \$3.63; Farwell, \$3; Clare, \$6.57; Maple Rapids, \$2.52; East Fulton, \$1.14; Ashley, 78c., by Rev. E. P. Stone.....	17 64
Cheboygan, by A. P. Frost.....	5 00
Clio, \$10.69; Genesee, \$10.31, by Rev. E. C. Wood.....	21 00
Custer and Tallman, by Rev. P. M. Crips.....	5 83
Detroit, Fort Street Ch., by J. R. Walker Mrs. E. R. Marvin.....	3 87
Douglas, by Rev. J. J. Bunnell.....	10 00
Eaton Rapids, First, by A. C. Dutton.....	6 15
Farwell, by Rev. G. D. Weston.....	50 00
Grand Junction, Rev. A. W. Ayers.....	7 00
Harrison, by Rev. G. Benford.....	6 50
Hart, by Rev. M. A. Kelsey.....	12 36
Homer, A Friend.....	7 00
Hopkins Station, by J. S. Kidder.....	5 00
Imlay City, First, by Miss E. Walker.....	16 26
Itasca, by Rev. J. W. Heyward.....	15 00
Kalamazoo, First, by D. H. Haines.....	10 00
Laingsburg, Cong. Ch., \$5.40; special coll., \$6.23, by J. V. D. Wyckoff.....	32 52
Memphis, \$6.30; Ladies' Miss. Soc., \$5, by Rev. W. H. Allworth.....	11 65
Michigan Center, S. S. Birthday box, by Mrs. E. M. S. Stewart.....	11 30
Millbrook and Mecosta, by Rev. H. Appleton.....	6 73
Nashville, by Rev. I. N. Aldrich.....	2 00
Pinckney, by J. A. Cadwell.....	5 64
Pleasanton, by Rev. J. D. Millard.....	4 08
Pontiac, by Archie McCallum.....	2 00
Red Jacket, by Rev. J. W. Savage.....	26 25
Saline, Mrs. Maria Wood, by W. E. Caldwell.....	50 00
Saranac, by Rev. W. De Puy.....	5 00
Sault Ste. Marie, by Rev. G. C. Empson.....	30 50
Union City, by Rev. J. R. Knodell.....	15 00
Vanderbilt, by Rev. G. D. Strickland.....	168 70
Vermontville, by A. Benedict.....	15 50
Vienna and Briley, by Rev. I. B. Lillie.....	23 53
Williamston, by Rev. H. H. Parker.....	3 85
Erroneously acknowledged in January:	1 55
Edmore, Ch.....	\$13 24
Woman's Miss. Soc.....	2 40
Y. P. S. C. E.....	1 66
Six Lakes, Ch., by Rev. H. Marsh.....	3 10
	\$20 00

WISCONSIN—\$8.40.

Baldwin, by Rev. G. W. Nelson.....	8 40
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IOWA—\$5.00.

Waterloo, Rev. M. K. Cross.....	5 00
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MINNESOTA—\$863.51.

Received by Rev. J. H. Morley:

Brownton.....	\$3 30
Grand Meadow.....	6 00
Lake City, Swedish.....	1 50
Minneapolis, First, of which \$4.61 special.....	68 86
Plymouth.....	163 43
C. A. Bovey.....	100 00
Park Avenue.....	43 66
Park Ra ids.....	4 20
St. Paul, Pacific.....	55 00
Park Ch.....	110 08
W. J. Dyer, in full, to const.	
Mrs. W. J. Dyer & L. M.....	25 00
Zumbrota, S. S.....	5 83
Ch., \$34.61; Young People, \$2.32.....	36 93

Ash Creek, by Rev. R. L. Fitch.....	4 80
Adubon, by Rev. J. A. Hulet.....	22 00
Edgerton, by Rev. E. Carter.....	3 00
Fergus Falls, by Rev. C. E. Page.....	20 00

Fish Lake, by Rev. J. P. Rodberg.....	\$5 00
Hancock and Lake Emily, by Rev. C. H. Rouliffe.....	2 81
Mankato, by Rev. J. A. Berg.....	4 00
Mazeppa, by Rev. W. W. McArthur.....	7 00
Minneapolis, Como Ave. Ch., by Rev. G. E. Paddock.....	25 00
Open Door Ch., by Rev. K. F. Norris.....	4 75
Lyndale, Cong. Ch., by A. W. Gilbert.....	34 00
Special, Rev. M. W. Montgomery.....	27 00
Northfield, by C. W. Gress.....	53 32
St. Paul, Plymouth Cong. Ch., by H. N. Spooner.....	15 60
Sauk Rapids, by Rev. B. Finstrom.....	2 50
Mrs. W. A. Carpenter.....	5 00
Sleepy Eye, by Rev. A. Striemer.....	2 61
Winona, by Rev. J. Rood.....	1 22

CORRECTION: In the Jan. number erroneously credited to Nebraska, as follows:

Claremont.....	\$16 40
Dodge Center.....	47 17
Minneapolis, Vine Ch.....	50 03
J. H. W.....	10 00
Mary and Paul.....	10 00
Silver Lake.....	120 00

\$253 57

KANSAS—\$247.09.

Received by Mrs. J. G. Dougherty, Treas. W. H. M. Union:	
To const. Mrs. C. B. Markham & L. M.:	
Hiawatha, Proceeds of Harvest Festival.....	\$17 83
Lawrence, Y. Ladies' Soc.....	10 00
Leavenworth, Aux.....	5 60
Y. P. S. C. E.....	5 00
Partridge, Proceeds of Harvest Festival.....	12 92

Clay Center, by Rev. L. C. Schnacke.....	51 4
Clear Creek and Beulah, by Rev. J. J. Wilson.....	12 00
Clifton, Miss A. A. Wiberg.....	16 50
Eudora, Miss J. Anderson.....	1 00
Hutchinson, by Rev. W. C. Veazie.....	3 0
Leavenworth, First, by Mrs. J. W. Johnson.....	14 0
Parsons, F. A. Locke, \$8; Mrs. S. C. Boardman, \$3, by Mrs. S. C. Boardman.....	33 0
Sabetha, by Rev. A. C. Hogbin.....	11 0
Smith Center, by Rev. J. Winslow.....	8 5
Stockton, by Mrs. N. J. Betzer.....	7 0
Topeka, Y. P. S. C. E. of the Central Cong. Ch., by L. F. Curtis.....	5 0
Wabunsee, First Ch. of Christ, by J. F. Willard.....	10 0
Wakarusa Valley, Ladies' Miss. Soc., \$9; S. S., \$5.60, by Rev. L. H. Platt.....	40 0

NEBRASKA.—\$118.07.

Arberville, by F. N. Recknor.....	6 0
Ashland, by F. H. Chickering.....	9 3
Doniphan and Trumbull, by Rev. J. H. Embree.....	10 0
Omaha, Hillside Ch., by Rev. H. C. Crane.....	4 5
Saratoga Ch., by Rev. H. N. Smith.....	1 0
Rising City, by Rev. W. P. Pease.....	25 0
By E. Grubb.....	62 3

NORTH DAKOTA—\$24.77.

Received by Mrs. M. M. Fisher, Treas. Woman's H. M. Soc.:	
Lisbon.....	4 0
Carrington, by Rev. H. C. Simmons.....	4 0
Cummings, by Rev. C. H. Phillips.....	15 0

SOUTH DAKOTA—\$144.61.

Received by Mrs. S. E. Fifield, Treas. Woman's H. M. Union:	
Armour.....	\$3 00

Firesteel.....	\$3 00		
Plankinton.....	3 50		
Redfield.....	6 00		
		\$15 50	
Alexandria and Barton, by Rev. A. T. Lyman.....	1 75		
Chamberlain, by Rev. W. B. Hubbard.....	16 00		
Custer, by Rev. H. J. Macomber.....	8 76		
De Smet, by Rev. J. R. Bonney.....	32 00		
Frankfort and Turton, by Rev. A. Metcalf.....	7 40		
Letcher, Firesteel and Bethel, by Rev. D. Mints.....	90		
Mount City and Union Valley, by Rev. R. Bushell.....	3 60		
Myron and Cresbard, by Rev. P. B. Fisk.....	5 00		
Pierre, by Rev. J. Oakey.....	16 00		
Powell, by Rev. J. T. Lewis.....	1 50		
Redfield, by J. E. Robinson.....	18 00		
Ree Heights and Greenleaf, by Rev. E. H. Aiden.....	2 00		
Revillo, by Rev. J. Trueblood.....	3 00		
Springfield, \$5; Mary E. Tomlin, \$5, by Rev. D. R. Tomlin.....	10 00		
Yankton, by Rev. C. W. Wurschmidt.....	3 20		
COLORADO—\$16.47.			
Steamboat Springs, by Rev. J. W. Gunn.....	16 47		
MONTANA—\$15.50.			
Glasgow, by Rev. H. C. Simmons.....	5 50		
Livingston, by Rev. W. C. Fowler.....	10 00		
UTAH.—\$6.00.			
Salt Lake City, Phillips Cong. Ch., by W. G. Mills.....	6 00		
CALIFORNIA—\$150.75.			
Received by Rev. J. H. Warren, D.D.: Cal. H. M. Soc. to const. Rev. J. A. Benton a L. M.....	50 00		
Clayton, by Rev. E. D. Hale.....	5 80		
Compton, by Rev. H. Jones.....	10 00		
Etna and Oro Fino, by Rev. W. C. Stewart.....	26 90		
Inglewood, by Rev. J. T. Ford.....	1 80		
Lockford, by Rev. R. H. Thomas.....	3 55		
Los Angeles, Third, by Rev. J. H. Collins.....	3 75		
A. W. Duncan.....	5 00		
Mt. Vernon, by Rev. W. P. Hardy.....	4 70		
Pico Heights, Los Angeles, by Rev. M. H. Wallace.....	3 00		
Redlands, First, by C. Wells.....	36 25		
OREGON—\$12.00.			
Portland, by Rev. C. T. Whittlesey.....	12 00		
WASHINGTON—\$15.50.			
Marshall, by Rev. C. E. Chase.....	5 00		
Pullman, Genesee and Ewartsville, by Rev. E. C. W. Hill.....	2 50		
Seattle, Taylor Ch., by Rev. W. E. Dawson.....	8 00		
HOME MISSIONARY.....	258 11		
		\$44,134 81	
<i>Donations of Clothing, etc.</i>			
Andover, Mass., Pupils of Abbott Academy, box.....	\$150 00		
Allegan, M. Ch., Ladies, by Mrs. O. E. Goodrich, package.....	6 00		
Auburn, Me., Ladies' Sew. Circle of High St. Ch., by Mrs. N. W. Fuller, barrel.....	75 00		
Baltimore, Md., Ladies' Home Miss. Soc. of First Ch., by Mrs. M. M. Brown, barrel.....	50 00		
Bellows Falls, Vt., Ladies' Benev. Soc., by Mrs. R. C. Hitchcock, barrel.....	40 00		
Black Rock, Ct., Sarah J. Bartram, barrel.....	100 00		
Blooming Grove, N. Y., Ladies' Aid Soc., by Mrs. E. M. Hathaway, box.....	75 00		
Bridgeport, Ct., Ladies' Aid Soc. of Park St. Ch., by Sarah E. Hubbard, barrel.....	\$120 00		
Sew. Soc. of South Ch., by Caroline J. Calef, two barrels.....	232 04		
Dea. C. M. Minor, barrel.....			
Bristol, Ct., Ladies' Home Miss. Soc., through the Woman's Cong. H. M. Union of Ct., by Mrs. N. L. Brewster, barrel and box.....	166 05		
Bristol, R. L., Ladies' Home Miss. Soc. of First Ch., by Annie W. Fitch, barrel.....	89 00		
Brooklyn, N. Y., Ladies' Benev. Assoc. of Central Ch., by Mrs. Jas. H. Goldey, two barrels.....	135 30		
Ladies' Benev. Soc. of South Ch., by Mrs. F. L. Pomeroy, two boxes.....	235 00		
Open Hand Circle of Puritan Ch., by S. Louise Mead, box and barrel.....	65 00		
South Cong'l Chapel, by Miss Marion Libby, box.....			
Mrs. H. L. Olmsted, two boxes books.....			
Brookton, N. Y., Ladies of Ch., by Mrs. George Wolcott, barrel.....	26 24		
Buffalo, N. Y., Y. P. S. C. E. of Pilgrim Ch., by Miss L. A. Demond, box, barrel and cash.....	90 00		
Canandaigua, N. Y., The Misses Granger, by Isaphine P. Granger, package.....	35 00		
Cherry Valley, N. Y., King's Daughters' Home Miss. Soc., by A. M. Dakin, box.....			
Dover, N. H., Ladies' Home Miss. Soc. of First Ch., by Miss Hannah Wyatt, two barrels.....	202 63		
East Jaffrey, N. H., "Cheerful Helpers" Miss. Circle, by Mary A. Mower, package and cash.....	20 00		
East Providence, R. I., Ladies of Neuman Ch., by Mrs. L. T. Ferris, box.....	60 00		
East Saginaw, Mich., Ladies, by Mrs. E. C. Andrews, box.....	131 00		
Elmwood, Ct., Ladies' Soc., by Mrs. F. A. Handall, barrel.....	132 42		
Exeter, N. H., First Ch., by Lucy M. Boardman, barrel.....	131 52		
Flint, Mich., First Ch., by Mrs. D. S. Griffes, barrel.....	50 00		
Genoa Bluffs, Iowa, Ladies, by K. H. Shumway, barrel.....			
Gloversville, N. Y., Mrs. A. D. L. Baker, box.....	157 88		
Grand Rapids, Mich., Miss. Soc. of Second Ch., by Mrs. C. M. Norton, barrel.....	27 19		
Hancock, N. H., Ladies' Circle, by Mrs. D. F. Bigelow, half barrel and cash.....	19 00		
Hartford, Ct., Asylum Hill Ch., by Miss Susan T. Clark, box.....	191 36		
Homer, N. Y., Ladies' Home Miss. Soc., by Ellen F. Phillips, barrel.....	53 19		
Ithaca, N. Y., Woman's Home Miss. Soc., of First Ch., box.....	118 30		
Jackson, Mich., Dorcas Soc., of First Ch., by Mrs. Latham Kassick, box and package.....	130 00		
Jersey City, N. J., Ladies' Aid Soc. of First Tabernacle Ch., by Mrs. E. M. Doane, box.....	100 00		
Lockport, N. Y., Young Ladies' Miss. Band of First Ch., by Eina L. Graves, box.....	42 20		
Manchester, N. H., Young Ladies, of First Ch., barrel and freight.....	56 85		
Ladies' Benev. Assoc. of Franklin St. Ch., by Mrs. N. P. Kidder, barrel.....	90 00		
Middletown, Ct., Ladies' Soc. of North Ch., by Mrs. Crittenden, box and barrel.....	160 00		
Milton, Vt., Miss. Soc., by Mrs. M. J. Jackson, barrel.....	25 00		
Muskegon, Mich., Y. P. S. C. E., by Eva H. Bell, box.....	50 00		
New Bedford, Mass., Ladies' Benev. Soc. of North Ch., by Carrie W. Hathaway, box.....	101 53		

New Britain, Ct., Ladies' Benev. Soc. of First Ch., by Mrs. J. S. Strang, barrel.	\$100 00
Ladies' Benev. Soc. of South Ch., by Kate M. Beane, box.	24 00
Newbury, Vt., Mrs. E. P. Keyes, overcoat.	
Newburyport, Mass., Belleville Ch., by Rev. Willis A. Hadley, box.	175 00
New Haven, Ct., Ladies' Home Miss. Soc., of First Ch., by M. E. Bennett, two boxes.	
Ch. of the Redeemer, by Harriet A. Miller, box.	161 00
United Ch., by Mrs. Albert S. Holt, box.	225 78
C. M. Avery, package books.	
New Milford, Ct., Mrs. W. G. Green, box.	80 00
Newport, R. I., Benev. Soc. of United Ch., by Miss E. R. Hammett, box.	172 00
New York City, Mrs. Daniel M. Stimson, box.	
State Charities' Aid Assoc., three packages.	
Wm. Abbott, three packages.	
Mrs. Dr. Parker, box.	
Frances E. Lake, box.	60 00
Norwalk, Ct., Ladies' Benev. Assoc. of First Ch., by Miss E. W. Brown, barrel.	40 00
Norwich, Ct., Ladies' Home Miss. Soc. of Broadway Ch., by Mrs. John Willard, two boxes and baby carriage.	329 00
Ladies' Home Miss. Soc. of Park Ch., by Lydia B. Young, box and cash.	354 65
Ogdenburg, N. Y., Ladies' Miss. Soc., of First Ch., by Mrs. J. S. Ainslie, box.	102 00
Pawtucket, R. I., Ladies' Home Miss. Soc., by Mrs. L. B. Goff, box.	110 00
Plainville, Ct., Ladies' Benev. Soc., Aux. to W. H. M. Union, by Mrs. Asa Flakeslee, barrel, package, and freight.	126 82
Plainfield, N. J., Ladies' Aid Soc., by Mrs. W. A. Millard, two barrels.	78 56
Plantsville, Ct., Ladies' Industrial Soc., by Mrs. E. W. Twichell, box.	92 00
Pomfret, Ct., Rev. C. P. Grosvenor, three barrels and package.	
Pontiac, Mich., First Ch., by Mrs. Wm. L. Corryell, barrel.	25 00
Redding, Ct., Mrs. W. D. Jennings, barrel and freight.	50 00
Rockville, Ct., Ladies' Aid Soc. of Union Ch., by Mrs. A. K. Talcott, barrel.	58 60
St. Johnsbury, Vt., Woman's Home Miss. Soc. of North Ch., by Miss Mary E. Stone, box.	85 00
St. Louis, Mo., Ladies' Home Miss. Soc. of Compton Hill Ch., by Mrs. F. P. Ebannes, barrel and package.	105 22
Salt Lake City, Utah, Columba Ch., by Mrs. Emma G. Whetstone, barrel.	90 00
South Windsor, Ct., Home Miss. Soc. of First Ch., by Mrs. F. O. Newberry, barrel.	53 00
Swanton, Vt., Mrs. E. J. Ranslow, barrel	62 89
Tallmadge, O., Young Ladies' Home Miss. Soc., by Olive Skinner, box.	12 00
Thompson, Ct., Miss Ellen D. Larned, barrel.	183 72
Washington, D. C., Ladies' Home Miss. Soc. of First Ch., by M. B. McCormick, box.	85 00
Westfield, N. J., Ladies' Home Miss. Soc., by Mrs. H. S. Holmes, box.	298 34
West Hartford, Ct., Elmwood Sew. Soc., by Mrs. F. A. Handall, barrel and half barrel.	135 42
West Randolph, Vt., Woman's Miss. Union, by Mrs. E. P. Stimson, clothing, freight, and cash.	62 28
West Rutland, Vt., Ladies' Miss. Soc., by Mrs. Chas. A. Parker, barrel.	75 00
Wethersfield, Ct., Ladies of First Ch., by Mary Southworth, barrel.	\$52 00
Wilton, Ct., Ladies' Home Miss. Soc., by Mrs. Edward Olmstead, barrel and cash.	101 70
Woodbridge, Ct., Ladies' Benev. Soc., by Mrs. R. C. Newton, barrel and cash.	68 00

VERMONT DOMESTIC MISSIONARY SOCIETY.

Receipts of the Vermont Domestic Missionary Society in October. T. M. HOWARD, Treas.

Barnet, special.	\$52 00
Barton.	15 00
Bethel.	7 39
Brattleboro, West, Quarterly Coll.	16 84
Bridgewater, special in part.	9 38
Corinth, East.	15 00
Essex.	2 55
Lebanon, N. H., A Friend.	1 00
Manchester.	79 40
Newbury.	13 61
Randolph, West, Bank Fund.	34 33
Sharon, A Friend, \$2.00; Mrs. C., \$1.00.	3 00
St. Johnsbury, Rev. C. F. Morse.	15 00
Thetford, North.	8 50
Weatherfield, F. H. Nichols.	2 00
Weston.	5 75
E. & T. Fairbanks, Dividend.	75 00
	\$361 75

Receipts of the Vermont Domestic Missionary Society in November. T. M. HOWARD, Treas.

Alburgh, special.	\$20 00
Burlington, College St. Ch.	153 42
Cabot, Mrs. S. J. Wiswell, to const. herself and Mrs. L. Gertrude Wells L. Ms.	60 00
Cambridge, Second.	3 23
Cornwall, E. R. Robbins.	5 00
Dover, West, special.	17 31
Fairfield.	4 93
Fairfield, East.	2 07
Jericho.	2 76
Johnson, to const. Mrs. A. A. Smith & L. M.	30 00
Johnson, James Holmes, to const. Florilla L. Holmes & L. M.	20 00
Cornwall.	17 35
Newbury.	5 00
Newbury, West.	5 62
Orange Co. Missionary Conference.	16 95
Orleans Co. Conference.	5 09
Springfield.	31 24
St. Johnsbury, North Ch. Two Friends of Missions.	100 00
St. Johnsbury, South Ch.	53 03
East.	7 00
Wallisford.	30 00
Wallisford, Ladies' Cent Society.	22 71
Westfield.	7 30
Westfield, S. S.	5 00
Whiting, Daniel Holmes.	5 00
Wilmington, special.	25 96
Worcester.	1 00
Vermont Missionary, Subscriptions.	61 60

Received by Mrs. Wm. P. Fairbanks, Treas. W. H. M. U.:	
Barton, Mrs. O. L. Owen.	\$5 00
Dorset, Woman's H. M. Soc.	5 00
Jamaica, Sunbeam Band.	5 00
Newbury, West, Woman's H. M. Soc.	11 00
St. Johnsbury, North Ch. Woman's H. M. Soc.	25 32
	\$51 32

\$819 79

Receipts of the Vermont Domestic Missionary Society from December 1 to December 20, 1889.
T. M. HOWARD, Treas.

Bradford.....	\$37 00	
Bridgewater, special, add'l.....	5 00	
Dorset.....	15 53	
Fairlee.....	16 60	
Gaysville, special.....	10 63	
Hardwick, East.....	29 57	
Island Pond, Mrs. F. C. Mosher.....	1 00	
Newport.....	19 75	
Pawlet.....	15 70	
West.....	3 00	
Pittsfield, special.....	9 06	
Randolph, West, Circular Conference.....	2 31	
Royalton.....	4 56	
Saxton's River.....	13 25	
Vermont Missionary, Subscriptions.....	18 00	

Received by Mrs. Wm. P. Fairbanks, Treas. W. H. M. U.: Manchester, W. H. M. S.....	\$15 00	
Windsor, W. H. M. S.....	1 00	16 00

\$217 01

MASSACHUSETTS HOME MISSION- ARY SOCIETY.

Receipts of the Massachusetts Home Missionary Society in December. REV. EDWIN B. PALMER, Treas.

Abington, First, by E. M. Nash.....	\$24 45	
Acton, Evan., by Rev. G. W. Stearns....	31 50	
Amherst, North, by S. E. Harrington....	20 00	
Howard, M. W., by S. E. Harrington, to const. Mrs. Agnes B. Benjamin a L. M.....	30 00	
Dover, Abbott Academy, by Ella A. Leland, Treas. W. H. M. A., for Rev. H. A. Schaffner's work.....	10 00	
West, by E. F. Holt.....	50 00	
Barnstable, Centerville, by Alvin Crosby	10 00	
Y. P. S. C. E., by Alvin Crosby.....	3 00	
Bedford, by H. A. Gleason.....	10 00	
Barnardston, by Henry Slate.....	14 00	
Billerica, North, Gould, Mrs. E. R.....	6 00	
Blackstone, by Rev. L. M. Pierce, add'l.	3 50	
Boston, A Friend.....	3 00	
B. and L., special.....	5 00	
Dorchester, A. M. B., special.....	1 00	
Harvard, by E. L. Gleason.....	5 00	
Wales, Mrs. Wm.....	5 00	
Eays, E. P., Fund, Income.....	11 34	
M. E. and F. G. T.....	50 00	
Mt. Vernon, Strong, Edw. A.....	50 00	
Neponset, Trinity, by C. W. Kimball....	17 60	
Old South, by R. H. Stearns (in part)..	1,681 47	
Park St. Homeland Circle, by Mrs. J. Fullarton, in memoriam Mrs. Luther Barnes.....	5 00	
Roxbury, Eliot, by A. McLean.....	25 00	
Immanuel, Graham, Mrs. Mary M., by F. O. White.....	1 00	
West, Tolman, E. W., Estate of, by Rev. N. G. Clark, D.D., Exr.....	1,174 97	
Shawmut, by Lewis A. Leland.....	657 43	
Simonds, Mrs. A., special.....	50	
Bridgewater, Central Square, by Levi Walker.....	50 20	
Scotland, by Mrs. S. O. Keith, to const. Rev. I. C. White a L. M.....	30 00	
Brookfield, Thank-offering.....	500 00	
Burlington, by Samuel Sewall.....	13 64	
Cambridge, Shepard, A Member, by Geo. S. Saunders.....	50 00	
Cambridgeport, First, by Chas. F. Wy- man.....	30 00	
Chelsea, First, by H. W. Jeffers.....	37 25	
Third, by John Bell, add'l.....	10 00	
Cummington, West, by S. D. Benjamin..	5 00	

Easthampton, First, by W. H. Wright, for A. H. M. S., New Work.....	\$68 89	
Payson Memorial, by H. L. Clark, for A. H. M. S.....	382 64	
Edgarton, by Florence E. Mayhew.....	14 10	
England, Ropes, Miss S. L., by Joseph S. Ropes.....	10 00	
Everett, Courtlandt St., by S. J. Sewall..	3 77	
Fitchburg, C. C., by Geo. L. Parker.....	49 00	
Framingham, Saxtonville, Edwards, by Tristram Goldthwaite.....	20 00	
Great Barrington, by I. R. Prindle.....	82 84	
Greenfield, Second, by Lucy A. Spar- hawk.....	37 57	
Hale, E. J. M., Fund, Income.....	50 00	
Hampden, Benev. Association, by Chas. Marsh, Treas.: Agawam, Feeding Hills.....	\$14 00	
Chicopee, Second, to const. Rev. W. G. Poor a L. M. of A. H. M. S.....	50 25	
Third.....	15 22	
Holyoke, First.....	23 68	
Ludlow.....	18 39	
Monson.....	26 13	
South Hadley Falls.....	44 92	
Springfield, Hope.....	40 05	
Olivet.....	32 00	
Westfield, Second.....	136 54	
West Springfield, Mittineague....	9 60	
Park St., for Children's Boh. Fund.....	11 81	

422 59

Hanover, Second, by Rev. O. N. Lord, Taft Thank-offering.....	15 00	
Hopkinton, First, by F. O. Thompson, for F. E. C. B. Fund, Marlboro.....	39 28	
Housatonic, S.S., by Miss Anna R. Turner	21 26	
Hyannis, by Rosie C. Bearse.....	2 50	
Hyde Park, First, by J. Ellery Piper.....	35 00	
Y. P. S. C. E., by Rev. P. B. Davis.....	10 60	
Ipswich, Linebrook, by J. H. Tenney....	2 20	
Lawrence, Lawrence St. S. S. Class, by A. I. Couch.....	10 00	
South, by Rev. E. A. Chase.....	19 01	
for French Prot. Coll.....	7 03	
Lincoln, First, by M. C. Flint.....	25 00	
By Rev. H. L. Richardson, for F. E. C. B. Fund, Marlboro.....	15 00	
Littleton, Manning, Otis.....	100 00	
Lynn, First, by C. W. Royce.....	63 20	
Malden, First, by Herbert Porter.....	40 00	
Mansfield, Orth., by Rev. J. H. Ide.....	10 86	
Marion, Taber, Elizabeth, Est. of, by H. C. W. Mosher and F. A. Washburn, Exrs.....	2,000 00	
Marshfield, First, by Rev. Ebenezer Alden	129 50	
Special.....	2 12	
Mass., A Friend, for No. Dakota, special	85 00	
Donation.....	100 00	
Medford, West, by J. H. Gerrish.....	5 00	
Medway Village, by Rev. R. K. Harlow (in part).....	50 00	
West, Second, by Rev. Wm. Carr.....	10 00	
Third, by Rev. I. T. Headland.....	32 63	
Melrose, add'l.....	2 00	
Merrimac, Y. P. S. C. E., by John W. Lo- gan.....	10 00	
Methuen, First, by Jacob Emerson, add'l	6 00	
Milton, Field, Mrs. E. E. V.....	10 00	
Montague, First, by Sanford Marsh.....	44 50	
Miller's Falls, by Mrs. S. S. Sargent....	7 10	
Newburyport, Whitefield, by Eben. Sum- ner.....	12 73	
Newton Center, First, by F. H. Scudder.	169 32	
North Adams, by Geo. French, to const. Deas. Geo. B. Perry, Martin C. Jewett, Geo. French, and Rev. J. P. Coyle L. Ms. of A. H. M. S.....	200 00	
Northampton, First, by J. H. Searle.....	298 87	
Northbridge, First, by J. W. Morse.....	5 00	
North Brookfield, First, by John S. Cooke, for A. H. M. S.....	84 87	

Oxford, by Reuben Rich.....	\$30 00	Danvers, Center, First, Ladies' Benev. Soc., by Lily S. Rice, barrel.....	\$102 24
Peabody, South, by Benj. N. Moore.....	78 00	Fitchburg, Rollstone, Young Ladies' Christian Endeavor Miss. Soc., by Grace I. Doten, box and freight.....	104 00
Pittsfield, First, by Frank W. Dutton....	50 00	Gloucester, Evan, John J. Pew, package of clothing, unappraised.....	
S. S., by A. A. Mills.....	25 00	Greenfield, Second, Ladies' Benev. Soc., by Miss Lucy H. Mann, barrel and freight.....	91 94
South, by H. M. Peirson, to const. a L. M. to be named.....	51 50	Holbrook, Winthrop, Ladies' Sew. Circle, by Mrs. H. N. Clark, barrel and freight.....	74 01
Plainfield, by Rev. J. A. Woodhull.....	20 00	Holyoke, First, Ladies' Home Miss. Soc., by Mrs. M. W. Prentiss, box and freight.....	312 60
Quincy, Evan., by J. S. Baxter.....	146 00	Hopkinton, Ladies, by Mrs. Sarah B. Crooks, barrel.....	70 00
Raynham, First, by Joseph W. White.....	27 14	Leverett, Ladies' Benev. Soc., by Mrs. S. K. Field, box and freight.....	28 14
Reading, First, by S. G. B. Pearson.....	25 00	Longmeadow, Ladies, by Mrs. Lucy J. Smith, barrel and cash.....	100 00
Rockport, First, by Z. A. Appleton.....	16 23	Lowell, Highland, Ladies' Miss. Soc., by Mrs. Emma L. Field, barrel and freight.....	61 45
Royalston, Ladies' Benev. Soc., by Mrs. H. S. Wood, for Scandinavian Students Samokov, Bulgaria, Clarke, Rev. Jas. F., by L. S. Ward.....	25 00	Little girls, by Mrs. S. W. Adriance, baby's outfit and expressage.....	5 75
Somerset, S. S., by Mrs. Abbie L. Morrill.....	13 66	Marlboro, Union, Ladies' Benev. Soc., by Mrs. F. C. Curtis, barrel.....	116 00
Somerville, West, Day St., by J. D. Giguere.....	6 00	Methuen, First, Ladies, by Mrs. Sarah E. Sargent, barrel.....	90 00
Stockbridge, by D. R. Williams.....	152 48	Middleboro, North, Willing Workers, by Lucy H. Pratt, barrel and freight.....	51 24
Sutton, by Rev. P. Thurston (add'l Thank-offering).....	37 00	Newbury, Byfield, South, Ladies' Benev. Soc., by Mrs. A. M. Burnham, barrel and freight.....	61 44
Tisbury, West, by W. E. Mayhew.....	13 85	First, Ladies' Benev. Soc., by Miss A. M. B. Little, two barrels and freight.....	150 00
Toiland, Conn., Underwood, Mrs. E. C., Freight.....	1 00	Newburyport, Prospect St., Ladies' H. M. Soc., by Miss Abbie S. Edwards, barrel and freight.....	115 92
Ware, East, S.S. Class, for Mo. Pelt Fund Westboro, Fay, Mrs. N. A., by Rev. A. E. Winship.....	50 00	Whitefield, Tyler, Mission Circle, by Mrs. F. M. Gillett, barrel and freight.....	134 35
West Brookfield, S. S. Class of Boys, by Mrs. A. F. Woods, for Washington Home Missionary.....	15 00	Northampton, First, Dorcas Soc., by Mrs. J. H. Searle, box.....	126 00
Woods, Mrs. A. F.....	5 00	Northfield, Ladies, by Mrs. Mary T. Dutton, barrel.....	75 00
Westminster, First, by D. W. Hill.....	8 43	Orange, Ladies' H. M. Soc., by Mrs. Wm. M. Pomeroy, barrel.....	144 25
West Newbury, First, by Mrs. E. Bartlett, Thank-offering.....	5 59	Peabody, South, Ladies' Benev. Assoc., by Mrs. Mary E. Trask, barrel.....	150 00
Williamstown, First, by Chas. S. Cole, Third Quarterly Coll.....	32 96	Pittsfield, First, Freewill Soc., by Mrs. M. B. Davis, two barrels and freight.....	270 46
Wilmington, by A. O. Buck.....	3 25	Pomfret, Ct., Grosvenor, Rev. C. P., by "Sister Hannah," two barrels, unappraised.....	
Winchendon, North, by Luke Hale.....	129 00	Somerset, Ladies, by Mrs. A. L. Morrill, barrel, unappraised.....	
Windsor, by Rev. J. E. Swallow.....	5 00	Southboro, Pilgrim, Ladies' H. M. Soc., by Mary C. Collins, barrel.....	40 52
Woburn, First, by G. R. Gage (add'l).....	149 61	Stockbridge, First, Ladies' Benev. Soc., by Mrs. C. P. Warner, barrel.....	98 00
Worcester, Plymouth, by Jonas White.....	395 93	Stoneham, Stevens, H. M. Soc., by Mrs. E. L. Richardson, barrel and freight.....	95 66
Ladies' Aux. Miss. Soc., by Mrs. H. L. Rowell.....	106 05	Taunton, Winslow, Helpful Circle of King's Daughters, by Edith B. Morton, barrel.....	15 00
Reed, Dwight, Estate of, by E. J. Whittemore, A. Minster, on account.....	\$,100 00	Toiland, Ct., Mrs. E. C. Underwood, barrel, unappraised.....	
Whitcomb, David, Fund, Income of.....	105 00	Ware, East, Ladies, by Mrs. H. O. Draper, barrel.....	40 60
Yarmouth, West, by Abbie B. Crowell....	4 25	S.S. Class, by Miss M. A. Barlow, barrel.....	40 00
	\$19,307 17	Weymouth, South, Second, by Mrs. P. H. Tirrell, barrel, cash and freight.....	106 40
Home Missionary.....	26 00	Wilbraham, Willing Workers, H. M. Soc., by May F. Merrick, barrel and freight.....	45 00
	\$19,333 17		\$3,703 46

Donations of Clothing, etc., received and reported at the rooms of the Massachusetts Home Miss. Society in December.

Andover, Free, Ladies' Soc. and Y. P. S. C. E., by Mrs. J. W. Smith, two barrels and robe.....	\$115 00
Bedford, Ladies' Home Miss. Soc., by Mrs. W. G. Webber, two barrels and freight.....	116 25
Beverly, Washington St., Ladies' Benev. Soc., by Mrs. H. A. Simonds, barrel.....	40 00
Boston, Bates, B. E., package, unappraised.....	
Dorchester, Harvard, Ladies, by Mrs. Hiram Houston, barrel and freight.....	61 50
Pilgrim, Ladies, by Mrs. Sarah S. Miller, barrel and freight.....	69 89
Gay, Mrs. Albert, package, unappraised.....	
Jamaica Plain, Central, Ladies' H. M. Soc., by Mrs. L. J. Wood, two barrels and box.....	139 49
Boxford, West, Ladies, by Miss Anna P. Park, barrel and freight.....	84 44
Brookfield, Ladies' Benev. Soc., by Miss M. E. Gibson, barrel and freight.....	61 51
Chicopee, Third, Ladies, by Mrs. B. F. Lockhart, barrel.....	100 00
Cohasset, Ladies' Soc., by Mrs. M. O. Stetson, barrel, unappraised.....	

MISSIONARY SOCIETY OF CONNECTICUT.

Receipts of the Missionary Society of Connecticut in December, 1889. WARD W. JACOBS, Treas.

Avon, by Rev. N. J. Seeley..... \$10 00

Barkhamsted, by Wallace Case.....	\$5 00
Bolton, by C. N. Loomis.....	5 26
Branford, Stony Creek, Rev. A. McIn- tyre.....	10 00
Bridgeport, Park St., by F. W. Storrs....	42 00
Bridgewater, by Geo. C. Bennitt.....	14 42
Burlington, Rev. Wm. F. White.....	12 00
Canton, Collinsville, Pilgrim, Swedish, by Rev. Chas. E. Pohl.....	13 00
Danbury, Second, by L. P. Treadwell....	9 50
Franklin, by Rev. H. E. Hart.....	8 56
Granby, South, by C. P. Loomis.....	5 70
Haddam, Haddam Neck, by Wm. F. Brainard.....	2 75
Hartford, Second, Young Ladies' Sewing Soc., for the Cong. Ch. in Aurora, Neb., by Rev. E. P. Parker.....	25 00
Hartland, West, by H. L. Wilcox.....	7 00
Kent, by John Hopson, for A. H. M. S....	33 29
Killingly, Williamsville, by Wm. E. At- wood.....	25 00
Danielsonville, by Chas. Phillips, \$23.25; for A. H. M. S., \$53.09.....	76 34
Lisbon, by Rev. Q. M. Bosworth.....	14 00
Meriden, Center, by Miss M. A. Wood....	5 00
First, S. S., by W. H. Catlin.....	15 00
Middletown, First, by L. F. Denio.....	156 01
New Britain, South, by Wm. H. Hart, to const., the following L. M's.: Clarence F. Carroll, Henry C. Bowers, Theo- dore A. Stanley, Burr A. Johnson, all of New Britain.....	212 90
New Haven, Ferry St., by Rev. Milton S. Phillips.....	50
Davenport, by Rev. I. C. Meserve.....	100 00
Dixwell Ave., by Rev. A. P. Miller.....	10 00
United, by F. T. Jarman.....	8 80
Dwight Place, Dr. and Mrs. Robert Crane.....	20 00
North Haven, Ladies' Benev. Soc., by Whitney Elliot.....	30 79
North Branford, by Chas. Page.....	26 00
North Stonington, by Rev. Wm. B. Cary....	125 00
Norwich, Broadway, by S. B. Bishop.....	175 75
Preston, by William Morse.....	15 60
Long Soc., by Mrs. Austin A. Chapman	7 00
Putnam, by H. N. Fenn.....	27 26
Redding, by T. M. Abbott.....	30 64
Somers, Somersville, by E. C. Chapman....	10 38
Stafford, West, by Rev. Chas. L. Ayer....	6 50
Stonington, Mystic Bridge, by Rev. H. S. Brown, \$16.60; add'l, \$2.75.....	19 35
South Windsor, First, by R. Grant.....	18 35
Thomaston, by P. Darrow.....	15 51
Vernon, Talcottville, by M. H. Talcott, \$115; for A. H. M. S., \$115.....	230 00
Washington, by Rev. H. B. Turner.....	13 63
Waterbury, Second, by B. G. Bryan.....	250 00
West Hartford, by A. C. Sternburg, \$8.20; for A. H. M. S., \$188.77.....	196 97
Wethersfield, by S. F. Willard.....	6 95
Winchester, Winsted, First, by John D. Baldwin.....	34 89
Windham, Willmantic, A Friend.....	10 00
By Wm. Swift, add'l.....	23 00
Woodstock, First, by H. T. Child.....	14 03
West Woodstock, G. Clinton Williams	13 00
Woman's H. M. Union of Ct., Mrs. W. W. Jacobs, Treas: By Mrs. Wilder Smith.....	\$50 00
Hartford, Asylum Hill Cong. Ch., Friends.....	22 00 72 00

\$2,339 63

Bennington, for A. H. M. Soc.....	\$7 29
Bethlehem.....	9 50
Brookline, for A. H. M. S.....	2 00
Dunbarton.....	18 00
Exeter, First.....	113 60
Exeter, Second, for A. H. M. S., to const. Dea. Hervey Kent and Mrs. Geo. E. Street L. Ms., \$160.25.....	231 77
East Jaffrey.....	10 70
Gilmanton Center.....	28 64
Hebron.....	10 00
Keene, A Friend.....	1 00
Second.....	20 64
Lyme.....	10 28
Nelson.....	12 50
New Ipswich.....	5 01
Newcastle.....	6 50
Northwood, Young Peoples' H. M. Soc....	30 00
Penacook.....	24 91
Plymouth, Legacy of Marcia L. Sanborn.	200 00
Portsmouth.....	238 39
Randolph.....	3 55
Rindge.....	18 40
Salmon Falls.....	15 00
Stratham, \$17.35 for A. H. M. S.....	30 25
Tilton.....	50 00
Wilnot.....	13 06
Wilton.....	10 25
New Hampshire Cent Society.....	101 00

\$1,217 30

IOWA HOME MISSIONARY SOCIETY.

Receipts of the Iowa Home Missionary Society
in November, 1889. J. H. MERRILL, Treas.

CHURCHES.

Berwick, Church, \$7; Parsonage, \$15.....	\$22 00
Big Rock.....	14 00
Central City.....	11 00
Corning.....	27 40
Davenport, German.....	5 00
Earlville, add'l.....	12 00
Grant.....	1 18
Grinnell.....	67 75
Iowa Falls.....	11 00
Lawler.....	5 00
Lewis.....	11 60
Mason City.....	2 45
Monona.....	12 60
Nashua.....	23 23
Nevinville.....	5 00
Pilgrim.....	8 00
Sherrill's Mound.....	2 60
Sibley.....	5 65
Stacyville.....	10 50
Storm Lake.....	50 00
Waverly.....	3 26

SUNDAY-SCHOOLS.

Belle Plain.....	\$1 69
Corning.....	2 50
Garden Prairie, Mrs. Reichenbach's Class.....	4 50
Y. P. S. C. E.	
Corning.....	\$7 50
Nashua.....	5 00

PERSONAL.

Des Moines, Plym., W. B. Beatty.....	\$50 00
Grinnell, Rev. T. O. Douglas.....	5 00
Grinnell, A Friend.....	50 00
Hickory Grove, J. W. Dutton.....	5 00
Keokuk, Rev. John Wenstrand.....	2 00
Monona, Rev. A. A. Young.....	5 00

NEW HAMPSHIRE HOME MISSION-
ARY SOCIETY.

Receipts of the New Hampshire Home Missionary
Society from Nov. 1 to Dec. 31, 1889. L. D. STE-
VENS, Treas.

Alton.....	\$5 00
Ackworth.....	4 86

Received by Mrs. M. J. Nicholson,
Treas. W. H. M. U.:

Algona, L. M. S.	\$7 00
Bellevue, L. M. S.	3 00
Burlington	164 00
Cedar Falls	5 07
Denmark, L. H. M. S.	12 50
Dubuque, L. M. S.	27 50
Gilman, L. M. S.	5 00
Grinnell	24 32
Hampton, W. M. S.	35 00
Magnolia, L. M. S.	2 50
Mason City, L. M. S.	6 50
Montour, L. M. S.	1 50
Newell	8 67
Salem, L. M. S.	15 00
Sheldon	3 00
Storm Lake, W. M. S.	5 00
	\$25 59

\$775 05

WOMAN'S FUND FOR MISSIONARY SALARIES.

Previously acknowledged	\$18,973 34
Connecticut, Bridgeport, \$50; New Britain, \$60; New Haven, \$23; Pomfret, \$25; South Norwalk, \$1.5; Torrington, 75c.	273 75
Massachusetts, Cummington, \$2; W. H. M. A., \$100.	102 00
Michigan, South Haven	15 00
New Hampshire, Kensington	10 00
New Jersey, Montclair	137 50
New York, Brooklyn, \$182.50; Rochester, \$10.	192 50
Ohio, Austsburg, \$6; Ruggles, \$2.61; Walnut Hills, \$10.	18 61
Vermont, North Bennington	15 28
	\$19,737 98

TOTAL OF REPORTED CONTRIBUTIONS

OF THE WOMAN'S STATE H. M. ORGANIZATIONS TO THE AMERICAN H. M. SOCIETY
AND ITS AUXILIARIES FROM APRIL 1 TO DECEMBER 31, 1889.

New Hampshire	\$1,942 17	Iowa	\$2,144 41
Minnesota	2,604 04	California	694 70
Massachusetts		Nebraska	748 94
Rhode Island	1,519 70	Florida	96 02
Maine	1,437 33	Indiana	
Michigan	2,131 03	Southern California	289 05
Kansas	524 69	Vermont	914 97
Ohio	1,554 52	Colorado	
New York	1,220 15	Wyoming	50 40
Wisconsin	15 50	Georgia	74 48
North Dakota	130 00	Alabama	
Oregon	71 99	Mississippi	
Washington		Louisiana	
South Dakota	191 13	Tennessee	
Connecticut	992 16	Arkansas	
Missouri	1,460 63	North Carolina	
Illinois	366 28		

Woman's State H. M. Organizations.

OFFICERS.

NEW HAMPSHIRE.

FEMALE CENT INSTITUTION,
Organized August, 1805.

Treasurer, Miss A. A. McFarland, 196 Main St., Concord.

MINNESOTA.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized September, 1872.

President, Mrs. E. S. Williams, Box 464, Minneapolis.

Secretary, Miss Gertrude A. Keith, 1350 Nicollet Avenue, Minneapolis.

Treasurer, Mrs. M. W. Skinner, Northfield.

MASSACHUSETTS AND RHODE ISLAND.*

WOMAN'S HOME MISSIONARY ASSOCIATION,
Organized February, 1880.

President, Mrs. Alice Freeman Palmer, Cambridge, Mass.

Secretary, Miss Nathalie Lord, 32 Congregational House, Boston.

Treasurer, Miss Ella A. Leland, 32 Congregational House, Boston.

MAINE.

WOMAN'S MISSIONARY AUXILIARY,

Organized June, 1880.

President, Mrs. Katherine B. Lewis, So. Berwick.
Secretary, Mrs. Gertrude H. Denio, 168 Hammond St., Bangor.

Treasurer, Mrs. Rose M. Crosby, 26 Grove St., Bangor.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1881.

President, Mrs. George M. Lane, 47 Miami Ave., Detroit.

Secretary, Mrs. Leroy Warren, Olivet.

Treasurer, Mrs. E. F. Grabbil, Greenville.

KANSAS.

WOMAN'S HOME MISSIONARY SOCIETY,

Organized October, 1881.

President, Mrs. E. J. Storrs, Topeka.

Secretary, Mrs. George L. Epps, Topeka.

Treasurer, Mrs. J. G. Dougherty, Kansas City.

* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island it has certain auxiliaries elsewhere.

OHIO.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1882.

President, Mrs. J. G. W. Cowles, 417 Sibley St., Cleveland.*Secretary*, Mrs. Flora K. Regal, Oberlin.*Treasurer*, Mrs. F. L. Fairchild, Mt. Vernon.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION,

Organized October, 1883.

President, Mrs. Wm. Kincaid, 483 Green Ave., Brooklyn.*Secretary*, Mrs. Wm. Spalding, 6 Salmon Block, Syracuse.*Treasurer*, Mrs. L. H. Cobb, 59 Bible House, New York City.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION,

Organized, October, 1883.

President, Mrs. H. A. Miner, Madison.*Secretary*, Mrs. C. Matter, Brodhead.*Treasurer*, Mrs. C. M. Blackman, Whitewater.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY SOCIETY,

Organized November, 1883.

President, Mrs. Cleveland, Caledonia.*Secretary*, Mrs. Silas Daggett, Harwood.*Treasurer*, Mrs. J. M. Fisher, Fargo.

OREGON.

WOMAN'S HOME MISSIONARY UNION,

Organized July, 1884.

President, Mrs. John Somerville, Portland.*Secretary*, Mrs. O. W. Lucas, Oregon City.*Treasurer*, Mrs. T. E. Clapp, Portland.

WASHINGTON.

WOMAN'S MISSIONARY ASSOCIATION,

Organized July, 1884.

Re-organized June, 1889.

President, Mrs. W. E. Dawson, Seattle.*Secretary*, Mrs. N. F. Cobleigh, Walla Walla.*Treasurer*, Mrs. W. R. Abrams, Ellensburg.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION,

Organized September, 1884.

President, Mrs. A. H. Robbins, Bowdle.*Secretary*, Mrs. T. M. Jeffris, Huron.*Treasurer*, Mrs. S. E. Fifield, Lake Preston.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION,

Organized January, 1885.

President, Mrs. Francis B. Cooley, Hartford.*Secretary*, Mrs. Wilder Smith, 26 Allen Place, Hartford.*Treasurer*, Mrs. W. W. Jacobs, 19 Spring St., Hartford.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1885.

President, Mrs. C. L. Goodell, 3006 Pine St., St. Louis.*Secretary*, Mrs. A. W. Benedict, 3841 Delmar Ave., St. Louis.*Treasurer*, Mrs. A. E. Cook, 4145 Bell Ave., St. Louis.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1885.

President, Mrs. B. F. Leavitt, 409 Orchard St., Chicago.*Secretary*, Mrs. C. H. Taintor, 151 Washington St., Chicago.*Treasurer*, Mrs. C. E. Maltby, Champaign.

IOWA.

WOMAN'S HOME MISSIONARY UNION,

Organized June, 1886.

President, Mrs. T. O. Douglass, Grinnell.*Secretary*, Miss Ella E. Marsh, Box 232, Grinnell.*Treasurer*, Mrs. M. J. Nicholson, 1513 Main St., Dubuque.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY,

Organized October, 1887.

President, Mrs. M. L. Merritt, 686 34th St., Oakland.*Secretary*, Miss Grace E. Barnard, 677 21st St., Oakland.*Treasurer*, Mrs. J. M. Haven, 1329 Harrison St., Oakland.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION,

Organized November, 1887.

President, Mrs. T. H. Leavitt, 1216 H St., Lincoln.*Secretary*, Mrs. L. F. Berry, 724 No. Broad St., Fremont.*Treasurer*, Mrs. D. B. Perry, Crete.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION,

Organized February, 1888.

President, Mrs. S. F. Gale, Jacksonville.*Secretary*, Mrs. Nathan Barrows, Winter Park.*Treasurer*, Mrs. L. C. Partridge, Longwood.

INDIANA.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1888.

President, Mrs. C. B. Safford, Elkhart.*Secretary*, Mrs. W. E. Mossman, Fort Wayne.*Treasurer*, Mrs. E. C. Evans, Indianapolis.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1888.

President, Mrs. Elijah Cash, 927 Temple St., Los Angeles.*Secretary*, Mrs. H. K. W. Bent, Box 442, Pasadena.*Treasurer*, Mrs. H. W. Mills, 217 So. Olive St., Los Angeles.

VERMONT.

WOMAN'S HOME MISSIONARY UNION,

Organized June, 1888.

President, Mrs. A. B. Swift, 167 King Street, Burlington.*Secretary*, Mrs. E. C. Osgood, 14 First Ave., Montpelier.*Treasurer*, Mrs. Wm. P. Fairbanks, St. Johnsbury.

COLORADO AND WYOMING.

WOMAN'S HOME MISSIONARY UNION,

Organized October, 1888.

President, Mrs. J. W. Pickett, White Water, Colorado.*Secretary*, Miss Mary L. Martin, 106 Platte Ave., Colorado Springs, Colorado.*Treasurer*, Mrs. S. A. Sawyer, Boulder, Colorado.*For Wyoming*, Mrs. W. L. Whipple, Cheyenne, Wyoming.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION,

Organized November, 1888.

President, Mrs. A. F. Sherrill, 236 West Peachtree St., Atlanta.*Secretary*, Mrs. M. P. Higgins, 3 Baltimore Block, Atlanta.*Treasurer*, Miss Virginia Holmes, Barnesville.

ALABAMA.

WOMAN'S MISSIONARY UNION,

Organized March, 1878.

Re-organized April, 1889.

President, Mrs. H. W. Andrews, Talladega.*Secretary*, Miss S. S. Evans, 2612 Fifth Ave., Birmingham.*Treasurer*, Mrs. E. J. Penny, Selma.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION,

Organized April, 1889.

President, Mrs. A. V. Whiting, Tougaloo.*Secretary*, Miss Sara J. Humphrey, Tougaloo.*Treasurer*, Miss S. L. Emerson, Tougaloo.

LOUISIANA.

WOMAN'S MISSIONARY UNION,

Organized April, 1889.

President, Mrs. R. C. Hitchcock, New Orleans.*Secretary*, Miss Jennie Fyfe, 490 Canal St., New Orleans.*Treasurer*, Mrs. C. S. Shattuck, Hammond.

TENNESSEE AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION,

Organized April, 1889.

President, Miss M. F. Wells, Athens, Tenn.*Secretary*, Miss A. M. Cahill, Nashville, Tenn.*Treasurer*, Mrs. G. S. Pope, Grand View, Tenn.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION.

Organized October, 1889.

President, Miss E. Plimpton, Chapel Hill.*Secretary*, Miss A. E. Farrington, Raleigh.*Treasurer*, Miss Lovey Mayo, Raleigh.

Without a Woman's State H. M. Organization.

Arizona.

S. Carolina.

Delaware.

District of Columbia.

Idaho.

Indian Territory.

Kentucky.

Maryland.

Montana.

Nevada.

New Jersey.

New Mexico.

Pennsylvania.

Texas.

Utah.

Virginia.

W. Virginia.

Missionary Boxes.

FOR many years the ladies of our churches have helped this Society and cheered the homes of its missionaries, with boxes of clothing and other useful articles. The continuance of these favors is earnestly solicited. To secure satisfactory preparation and just distribution, attention is invited to the following suggestions:

1. Apply to the Secretaries to designate a family needing such assistance, and state, if practicable, how soon a box will probably be sent.

2. If a family is selected without applying to the Secretaries, notify them without delay, so as to guard against a duplication of gifts.

3. If several months should elapse before the box is ready to be sent, ascertain from the Secretaries whether the missionary's address remains as previously given.

4. Mark the box plainly and indelibly, fasten it securely, and forward it to the missionary, not by express, but by a Forwarding Company, if practicable; otherwise as "fast freight," by railroad, taking two receipts from the Company.

5. Write to the missionary, inclosing one of these receipts, a list of the articles sent in the box, and the money—\$2, \$3, or \$4, according to weight and distance—for the payment of freight (if it cannot be prepaid). Mention, also, the name of the person to whom a letter of acknowledgment should be addressed.

6. Report to the Secretaries the forwarding of the box, its estimated value, and the amount sent for freight, in order that the donation may be acknowledged in THE HOME MISSIONARY.

7. If a box has been prepared, not for a specified family, but to be assigned by the Secretaries put into it a list of its contents, the name of the association or individual from whom it comes, and the address of the person to whom the missionary may send his letter of acknowledgment.

8. Mark the box, "American Home Missionary Society, Bible House, Astor Place, New York," adding the name of the place from which it comes.

9. Write to the Secretaries, inclosing money for freight, and stating the time when and the line by which the box was sent, its estimated value, and giving a list of contents to guide in the assignment of the box. Be careful to state the size of each adult, and the age and size of each child for whom the clothing is intended, as boxes are not opened at the office.

10. The donations are not deducted from the grants of the Society. It needs the same amount of money, therefore, in order to fulfill its stipulations with its missionaries, as if no such gifts were provided; and we trust the friends of Home Missions will not withhold or diminish their contributions of money in consequence of their giving other things that are needful.

THE HOME MISSIONARY.

PAINLESS **BEECHAM'S** **EFFECTUAL**
THE GREAT ENGLISH MEDICINE **PILLS** **WORTH A GUINEA A BOX**

For Weak Stomach—Impaired Digestion—Disordered Liver.

SOLD BY ALL DRUGGISTS.

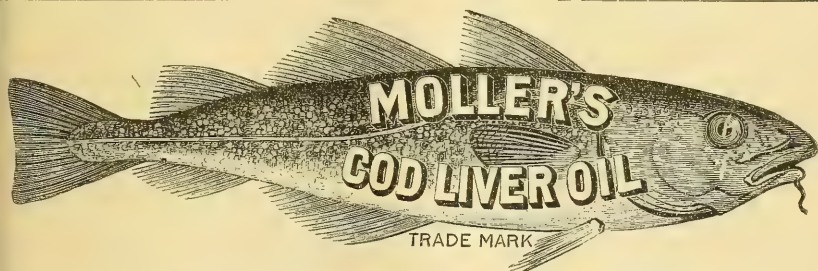
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THE HOME MISSIONARY.

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THE
HOME MISSIONARY.

MARCH, 1890.

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Vol. LXII. No. 11.

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THE HOME MISSIONARY.

GO.....PREACH the GOSPEL.....*Mark xvi. 15.*

— How shall they preach except they be SENT?....*Rom. x. 15.*

VOL. LXII.

MARCH, 1890.

No. 11.

MONEY AND THE KINGDOM.

VII.

THE spiritual desolation brought so vividly to our notice in these pages by our heroic workers in New Mexico and Arizona is heart-sickening.

Christian reader, think of it! In this CHRISTIAN LAND multitudes of sin-sick souls are perishing in darkness TO-DAY for lack of "God's Remedy." WHY?

CHRIST THE LIFE AND LIGHT.

IF we have no remedy for the evils threatening our nation we are helpless. If we have a remedy let us energetically apply it.

I know no way of cutting down the weeds of atheism but by cultivating the seeds of godliness.

I know no way of healing the disease of sin but by applying God's remedy—salvation.

I know no way of purifying the cesspools of vice but by sending through them the currents of Christian life.

I know no way of scattering the darkness of ignorance and superstition but by a saving knowledge of the True Light.

I know no way of changing traitors into useful citizens but by God's converting grace.

THIS is the remedy that Home Missions applies to our body politic. We make real Christians in order to make good citizens—*Rev. C. B. Pitblado, in The Occident.*

FRIENDS, we must get up higher still in praying about missions. I know some men who can get anything they like in prayer. Oh, for five hundred Elijahs, each one on his Carmel, crying unto God; and we should soon have the clouds bursting with showers! . . . Oh, for more prayer—more constant, incessant mention of the mission cause in prayer—and then the blessing would be sure to come!—*Spurgeon*.

PERSONAL SKETCHES OF OUR SUPERINTENDENTS.—XI.

REV. E. LYMAN HOOD.

REV. E. LYMAN HOOD, Superintendent of Missions and Schools in New Mexico and Arizona, was born in Ravenna, Ohio, August 18, 1858. The Hoods were from England, where they had been prominent in the clergy of the Episcopal church. His mother was the daughter of Judge Darius Lyman, for years a leading lawyer of Ohio. They belonged to the Connecticut branch of the Lyman family, who, intermarrying with the Clarks, the Beechers, and the Dwights, have given so many of their sons to the Congregational ministry.

During his boyhood his parents lived in several States. He took his high-school course in Geneva, N. Y., and Cleveland, Ohio. The latter city was for many years the family home; and there, when sixteen, he joined the Euclid Avenue Congregational Church, Rev. J. E. Twitchell, D.D., pastor. In the active work of this progressive church he gained experience as a boy that has been very helpful to him as a man.

In 1877 he left his home and struck out for the West, and for some years called Minneapolis his home. The city was just in the beginning of its wonderful growth. At first, life was a struggle. He was a stranger in a new country. A crisis was reached. Something had to be done. But necessity gave birth to new endeavor. Soon afterward he entered the University of Minnesota, where he spent, save the intervals engaged in teaching, the next four years. I have heard him say that when he entered college his wardrobe consisted of a poor suit of clothes, and his capital less than ten dollars. Many a time he went without meals to buy books. He worked days and studied nights, and studied days and worked nights. During three vacations he labored as a harvest hand in the wheat-fields.

In Plymouth Church, Minneapolis, over which Rev. H. A. Stimson, D.D., was then pastor, and later Rev. Robert G. Hutchins, D.D., he was again fortunate in finding a congenial home that prepared him by rare opportunities to engage in Christian work. Passionately fond of studies in Natural Science, he purposed to make that a life-work. At the time his cabinet contained several thousand specimens, carefully collected. As a scientist, he had a bright future. While yet in his teens, he was elected a member of the American Association for the Advancement of Science,

and has since been honored by membership in a number of like societies in America and Europe.

But the growing needs of city evangelism, in which he was engaged, won his heart; and after much prayerful thought he decided to change his course and study for the ministry. In September, 1881, he went to New Haven and spent the next four years in Yale—years full of blessing and privilege. In the quickening atmosphere of the Seminary, sitting at the feet of master minds, his energies were developed, his mind stimulated. A portion of his time was given to missionary work in the chapels and hospitals of the city.

In the fall of 1885 he went to England to spend a year in Oxford University—He was much interested and strengthened, not only in the college work, but in studying the missions of England, especially those of London, where they are the best systematized in the world. January 28, 1886, in the old George Street Church, Oxford, he was married to Miss Jessie Raymond, of Cleveland, Ohio, a former classmate, to whom he had long been engaged. She was then a student at Wellesley. Learning of his serious illness and at his earnest solicitation, she left her college and crossed the sea to join him. Later they journeyed to the Isle of Wight and to the Continent. A year and a half they traveled abroad and in our own country, making a special study of the public schools of the several countries and the different features of missionary work.

From the beginning he had to "hoe his own row." He never ran in debt. Each dollar had first to be earned before it was spent. This was done by teaching and tutoring in term-time and being employed in practical Christian work during the vacations. Three summers were spent working for the Society in Minneapolis and St. Paul. During another, the Union Congregational Church, Cleveland, Ohio, and the Pilgrim Congregational Church, Knoxville, Tennessee, were organized. One season was spent on the frontier in North Dakota, when the churches in Glen Ullin and Gladstone were built.

In September, 1887, he came to New Mexico as pastor of the church in Santa Fé, and in charge of the University of New Mexico as Acting President. Before the year in the pastorate closed, on the unanimous recommendation of the missionaries on the field, he was elected Superintendent by the American Home Missionary Society. He was then under thirty years of age. In December (1888) he was elected by the New West Education Commission Superintendent of their schools in the Southwest. It was a trial by the two Societies of a joint superintendency. The result has been most happy, encouraging, and economical. The churches and schools have been drawn together, and are working harmoniously and successfully. Happy in his home life, enthusiastic in his work, a wide traveler, an ear-

nest student, a natural teacher, and a fluent speaker, he finds large opportunities for usefulness as a servant of the Master in the great region of the Southwest.—*R.*



NEW MEXICO AND ARIZONA.

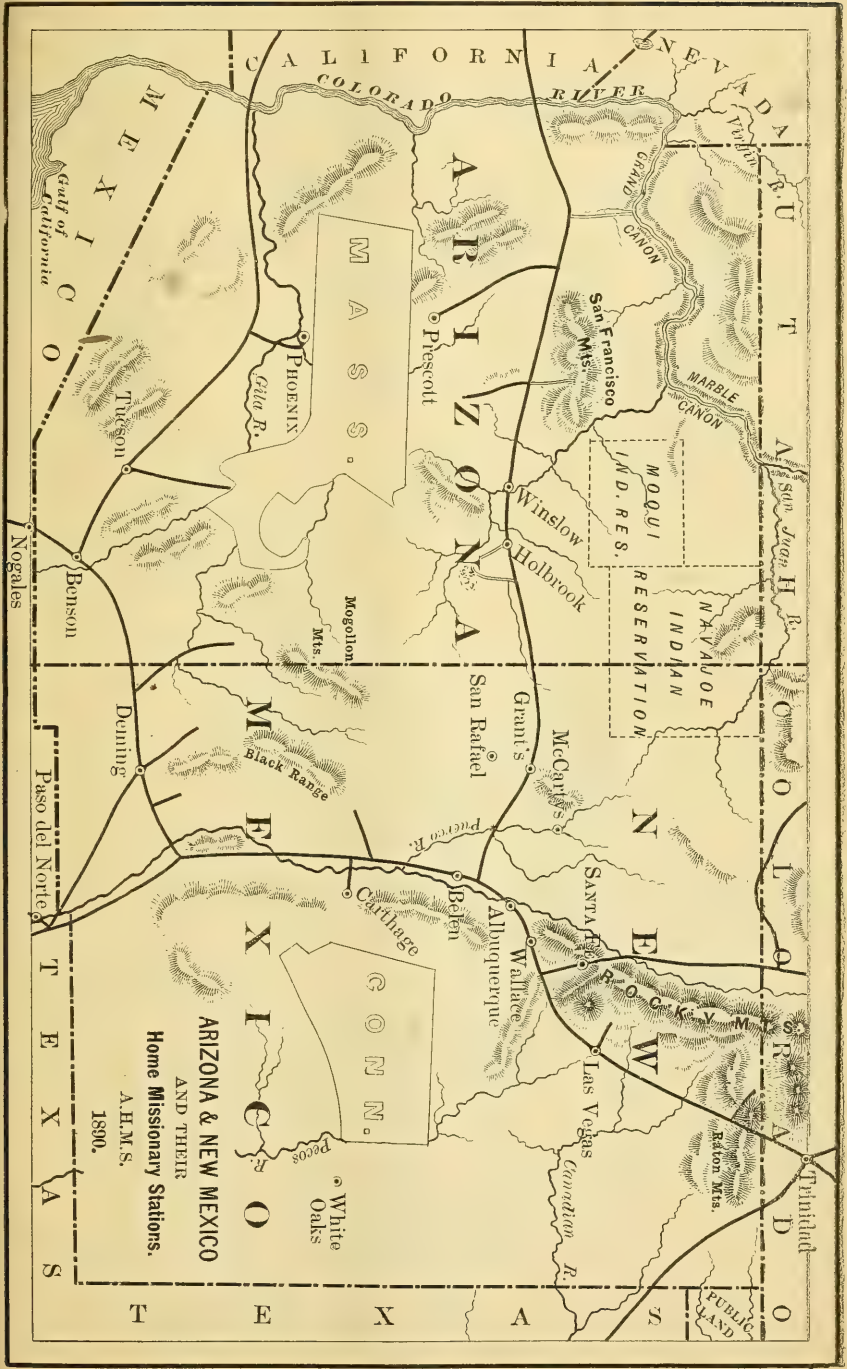
BY REV. E. LYMAN HOOD, SUPERINTENDENT.

THE bigness of New Mexico is amazing. It is now our largest Territory. Two New Englands could find room within its borders. England, Ireland, Scotland, and Wales would not overlap, and yet leave a large slice. It is as far from Trinidad to El Paso as it is from New York to Cleveland. If as densely populated as Connecticut, this imperial Territory would contain a fourth of the population of the Union.

Its history is as charming as its extent is magnificent. Less than half a century after Columbus sighted America, and nearly one hundred years before the Pilgrims landed on Plymouth Rock, zealous Spanish adventurers had explored this great region, and loyally taken possession for their country and church.

In the following century many followed the brave enthusiasts. They found, not a barren waste, but an advanced civilization. The Indians lived in their compact village-houses (pueblos); they dressed well and tilled the soil, mined the precious ores, and manufactured ornaments and tools. Their trade with the Aztecs of the south was not inconsiderable. The Spanish devotees conquered the land for Spain, but the hearts of the people were enslaved in the bondage of the Roman potentate. The kings of Spanish dynasties ruled the land three hundred years. Less than fifty years ago the country became a part of the United States. This political change, though it stopped further tribute to Madrid, did not emancipate the inhabitants from the Roman yoke. Here the papal powers have undisputed possession and uninterrupted sway. Years prior to a New York, a Boston, or a Jamestown, there was a large political and ecclesiastical capital at Santa Fé. Recently, in Boston, the American spirit rebelled against Romish intrigue and interference, but in New Mexico there has been, from the beginning, absolute Jesuit domination. It is, therefore, pertinent at this point to inquire what has been the result of this supremacy. What is the moral, spiritual, and intellectual condition of the people?

They have been taught obedience, and to respect authority. Crime among them is not frequent, though the rifle and stiletto are often hastily used with fatal effect. They are devoted to the Roman church, and follow its teachings with the light they have. Yet it is noticeable that with increasing intelligence a larger number are rebelling against the power and avarice of the French priests. There is no native priesthood.



Mentally the native Mexicans are children ; only thirty per cent. can read and write. Books are scarce. Their ways are simple and their wants few. Their houses are generally small, built of sun-dried bricks—adobe. Few of the poorer have wooden floors and roofs. Stoves are seen only in the cities. A few dollars will buy all the furniture and furnishings of the household. As a class, they are more backward in the arts of civilization than the former enslaved race of the Southern States.

Such is the condition of the Mexicans of the Southwest. They are in the majority, and majorities rule here as elsewhere. But what of the one hundred thousand Americans who have come from the Eastern and Northern States to make their homes in these two great Territories? They found weak and unfavorable school laws, and no public schools.

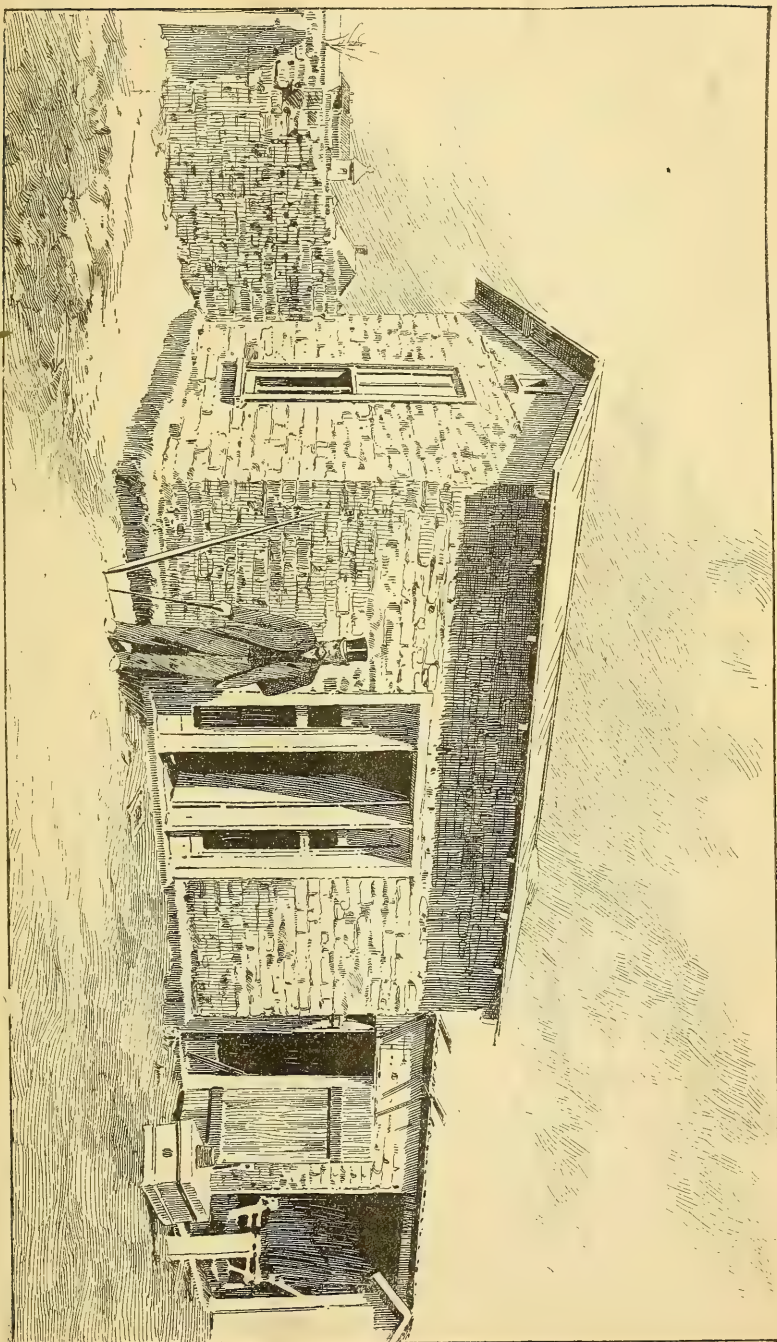
In September, 1889, the constitutional convention met in Santa Fé. On the eve of the meeting, Rev. J. B. Salpointe, Archbishop of this diocese, published a long letter, in which the doctrine of the Roman church is very clearly defined. Speaking with authority, as "the spiritual head of a large majority of the people of this Territory," he says: "Non-sectarian education is, in reality, either sectarian, non-religious, godless, or agnostic." He expresses views radically opposed to the American idea of education. He denies that our public-school training is worthy the name of education. We have heard these views before from the same source. Is it any wonder, therefore, that this Territory, the oldest settled region in the American commonwealth, seems to be vainly knocking at the doors of Congress for admission into the sisterhood of States?

To educate into higher life our Mexican citizens is a noble work ; but to train the American children in our midst—those who have come from our eastern homes, who are our own flesh and blood—is an even greater responsibility and as grand a calling. Without our New West schools, scores, yes, hundreds, of eager children would not have any means of education save those afforded by the few schools of the sisters, nuns, and monks of the Roman church.

Mormonism in Utah is an alarming evil. Our people, our Government, regard it as such. But Mormonism is provincial ; the hand of the law is upon it, and that hand can encompass it. Not so with Romanism. Here is a power, international, world-wide. The whispers of Leo in the Vatican echo in the legislative halls of every land. In New Mexico this powerful antagonism to American institutions has been longer intrenched than anywhere else on American soil. The crusaders used to say : "To possess the land, capture the citadel." Here is the citadel.

Let us see what has already been done in this Territory. Approaching the Southwest we come to Trinidad. This growing city is on the southern boundary of Colorado, and the natural gateway to this imperial empire of the south. Tillotson Academy, by ten years of faithful, patient work, has

ADOBE STUDY OF A HOME MISSIONARY PASTOR AT DEMING, BUILT BY HIMSELF.



commended itself to the city and the country round about. With true foresight they set it upon a hill, and it cannot be hid. Continuing our journey six hours by rail over the great Atchison system, we come to the City of the Meadows, Las Vegas. Here is a large Mexican element. The Jesuit Fathers taught school for many years near by. The Academy seems to be entering a new era of usefulness and prosperity, and with confidence looks forward to larger things.

In Albuquerque, the geographical and commercial center, we find our largest school. Three hundred students were enrolled last year. The new academy building is greatly needed. Aided by an active church and an able pastor, the devoted teachers may reasonably hope for a bright future. A much-needed and promising school has been established this year in White Oaks, far down in the southeast. This stirring town is the business point of Lincoln County, and Lincoln County is only three times the size of Massachusetts. Deming, on the southern border, is the remaining place in which the New West has carried new life and light. In September last a school was opened by the Commission in this growing city, the portal to the neighboring republic of Mexico. With the above academies in the leading cities, we hope to sustain free schools in the Mexican villages round about. This is the New Testament method—to make strong the centers, then reach out. The results have so far been encouraging.

From experience in the work we can say there are those whom we may not persuade to enter the church, yet who are eager in attending the academy. The lessons of the school-book permeate the mind that the sermon is not permitted to reach. The lady teacher is welcomed at homes where the Protestant minister is regarded with suspicion. Thus, the lives of our consecrated teachers are living epistles, preaching, by daily ministries in His name, the power of the Gospel unto salvation. This is why we should establish mission schools in New Mexico. This is the humble yet glorious work of the Commission in the Southwest, aided by the hearty co-operation of the American Home Missionary Society—the founding and perpetuating, in the hearts of the people, a kingdom for Christ.—*Leaflet.*

BLACK IDOLS.

THE other day a friend invited me to the “Belorio,” to be celebrated at his house. This means a night spent watching the idols. I thought if this friend was so liberal as to invite me, out of his good will to me, I must go, and try to get a chance to preach the Gospel in his house. I took with me some Gospel Hymns.

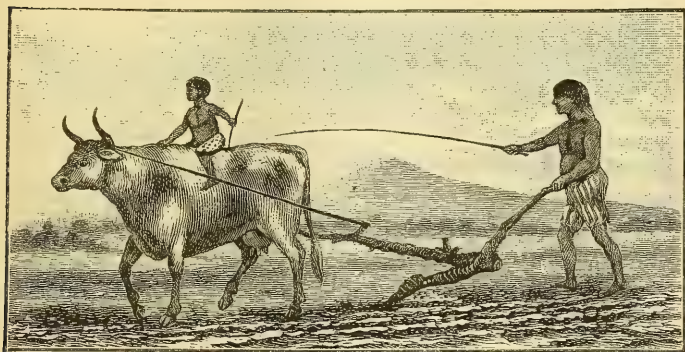
The place was crowded with people, and on a table in the middle of the room there were three idols as black as a coal. The people gathered about

them, singing songs, in which there was much repetition. Sometimes they repeated ten times. This continued an hour. Then they kneeled before these idols and prayed to them—asking for help, for comfort, for guidance. This lasted another hour, and this ended the service.

I then addressed my friend who had sent me the invitation in these words: "Dear friend, you and all these people know my occupation. Is any one free here to express his feelings? If so, I wish permission to read a chapter out of the New Testament, to sing some gospel songs, and to say a few words to this crowd." He said, "All right; do as you please."

Then I went to the door and called in some who were outside, and when all the people were quiet, I opened my Bible and read the first chapter of Luke, and preached to them a sermon. Then I sang some gospel songs. When I got through I thanked them for listening to me.

While I was preaching some of them looked at me with surprise. They did not know what to think. They had never before heard a gospel song or sermon. They did not expect to meet me at this meeting. May God, the Almighty One, give us wisdom from above when we speak to these people. Will you pray that they may accept the true religion of Jesus Christ, our blessed Savior?—*A Mexican Missionary.*



PRIMITIVE AGRICULTURE.

A TRAVELER who has been much among the Mexicans says: "When spring opens, the average Mexican farmer rouses from his day dreams that he has been enjoying, sitting in the sun on the warm side of the house. He calls in his neighbors, and plowing begins. He gets the neighbors to assist him for two reasons: He loves to work in a crowd, and the education of the Mexican ox has been such that he, too, works better in a crowd. The land is plowed two inches deep; the corn is planted, and is ready for the water from the irrigating ditches."

NATIVE ZEAL.

I THINK I am about as well acquainted with this Mexican work as any one, and I must confess that the zeal and devotion of your Mexican Missionaries here put some of us to shame. They are laboring where no home missionary has labored before, and they contend with difficulties on every hand. I spent a Sabbath recently with one of these devoted men, and was surprised at the progress made in two years. Then he could get scarcely a person to come to a religious service. Now he has at least forty people at every service, and there is not a solitary American within miles of him.

One day he and I forded the Rio Grande, and it was dangerous. We got into a hole in the middle of the stream, and I thought we must lose the horses, wagon, and possibly ourselves. It was with great difficulty that we escaped with our lives. In the evening we held a prayer-meeting, and I never heard more earnest, warm-hearted prayers. Among others who took part in this meeting was a Mexican bride. Your missionary preached a true gospel sermon to more than fifty people.

The wit and wisdom of this man greatly interest me. His whole conversation is about the work, "the great work." This seems to fill his whole soul. "I want," he says, "to go to every place and preach to these people in the open air. It gives them something to dispute about, but the truth given them will surely grow like leaven in the meal. I do wish I had a large hand-bell to ring in the streets as I go along. It would bring them together."—*A Friend of the Cause.*

FROM OUR MEXICAN EVANGELIST.

THE people here may be called "INDIFFERENTS." At any time that a missionary calls on them, and wants to talk with them about religion, they say, "Don't you tell us anything about that, because we do not understand. We are afraid of your religion. You do not permit us to drink wine, go to dances, and have pleasures. We will not join any church that do not allow this." A neighbor told me, "You can be sure that your belief is mine, but I like whiskey, and I am sure that I cannot join your church before I leave it. I have tried to leave it, but I cannot. I know that this vice is going to be my ruin, but I do not know how to get rid of it."

The other day in one of our meetings was a man that I do not remember seeing before in the meeting. He could read very little, and when I commenced to read the first hymn he arose from his seat and stood by me, and while I read he followed me. The same he did while I read a chapter of the New Testament. While I was preaching he was looking at

me all the time, very attentively. Since that time whenever he has an opportunity he comes to our meetings. The Lord bless him, that the Word may take root not only in his mind, but in his heart, and that it may bring forth fruit abundantly, and that he may spread it in the world that it may reach others.

Dear friends at the East, I do believe that the prayers of Christian people are heard; and they are of great value to help others out from their difficulties. We ask for your prayers for the conversion of the people of New Mexico, that they may come out of their indifferentism, and become the true followers of Christ, and that they may thoroughly understand that without Christ they are not in condition to live or die.

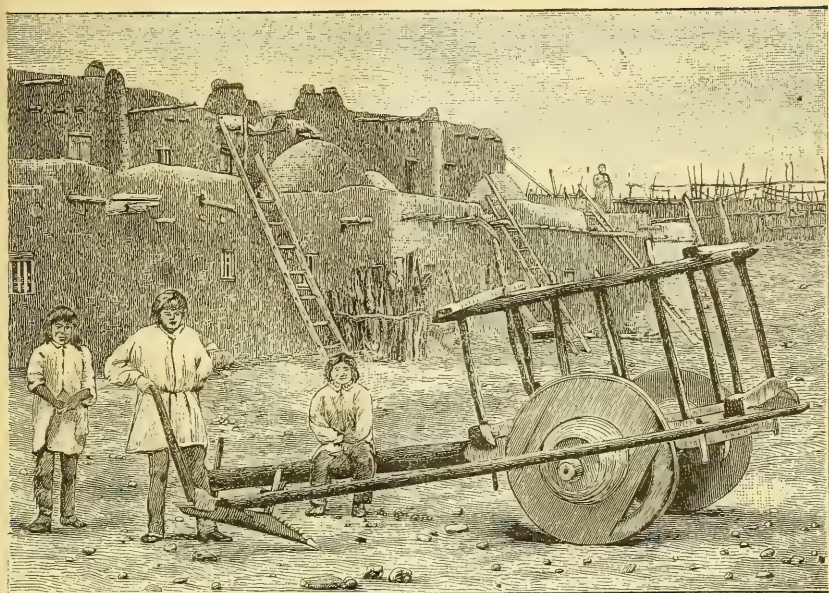
The New Year's day was the feast day of this place, and at the time appointed by the priest, the people gathered into the church, and then he commenced to say his mass in Latin, which I did not understand, and I am sure neither did one of them that were present. While he was saying his mass all for himself, because there was no one that could know his language, twelve men stood in the middle of the church, in two lines, six on each side, every one of them clothed with suits made for that day, with their peaked caps adorned with silk handkerchiefs, jewels, and ribbons, and all their robes and caps richly trimmed, while the ribbons fell on their backs. The priest, talking in Spanish, said, "I want you all to understand that we have met here to-day in honor of our patron Saint, and I hope that we are going to please him, because these Saints are our advocates before God, and we are in great need of their help." When he had talked in this way for about twenty minutes he said, "Now we are going to take out the procession, and I want it to be in order, as it is an act of faith in honor of our patron Saint, and of our Mother, the Catholic Church." While they marched in procession, the twelve men who had been standing in the church went on dancing in the center of the procession. Three other men were very roughly clothed with rags; one of them, representing the devil, had a long whip fighting the boys, while the priest in the middle was singing "Hail, Mother, most pure!"

I preach to the Indians sometimes, as that is the only way I can help them. I could not go to their houses and talk to them, as I do not speak their language and they do not understand Spanish. If we could talk their language there could be more hope of reaching the Indians than the old Mexicans; but when our young men and young women get a little education, we expect they will see their old wrong ways, and will forever leave them behind, and be true defenders of Christ and his doctrines. The Lord grant it! When I preach to the Indians I do it through an interpreter, and when he does not come to the service I have a hard work to make them understand what I say, and I could not take any other to interpret, as he is the only one that could do it. In the last meeting we

had some fifty of them, including the boys and girls. After the service one man remained in the room, and when all the people were gone he told me, through an interpreter, "Oh, how good have been this meeting to me! When you was telling us what great things Christ have done, I thought you was telling about me, because Christ is so good, and have done great things for me." Then I ask him, "If the Lord have been so good to you and done so much for you, don't you think you ought to do something for him?" "Yes," he say, "I can give him my heart." I trust in the Lord that the day will not be very far when these people will acknowledge that they are not in the right way to heaven. May the Lord hasten the time!

Evangelistic work among the Mexicans in any part of this Territory is very hard; that is to say, it is very hard for the evangelist to make progress, because there are many things that work against him. One of the strongest things is that the people are kept in such gross ignorance. I preach two or three times every Sunday. I go from house to house, distributing tracts and inviting the people to the religious services. Many of them say that they cannot come and ask to be excused. When I find out that they will not come to my house, I go to them, and we will not stop working for them in one way or another until we save their souls, the Lord being our helper. I advise them to read the Bible, and to take it as their guide, and I get some to read it. Three of them I had to provide with New Testaments last week, and they are reading them. May the Lord bless them in the study of his Word that they may be the means of bringing others to study it, that they may know the great love of God to them, that they may learn the good news that Christ did not come into the world to condemn the world, but that through him the world might be saved. If the native people of New Mexico could be educated they would not be in so bad a case. The Territory pays out several thousand dollars for public schools, but the poor people are yet in the greatest ignorance. Nevertheless we will not stop our work, and we will not stop praying until, being helped by the Holy Spirit, we may bring them out of their sorrowful state, and show them the right way to heaven.

"How strange that the newest part of our country should turn out to be the oldest," remarked a citizen of Las Vegas, New Mexico. "How so?" we asked. "Well, our country west of the Missouri River is called the NEW WEST," he replied; "but it is much older than New England. Long before the Pilgrims landed on Plymouth Rock this part of our land was inhabited by an intelligent, enterprising people."

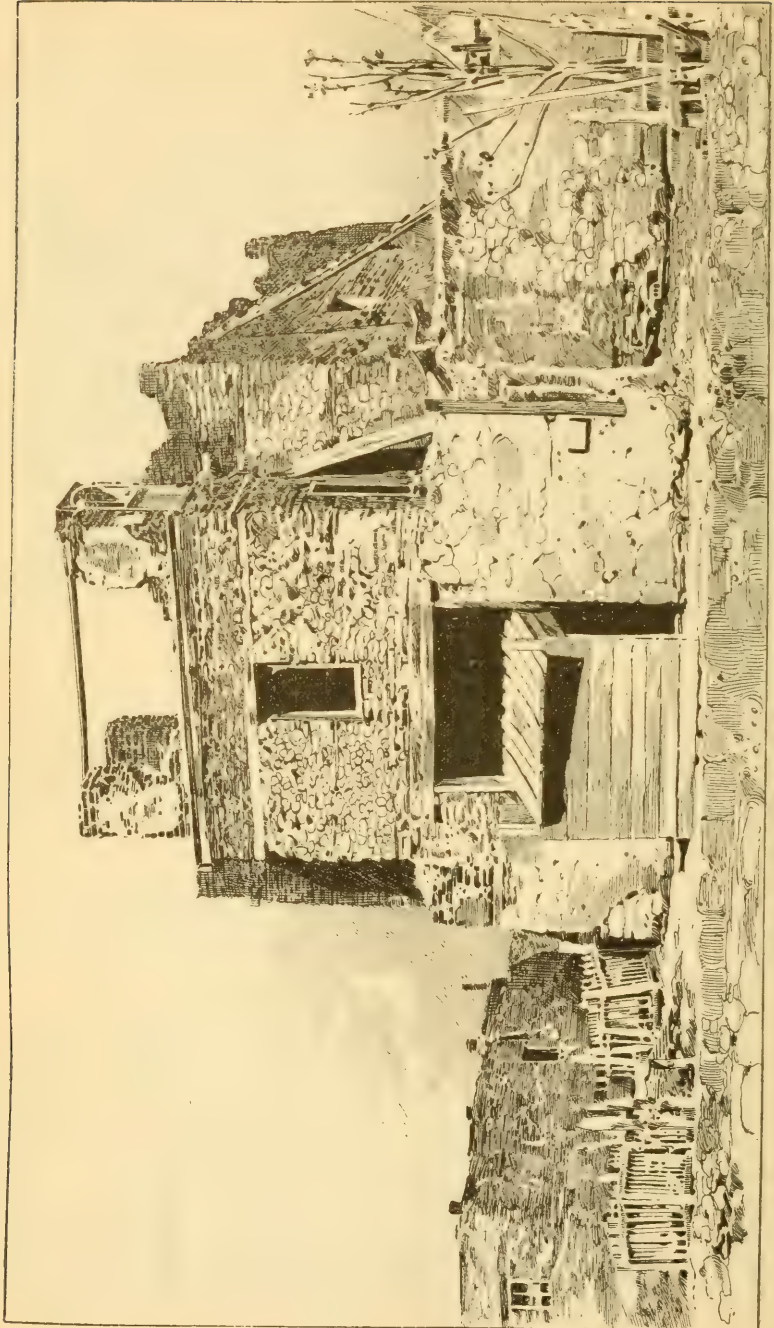


A PUEBLO AND CART.

THIS is the kind of a house which the Indians live in, and the sort of cart which they use. The wheels are sawed from logs, as has been the custom from time immemorial. All kinds of utensils used by these people are equally primitive. The plow is little better than a crooked stick, similar to the plow of Palestine. Planting and reaping are accomplished with implements equally ancient.

“PUEBLO” is the Spanish name for town or village. There are seventeen Indian pueblos in New Mexico, and seven in Arizona.

MEETING IN A CARPENTER'S SHOP.—At three o'clock in the morning, I took the train and rode all day. That night we had to sleep in a coach, two in a seat. I spent Sunday in a town absolutely without any religious privileges. We found a carpenter's shop, and were not only cheerfully invited to use it, but the owner thereof cleaned it out and seated it for our service. Our audience filled the room to overflowing. I closed the service without a word about a collection, but a rum-seller seized a hat, and passed it around, and brought me nearly nine dollars, saying, “I did this thing because I saw that nobody else was going to do it.”—*A Home Missionary.*



THE OLDEST HOUSE AND CHURCH IN THE UNITED STATES.

THE OLDEST HOUSE IN THE UNITED STATES.

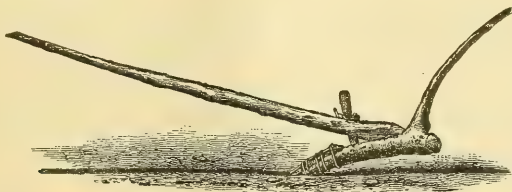
It is located in Santa Fé, and is built of adobe. It is several hundred years old—an old dwelling when the Pilgrims landed on Plymouth Rock. It is still inhabited, and bids fair to last another century, and probably longer.

THE OLDEST CHURCH IN THE UNITED STATES.

It is located at Santa Fé. It is adobe, and is said to have been built in 1550. The elements have dissolved a part of its tower, but the interior is well preserved. There is an oil painting of the Annunciation on one of the interior walls bearing date A.D. 1287.

THE MEXICAN.

THE blood of the Spaniard and nomadic Indian, mixed, produced the Mexican. The house which the typical Mexican occupies is built of sun-dried brick (adobe), usually eighteen inches long, nine wide, and four thick, as was the house of his ancestor, over three hundred years ago. Short straw is mixed with the clay of which these bricks are made in order to hold them together. They are laid with mortar made of the same material. Within a few years, since the railroad, telegraph, and telephone have been thrust upon them, the more intelligent and enterprising class are imitating Americans, somewhat, in the construction of their houses; but the typical Mexican loves the old architecture of his forefathers still. He clings, also, to the ancient mode of dress. Fashions never change with him.



A MEXICAN PLOW.

Mexicans have adopted few modern improvements to facilitate work. Machines that are prevalent in the New West among Americans, in farming and the mechanical arts, are not used by them. You will see them reaping grain with a knife that resembles the sickle of Palestine, the same as that used by their forefathers. Their plow is the crooked stick of the Orient. Their method of grinding is similar. The burro, or donkey, is the Mexican's favorite beast of burden.



AN ANCIENT WHEELBARROW.

The Mexican, if he is poor, wears a blanket of home manufacture for a coat, a cheap hat, buckskin pantaloons, and moccasins.

He was born a Catholic, but if you ask him for a reason for the faith that is within him, he replies, "Who knows?" which he uses in all cases where he is ignorant or in doubt; and one or the other of these conditions covers most of his life. If he can talk a little English, look out for him; if he cannot, he will treat you well, and divide his last morsel of food with you, if necessary.

He is not fond of work, but when it is absolutely necessary to buy candles and whiskey, and pay the musicians for a dance, you can rely on him for working as long as the necessity lasts.

His richer neighbor talks better Spanish, and can read and write a little; but any attempt to give him information about Spain or any country in Europe will prove a failure. When he finds that these places are across the sea his mind refuses to grasp more, and he will tell you "That is enough."

A Mexican woman, with hardly an exception, has black eyes, and wears a long shawl over her head, with the ends brought around in front of the face in such a manner as to leave only the eyes visible. With this arrangement the effect is fine. A swarthy skin or ugly feature is hidden, while the glorious eyes sparkle at you in their beauty from among the folds of the shawl.

She exists under difficulties. In cooking she is restricted by circumstances to such dishes as can be prepared at a fireplace, with a small kettle and a flat rock or a piece of sheet-iron, on which to bake cakes.

When it comes to dress, the poorest ones, even, are equal to the emergency; for when the presence of the musicians on the street announces the approach of a dance, every woman in town is busy with a judicious system of temporary swaps of clothing, the result of which is a triumphant display at the dance of a combination of dress entirely new to the wearer, and thus her taste is gratified without the expense of shopping.

Even social dances are a serious matter with them. They never laugh at a dance. The oldest people dance, as well as the youngest.

"Do you care to go to a *valoria*?" a friend said one evening. "What is that?" I asked. "Put a candle in your pocket and come and see," was the reply. With the candle pocketed, I followed my companion up the hill to a humble dwelling at the top. As we entered, we found the four sides of the room occupied by persons busy recounting the virtues of a deceased friend, whose body lay upon the earth floor, surrounded by burning candles, which had been contributed by the persons entering the house. I added mine to the number.

The next day the funeral took place without any unusual ceremony, except the piling of stones whenever the coffin-bearers rested on the way to the grave. These stone piles are to be seen all over New Mexico in the vicinity of churchyards.

On certain occasions the "Penitentes" form a procession, and carry crosses through the valley. As they walk with their faces covered with a mask and their backs uncovered, the by-standers beat them with cactus bushes until the blood streams down their bodies.

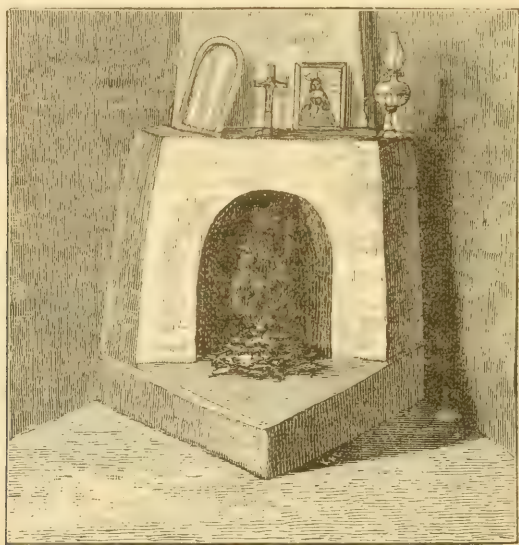
Sometimes they resort to other modes of torture, the idea seeming to be to add as much as possible to their burdens. I have known three persons to die from the effects of this self-inflicted torture at one meeting; and this, too, from one small neighborhood. Individual members of the society torture themselves at other times during the year in various ways, such as lying down in front of the churches and begging the people, as they come out, to step on them "for the love of God." This they do to help the matter along.

The car of Juggernaut has long ceased to crush its victims; *but here in these United States is an annual offering of lives to heathenism.*—*Rev. W. M. Thayer.*

TESTIMONY OF A NATIVE.—"I have never been in one of your meetings before. I live off in the mountains. When I heard the words of the missionary I said: 'That must be the truth! It is what I want. I have been deceived. I have been told that you do not worship the true God; that you worship ghosts, snakes, and other animals. I have been afraid of you—afraid to send my children to your school. I have been deceived. Now I will send my children to your school. They shall be educated. I myself wish to be a true follower of Jesus Christ.'"

ADOBE" (a-do'bā) means sun-dried brick. Its resisting power is wonderful. It will withstand even the batterings of shot and shell. It has been proof against the action of the elements for centuries.

BY THE FIRELIGHT.—I had to stop over-night at a ranch twenty miles from home. It was dark when I arrived. The family were very poor and had neither lamp nor candle, but I must have a religious service that evening because I must be at another village in the morning. We opened the meeting by singing a hymn, and I read the Scriptures by the fire-light. Oh, how encouraged I felt, while we were kneeling in prayer, to hear those in the room praying after me, and to hear a sob here and there. Then I knew that the prayer did not come from the lips only, but from the heart. It filled my soul with joy to see how they listened to my gospel words that evening. There is need of constant work and constant praying for these people.—*A Mexican Missionary.*



THE ADOBE FIRE-PLACE.

THIS is large, and in keeping with its Mexican surroundings. It is very shallow and high, pointed and proportioned like a Gothic window; burns the wood on end; gives out a great light and heat; is kept scrupulously clean, and is in every way a success. The walls of the Mexican house are built of adobe, and washed outside and inside with plaster of-Paris, with a border near the floor of yellow mica, which gives a fine effect. The floor is of the same composition as the walls, while the roof is of poles covered with earth. The windows are very small, and in many cases the rude sash is covered with cloth. A bedstead may be seen in a corner, but is never used except to hold the bedding through the day. At night everything comes down on to the floor, and is spread there.

FEAST OF ST. MATTHEW.

Soon after sundown fires were built in front of the chapel, and the superintendent of the feast kept firing a gun to frighten the devil away. As soon as it was dark the chapel was filled with people who came to worship and to commence the celebration of the day held in honor of St. Matthew.

After there had been a great many hymns sung and Latin prayers chanted, the people came out of the chapel and formed a procession led by the superintendent of the feast. The procession in line, double file, marched through the streets.* The priest, followed by four women carrying a small bier with the image of St. Matthew upon it, brought up the rear. Each person in the procession carried a lighted candle, and, as the night was very dark, it was a pretty sight.

In the morning at nine o'clock, the ringing of the bell and the firing of the gun caused the people to hurry to the chapel. I went with the rest, because I wished to hear what the priest had to say. After the usual number of hymns and the chanting of Latin prayers, the priest stood up and addressed the people in Spanish.

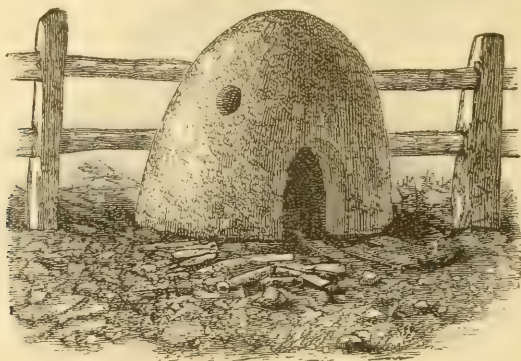
ADDRESS OF THE PRIEST.

"We have met here to-day to celebrate the feast of St. Matthew. He was an evangelist and a martyr to the faith; his blood was shed for the cause of Christ and the church. St. Matthew went forth with the rest of the disciples preaching the Gospel after Christ's death and ascension, St. Peter being recognized by them as the leader. On account of the persecution the disciples were scattered abroad and went everywhere preaching the Word. St. Matthew went to Egypt, and among the many persons converted to the faith through his preaching were the Egyptian king and his daughter. The king died soon after, and his brother, the uncle of the young lady, ascended the throne. He fell in love with his niece, as she was a very beautiful young lady, and wished to marry her; but after her conversion she promised the Lord that she would give herself to the Virginity, and not marry any one. When the king's desire was made known to the young lady, she told him that she could not marry him, because she had given herself to the service of the Lord. The king then tried to get St. Matthew to use his influence with her, and induce her to marry him; but St. Matthew, instead, told the young lady to be true to her vows. The king then threatened St. Matthew with death if he did not use his influence for him, but all this availed nothing, and he in his rage commanded that St. Matthew be put to death.

“ Thus died St. Matthew, a martyr to the faith. He died defending the doctrines of our holy church: and as he was a companion of the Master here on earth, he with the other apostles are now companions of Jesus in heaven, and are interceding for us. We know that St. Mary and the apostles and other saints are powerful intercessors before God, and, as we have by our sins made ourselves enemies to God, we need some friends to plead our cause for us. Does not the creed say, ‘I believe in the communion of saints?’ Yes, my brothers, there is a communion of the saints on earth with those in heaven, between the saints of the church militant and those of the church triumphant. There (pointing to the image) is a representation of St. Matthew. We have it to remember him by. You should think of him often, and should ask him for the things that you need. What will St. Matthew think of us if we remember him only on the day of the feast, and only ask favors of him at that time. He will not think much of us if we do not come to him oftener; therefore you should all offer a prayer to him at least once a day, even though it be a short one, and say, ‘St. Matthew succor me!’

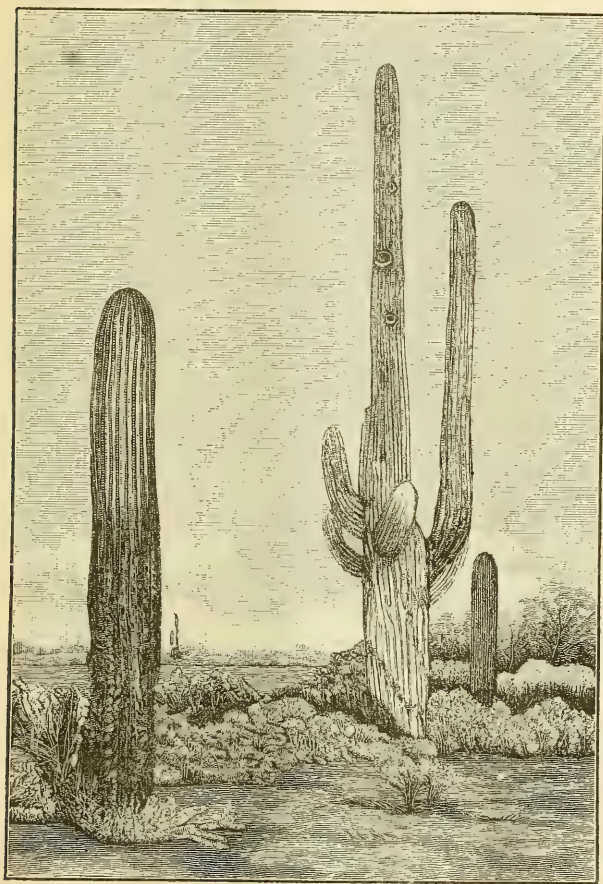
“ One thing I wish to say is, that the saints cannot grant our requests if we come before them with a conscience that is not clear. The place to get a clear conscience is in the confessional. If we come before a saint with a clear conscience, and the thing we ask for is according to God’s will, then when the saint hears us he will ask God to grant our petition, and we will then receive the thing that we ask for; but if we come before the saint with a conscience that is not clear, or if the thing that we ask for is not according to God’s will, then the saint will not plead our cause.”

Christian friends, our greatest present need is, BIBLES to distribute among the people who can read.—*A Home Missionary.*



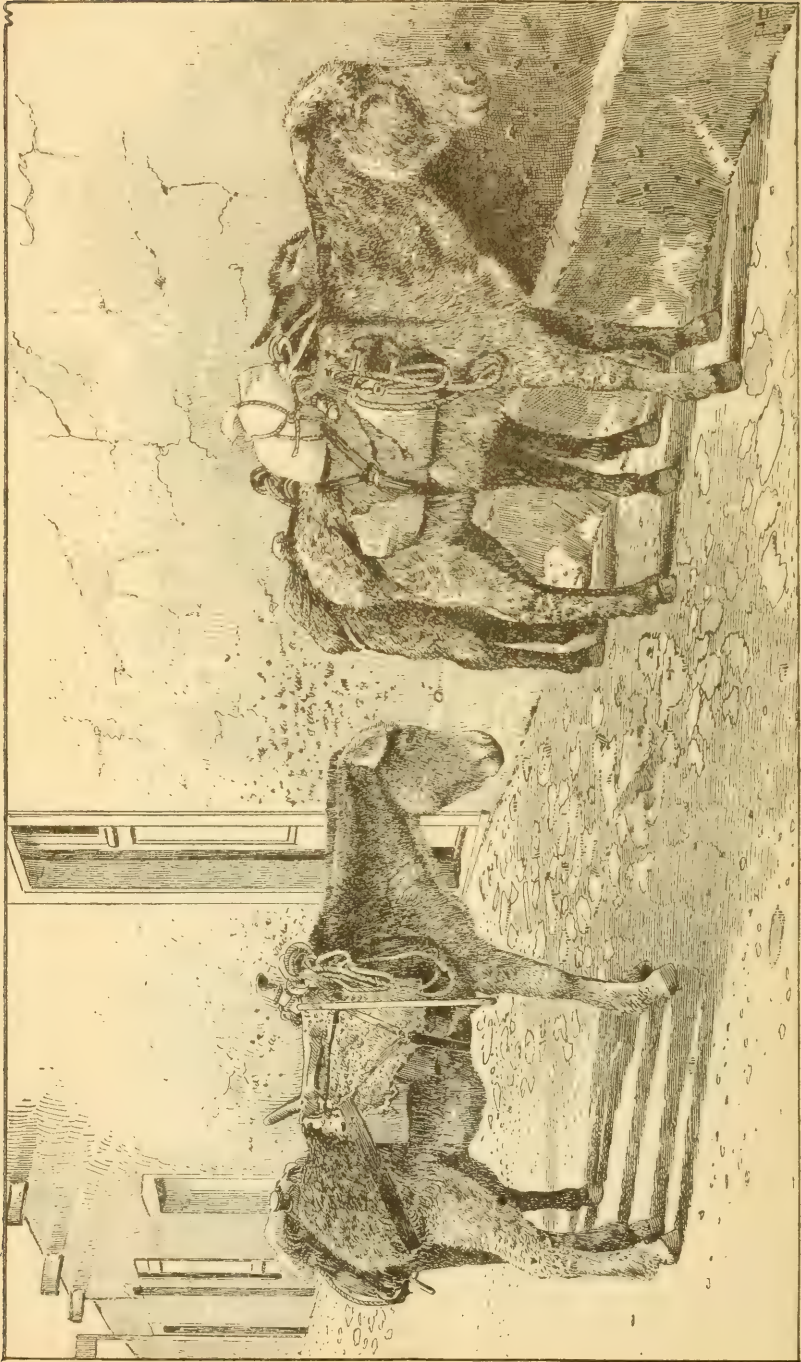
AN ADOBE OVEN.

ARIZONA has a history that has never been written. It is only told by the inscribed rocks, the empty irrigating canals, and the ruins of pottery. Before the European saw this continent, two races had lived and died in Arizona. How many thousands of years there were between the cliff-



ARIZONA CACTI, 60 FEET HIGH.

dwellers and the men who built the canals we do not know. Among the ruins first found by the white man, three hundred and fifty years ago, the largest building was four stories high, and had walls six feet thick.



THE MEXICAN BURRO.

THE MEXICAN BURRO.

THIS beast is universally used by the natives for riding and packing of burdens in New Mexico and Arizona—and not alone by the natives, but by pioneers generally in the far West. What the elephant is to the desert plains of the East, that has been the burro to the Rocky Mountain region of the West. Strong, obedient, and reliable, he submits to his master in doing very hard work, climbing where horses can never go. He is small, about the size of a very large Newfoundland dog, perhaps a little larger on the average: but he is noted for his strength and endurance. On the whole he is a funny little fellow.

A YOUNG GIRL.

WHILE Mrs. Lew Wallace was at Santa Fé she gave a vivid description of a young girl from Pueblo Tezuque, near that city, which we give as a picture of girlhood in this region:

"There passes my window at this moment a young Indian girl from Tezuque. She is dark but comely, and without saddle or bridle sits astride her burro in cool defiance of city prejudice. Gayly dressed, with ready and quick smile showing the whitest teeth, we call her Bright Alfarata, though the interpreter says her true name is Rising Moon. Neither of us understands a word of the other's language, so I beckon to her. She springs to the ground with the supple grace of an antelope, and comes to me, holding out a thin, slender hand, the tint of Florentine bronze, seats herself on the window-sill, and we converse in what young lovers are pleased to call eloquent silence. Her burro will not stray, but lingers patiently about, like the lamb he resembles in face and temper, and nibbles the scant grass which fringes the acequia. I think his mistress must be a lady of high degree, she wears such a holiday air, unusual with Indian women, and is so richly adorned with beads of strung periwinkles. She wears loose moccasins—shoes of silence—which cannot hide the delicate and shapely outline of her feet, leggins of deer-skin, a skirt reaching below the knee, and a loose waist of cotton. Her head has no covering but glossy jet-black hair, banded in front, and is tricked off behind the ears in the shape of a wheel which resembles the handle of a cup—the distinguishing fashion of maidenhood now, as it was more than three hundred years ago. Tied by a scarlet cord across her forehead is a pendant of opaline shell, the lining of a mussel-shell. Our Pueblo belle wraps about her a flowing mantle which has followed the march of progress. Thrown across the left shoulder and drawn under her bare and beautiful right arm is a handsome red blanket with the letters U. S. woven in the center."

Young girls of the East, one glance into the mind and soul of this bright young girl of Mexico would appall you. She and multitudes like her are sitting in mental and spiritual darkness. Have you no call from the Master to lead them into the gospel light which has so blessed your young lives?

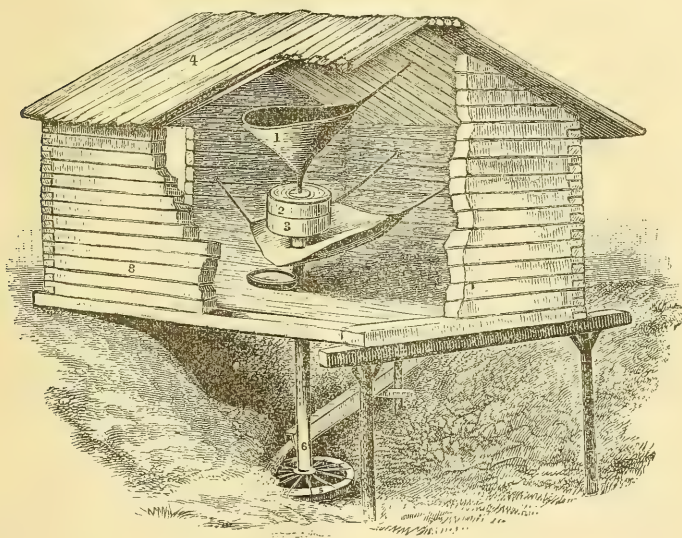


MEXICAN POTTERY.

THE likeness of Mexicans to the ancient races is seen in their knowledge of pottery. They understand the art well. There is a striking resemblance, too, in their methods of manufacture and styles of pottery produced.

PAGANISM.—The people in this place are industrious, but they are living in darkness and superstition. They believe in witches. They believe that people turn into cats, and may become men and women again at pleasure. The paganism in this land of Christian liberty would astonish Eastern people. We call it home missionary work. It is as foreign as though the Pacific Ocean separated us from the United States. The present condition of these people is the result of 200 years of darkness. Could you see the blood streaming from the wounds of these “Penitentes,” and many other acts of barbarism, your hearts would be touched—your prayers would be more earnest that the souls for whom Christ died may be saved from their sins, and brought out of this horrible darkness into the LIGHT and LIBERTY of the Gospel.—*A Home Missionary.*

SYSTEMATIC WORK.—A system of visitation was entered into, by which some two hundred families in this part of the city have been called upon by our ladies, while committees of young men have been looking after young men; a committee also have visited hotels and boarding-houses, and by cards have invited strangers to our church. Much of this work never appears in results, as people are coming and going, but there will be a harvest somewhere. Then we are trying to reach out toward the sick who come here for their health. Last Sabbath morning I counted ninety-five in church. This would be counted a small audience in the East, but it is the largest I have ever seen in our little chapel. Our evening congregations are composed largely of young men, and they seem to like to come.—*A Home Missionary.*



THE MEXICAN FLOUR-MILL.

No miller is required to run this mill. It can grind but three bushels of corn in a day. Mexicans would not have it grind any more if it could; for it ground no more than that, in a day, for their ancestors. The farmer takes his grist to the mill, where he finds the raw-hide hopper waiting to receive it. Into this hopper he pours his grist, which slowly trickles down between the native mill-stones—slowness being one of the marvels of Mexican work. One of these stones is fastened to the top of an upright wooden shaft, while the lower end has projecting boards, which serve as floats to catch the force of the stream which flows against it.

THE CHARACTERISTICS OF THE MEXICAN PEOPLE.

The following extracts are from a paper upon the above subject, read by Miss Kate H. Durham, teacher of the New West School, at Barelas, N. M., at the meeting of the New West teachers, in December last.

NEW MEXICO is the most foreign of any of the Territories. . . . Scattered all over the Territory, nestled among the mountains, mesas, and valleys, wherever running water is found, are small pueblos, the homes of these people. Each has from one to six hundred inhabitants. Their pueblos are small, because the people follow agricultural pursuits and have no manufactures which draw toward large centers.

These pueblos are low, flat-roofed houses, usually huddled together along narrow, irregular, crooked streets, with no yards but the corrals, fenced by high adobe walls or rough pine posts set close together. The oldest of the houses are of the old Spanish style, the rooms built around a placita, where grow flowers, vines, and trees. Here most of the family life is carried on. Now the houses are more often built with the rooms on each side of a large corridor, or two or three in a row.

In these little pueblos the people live almost as one family, full of sympathy for one another, open-handed, light-hearted. Often far from railways and separated from the busy, bustling world, they seem to enjoy a dreamy life of perpetual sunshine. Summer is the time of labor, but the winter is one long holiday, spent in dancing, feasting, resting, and gathering in groups in the sun, there to smoke cigarettes and discuss such events as have broken the dull monotony of their uneventful lives.

Besides farming, the occupation of these people is sheep-raising. The herds belong to the few rich amos who employ the others as herders.

The prevailing religion of the Mexicans is Roman Catholic, into which have been adopted many of the heathen forms of worship practiced by the ancient Indian tribes. When the Spaniards conquered these people and established the Roman Catholic church among them, in order to make them willing worshipers at the shrines of Santa Maria and the other saints, they adopted some of the heathen forms of worship and called the saints by the names of the heathen gods. Later these gave place to the true names, but many of the forms of worship were retained.

Their customs, manners, interests, and enjoyments, are peculiar and singular. Each pueblo has a patron saint to whom is appointed an annual feast day, "Dia de Fiesta." These days are celebrated with high mass, a procession during the day, and dancing at night. Many other Saints' days are celebrated in the same way. "El Dia de San

Juan" is one of the most important. The day is spent in riding and gallo-racing. A rooster is buried in the ground up to its neck; then, all starting together on horseback, they race to see who can first reach, from his horse, going at full speed, and get the rooster. This is a dangerous game, and often results in broken arms or legs, and sometimes broken necks.

Luminarios or fires are kindled in front of the houses for nine nights preceding Christmas, and Christ's birthday celebrated by high mass and procession at midnight. They know no Fourth of July, no Thanksgiving day, and other of the festivals so dear to American hearts and that bind us together as one people.

Weddings are times of great festivities. When a son reaches what is deemed the proper age, but much too young according to our ideas, his parents begin to look about them for a suitable wife for him. When the decision is made, based chiefly on the standing of her family rather than the qualities of the girl, her parents are asked to give their daughter in marriage to their son. Sometimes young couples never see each other until the wedding day. But such is not often the case. Many times strong preferences and warm attachments precede the marriage vows. Weddings are celebrated by high mass in the morning and feasting and dancing at night. Dancing is the great recreation and amusement of these people. All join, young and old, rich and poor.

Up to the wedding-day the daughter is guarded with zealous care. After marriage the condition of the average Mexican woman is deplorable. The women are considered much inferior to men. From childhood they are allowed few liberties, and enjoy few educational advantages. A wife was formerly considered as much a piece of her husband's property as his horse or sheep. But a few years ago a woman could not hold property in her own name in New Mexico. There has been a change for the better in their condition during the last few years, still the Mexican women occupy a most unenviable position. Their life is largely one of drudgery. They do the hard work, chop the wood, bring the water, and work in the field. Until the Protestants came and made their influence felt the Roman church seemed to care little and do less for the upbuilding of this people. Many now fully realize they must look to the Protestant Americans for example and help, rather than to the French priests who have so long kept them in subjection, superstition, and ignorance.

THIS from the "Home Mission Monthly": One of the most trying phases of Mormonism is that large importations from foreign countries are being made each year to make good any loss from the ranks, and thus Mormonism, as it has been tersely put, "is being fed through Castle Garden while it is being fought in the New West."

Editorial.

TREASURY NOTE.

This month's note is one of joy and gratitude. The receipts in January were: from contributions, \$30,904; from legacies, \$34,073; in all, \$64,977—a sum which we do not often report in a single month. The offerings of living givers were \$2,200 over those of December, and the legacies were larger by \$18,633. This cheering result is mainly due to the payment of \$30,000 by the friendly executors of the late ex-Governor William B. Washburn, of Massachusetts, and to donations of \$14,450 sent in by the ever faithful Auxiliary of that State.

It will be seen that two of the four months set down in our January note for \$50,000 each have more than answered the call. And now what of the less than six weeks that remain?

The prospect for February is encouraging. If the Society's friends work with a will, we have reason to believe that February's quota, also, will be fully met. Then, with the past ten months already \$137,000 in advance of those months of the preceding year, the friends will surely see to it that March shall close up the fiscal year with material for a jubilant report at the annual meeting.

Brethren pastors, laymen, trusted with stewardship of your Lord's money, executors of wills, in which your and our departed friends have remembered this Society, we beg you to plan, give, pray for this cause, in these few closing weeks, as our Lord shall give you the ability and opportunity.

THE ringing exhortation in the Treasury Note is to "pastors and laymen." To the WOMEN of thirty-two States and Territories now organized for effective service in Home Missions, we present the same appeal: "Plan, give, and pray for this cause." Last year you placed in the Treasury of this Society over \$30,000. During the ten months of this year you have contributed over \$24,000. What shall be the record of the remaining two months? The women made a gain of \$10,000 last year. Can they afford to do *less* this year? The following message from an officer of a national society is timely: quoting from the revised version of the Scriptures the words, "The Lord giveth the Word; the women publishing the tidings are a great host," he says, "There is no engine of our Church so economical and so efficient."

It being found impracticable to procure the needed legislation in season for holding the next annual meeting outside of the State of New York, the Executive Committee have voted to hold the Sixty-fourth Annual Meeting of this Society in Saratoga Springs, June 3-5, 1890.

ILLUSTRATIONS.—With the exception of the “Home Missionary Study,” the “Oldest House and Church,” and “The Mexican Burro,” which were furnished by Superintendent Hood, the illustrations in this number are taken from “Marvels of The New West,” by Rev. William M. Thayer.

NEW MEXICO.—Says a missionary in the “Home Missionary Advance”: “A church here is a valuable factor in Christianizing the Territory at large. Remember, we are twenty-five miles from any other church or preaching station. You in the East can have no idea of the infamy here on the borders of New Mexico and Arizona. Saloons open day and night the week through. Sin and iniquity in every form abound. The bright light of the Gospel shining into this mass of sin is producing effect. Slowly public sentiment is yielding to words of truth and love.”

How would you like living in a country where all the houses are built of chunks of mud—precisely the same kind of unbaked (sun-dried) “bricks” which the children of Israel made in Egypt three thousand years and more ago—a country where nearly all the houses are only one story high, with a flat roof; where all the people are, as a rule, dark-skinned and dark-eyed; where the Spanish language is spoken, and where Spanish customs prevail; where, of all the people twenty-one years old and upward, two thirds (more than sixty-two per cent.) cannot write; where the public schools keep only two months in the year, save in two or three instances, and then only three months of the year, and where the teachers in these schools are so ignorant that it is said that *some* of them can neither read nor write? Yet this is New Mexico—a new Spain right within the limits of our own country.—*New West Gleaner*.

THE manuscript prepared for this number, by Superintendent Hood, upon New Mexico and Arizona, was unaccountably delayed at the post-office in New Mexico until the Magazine had gone to press. We promise our readers this rare sketch of a peculiar field, in April. The Article on page 480, is quoted from a leaflet published by the N. W. E. C.

Appointments in January, 1890.

Not in commission last year.

Conner, James R., Coolville and Ireland, Ohio.
 Davies, Howell, Lansford, Penn.
 Dole, Sylvester R., Kirtland, Ohio.
 Hoskins, Emanuel, Adin, No. Cal.
 Lee, William L., Iroquois and Osceola, So. Dak.
 Lehtinen, Frans, Ashtabula Harbor, Ohio.
 Lewis, Daniel M., Findlay, Ohio.
 Marsh, Robert L., Wichita, Kan.
 Michael, George, Kansas City, Mo.
 Purington, C. W., Clay Center, Kan.
 Roblee, Henry S., Sandstone and Jackson, Mich.
 Rogers, Alfred H., St. Clair, Mo.
 Sheldon, Charles P., Jennings, La.
 Wells, George W., Lawrence, Little Muskingum
 and Marietta, Ohio.
 Young, William E., Newcastle, Wash.

Re-commissioned.

Bacon, Miles E., Lebanon, Logan and Arena, So.
 Dak.

Baker, William H., Sullivan, Ohio.
 Busch, Richard, Mound City and Union Valley,
 So. Dak.
 Calshaw, John C., Cleburne, Tex.
 Candee, George, Toledo, Ohio.
 Cheadle, Stephen H., North Yakima, Wash.
 Crawford, Otis D., Evangelist in So. Cal.
 Dada, William B., Coloma, Mich.
 Granger, John L., Lake Preston, So. Dak.
 Hayes, James, Coal Bluff, Ind.
 Houston, Warren H., Campbell and Bladen, Neb.
 Howells, Anthony A., Port Angeles, Wash.
 Hull, Lyman, Garden City and Fowler, Kan.
 Lewis, John, Detroit, Mich.
 Lindsay, George, Coupeville, Wash.
 Martin, C. V., Crow Lake, So. Dak.
 Pratt, Dwight M., Pueblo, Colo.
 Slator, Leroy V., Altoona and Village Creek, Kan.
 Strong, John J., Pinedale, Wis.
 Wilson, Henry, Armour, So. Dak.
 Wright, Reuben B., Denver, Colo.
 Zumstein, Hans, Michigan City, Ind.

Receipts in January, 1890.

MAINE—\$120.00.

Received by J. L. Crosby, Treas.	
Maine Miss. Soc.:	
North Bridgton.....	\$15 00
Turner	19 50
	<hr/> \$34 50
Auburn, S. J. M. Perkins	5 00
Bluehill, A Friend	13 00
Portland, State Street Ch., by W. S.	
Corey	25 00
High Street Ch., by H. W. Shaylor...	15 00
Williston Ch., add'l, by G. F. Thurs-	
ton	3 50
Sherman Mills, Washburn Mem. Ch.,	
by Rev. I. C. Bumpus.....	4 00
Wells, B. Maxwell	20 00

NEW HAMPSHIRE—\$2,529.30: of which Legacies, \$1,772.50.

Received by L. D. Stevens, Treas.	
N. H. H. M. S.:	
Bennington.....	\$7 29
Brookline.....	2 00
Exeter, Second, to const. Dea.	
Hervey Kent and Mrs. G. E.	
Street L. Ms.	160 25
Great Falls.....	30 00
Greenville.....	10 00
Henniker, A Friend.....	5 00
Lempster, Two Friends of the	
"999,999"	2 00
Manchester, First, to const. W.	
H. Huse & L. M.	68 68
Franklin Street Ch.....	244 19
Stratham.....	17 25

Bristol, by Rev. G. W. Patterson.....	\$2 27
Ladies' Mission Circle of Cong. Ch.,	
by Mrs. F. A. Gordon.....	12 00
Claremont, Mrs. Baxter Emerson.....	2 09
Concord, Light Bearers Mission Band	
of the South Ch., by Mrs. S. C. Ban-	
croft.....	8 75
Mrs. M. F. Smith.....	5 00
An old contributor.....	5 00
Francetown, Legacy of Mrs. Robert	
Bradford, by Miss J. M. Bradford....	500 00
Hanover, Annuity of Andrew Moody,	
by F. Chase, for Trustees.....	50 00
Hillsborough Bridge, Mrs. C. M. Burn-	
ham	50 00
Lyme, Remainder of Legacy of Marinda	
M. Emmons, by Charles F. Kings-	
bury, Ex. [In all, \$3,071.63.].....	1,272 50
Manchester, J. W. Johnston	50 00
Nashua, Mrs. E. D. Tappan	2 00
New Ipswich, by J. C. F. Marsh.....	2 80
Orford, John Pratt.....	11 00
Troy, Trin. Ch., by E. Buttrick.....	9 32

VERMONT—\$397.22.

Vermont Domestic Miss. Soc., by T. M.	
Howard, Treas.:	
East Fairfield.....	\$1 50
Shoreham.....	10 00
	<hr/> 11 50
Barnet, Miss M. L. Abbott, by Rev. H.	
A. Russell	2 00
Barre, Mrs. W. F. Morse, "to help wipe	
out the nines"	1 00
Bennington, Second, by E. E. Rawson.	\$2 27
Brownington, M. S. Storrs.....	5 00
Castleton, A Friend, by Rev. S. A. Bar-	
rett.....	10 00

Hartford, Cong. Ch., by J. G. Stimson.	\$100 00
Milton, by C. H. Jackson.	5 50
Pittsford, Mrs. N. P. Humphrey.	10 00
Randolph, E. M. H., "One of the 999,999"	1 00
St. Johnsbury, North Ch., by W. C. Tyler.	100 75
Stowe, by H. S. Atkins.	60 00
Swanton, Mrs. Eliza Stone.	3 00
Wallingford, Miss C. M. Townsend.	1 00
A Friend for the "one million" fund	1 00
West Cornwall, S. S. Rockwell.	3 20

MASSACHUSETTS—\$44,436.74; of which Legacies, \$31,750.00.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.	\$,500 00
W. H. M. Assoc., for Salary Fund.	\$500 00
By request of Donors.	\$3 01
W. H. M. Assoc., Miss by E. A. Leland.	80 00
Andover, South Ch.	74 19
Ladies Union H. M. Soc.	70 35
West Somerville, Day Street Ch. W. M. Soc.	10 00
For S. S. work in West.	12 17
For Bohemian Work.	5 00
Springfield, from Ladies of First Ch., for Mrs. M. E. Drake.	75 00

Received by Miss Ella A. Leland, Treas. Mass. W. H. M. A., for Salary Fund.	100 00
Amherst, First, by W. Hamlin.	88 00
Zion Chapel, Mon. con. coll., by Rev. W. H. Beaman.	4 24
A few Ladies, College Ch., special.	4 24
W. M. Graves, \$10; A Friend, \$20; A Friend, \$10, by W. M. Graves.	40 00
Boston, C. L. Pitkin, to const. Mary Washburn Pitkin, Ruth Pitkin, Chas. Lewis Pitkin, Jr., Edith Pitkin and Margaret Pitkin L. Ms.	500 00
Buckland, Y. P. S. C. E., by H. P. Wilder.	5 00
Chesterfield, by Rev. E. Loomis.	4 00
Cummington, A Friend.	1 00
Curtisville, George E. Dresser.	5 00
Dalton, Mrs. J. B. Crane.	200 00
Dorchester, Second, Friends, of which \$2 for the "one million" fund, by Miss E. Tolman.	24 00
Second, by Elizabeth Tolman.	116 27
Easthampton, Miss E. A. Clark and class of Young Ladies in the S. S. of the First, "to help wipe out the nines," by L. E. Parsons.	6 00
East Longmeadow, A Friend.	1 40
Falmouth, Susie E. Herendeen, for the "one million" fund.	1 00
Fitchburg, Rollstone Ch.	10 00
Caroline H. Eaton and Sister, for the 999,999 Fund.	2 00
Goshen, Mrs. L. Hunt, \$6c.; H. M. Putney, \$8c.	1 60
Great Barrington, Cong. S. S., by G. E. Hinman.	18 81
A Friend.	5 00
A Friend for Debt.	5 00
Greenfield, On account of Legacy of Ex. Gov. W. B. Washburn, by W. N. Washburn and F. G. Fessenden, Exs.	30,000 00
Mrs. Martha Newton.	1 00
Hadley, Income from Land Estate of James B. Porter, by William P. Porter.	18 95
Harwich, by S. Underwood.	5 90
Haverhill, A Friend.	5 00
Jamaica Plain, Charles T. Bauer.	20 00
Lowell, Kirk Street Ch., by A. L. Thompson.	783 65

Millbury, Mrs. S. A. Spaulding, First, Ch., by Rev. G. A. Putnam.	\$5 00
C. E. Hunt, "One of the 999,999"	20 00
H. L. Bancroft.	5 00
Monson, G. E. Fuller, M.D.	10 00
Mrs. F. Bradford.	5 00
Newton, On account of Legacy of Mrs. A. Catherine Warren, by S. E. Warren, Ex.	250 00
Norton, Trin. Ch., \$6.76; Mrs. E. B. Wheaton, \$100, by S. H. Cobb.	106 76
Paxton, Mrs. J. O. Keep.	40
Pittsfield, Mrs. F. T. Allen.	100 00
James H. Dunham.	100 00
A Friend of Home Missions.	10 00
Quincy, A Friend.	2 00
Rehoboth, by F. A. Bliss.	20 30
Shefield, by A. S. Wakefield.	9 86
Sixteen Acres, Mission, by V. H. Pease	1 50
Harriet T. Pease, to const. herself a L. M., by V. H. Pease.	50 00
Southampton, by T. P. Bates.	50 85
Spencer, First, by F. E. Dunton.	395 07
Townsend, Mrs. L. H. S.	10 00
Wakefield, by W. P. Preston.	47 43
Warren, by J. A. Manley.	67 00
Webster, First, of which \$23.40 for S. S. work, by E. L. Spalding.	170 51
Westboro, Four Ladies, for the "one million" fund.	5 00
Weymouth, On account of Legacy of Dea. Jacob Loud, by J. J. Loud, Ex.	1,500 00
Worcester, Salem Street Ch., by E. Tucker, Jr.	70 47
A Friend, for the "one million" fund	1 00

RHODE ISLAND—\$163.37.

Newport, Arthur, 95c., Mattie, 70c., Aunt A., 60c., by M. A. Pritchard, for Salary Fund.	2 25
Pawtucket, Mrs. R. B. Gage, by R. A. Gage.	50 00
Providence, Union S. S., by W. H. Manchester.	50 00
H. T. Thresher.	25 00
Mrs. D. H. Leonard.	4 40
Westerly, Pawcatuck Ch., by H. Campbell.	31 72

CONNECTICUT—\$4,370.42.

Miss. Soc. of Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Sec., of which \$2 for the "999,999" fund.	139 33
Received by F. T. Jarman:	
New Haven, A Friend.	250 00
Received by Mrs. W. W. Jacobs, Treas. Woman's H. M. Union: For Salary Fund.	\$50 00
Mrs. J. H. Billard.	5 00
Bethel, by W. Beard.	198 30
Bristol, by E. Peck.	180 18
Cong. S. S., by Ida C. Sessions.	23 81
Central Village, add'l, by H. C. Torrey.	1 00
Chaplin, A New Year's offering.	2 00
Colchester, L. T. Destin, \$2; C. C. Destin, \$1, toward the Million.	3 00
Connecticut, A Friend.	600 00
Danbury, Benev. Fund of the First, add'l, by H. Williams.	7 73
East Avon, N. L. Case, by Rev. N. J. Seeley.	10 00
East Haddam, A Friend, by Rev. G. L. Edwards.	5 00
East Morris, Mrs. J. W. Skilton.	2 40
East Woodstock, add'l, by J. M. Paine.	19 00
Enfield, "Gleaners Mission Circle," by Miss N. E. Birdsey.	25 00
Fair Haven, Second, by L. Rowe.	34 62
Hartford, Asylum Hill Ch., for Bible	

Readers' Home in Cleveland, O., by Rev. W. G. Puddefoot.....	\$40 00	Albany, Charles A. Beach.....	\$50 00
A Friend, Asylum Hill Ch., by Rev. W. G. Puddefoot.....	5 00	Batavia, A Friend, "One of the 999,999".....	5 00
Mrs. E. K. Hunt.....	1,000 00	Binghamton, A Friend.....	10 00
Mite.....	1 00	Brooklyn, Ch. of the Pilgrims, in part, by J. P. Dike.....	100 00
Jewett City, Second, by F. Bishop.....	50 35	Central Ch., A. Alford.....	13 00
Meriden, E. K. Breckenridge.....	10 00	Central Ch. S. S., by D. C. Tiebout, for Salary Fund.....	40 00
Middletown, Miss L. C. Birdsey, to const. A. B. Colegrove & L. M.....	50 00	Nazareth Ch., by Rev. A. J. Henry.....	8 00
Millington, by Rev. G. L. Edwards.....	2 00	Mrs. F. W. Everest, \$10; A Friend, a Thank-offering, \$40.13.....	50 13
Mystic Bridge, by A. F. Young.....	16 00	Buffalo, Pilgrim S. S., by H. G. Walker	25 00
New Haven, Ladies' Home Miss. Soc. of the First, by Miss E. C. Bradley, for Salary Fund.....	250 00	Canandaigua, First, by Dr. C. T. Mitchell	22 70
Whitneyville, S. S., by C. B. Gilbert, for Salary Fund.....	25 00	Copenhagen, by Rev. C. A. Redgrave..	16 00
Mrs. M. H. Townsend.....	25 00	Eldred, E. B. Wilson.....	6 00
A Friend.....	10 00	Eldred and Barryville, by Rev. E. A. Smith.....	2 56
A Friend.....	5 00	Flushing, S. S., by C. P. Harris.....	33 52
New London, First Ch. of Christ, by H. C. Learned.....	93 68	Harpersfield, by Rev. B. F. Tobey.....	5 48
Norfolk, by J. N. Cowles.....	353 15	Hopkinton, A Friend of Missions, to const. Rev. W. C. Jones & L. M.....	50 00
North Stonington, E. W. C., by M. W. Williams.....	5 00	Middletown, First, by S. R. Corwin.....	7 29
Norwich, First, Mite Boxes, by L. A. Hyde.....	7 50	New York City, Central Ch., by J. Kyle.....	63 31
Second, by A. D. Allen.....	240 36	Thank-offering, \$200; Miss J. T. Ripley, toward the "million," \$50; Mrs. J. M. Fiske, \$15; Charles J. Starr, Esq., \$400; M. W. Lyon, \$25; S. M. D., \$100; "Arrears," \$10; "A Wind-fall," \$20.....	\$20 00
S. S. class, by Mrs. A. E. Woodman..	4 00	New York State, A Friend.....	100 00
A Friend.....	5 00	North Java, by Rev. J. H. Malloes....	4 41
Orange, by S. D. Woodruff.....	25 00	North Walton, U. M. Soc., by W. S. Webb.....	23 65
Pomfret, Weekly Offerings of the First, by Mrs. C. C. Williams.....	112 00	Norwich, A Friend.....	30 00
Preston City, by Rev. R. H. Gidman, for Salary Fund.....	29 50	A Friend.....	5 00
Rockville, C. A.....	2 00	Orient, by M. B. Brown.....	13 96
Rocky Hill, by W. G. Robbins.....	19 55	Oswego, First Ch., of which \$44.26, special, by W. B. Couch.....	170 73
Salisbury, by M. J. Warner.....	9 50	Rensselaer Falls, Ch., \$19.30; S. S., \$2, by J. J. Doty.....	21 30
Woman's H. M. Soc., special, by Mrs. M. H. Williams.....	34 56	Salamanca, Helping Hand Miss. Soc. of the First, by Miss M. A. Hoag.....	5 00
Somersville, Two Friends.....	10 00	Saratoga Springs, Miss Maria A. West, special.....	1 00
South Britain, by C. A. Bradley.....	44 01	Spencerport, Cong. S. S., by L. M. Spencer.....	17 41
Southington, by J. F. Pratt.....	53 15	Steuben, First Welsh Ch., by Mrs. R. F. Jones.....	4 54
South Norwalk, "One of the 999,999".....	1 00	Stockholm Depot, Mrs. J. Hulburd, for the "one million" fund.....	1 00
Stamford, Mrs. E. W. Morris, of which \$10 for Bohemian work.....	22 00	Mrs. E. C. Austin.....	1 00
Torrington, First, by F. T. Jordan.....	5 00	Warsaw, On account of Legacy of S. R. Barber, by E. T. Buxton.....	551 00
Unionville, First Ch. of Christ, by J. P. Chamberlin.....	20 00	By W. A. Walker.....	9 10
Wallingford, First, by F. E. Olmsted..	53 36	Wellsville, First, by E. Baldwin.....	53 15
Wapping, by F. W. Gilbert.....	21 78	West Brook, Plymouth Ch., by W. L. McClenon.....	3 32
Westchester, by A. R. Bigelow.....	15 75	West Groton, by Rev. J. Cunningham	13 50
J. N. Phelps, by Mrs. E. Brown.....	3 00	Westchester, William Abbott.....	1 00
West Hartford, Income from Estate of Mrs. Abigail P. Talcott, by E. A. Whiting, Trustee.....	63 38	Woodville, by J. H. Wood.....	10 91
Westport, Saugatuck Ch., by H. C. Woodworth.....	26 67		
West Redding, Mrs. J. H. Meeker, to help "wipe out the nines".....	5 00		
Windsor, Clara H. Barber.....	10 00		

NEW YORK—\$2,571.73; of which Legacy, \$551.00.

Received by Rev. E. Curtis:	
Ashville.....	6 76
Received by Mrs. L. H. Cobb, Treas. Woman's H. M. Union:	
Bath, Davenport Home, by Mrs. Robt. McPherson.....	\$5 00
Crown Point, Second.....	4 00
Mrs. Burpee, \$1; Mrs. Locke, \$1; Mrs. Dudley, \$1; Mrs. McMurty, \$1.....	4 00
Homer, Ladies' Aux., to const. Mrs. Walter Jones & L. M.....	55 00
Ithaca, Ladies' H. M. Soc.....	16 00
Otho, W. H. M. Soc.....	5 00
Salamanca, Ladies' Aux.....	5 00
Sherburne, Ladies' Aux. to const. Mrs. Dr. Garton and Miss M. C. Coats L. Ms.....	102 00
	196 00

NEW JERSEY—\$209.35.

Bloomfield, M. E. C.....	5 00
Caldwell, Rev. F. C. Jones.....	10 00
Chatham, by W. H. Lum.....	12 27
Chester, Ladies' Assoc., by J. M. Drinkwater, for Salary Fund.....	12 17
Guttenburg, First, by G. Ewell.....	25 00
Jersey City, Waverly Ch., by Rev. N. M. Sherwood.....	19 91
Lawrenceville, Dr. H. S. Johnson.....	20 00
Newark, Mrs. R. P. Todd.....	5 00
New Brunswick, Mary H. Parker.....	15 00
Paterson, Warren Mitchell.....	28 80
Roselle, A Friend.....	50 00
Vineland, Mrs. G. F. Gillette.....	4 40
Warrenville, by Rev. G. Badertscher..	1 80

PENNSYLVANIA—\$246.73.

Alden and Warrior Run, by Rev. R. Richards.....	10 00
Allegheny, R. H. Bricker.....	15 00

Bangor, by Rev. J. Williams.....	\$12 00
Blossburg and Arnot, by Rev. J. T. Matthews.....	2 50
Braddock, B. Whitehouse, by Rev. J. Edwards.....	1 00
Corry, by Rev. W. R. Atwood.....	4 00
Guy's Mills, by Rev. H. S. Thompson..	6 05
Kane, by Rev. G. Belsey.....	10 43
Lander, The Mission Mite Soc. of the Cong. Ch., by H. A. Briggs.....	3 00
Mt. Carmel, by Rev. D. D. Davies.....	7 81
Pennsylvania, A Friend.....	50 00
Philadelphia, "K.".....	25 00
John H. Bowman.....	10 00
Pottsville, Welsh Ch., by Rev. W. D. Williams.....	9 04
Scranton, First Welsh, by W. T. Davis	50 00
Sheffield, by Rev. N. M. Nelsen.....	4 00
Slatington, Welsh Ch., by E. H. Roberts	12 00
West Bangor, by Rev. J. Cadwalader..	2 50
West Pittston and Exeter, by Rev. W. H. Blease.....	4 50
Wilkesbarre, Puritan Ch., by J. R. Williams.....	4 20
By Rev. I. Thomas.....	3 75

DISTRICT OF COLUMBIA—\$50.00.

Washington, Ladies' H. M. Soc. of the First Ch., by Mrs. J. B. Johnson, for Salary Fund.....	50 00
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VIRGINIA—\$2.65.

Herndon, by Rev. J. K. Mason.....	2 65
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WEST VIRGINIA—\$30.00.

Huntington, by Rev. T. Clayton.....	30 00
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GEORGIA—\$9.30.

Conyer's, Howell's Mills and Finley, by Rev. H. E. Newton.....	1 90
Duncan Creek, Oxford and Hashton, by Rev. J. C. Forrester.....	3 65
Stone Mountain and Harmony Grove, by Rev. W. F. Brewer.....	3 75

ALABAMA—\$2.00.

Montgomery, Miss Nellie Nutting, special.....	2 00
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FLORIDA—\$185.53.

Received by Mrs. W. D. Brown, Treas. Woman's H. M. Union: Daytona.....	\$10 00
Tangerine.....	4 41
	14 41

Daytona, L. E. Edmondson.....	1 00
Ft. Meade, Ladies' Aid Soc. of Cong. Ch., by Mrs. M. W. Jackson.....	163 35
Orlando, by Rev. J. C. Williams.....	5 00
Tavares, Cong. S. S., by C. H. Newell..	1 77

INDIAN TERRITORY.—\$14.70.

Doaksville, by Rev. A. Gross.....	3 00
McAllister, by Rev. J. W. Roberts.....	3 20
Vinita, by Rev. S. Richards.....	8 50

NEW MEXICO—\$37.30.

Received by Rev. E. Lyman Hood: Albuquerque, Presb. Ch.....	\$5 00
Clayton.....	1 25
Georgetown.....	2 60
Grants.....	1 50
Holbrook.....	6 15
Wallace.....	3 60
Winslow.....	2 50
J. S. Stedger.....	2 50
	25 10

Albuquerque, by Rev. J. S. Jewell.... \$12 20

KENTUCKY—\$9.51.

Berea, by A. J. Hanson..... 9 51

OHIO—\$1,127.67.

Received by Rev. J. G. Fraser, D.D.:	
Alliance, by J. T. Davis.....	\$3 65
Chagrin Falls, Rev. W. W. Dumm.....	1 00
Cincinnati, Lawrence Street, by John Evans.....	50 60
Cleveland, Madison Avenue, by L. Golden.....	13 04
Hudson, by Miss E. E. Metcalf.....	17 00
Kent, by Lewis K. Williams.....	15 63
Medina, Y. P. S. C. E., by J. T. Calvert.....	25 00
Junior, Y. P. S. C. E., by Rev. N. Plass.....	5 00
North Ridgeville, S. S., \$41.24; Ch., \$10, by J. Sayers, in full, to const. Miss Jennie Mills a L. M.....	51 24
Sherman, by Mrs. D. M. Jones.....	1 92
Sherodsville, by W. A. Davis.....	5 00
Thomaston, by Rev. J. M. Evans.....	5 00
Toledo, Washington Street, by A. U. Young.....	13 00
Central, by Miss E. Manning.....	6 60
Unionville, by Dr. B. M. Tower.....	14 00
	227 08

Received by S. P. Churchill, Treas. Bohemian Board, Cleveland:

Ashland.....	\$14 34
Chatham, S. S.....	25 00
Cleveland, Plymouth Ch.....	90 00
Dover, S. S.....	14 50
Geneva, Coal workers.....	7 45
Marblehead, S. S.....	3 31
Nakingsville, Rev. E. J. C.....	5 00
Radnor, S. S.....	4 00
	163 60

Received by Mrs. F. L. Fairchild, Treas. O. W. H. M. Union: Elyria, A Thank-offering, Tithe Helpers.....

Tusculum, Y. W. M. S.....	15 00
	10 00
	25 00
Center Belpre, by Rev. J. L. Collier....	188 60
Cleveland, Grace Ch., by Rev. J. H. Hull.....	10 25
Columbus, North Ch. S. S., by Rev. J. P. Milligan.....	5 06
Garrettsville, Ch., \$20.38; S. S., \$2, by H. N. Merwin.....	5 12
Hampden, by Rev. H. A. N. Richards.....	22 38
Kirtland, by Rev. S. R. Dole.....	10 00
Lexington, by Rev. R. H. Edmonds....	6 53
Miss C. M. Wolford.....	8 83
Lodi, by G. Burr.....	5 00
Oberlin, First, by H. G. Husted.....	11 50
Second, by I. B. Clarke.....	123 00
Painesville, Ch., \$131.94; of which \$28.24 special; A Friend, \$2, in full, to const. I. S. Childs, L. C. Mathews and Z. F. Casterline L. Ms., by Z. F. Casterline	40 95
Rollersville, by Rev. M. Packard.....	183 94
Tairlmadge, by W. H. Alling.....	37 50
Toledo, Mrs. N. M. Landis.....	185 96
Unionville, Rev. J. C. Burnelle.....	3 00
Asa, Charlie and Roy Hardy.....	5 00
Wadsworth, Miss M. J. Hand.....	17 63
Wellington, First, \$55; J. S. Case, \$10; Mrs. Mary Hamlin, \$10, by T. F. Rodhouse, to const. Mrs. A. G. Couch a L. M.....	1 00
Youngstown, by Rev. A. W. Franklin.....	75 00
	4 40

INDIANA—\$26.00.

Hebron, by Rev. J. B. Orr.....	\$6 00
Hosmer, by Rev. W. G. Law.....	10 00
Liber and Portland, by Rev. J. D. Shults.....	2 50
Macksville, by Rev. H. H. Gilchrist.....	2 50
Michigan City, First, by Jerome Burbank.....	5 00

ILLINOIS—\$218.01.

Amboy, L. B. Mead.....	10 00
Chicago, A. Friend.....	30 00
Mrs. L. A. Bushnell.....	100 00
Free-will offering, H. H. Hulbert, by Dr. J. E. Roy.....	25 00
Mrs. M. L. Smallwood.....	10 00
Geneseo, Mrs. A. E. Keyes, special.....	5 00
Polio, Ind. Presb. Ch., by Miss L. F. Parmelee.....	38 01

MISSOURI—\$1,065.18.

Received by Mrs. A. E. Cook, Treas. Woman's H. M. Union:	
Amity.....	\$5 50
Cameron.....	5 00
Kahoka.....	3 00
Lamar.....	2 50
Meadville.....	10 00
Pierce City, \$12; Thank-offering, \$3.05.....	15 05
Cheerful Workers.....	6 00
St. Joseph.....	20 89
St. Louis.....	12 00
Pilgrim, \$81.05; Thank-offering, \$223.33.....	303 38
Springfield, First.....	12 00
	395 32

Bevier, by Rev. L. Mysonhimer.....	8 00
Kansas City, Clyde Ch., by W. W. Findlay.....	46 00
Kidder and Sharon, by Rev. J. M. Bow-ers.....	11 60
La Grange, by Rev. W. Stock.....	5 00
Republic, \$9.70; S. S., \$4; C. Combs, \$5, by Rev. C. Combs.....	18 70
St. Louis, Pilgrim Ch., by G. L. Day.....	540 00
By Rev. G. Horst.....	22 65
Memorial Ch., by Rev. E. F. Schwab.....	9 36
Twin Springs, Rev. H. N. Howland.....	3 12
Windsor, by Rev. F. W. Hullinger.....	5 43

MICHIGAN—\$2,255.89.

Received by Rev. L. Warren:

Calumet.....	\$34 44
Cannon.....	11 00
Chelsea.....	59 25
Detroit, Trumbull Ave., \$48.95; S. S., \$35.....	53 95
Douglas.....	6 15
East Fulton.....	1 82
Essexville.....	5 00
Grand Rapids, First.....	150 00
Hancock, S. S., Christmas offer- ing, special.....	30 00
Hilliard, Ch., \$14.64; S. S. for S. S. work, \$6.15.....	20 79
Ionia.....	8 00
Lansing, Ch., \$112.14; S. S., \$2.35.....	114 49
Ludington, from G. N. Stray, to const. his son, W. H. Stray, a L. M.....	50 00
J. S. Woodruff, to const. Mrs. John S. Woodruff a L. M.....	50 00
Manistee.....	25 00
Muskegon.....	18 00
Ottawa Station, Mr. and Mrs. R. Meyers.....	1 00
Port Huron.....	153 00
St. Clair, Mrs. M. A. Hopkins.....	50 00

Salem, Second, S. S.....	\$5 36
Vicksburg.....	10 00
Whittaker.....	9 50
	\$896 75

Received in Dec. by Mrs. E. F. Grabill, Treas. Woman's H. M. Union:	
Addison, Mite Boxes.....	\$10 00
Allegan.....	8 55
Almont.....	6 50
Benton Harbor.....	4 00
Carson City, Ira D. Cumming, a Christmas gift.....	1 00
Cresco.....	11 00
Constantine, a Thank-offering, in response to the "appeal".....	25 00
Covert, Mite Boxes, \$5.09; special coll. in response to the "appeal," \$3.50.....	8 59
Detroit, Ladies' Union of First.....	50 00
W. H. M. S. of Woodward Avenue Ch.....	75 00
Dexter, in response to the "ap- peal".....	10 00
Dover, in response to the "ap- peal".....	2 23
Dundee.....	18 00
East Lake.....	7 71
A Friend, in response to the "appeal".....	25 00
Flint.....	15 80
Grand Rapids, First Ch.....	60 00
Grass Lake.....	5 00
Greenville.....	13 60
Hudson.....	10 75
Imlay City.....	8 25
Kalamazoo.....	5 00
Kalamo.....	5 00
Lake Linden, in response to the "appeal".....	4 00
Lansing.....	5 00
Leroy.....	4 00
Lowell.....	17 00
Millett, Aid Soc., a Thank-offering, \$3; one tenth of Sum- mer's receipts, 70c.; special coll., 50c.....	4 25
New Baltimore, in response to the "appeal".....	5 00
Olivet, Ladies' Benev. Soc.....	35 00
Onokama, Thank-offering.....	6 50
Otsego.....	6 00
Red Jacket, in response to the "appeal".....	16 00
Salem, L. M. S. of Second Ch.....	25 00
St. Joseph.....	7 50
Three Oaks.....	9 75
Vernon, Ladies' Aid Soc.....	10 50
Victor, W. H. M. S., \$15.50; ch. coll., \$6.48.....	21 98
Watervliet.....	3 60
West Adrian.....	7 91
Wheatland.....	6 98

\$581 35

Young People's North Star Mis-
sion:

Almont, S. S.....	1 26
Allegan, S. S.....	6 00
Athens, S. S., Thank-offering.....	3 00
Bridgeman, S. S.....	75
Coloma, S. S. offerings.....	5 00
Covert, S. S.....	5 34
Detroit, "Helping Hand" Soc. of First Ch.....	2 00
East Saginaw, Y. L. M. S., for Salary Fund.....	100 00
Galesburg, S. S.....	2 33
Grand Junction, S. S., Thank- offering.....	1 18
Greenville, Y. P. S. C. E., for Salary Fund.....	10 00

Kalamazoo, Y. P. S. C. E., \$3; Miss Anna Jeffer's S. S. class, result of three Easter pen- nies, \$1.30.....	\$4 30
Kendall, S. S.....	2 50
Leonidas, S. S., Thank-offering	1 86
Leroy, S. S.....	1 00
Litchfield, S. S., Busy Workers	3 00
Morenci, Rev. and Mrs. Fred Overton.....	1 50
Saugatuck, S. S., Thank-offering	3 19
St. Joseph, S. S.....	3 60
Three Oaks, Thank-offering....	5 06
Watervliet, S. S., Birthday box	16 90
	179 77
Golden Link Fund:	
Alpena, A Friend.....	5 00
Bay City.....	1 00
Bedford.....	7 00
Ceresco.....	1 00
Detroit, Friends.....	7 00
Eastern Friend.....	1 00
East Saginaw, Y. L. M. C.....	5 00
Ludington.....	2 00
Standish.....	4 00
	33 00 \$794 12
Received by Rev. R. Lewis:	
Bancroft.....	5 00
Eastport.....	10 00
Grand Haven.....	16 43
Millbrook.....	2 00
Old Mission.....	75
	34 18
Received by Rev. J. M. Suther- land:	
Churches and Individuals.....	62 11
Advance, by Rev. B. F. Aldrich.....	2 50
Baldwin, by Rev. J. Nicol.....	9 25
Bridgeport and Blackmar, by Rev. A. A. Wall.....	3 54
Clio, by Rev. F. C. Wood.....	7 27
Croton and Big Prairie, by Rev. R. Viv- ian.....	6 00
Detroit, First Cong S. S., by E. C. Bridgman.....	32 49
Dundee, by Rev. W. H. Skentelbury...	8 30
Freeport, by Rev. M. C. Dixon.....	5 00
Garden, Payette and Nahma, by Rev. H. A. Shearer.....	25 00
Geneseo, \$6.17; Clio, \$12.33, by Rev. F. C. Wood.....	18 50
Greenville, Ch., T. N. Stevens, by E. F. Grabill.....	10 00
Ironton and Advance, by Rev. B. F. Aldrich.....	5 14
Jackson, Mrs. R. M. Bennett.....	2 00
Ludington, by Rev. F. Lundgren.....	1 53
Manistee, by Rev. J. W. Carlson.....	5 00
Maple City, Solon and Glen Arbor, by Rev. A. Van Auken.....	10 16
Mattawan, by Rev. C. W. Green.....	18 00
Memphis, by Rev. W. H. Allworth.....	2 30
Michigan, A Friend, to const. Sara D. Gillett & L. M.....	50 00
Port Sanilac, by M. Coppernoll.....	2 35
Romeo, A Friend.....	90 00
Superior, by Rev. J. McGregor.....	2 00
Stanton, First, special, by P. T. H. Pierson.....	94 50
West Branch, \$9.25; Dundee, \$8.06, by Rev. C. W. Carrick.....	17 31
White Cloud, by Rev. E. J. Burgess...	38 95
Wolverine, by Rev. J. W. Ablard.....	1 84
CORRECTION: Detroit, First Cong. Ch., by J. R. Walker, Miss E. R. Marvin, \$10. [Erroneously acknowledged in February.]	

WISCONSIN—\$231.70.

Received by Rev. G. W. Nelson:	
Bloomer.....	\$5 33
Mason.....	2 18

7 51

Received by Mrs. C. M. Blackman, Treas. Woman's H. M. U.:	
Beloit, First Ch. W. H. M. S. Special.	\$5 00
Baldwin, by Rev. G. W. Nelson.....	4 44
Beloit, A Friend, for Salary Fund....	10 00
Clear Lake, by Rev. M. Peterson.....	1 75
Madison, W. H. Chandler, to const. himself a L. M.....	50 00
Menomonee Falls, T. Loomis.....	5 00
Metomen, Second Ch., avails of sale of ch. property, by L. Stilwell.....	148 00

IOWA—\$7.00.

Goldfield, C. Philbrook.....	2 00
Muscatine, A Friend.....	5 00

MINNESOTA—\$820.45.

Received by Rev. J. H. Morley:	
Austin, to const. A. Cole and G. O. White L. Ms.....	\$100 98
Cannon Falls.....	25 00
Faribault.....	42 79
Hutchinson.....	15 00
Minneapolis, First S. S.....	17 80
Union.....	7 79
Morris.....	4 20
Owatonna.....	47 87
St. Paul's, People's South Park	1 45
Waterville, A. P. Merrill.....	5 00
	267 88.

Received by Mrs. M. W. Skinner,

Treas. Woman's H. M. S.:	
Benson, \$5; S. S., \$6.38.....	11 38
Clearwater, S. S., for Bohe- mians.....	1 77
Duluth, Pilgrim.....	15 00
Glyndon.....	2 00
Mazeppa.....	3 50
Minneapolis, Fifth Avenue....	6 40
First.....	25 00
Lyndale.....	17 50
Park Avenue.....	31 60
Vine, Mission Band, \$6.15; W. M. S., \$5.....	11 15
Northfield, Ladies and College.	80 00
New Ulm, Concert Coll.....	2 75
Owatonna.....	25 00
Rochester, S. S., for Bohemians	3 72
Springfield, Cheerful Givers....	5 00
St. Cloud.....	75 00
West Dora.....	4 00
Winona, First S. S., for Bohe- mians.....	7 26
	595 31

Received by Rev. J. Earl:

A Home Missionary.....	10 00
Granite Falls.....	35 60
Hubbard.....	10 57
Linnell.....	1 56
Osage.....	3 52
Park Rapids.....	11 75
Verndale.....	16 71
Mr. Crane.....	5 00
Winthrop.....	14 70
	109 41

Duluth, by Rev. W. Moore.....	12 08
Pilgrim S. S., by W. C. Johnson.....	25 00
A member of Pilgrim Ch., by Rev. E. M. Noyes.....	50 00
Grand Meadow and Dexter, by Rev. A. L. N. Brown.....	8 00
Mapleton and Sterling, by Rev. J. Hay- ward.....	4 00
Minneapolis, Mrs. S. Taylor, "One of the 999,999,".....	1 00
New Richland, by Rev. P. H. Fisk....	5 00
Paynesville, by Rev. W. C. Haire.....	3 25
Rush City, by Rev. D. Nordstrom.....	3 00

St. Paul, Mrs. M. D. Clapp..... \$4 40

[CORRECTION: In the February number, the acknowledgment of \$20 from Ferguson Falls should have read: From the Ladies' Soc. by Rev. C. E. Page, \$20.00.]

KANSAS—\$217.15.

Received by Rev. J. G. Dougherty,
Treas. Kan. H. M. Soc.:
Eureka..... \$8 03
Garnet, "Harvest Festival"..... 22 00
Leona..... 3 00
Manhattan..... 51 17
Partridge, S. S., "Harvest Festival"..... 13 60
Scatter Creek..... 2 00
White City, S. S., "Harvest Festival," add'l..... 75

Almena, by Rev. J. Cooper..... 4 17
Alton and Bloomington, by Rev. O. A. Palmer..... 10 00
Athol, by Rev. L. M. Bonnett..... 5 00
Capioma, by Rev. W. M. Wellman..... 25 84
Ford, Ch., \$1.75; Ladies' Soc., \$2.60, by Rev. S. Dilley..... 4 38
Garfield, Ch., \$9.35; Hutchinson, 65c., by Rev. W. C. Veazle..... 10 00
Herdson and Ludell, by Rev. W. Suess..... 5 00
Lenora, Wakeman and Edmond, by Rev. N. R. George..... 2 50
Milford, by Rev. G. P. Claffin..... 3 21
Mt. Hope and Haven, by Rev. E. J. Collins..... 2 91
North Lawrence and Kanwaka, by Rev. T. F. Norris..... 5 00
Nickerson, by Rev. J. C. Crawford..... 4 00
Onaga, by Rev. M. D. Tenney..... 4 25
Russell Springs, by Rev. E. Richards..... 2 84
Spring Hill, by Rev. J. E. Courter..... 13 00
Wabauensee, Mrs. M. E. Noyes and Ida Noyes..... 2 00
Wakarusa Valley, by Rev. L. H. Platt..... 8 50
Wichita, Fourth Ch., by Rev. F. Foster..... 1 00

NEBRASKA.—\$441.88.

Received by J. W. Bell, Treas.:
David City..... \$10 17
Fremont..... 106 46
S. S..... 6 88
Lincoln..... 1 75
Nebraska City..... 26 43
151 69
Received by Mrs. D. B. Perry,
Treas. Woman's H. M. Union.. 68 43 220 12
Received by Rev. C. S. Billings:
Churches and Individuals..... 15 00
Received by Rev. G. E. Taylor:
Churches and Individuals..... 23 55
Addison and Herrick, by Rev. L. Belknap..... 13 22
Alma, by Rev. G. L. Dickinson..... 1 00
Aurora, by Rev. M. Baskerville..... 5 00
Beatrice, Mrs. J. N. Wilber..... 5 00
Chadron, by Rev. G. J. Powell..... 26 00
Cortland and Pickrell, by Rev. H. C. Halbersleben..... 6 00
Crete, by Rev. J. Schaerer..... 7 15
By G. D. Swezey..... 50 68
Hay Springs, by Rev. S. Deakin..... 5 00
Inland, by Rev. G. Grob..... 14 86
Lincoln, by Rev. J. Lich..... 4 50
Omaha, by Rev. M. L. Holt..... 9 45
Red Cloud, by Rev. C. E. Taggart..... 25 92
Steele City, by Rev. E. Durrant..... 6 43
Sutton, by Rev. M. Treiber..... 3 00

NORTH DAKOTA—\$34.09.

Received by Mrs. M. M. Fisher,
Treas. Woman's H. M. Soc.:
Cooperstown..... \$5 00
Dwight..... 21 09
Harwood, "Cheerful Givers"..... 8 00
\$34 09

SOUTH DAKOTA—\$102.46.

Received by Mrs. S. E. Fifield,
Treas. Woman's H. M. Union:
Bethel..... \$3 00
Deadwood..... 3 70
Lake Badger..... 6 00
Lake Preston, S. S..... 1 35
Vermillion..... 10 00
24 05

Alexandria, S. S., by Rev. A. T. Lyman..... 2 50
Armour, by Rev. H. Wilson..... 10 00
Highmore, S. S., by Rev. R. C. Walton..... 2 05
Iroquois and Osceola, by Rev. A. J. Drake..... 15 00
La Grange, by Rev. D. B. Nichols..... 2 50
Lake Preston, by Rev. J. L. Granger..... 12 16
Lebanon, Logan and Arena, by Rev. M. E. Bacon..... 2 00
Spearfish, by Rev. A. B. Lyon..... 8 65
Springfield, by Rev. C. Secombe..... 2 75
Templeton, by Rev. S. F. Huntley..... 16 00
Vermillion, by Rev. L. Anderson..... 4 90

COLORADO—\$94.09.

Received by Rev. C. M. Sanders:
Greeley..... 92 84
Arikaree and Flagler, by Rev. D. H. Minick..... 1 25

WYOMING—\$2.50.

Big Horn, by Rev. S. J. Jennings..... 2 50

NEVADA—\$5.00.

Reno, by Rev. T. Magill..... 5 00

CALIFORNIA—\$154.05.

Received by Rev. J. H. Warren:
Geyserville..... \$3 25
San Francisco, Chaplain C. M. Blake..... 5 00
8 25

Received by Mrs. H. W. Mills, Treas.
Woman's H. M. Union, Southern Cal.:
Los Angeles..... 13 20

Cottonwood, by Rev. J. A. Jones..... 2 50
Lorin, by Rev. W. F. Bickford..... 9 00
Los Angeles, West End Ch., by Rev. E. Cash..... 6 00
Monrovia, by Rev. D. H. Colcord..... 20 00
Nordhoff, by Rev. C. S. Vaile..... 10 00
North Pasadena, by Rev. H. T. Staats..... 5 00
Oceanside and Carlsbad, by Rev. J. D. Foster..... 9 00
Palermo, by Rev. J. W. Brier..... 5 00
Perris, by Rev. C. H. Davis..... 13 00
Riverside, by Rev. W. H. Wolcott..... 15 00
Rohnerville and Hydesville, by Rev. R. Taylor..... 12 00
Saticoy, by Rev. W. W. Snell..... 7 10
Sierra Valley, by Rev. C. E. Philbrook..... 8 50
Susanville, by Rev. W. C. Wise..... 10 50

OREGON—\$57.05.

Astoria, by Rev. G. C. Hall..... 5 00
Corvallis, by Rev. A. Rogers..... 12 15
Forest Grove, by Rev. D. Staver..... 33 40
Scappoose, by Rev. I. G. Gordan..... 1 50

WASHINGTON—\$527.40.]

Chewelah, by Rev. J. B. Clark.....	\$4 50
Farmington and Endicott, by Rev. F. V. Hoyt.....	9 00
Houghton, by Rev. D. H. Bicknell.....	5 00
North Yakima, by Rev. S. H. Cheadle.....	12 40
Port Townsend, by Rev. W. W. Ferrier.....	60 00
Seattle, Plymouth Ch., by Rev. M. J. Jones.....	397 00
Ritzville, \$25; Endicott, \$5, by Rev. J. Koch.....	30 00
Ritzville and Pasco, by Rev. E. J. Singer.....	5 00
Semiahmoo and Haynie, by Rev. G. Baker.....	1 50
Stellacoom and Lakeview, by Rev. L. W. Brintnall.....	3 00
HOME MISSIONARY.....	323 30
	\$63,101 77

Donations of Clothing, etc.

Ashtabula, O., First Ch., by Mrs. J. S. Blyth, barrel.....	\$35 00
Auburn, Me., Ladies of High St. Ch., by Mrs. A. S. Daggett, barrel.....	50 00
Bridgeport, Ct., Ladies of North Ch., by Hattie S. Palmer, box and freight.....	225 00
Bridgewater, N. Y., Ladies' Home Miss. Soc., by Mrs. C. W. Drake, box.....	29 59
Brooklyn, N. Y., Ladies' Soc. of Central Ch., by Mrs. James H. Goldey, three barrel.....	244 49
Collinsville, Ct., Ladies' Home Miss. Soc., by Mrs. E. H. Sears, box.....	92 87
Constantine, Mich., Ladies of Ch., by Bastian Smits, two barrels.....	50 00
Deansville, N. Y., Ladies, by Laura H. Young, barrel.....	33 84
Elyria, O., Ladies' Home Miss. Soc. of First Ch., by Miss C. E. Crandall, box, barrel, and package.....	265 77
Falmouth, Mass., Ladies' Sew. Circle, by Mrs. Harriet H. Gifford, barrel.....	69 92
Hamden, Ct., Dorcas Soc. of Whitneyville Ch., by Mrs. C. P. Augur, barrel.....	37 30
Hartford, Ct., Asylum Hill Ch., by Miss Susan T. Clark, two boxes.....	343 57
Ladies' Home Miss. Soc. of First Ch., Aux. of W. C. H. M. Union of Ct., by Emma Bunce, two barrels and cash.....	147 28
Ladies' Soc. of Pearl St. Ch., by Mrs. Wm. G. Butler, box.....	198 14
Jamestown, N. Y., Ladies' Soc. First Ch., by Mrs. George, box.....	70 00
Kansas City, Mo., First Ch., by Miss H. S. Babcock, two barrels and box.....	299 20
Litchfield, Ct., Ladies' Home Miss. Soc., by F. E. Coit, box.....	135 50
Little Compton, R. I., Ladies' Sociable of United Ch., by A. D. Brownell, barrel.....	50 53
Madison, O., Ladies' Soc., by Mrs. O. F. Loveridge, barrel.....	60 00
Merrimac, N. H., Ladies' Aid Soc., by Mrs. F. A. Gordon, barrel.....	95 00
Milford, Ct., Ladies' Benev. Union of First Ch. through W. C. H. M. Union of Ct., by Mrs. Charlotte A. Nettleton, barrel.....	90 00
Montclair, N. J., Ladies' Home Miss. Soc. of First Ch., by Mrs. H. M. Shelton, two barrels.....	100 00
Moravia, N. Y., Home Miss. Soc., by Mrs. H. S. Tuthill, barrel.....	44 00
New Haven, Ct., Ladies' Benev. Soc. of College St. Ch., by S. J. Cowles, box.....	146 00
New London, Ct., Second Ch., by Mrs. J. W. Eggleston, box.....	200 00
New York City, Ladies' Home Miss. Soc. of Broadway Tabernacle Ch., by Mrs. H. E. Houghton, nine trunks.....	1,592 99

Collegiate Reformed Protestant Dutch Ch., by Mary L. Todd, box.....	
State Charities Aid Assoc., bundle.....	
Norwich, Ct., Ladies' Home Miss. Soc. of Broadway Ch., by Mrs. John Willard, box.....	\$173 71
Thomas Simms, box hymn books.....	
Norwich Town, Ct., Woman's Home Miss. Soc. of First Ch., by Mrs. H. L. Yerington, barrel.....	37 25
Paterson, N. J., Auburn St. Ch., by Mrs. C. H. Knapp, barrel.....	106 15
Providence, R. I., Beneficent Ch., auxiliary, by S. E. Slade, box.....	200 00
Romeo, Mich., Woman's Home Miss. Soc., by Rev. Leroy Warren, box and cash.....	76 23
Rutland, Vt., Woman's Home Miss. Soc., by Mrs. Ida F. R. Ross, box.....	77 91
Salem, Mich., Ladies' Soc. of First Ch., Helen C. Thompson, barrel.....	34 00
Saratoga Springs, N. Y., Miss Maria A. West, package clothing.....	
Sharon, Ct., Ladies Sew. Soc., by Emily C. Sears, barrel.....	86 21
Terryville, Ct., Ladies' Benev. Soc., by Mrs. W. H. Scott, two barrels.....	70 45
Torrington, Ct., Ladies' Sew. Soc., by Miss Ellen Miner, barrel.....	29 45
Vineland, N. J., W. H. M. Soc. and Ch., by Miss E. C. Skillman, barrel.....	70 05
Waterbury, Ct., Ladies' Benev. Soc. of First Ch., by Frances E. Dutton, box.....	195 58
Westport, Ct., Ladies' Beneficent Soc. of Saugatuck Ch., by Mrs. Jabez Backus, barrel.....	130 00
West Winsted, Ct., Second Ch., by Mrs. J. M. Mix, barrel.....	111 00

MAINE MISSIONARY SOCIETY.

Receipts of the Maine Missionary Society from November 19, 1889, to January 21, 1890. JOHN L. CROSBY, Treas.

Bangor, Hammond St., by G. Webster... \$400 00	
First Parish, by W. P. Hubbard..... 43 00	
Central, W. L. Dennet..... 50 00	
Bingham, Legacy from Mrs. Betsey H. Turner, dec'd, by Chandler Baker, Exr. 25 00	
Bluehill..... 8 50	
Children's Mission Band..... 2 00	
Pansy Mission Band, by Mrs. R. G. Lord, for chapel, Outer Long Island. 8 00	
Brewer, First Cong. S. S., by W. I. Bunker..... 10 00	
Bristol..... 30 02	
Dorchester, Mass., F. E. Hartshorn, Esq. 100 00	
Eastport Center, by G. A. Peabody..... 25 00	
Falmouth, by Reuben Merrill, Esq..... 10 00	
Farmington Falls, by Rev. J. W. H. Baker..... 5 69	
Foxcroft and Dover, by C. H. B. Woodbury, Esq..... 20 00	
Fryeburg, by Rev. J. E. Adams..... 7 20	
Gorham, First, by J. S. Leavitt, Jr..... 30 34	
Harrison, \$20 of which to const. Dea. P. W. Kilburn, a L. M..... 21 50	
Isle au Haut, by Rev. S. E. Staples..... 10 35	
Kennebunkport, by Rev. J. E. Adams... 3 15	
Limerick, by Rev. T. S. Perry..... 7 50	
North Bridgton, \$20 of which to const. Charles H. Gould a L. M..... 29 68	
For A. H. M. S..... 15 00	
North Ellsworth, by Rev. J. E. Adams... 5 00	
North Yarmouth, by Rev. J. E. Adams... 6 05	
Norway, Second, Rev. B. S. Rideout.... 8 00	
Orland, H. T. and S. E. Buck..... 15 00	
Oxford Conference, by H. N. Bolster, Tr. 8 27	
Ch., by Mrs. Nath'l Fisher..... 5 00	
Perry, by Rev. W. J. Skelton..... 2 00	
Portland, A Friend..... 50 00	
St. Lawrence St., by J. J. Gerrish..... 15 00	

High St., by H. W. Shaylor.....	\$254 99
State St., W. S. Corey.....	300 00
Williston, G. F. Thurston.....	8 00
Saco, First Parish Ch., by J. W. Littlefield.....	12 85
South Paris, by H. N. Bolster.....	12 25
Turner, for A. H. M. S., by Rev. R. D. Osgood.....	19 50
Veazie, by Rev. J. E. Adams.....	15 00
Wells, First, by Rev. J. E. Adams.....	17 25
Second, by Rev. J. E. Adams.....	14 00
B. Maxwell, Esq., (Annual).....	20 00
Woman's Maine Missionary Aux., by Treas.....	70 00
Income from Stocks, etc.....	895 80
	\$2,219 89

VERMONT DOMESTIC MISSIONARY SOCIETY.

Receipts of the Vermont Domestic Missionary Society from December 29, 1882, to January 29, 1890. T. M. HOWARD, Treas.

Arlington, East.....	\$10 25
Bellows Falls, add'l.....	25 11
Bennington, A Friend.....	5 00
Second Ch., add'l.....	10 50
Bennington County Missionary Committee, special.....	70 33
Braintree, Estate of Dea. Nichols.....	5 40
Brattleboro, West, add'l.....	46 90
Burke, East.....	3 00
Castleton.....	23 38
Chelsea, S. S.....	8 70
Chester S. S.....	43 82
Fairfield, A. H. M. S.....	1 50
Greensboro.....	8 76
Hyde Park, Ch., \$10; S. S., \$10.....	20 00
Johnson, add'l.....	4 18
Kirby.....	3 50
Lamoille County, A Friend.....	100 00
Milton.....	6 68
Newbury, add'l.....	38 04
New Haven.....	57 22
Shoreham, \$15.29; for A. H. M. S., \$10.....	25 29
St. Johnsbury, North Ch.....	93 75
Sunderland.....	1 42
Thetford.....	26 00
Troy, North, supply.....	5 00
Vergennes.....	10 00
Wardsboro, South.....	2 19
West Rutland, Ch. and S. S., to const. H. D. Tuttle & L. M.....	20 00
Wolcott.....	2 13
Interest, Dividends and Rent.....	229 99
Vermont Missionary Subscriptions.....	27 90
Received by Mrs. Wm. P. Fairbanks, Treas. W. H. M. U.:	
Burlington, First Ch.....	\$20 00
Hyde Park, W. H. M. S.....	10 00
Peacham, A Friend, to redeem Pledge.....	10 00
Pittsford, Ladies' Aid Soc.....	10 00
Ladies' Aid Soc., for building Orange Parsonage.....	10 00
Rutland, W. H. M. S.....	50 00
St. Johnsbury, South Ch.....	20 00
	130 00
	\$1,065.54

MASSACHUSETTS HOME MISSIONARY SOCIETY.

Receipts of the Massachusetts Home Missionary Society in January. REV. EDWIN B. PALMER, Treas.

Amherst, E. C.....	\$25 00
Andover, South, by Geo. Gould, for A. H. M. S.....	74 19

Ladies, by Elizabeth J. Ellis, Treas.	
Ladies' Union H. M. Soc., for A. H. M. S.....	\$70 25
Anonymous, for freight on periodicals.....	1 00
Ashby, by C. F. Hayward.....	37 87
Attleboro, First, by A. H. Robinson.....	23 49
Bank, Balances, Interest on.....	96 78
Barnstable, Hyannis, Doane, Mrs. Susan P., by Geo. W. Doane, Admin.....	100 00
Barre, Evan., by J. Henry Gouldard.....	122 23
S. S., by J. H. Goddard.....	7 74
Barh, Me., Stanwood, Mrs. M. L., One of the "Million".....	1 00
Belmont, Waverly, Butler, Mrs. D.....	10 00
Berlin, by Rev. H. H. Osgood, for A. H. M. S.....	5 00
Beverly, Washington St., by Sam'l Abbott.....	174 78
Boston, A Friend.....	25 00
A. M. B.....	8 00
Boylston, by F. J. Leighton.....	10 47
Primary Class in S. S., by Miss I. S. Hammerle.....	5 00
Dorchester, Harvard, by E. L. Gleason.....	4 00
Pilgrim, by S. B. Hoeman.....	40 00
Roxbury, Hooker, Mrs. Henry B., by Hon. A. W. Tufts.....	50 00
West, South, Evan., by J. H. Guild.....	19 21
South, Phillips, by H. C. Bird, add'l.....	25 00
Union, by Albert Gay.....	287 80
Bradford, by S. W. Carleton.....	74 15
Braintree, East, Hobart, Miss C. E., freight.....	2 35
Bridgewater, Dunham, Mrs. M. S.....	1 00
Brookfield, by J. M. Grover (of wh. \$33.01 for A. H. M. S. \$48.40 less expressage.....	48 15
Brookline, A Friend.....	16 00
Harvard, by H. B. Eager.....	298 38
Cambridge, North Ave., by Rev. W. A. Mandell.....	10 00
Cambridgeport, Pilgrim, by N. H. Holbrook.....	65 33
Carter, Sabra, Fund, Income.....	2 30
Charlton, by Alfred E. Fiske.....	41 75
Chelsea, Central, by Azel Ames.....	105 43
Dutch, Miss A. M., by Mrs. M. Thrasher.....	5 00
Chester, Center, by Rev. H. L. Howard.....	13 02
North, by Rev. H. L. Howard.....	1 26
Conway, Aldrich, Harriet E.....	1 00
Dalton, Crane, Clara L.....	100 00
Crane, W. M.....	100 00
Dana, by Rev. J. G. Willis.....	1 70
Dartmouth, South, by E. B. Sturtevant.....	10 00
Douglas, East, by Thomas H. Meek, to const. Miss Emma Burlington and Miss Maud Barry, L. Ms.....	72 55
Dudley, First, by Albert Jacobs.....	19 06
Enfield, by L. D. Potter.....	56 92
Everett, First, S. S., by Geo. W. Jackson, for Johnstown, Pa., Cong. Ch.....	8 10
Exeter, N. H. First, Granite, for Boh. Work (\$10; for Juv' work, \$5 for School), to Rev. H. A. Schaffler.....	15 00
Fall River, First, by E. S. Thayer.....	270 04
Falmouth, North, by Ward Eldred.....	25 60
Fitchburg, C. C., Dickinson, Mrs. E. M., by G. A. Hitchcock.....	10 00
Friends.....	25 00
Eaton, Mr. and Mrs. Rev. J. M. R.....	15 00
Messenger, Mr. and Mrs. Daniel.....	50 00
Georgetown, First, S. S., by Mrs. Chas. Holmes, for Rev. H. A. Schaffler's work.....	10 00
Gloucester, Brooks, Mrs. Nancy G.....	20 00
Evan., by Joseph O. Procter.....	190 00
Greenwich, Cutler, Mrs. Adaline E., to reduce the "999,999".....	1 00
Sibley, Mrs. Mary A., to reduce the "999,999".....	1 00
Hadley, First, by M. S. Pierce, for A. H. M. S. Western S. S. work.....	12 17
North, by J. C. Howe, to const. Miss Susie M. Russell & L. M.....	30 00
Hale, E. J. M. Fund, Income of.....	27 50

Hampden, Benev. Assoc., by Chas. Marsh, Treas.:		Oakham, by Wm. S. Crawford.....	\$53 03
A Friend.....	\$5 00	Orleans, East, A Gift from Miss Sally Sparrow, deceased.....	7 65
Holyoke, Second, for Bohemian Work.....	43 54	Oxford, Woman's Miss. Society, by Miss L. D. Stockwell, freight, etc.....	5 00
Huntington, Second.....	14 00	Pembroke, N. H., Thompson, Mrs. Mary W.....	10 00
Longmeadow, Gentlemen's Benev. Assoc.....	97 20	Pepperell, by Chas. Crosby.....	35 82
Ladies' Benev. Assoc.....	89 15	Phillipston, by E. S. Bates.....	7 77
Y. P. S. C. E.....	3 77	Wright, Henry, by E. S. Bates.....	1 50
Monson.....	26 26	Reading, P.....	1 00
Ladies' Praying Circle.....	28 00	Temple, M. R.....	10 00
Palmer, Second.....	76 83	Rockland, by W. A. Clark, to const. Miss Grace Husey and Miss Ethel L. Whiting L. Ms. of A. H. M. S.....	115 00
Three Rivers, Union Evan.....	31 30	Salem, R. M.....	10 00
Springfield, First.....	341 89	South, by Samuel Johnson, 2d.....	152 55
Hope.....	112 20	Somerville, East, Stone, Mrs. Sarah M.....	100 00
Memorial.....	164 66	West, Day St., Woman's Miss. Soc., by Mrs. A. B. Upham, for A. H. M. S.....	10 00
South.....	276 57	Southbridge, "Our Country".....	50 00
Westfield, First.....	135 76	Sterling, by Rev. John E. Dodge.....	20 00
	—\$1,446 13	Stockbridge, Curtisville, Dana, Rev. J. Jay, to const. Mrs. Helen Newton a L. M.....	30 00
Hardwick, Calvinistic, by Rev. C. M. Pierce.....	4 16	Stoughton, First, by Clapp, Sam'l, Interest.....	100 00
Gilbertville, by A. H. Richardson.....	92 05	Gay Sanford, by E. N. Williams.....	9 50
Harvard, A Friend.....	25 00	Swampscott, by Thomas P. Abbott.....	55 00
Haverhill Center, by Ezra Kelly.....	137 50	Taunton, Union, by Rev. H. A. L. King.....	44 73
Sanderson, Mrs. L. H., by Mrs. F. P. McGregor.....	5 00	Wakefield, by W. P. Preston.....	9 49
West, by Walter F. Poore.....	18 00	Waltham, Trin., by T. W. Temple.....	44 37
S. S., by A. L. Sargent.....	1 62	Wareham, by H. W. Barrows.....	14 76
S. S. Class No. 1, \$10; No. 4, \$12.84; No. 8, \$7.54, by A. L. S.....	30 38	Wellesley Hills, by A. R. Clapp.....	77 35
Proceeds of Harvest Festival, for a L. M. of A. H. M. S. to be named, by A. L. Sargent.....	50 00	Weldfield, First, by Simeon Atwood.....	11 31
Heath, Cutler, Rev. B. B.....	5 00	Westboro, Andrews, Mrs. M. and Friend.....	4 00
Holden, by Wm. H. Flagg.....	10 50	West Boylston, by E. B. Rice.....	10 11
Hyde Park, A Friend, for Debt.....	5 00	West Brookfield, by C. T. Huntington.....	41 41
Clarendon Hills, by Andrew Bates.....	4 50	West Newbury, First, by H. M. Goodrich (of which \$7.18 Taft Thank-offering).....	18 42
Ipswich, First, by N. R. Farley.....	86 34	Goodrich, David L., by Rev. R. M. Taft, Thank-offering.....	10 00
South, by Rev. T. Frank Waters (of wh. \$12.79 Puddefoot Coll.).....	87 79	Second, by Anna L. Chase.....	23 92
Jessup Fund, Income of.....	150 00	Westport, Pacific Union, S. S., by J. C. Macomber.....	7 03
Kingson, Mayflower, by Mary H. Peckham.....	10 00	Weymouth, East, by C. B. Cushing.....	70 00
Lancaster, Ladies' Benev. Soc., by Harriet A. Keyes.....	10 00	North, Pilgrim, by Miss E. E. F. Lovell.....	47 00
A Friend, special.....	5 00	Whitin Fund, Income of.....	120 00
Lawrence, Lawrence St., by C. K. Pillsbury.....	95 34	Williamsburgh, by Wm. A. Hawks.....	116 23
S. S., by A. I. Couch.....	10 00	Winchester, First, by Eugene Tappan.....	95 87
Lee, First, by Wm. J. Bartlett.....	650 00	Ladies' Western Miss Soc., by Miss E. D. Chapin.....	54 66
S. S., by Wm. J. Bartlett.....	50 00	Woburn, North, by Samuel A. Thompson.....	33 34
Leicester, First, by J. C. Watson.....	123 78	Woman's Home Missionary Association, by Ella A. Leland, Treas.:	
Leominster, Orth., by Aaron O. Wilder.....	72 45	A Mass. Friend towards salary of H. Missionary to be named.....	\$500 00
Lexington, Hancock, by W. W. Baker.....	33 08	Boston, for A. H. M. S.....	80 00
Littleton, Orthodox, Lower Lights (\$3.47) and a Friend (\$1.53), for Bohem'n Fund.....	5 00	Easthampton, Payson, Ladies' Ben. Soc. towards L. M. to be named.....	35 00
Lowell, First, by I. Warren Bisbee.....	103 46	Springfield, First, Ladies, for Mrs. M. E. Drake.....	75 00
Kirk St., by A. L. Thompson.....	18 00		690 00
Mahanoy City, Pa., Welsh, by Rev. Fred T. Evans.....	10 00	Worcester.....	100 00
Malden, Maplewood, First, by Thomas Weston, Jr.....	10 15	Piedmont, by Chas. F. Marble.....	99 49
Massachusetts, Thank-offering, for Needy at the West.....	100 00	Union, by S. Newton.....	325 61
Merrimac, by E. C. Hopkins.....	100 00	Wrentham, Hawes, Miss Jemima.....	100 00
Montreal, Canada, Williams, Chas. T.....	20 00	Yarmouth, First, by Rev. John W. Dodge.....	52 00
Nahant, Curtis, George, Estate of, by Richard H. Dana, Trustee.....	2,900 00	Ladies' Sewing Circle, by E. D. Payne, freight.....	2 52
Natick, First, by R. H. Randall.....	25 00		\$13,304 54
S. S., by R. E. Bowers, for F. E. C. B. fund, Marlboro, Mass.....	25 00	HOME MISSIONARY.....	24 00
Newburyport, North, by J. B. Creasey.....	25 50		\$13,328 54
Newton Center, for A. H. M. S.....	50 00		
Eliot, by D. E. Snow.....	150 15		
Read, Mrs. C. L., Postage, Home Missionary.....	10		
West, Second, by Julius L. Clarke.....	204 00		
New York, N. Y., Smith, Mrs. Chas.....	25 00		
Northampton, Edwards, by S. D. Drury.....	180 00		
North Andover, by J. S. Sanborn.....	80 00		
Northfield, by Mary T. Dutton, add'l.....	15 00		
Norwood, A Friend, for Rev. E. A. Adams, Bohemian work.....	10 00		

Donations of Clothing, etc., received and reported at the rooms of the Massachusetts Home Miss. Society in January.

Brockton, Porter, Ladies' Benev. Soc., by Mrs. M. M. Holland, barrel and freight \$101 00

Cohasset, December barrel and freight....	\$93 25
Dalton, Ladies' Sewing Soc., by Miss Clara L. Crane, two barrels and freight.....	190 77
Framingham, Saxonville, Ladies' H. M. Aux., by Mrs. M. A. Stevens, barrel and freight.....	78 27
Georgetown, Memorial, Ladies, by Rev. Geo. H. Johnson, barrel, cash, and freight.....	57 68
Hinsdale, Ladies' Benev. Soc., by Mrs. C. J. Kittredge, supplies.....	60 72
Leicester, Denny, C. A., two suits, unappraised.	
Middleboro, Home Miss. Circle, by Mrs. C. T. Wood, barrel and freight.....	79 80
Monson, Ladies, by Mrs. Chas. Orcutt, barrel and cash.....	80 00
North Andover, Ladies' Benev. Soc., by Mrs. E. A. Stillings, barrel.....	60 00
Northfield, Ladies Benev. Soc., by Mrs. Mary T. Dalton, freight on barrel.....	4 39
Oxford, Woman's Miss. Soc., by Miss L. D. Stockwell, barrel, unappraised.	
Salem, South, Ladies' H. M. Soc., by A. M. Farrington, three barrels.....	300 00
Sharon, Ladies' Dorcas Soc., by Miss Sara B. Chute, two barrels and freight	114 75
Spencer, Ladies' Char. Soc., by Mrs. M. P. Murdock, barrel and freight.....	77 00
Springfield, Memorial, Ladies' Benev. Soc., by Mrs. R. M. Rice, barrel and freight.....	89 49
Stockbridge, Ladies' Miss. Soc., by Mrs. C. P. Warner, barrel.....	74 00
Wakefield, Ladies' Char. Soc., by Mrs. T. J. Skinner, barrel and freight.....	79 00
Ware, S. S. Class, by Miss M. A. Barlow, two barrels.....	55 00
Watertown, Phillips, Ladies Sewing Circle, by Mrs. M. Fuller, barrel and freight.....	90 00
Westfield, Second, A few ladies, by Mrs. N. L. Strong, barrel, unappraised.	
Williamsburgh, Haydenside, Ladies, by Mrs. W. L. Clark, barrel and freight...	76 60
Winchester, First, Ladies' West'n Miss. Soc., by Mrs. Joshua Coit, two barrels and freight.....	172 81
Worcester, Plymouth, Ladies' Benev. Soc., by Miss Sarah Fitch, box.....	46 70
Whitcomb, G. Heny, clothing, unappraised.	
Yarmouth, First, Ladies' Sewing Circle, by Mrs. E. C. Howes, barrel.....	65 27
	\$2,045 50

MISSIONARY SOCIETY OF CONNECTICUT.

Receipts of the Missionary Society of Connecticut in January, 1890. WARD W. JACOBS, Treas.

Barkhamsted, Riverton, by D. F. Ransom	\$17 40
Bloomfield, by E. B. Rowley.....	14 60
Cromwell, by Sarah M. Savage.....	89 32
Eastford, by J. D. Barrows.....	12 15
Farmington, Unionville, by J. P. Chamberlain.....	20 00
By Fred C. Jones.....	185 00
Rev. Edw. A. Smith.....	50 00
Granby, First, by M. A. Colton.....	9 75
Griswold, by Fred S. Leonard.....	1 00
Haddam, Higginum, by R. J. Gladwin.....	21 00
Hartford, First, A Friend, \$5; for A. H. M. S., to be applied on the "9s," \$2; by C. T. Welles, Interest on Hawes Fund, \$35.25.....	42 25
Asylum Hill, by Chas. E. Thompson, \$559.89; Rev. Wm. H. Moore, \$50.....	609 89
Ledyard, by Rev. John Avery.....	22 42
Litchfield, Northfield, by Howard C.	

Peck, to const. William Gilbert of Northfield a L. M.....	\$50 06
Lyme, by Rev. E. F. Burr.....	61 18
Middletown, South, by G. A. Craig.....	51 48
Montville, by Henry A. Baker.....	8 60
Morris, by Dea. S. A. Whittlesey.....	6 25
New London, First, by H. C. Learned.....	18 89
Newtown, by A. C. Moore.....	20 00
Norfolk, by J. N. Cowles.....	43 59
Norwich, First, by Lewis A. Hyde.....	21 03
Orange, by S. D. Woodruff.....	15 00
Plymouth, by P. Darrow, \$16.07; George Langdon, \$50.....	66 07
Pomfret, by Mrs. C. C. Williams.....	11 00
Ridgefield, by John F. Holmes.....	7 07
Roxbury, Mrs. B. S. Preston, by Edw. W. Preston, for A. H. M. S.....	5 00
Salisbury, by Milton J. Warner.....	22 18
Southbury, South Britain, by C. A. Bradley.....	7 27
Southington, by J. E. Pratt.....	9 66
South Windsor, S. S., by Roswell Grant, for S. S. Department.....	8 68
Suffield, First, by J. W. Spelman.....	33 76
Torrington, First, by F. F. Jordan.....	5 00
Westport, by H. C. Woodworth.....	1 00
West Hartford, Anson Chappell.....	10 00
Woodstock, North, by Anna M. Bishop, for A. H. M. S.....	22 11
Winchester, by E. B. Bronson.....	16 00
	\$1,568 66

[The Miss. Soc. of Conn. has received from Mrs. Mary L. Bradford, of Southbridge, Mass., a trust fund (the "Jacob Lyon Memorial Fund") of \$1,000, the income to help support preaching in the Cong. Ch. of West Woodstock.]

ILLINOIS HOME MISSIONARY SOCIETY.

Receipts of the Illinois Home Missionary Society in October, November, and December, 1889. AARON B. MEAD, Treas.

Alto Pass, C. Jessen.....	\$20 00
Alton.....	40 00
Atkinson.....	11 30
Avon.....	15 00
Batavia.....	10 00
William Coffin.....	5 00
Beardstown, Philip Kuhl.....	25 00
Bowen.....	76 00
Brighton.....	13 00
Bureau.....	20 65
Chandlerville.....	118 49
W. K. Mertz.....	50 00
Chesterfield.....	45 00
"Willing Workers".....	7 32
Chicago, First Ch.....	303 71
New England Ch.....	107 45
Boys' Miss'y Soc.....	13 00
Leavitt Street Ch.....	5 55
Lincoln Park Ch., Young People's Miss'y Soc.....	75 00
Milard Ave. Ch.....	23 18
South German Ch.....	10 00
Crete, Rev. Samuel Porter.....	2 00
Dallas City.....	20 00
De Pue.....	21 25
Dongola.....	5 15
Dover.....	126 42
Dwight.....	28 50
Earlville, "J. A. D.".....	75 00
Elmwood, W. J. Humphrey.....	1 00
Emington.....	19 00
Evanston.....	50 54
Galesburg, First Ch. of Christ.....	54 23
O. J. Colton.....	15 00
Garden Prairie.....	3 50
Glencoe.....	100 00

Granville, Stephen Harrison.....	\$10 00
Greenville.....	11 00
Gridley.....	7 00
Griggsville.....	100 00
Highland.....	13 00
Homer.....	2 25

Illinois Woman's Home Missionary Union, through Mrs. C. E. Maltby, Treas.:	
Abingdon, "Busy Bees".....	\$5 00
Alton.....	15 00
Ashkum.....	1 44
Aurora, "Willing Workers".....	13 00
Buda.....	5 85
Bunker Hill.....	30 00
Cambridge, Y. P. S. C. E. (for Boh. work).....	5 00
Champaign.....	10 00
Chicago, New England Ch. (\$25 for Boh. work).....	65 00
Bethany Ch.....	2 50
Leavitt Street Ch.....	19 20
Lincoln Park Ch.....	24 75
South Park Ch. Y. P. S. C. E. (for Boh. work).....	10 00
Elgiff.....	20 00
Emington.....	4 90
Englewood, First Ch. (\$12.50 for Boh. work).....	25 00
Greenville, "Busy Bees".....	10 00
Griggsville (for Boh. work).....	12 00
Young Ladies' Soc. (for Boh. work).....	15 00
Harvard.....	10 00
Huntley.....	7 00
Illini.....	19 91
Joy Prairie.....	15 00
La Grange, for Bohemian Work.....	6 00
La Harpe.....	7 00
Mazon, for Bohemian Work.....	5 00
Moline (\$10 for Bohemian Work).....	26 00
Morton.....	13 75
Oak Park.....	43 50
Rock Falls.....	10 00
Rockford, First Ch.....	10 00
Second Ch. (\$30 for Bohemian Work).....	74 50
Sandwich.....	25 50
Thawville.....	3 00
Toulon.....	3 43
Wilmette (\$3.75 for Bohemian Work).....	8 40
Wyoming, for Bohemian Work.....	7 55
For support of Bozena Salava.....	200 24
Undesignated.....	50 00

847 51

Ivanhoe, Fremont Ch.....	33 03
Jacksonville.....	4 00
Joy Prairie.....	81 85
Kewanee, Mrs. H. E. Kellogg.....	5 00
Lacon.....	20 00
Lockport.....	30 06
Malden.....	4 80
Marseilles, Dr. R. N. Baughman.....	100 00
J. Q. Adams.....	25 00
Mattoon.....	41 96
Melville.....	25 00
Metropolis.....	29 08
Millburn.....	12 30
Morris.....	62 00
Mount Forest.....	7 00
Naperville.....	45 65
New Grand Chain.....	10 10
Oak Park.....	256 21
Mrs. Durham.....	5 00
Ottawa.....	60 40
Peoria, First Ch.....	20 00
Plymouth Ch.....	45 00
Peru.....	5 00
Pittsfield, \$20.30; S. S., \$10; Y. Ladies' Soc., \$5.60.....	35 90
Edward Doocy.....	25 00
Poplar Grove.....	11 30
Princeton.....	42 07

Providence, George C. Kellogg.....	\$5 00
Rockford, First Ch. S. S.....	14 00
Second Ch.....	731 64
Sunday-school.....	30 00
Rockton, S. S., Infant Class.....	5 00
Rosemond, B. E. Warner.....	100 00
Roseville.....	28 05
Mr. and Mrs. L. C. Axtell.....	4 40
Sandwich.....	121 50
S. S.....	6 00
Springfield, First Ch.....	66 50
A. L. Warner.....	5 00
Second Ch., D. A. Devares.....	5 00
Sterling.....	50 00
Summer Hill.....	6 15
Sycamore.....	114 46
Toulon.....	40 81
Wapounee.....	10 82
Waverly.....	37 87
Western Springs.....	48 00
S. S., \$1.65; Y. P. S. C. E., \$3.25.....	4 90
Woodstock.....	3 61
Yorkville, Bristol Ch.....	20 00
H. Rowles, Knoxville.....	5 00
Rev. J. D. Wyckoff.....	53 75
"R." Thomasboro.....	5 00
Rev. A. Hyde, Galesburg.....	4 00
Rev. R. W. Purdue.....	25 00
Mrs. A. M. Swan, Danville.....	7 00
Southern Association of Illinois.....	9 00
Rev. W. A. Nichols, Lake Forest.....	5 00
Abijah Powers, Prairieville.....	100 00
Miss Roxana A. Wentworth, Chicago.....	250 00
Miss Foster, Chicago.....	5 00
Rev. G. S. F. Savage, Chicago.....	20 00
Cash.....	46 00
A Friend, special.....	240 70

\$5,733 87

IOWA HOME MISSIONARY SOCIETY.

Receipts of the Iowa Home Missionary Society
in December, 1889. J. H. MERRILL, Treas.

Algona (in part).....	\$41 00
Allison.....	4 40
Ames.....	11 75
Bear Grove, First.....	17 26
Belmond.....	9 50
Burlington.....	21 75
Chickasaw, For work of Evan'st Skeels.....	16 15
Corning.....	8 00
Cresco.....	32 12
Creston, First.....	12 00
Cromwell.....	13 50
Decorah.....	29 23
Fayette.....	15 00
Fontanelle.....	7 69
Fort Atkinson.....	5 00
Gomer.....	37 50
Grinnell, add'l.....	21 00
Hampton.....	65 05
Humboldt.....	17 64
Ionia, For work of Evangelist Skeels.....	31 45
Maquoketa.....	3 00
Mason City.....	6 95
Miles.....	98 00
Nashua, Thank-offering.....	65 00
Newell.....	42 00
Otho.....	7 05
Parkersburg.....	14 00
Pilgrim.....	6 01
Tabor.....	29 00
Van Cleve, Logan Ch.....	5 00
Warren.....	2 00
Washta.....	2 00

Received by Mrs. M. J. Nicholson,	
Treas. W. H. M. U.:	
Almoral, L. M. S.....	\$3 00
Chester Center, W. H. M. U.....	7 95
Danville, L. M. S.....	5 00

Davenport, German Miss. Soc.	\$10 00
Edwards, W. M. S.	40 00
Des Moines, Plymouth	17 00
Lausang, German Miss. Soc.	7 00
Miles, W. M. S.	13 00
New Providence, L. M. S.	18 00
Onawa	7 00
Riceville, L. M. S.	10 00
Strawberry Point, Busy Bees	9 50
Toledo, Y. P. S. C. E.	1 44
	\$148 89

Hampton, Y. P. S. C. E.	\$25 00
Juvenile	42
	\$1,130 42

WOMAN'S FUND FOR MISSIONARY SALARIES.

Cass, S. S.	17 74	Previously acknowledged	\$19,737 98
Demmarks, S. S.	5 00	Connecticut, New Haven, \$25; Preston City, \$29.50; W. H. M. Union, \$50.	354 50
Montour, S. S.	7 37	District of Columbia, Washington	50 00
Algona, Mrs. M. H. Carter	10 00	Massachusetts, W. H. M. A.	675 00
Ann Arbor, Mich., Dr. E. Adams	20 00	Michigan, East Saginaw, \$100, Greenville, \$10.	110 00
Dubuque, Mrs. Geo. I. Burch	5 00	New Jersey, Chester	12 17
A Friend	1 00	New York, Brooklyn	46 00
Grinnell, Rev. T. O. Douglass	5 00	Rhode Island, Newport	2 25
Nashua, Rev. N. L. Packard	4 00	Wisconsin, Beloit	10 00
Ottumwa, A. D. Moss	25 00		
Postville, for Business Men's offering	50 00		
A business man	100 00		
Des Moines, Plymouth, Y. P. S. C. E.	15 00		\$20,991 90

TOTAL OF REPORTED CONTRIBUTIONS

OF THE WOMAN'S STATE H. M. ORGANIZATIONS TO THE AMERICAN B. M. SOCIETY AND ITS AUXILIARIES FROM APRIL 1 TO JANUARY 31, 1890.

New Hampshire	\$1,942 11	Iowa	\$2,293 30
Minnesota	2,931 47	California	694 70
Massachusetts	2,309 00	Nebraska	817 37
Rhode Island }		Florida	110 43
Maine	1,507 33	Indiana	
Michigan	2,925 15	Southern California	302 25
Kansas	524 69	Vermont	1,044 97
Ohio	1,079 52	Colorado }	
New York	1,416 15	Wyoming }	50 40
Wisconsin	20 50	Georgia	74 48
North Dakota	164 09	Alabama	
Oregon	71 99	Mississippi	
Washington		Louisiana	
South Dakota	215 18	Tennessee }	
Connecticut	1,047 16	Arkansas }	
Missouri	1,855 95	North Carolina	
Illinois	1,064 62		

Woman's State H. M. Organizations.

OFFICERS.

NEW HAMPSHIRE.

FEMALE CENT INSTITUTION,
Organized August, 1805.

Treasurer, Miss A. A. McFarland, 196 Main St., Concord.

MINNESOTA.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized September, 1872.

President, Mrs. E. S. Williams, Box 464, Minneapolis.

Secretary, Miss Gertrude A. Keith, 1350 Nicollet Avenue, Minneapolis.

Treasurer, Mrs. M. W. Skinner, Northfield.

MASSACHUSETTS AND RHODE ISLAND.*

WOMAN'S HOME MISSIONARY ASSOCIATION,
Organized February, 1880.

President, Mrs. Alice Freeman Palmer, Cambridge, Mass.

Secretary, Miss Nathalie Lord, 32 Congregational House, Boston.

Treasurer, Miss Ella A. Leland, 32 Congregational House, Boston.

MAINE.

WOMAN'S MISSIONARY AUXILIARY,

Organized June, 1880.

President, Mrs. Katherine B. Lewis, So. Berwick.

Secretary, Mrs. Gertrude H. Denio, 168 Hammond St., Bangor.

Treasurer, Mrs. Rose M. Crosby, 26 Grove St., Bangor.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1881.

President, Mrs. George M. Lane, 47 Miami Ave., Detroit.

Secretary, Mrs. Leroy Warren, Olivet.

Treasurer, Mrs. E. F. Grabill, Greenville.

KANSAS.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized October, 1881.

President, Mrs. F. J. Storrs, Topeka.

Secretary, Mrs. George L. Epps, Topeka.

Treasurer, Mrs. J. G. Dougherty, Kansas City.

* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island it has certain auxiliaries elsewhere.

OHIO.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1882.

President, Mrs. J. G. W. Cowles, 417 Sibley St.,
Cleveland.
Secretary, Mrs. Flora K. Regal, Oberlin.
Treasurer, Mrs. F. L. Fairchild, Mt. Vernon, Box 932.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION,

Organized October, 1883.

President, Mrs. Wm. Kincaid, 483 Green Ave.,
Brooklyn.
Secretary, Mrs. Wm. Spalding, 6 Salmon Block,
Syracuse.
Treasurer, Mrs. L. H. Cobb, 59 Bible House, New
York City.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION,

Organized, October, 1883.

President, Mrs. H. A. Miner, Madison.
Secretary, Mrs. C. Matter, Brodhead.
Treasurer, Mrs. C. M. Blackman, Whitewater.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY SOCIETY.

Organized November, 1883.

President, Mrs. Cleveland, Caledonia.
Secretary, Mrs. Silas Daggett, Harwood.
Treasurer, Mrs. J. M. Fisher, Fargo.

OREGON.

WOMAN'S HOME MISSIONARY UNION,

Organized July, 1884.

President, Mrs. John Sommerville, Portland.
Secretary, Mrs. O. W. Lucas, Oregon City.
Treasurer, Mrs. T. E. Clapp, Portland.

WASHINGTON.

WOMAN'S MISSIONARY ASSOCIATION.

Organized July, 1884.
Re-organized June, 1889.

President, Mrs. W. E. Dawson, Seattle.
Secretary, Mrs. N. F. Cobleigh, Walla Walla.
Treasurer, Mrs. W. R. Abrams, Ellensburg.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION,

Organized September, 1884.

President, Mrs. A. H. Robbins, Bowdle.
Secretary, Mrs. T. M. Jeffris, Huron.
Treasurer, Mrs. S. E. Fifield, Lake Preston.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION,

Organized January, 1885.

President, Mrs. Francis B. Cooley, Hartford.
Secretary, Mrs. Wilder Smith, 26 Allen Place,
Hartford.
Treasurer, Mrs. W. W. Jacobs, 19 Spring St.,
Hartford.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1885.

President, Mrs. C. L. Goodell, 3006 Pine St., St.
Louis.
Secretary, Mrs. A. W. Benedict, 3841 Delmar Ave.,
St. Louis.
Treasurer, Mrs. A. E. Cook, 4145 Bell Ave., St.
Louis.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1885.

President, Mrs. B. F. Leavitt, 409 Orchard St.,
Chicago.
Secretary, Mrs. C. H. Taintor, 151 Washington
St., Chicago.
Treasurer, Mrs. C. E. Maltby, Champaign.

IOWA.

WOMAN'S HOME MISSIONARY UNION,

Organized June, 1886.

President, Mrs. T. O. Douglass, Grinnell.
Secretary, Miss Ella E. Marsh, Box 232, Grinnell.
Treasurer, Mrs. M. J. Nicholson, 1513 Main St.,
Dubuque.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY,

Organized October, 1887.

President, Mrs. M. L. Merritt, 686 34th St., Oak-
land.
Secretary, Miss Grace E. Barnard, 677 21st St.,
Oakland.
Treasurer, Mrs. J. M. Haven, 1329 Harrison St.,
Oakland.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION,

Organized November, 1887.

President, Mrs. T. H. Leavitt, 1216 H St., Lincoln.
Secretary, Mrs. L. F. Berry, 724 No. Broad St.,
Fremont.
Treasurer, Mrs. D. B. Perry, Crete.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION,

Organized February, 1888.

President, Mrs. S. F. Gale, Jacksonville.
Secretary, Mrs. Nathan Barrows, Winter Park.
Treasurer.

INDIANA.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1888.

President, Mrs. C. B. Safford, Elkhart.
Secretary, Mrs. W. E. Mossman, Fort Wayne.
Treasurer, Mrs. E. C. Evans, Indianapolis.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1888.

President, Mrs. Elijah Cash, 927 Temple St., Los
Angeles.
Secretary, Mrs. H. K. W. Bent, Box 442, Pasa-
dena.
Treasurer, Mrs. H. W. Mills, 217 So. Olive St.,
Los Angeles.

VERMONT.

WOMAN'S HOME MISSIONARY UNION,
Organized June, 1888.

President, Mrs. A. B. Swift, 167 King Street,
Burlington.
Secretary, Mrs. E. C. Osgood, 14 First Ave., Mont-
pelier.
Treasurer, Mrs. Wm. P. Fairbanks, St. Johns-
bury.

COLORADO AND WYOMING.

WOMAN'S HOME MISSIONARY UNION,
Organized October, 1888.

President, Mrs. J. W. Pickett, White Water, Col-
orado.
Secretary, Miss Mary L. Martin, 106 Platte Ave.,
Colorado Springs, Colorado.
Treasurer, Mrs. S. A. Sawyer, Boulder, Colorado.
For Wyoming, Mrs. W. L. Whipple, Cheyenne,
Wyoming.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION,
Organized November, 1888.

President, Mrs. A. F. Sherrill, 236 West Peach-
tree St., Atlanta.
Secretary, Mrs. M. P. Higgins, 3 Baltimore
Block, Atlanta.
Treasurer, Miss Virginia Holmes, Barnesville.

ALABAMA.

WOMAN'S MISSIONARY UNION,

Organized March, 1878.

Re-organized April, 1889.

President, Mrs. H. W. Andrews, Talladega.

Secretary, Miss S. S. Evans, 2612 Fifth Ave.,
Birmingham.
Treasurer, Mrs. E. J. Penny, Selma.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION,
Organized April, 1889.

President, Mrs. A. V. Whiting, Tougaloo.
Secretary, Miss Sara J. Humphrey, Tougaloo.
Treasurer, Miss S. L. Emerson, Tougaloo.

LOUISIANA.

WOMAN'S MISSIONARY UNION,
Organized April, 1889.

President, Mrs. R. C. Hitchcock, New Orleans.
Secretary, Miss Jennie Fyfe, 490 Canal St., New
Orleans.
Treasurer, Mrs. C. S. Shattuck, Hammond.

TENNESSEE AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE CEN-
TRAL SOUTH ASSOCIATION,

Organized April, 1889.

President, Miss M. F. Wells, Athens, Tenn.
Secretary, Miss A. M. Cahill, Nashville, Tenn.
Treasurer, Mrs. G. S. Pope, Grand View, Tenn.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION.

Organized October, 1889.

President, Miss E. Plimpton, Chapel Hill.
Secretary, Miss A. E. Farrington, Raleigh.
Treasurer, Miss Lovey Mayo, Raleigh.

Without a Woman's State H. M. Organization.

Arizona.

S. Carolina.

Delaware.

District of Columbia.

Idaho.

Indian Territory.

Kentucky.

Maryland.

Montana.

Nevada.

New Jersey.

New Mexico.

Pennsylvania.

Texas.

Utah.

Virginia.

W. Virginia.

Missionary Boxes.

FOR many years the ladies of our churches have helped this Society and cheered the homes of its missionaries, with boxes of clothing and other useful articles. The continuance of these favors is earnestly solicited. To secure satisfactory preparation and just distribution, attention is invited to the following suggestions:

1. Apply to the Secretaries to designate a family needing such assistance, and state, if practicable, how soon a box will probably be sent.
2. If a family is selected without applying to the Secretaries, notify them without delay, so as to guard against a duplication of gifts.
3. If several months should elapse before the box is ready to be sent, ascertain from the Secretaries whether the missionary's address remains as previously given.
4. Mark the box plainly and indelibly, fasten it securely, and forward it to the missionary, not by express, but by a Forwarding Company, if practicable; otherwise as "fast freight," by railroad, taking two receipts from the Company.
5. Write to the missionary, inclosing one of these receipts, a list of the articles sent in the box and the money—\$2, \$3, or \$4, according to weight and distance—for the payment of freight (if it cannot be prepaid). Mention, also, the name of the person to whom a letter of acknowledgment should be addressed.
6. Report to the Secretaries the forwarding of the box, its estimated value, and the amount sent for freight, in order that the donation may be acknowledged in THE HOME MISSIONARY.
7. If a box has been prepared, not for a specified family, but to be assigned by the Secretaries put into it a list of its contents, the name of the association or individual from whom it comes, and the address of the person to whom the missionary may send his letter of acknowledgment.
8. Mark the box, "American Home Missionary Society, Bible House, Astor Place, New York," adding the name of the place from which it comes.
9. Write to the Secretaries, inclosing money for freight, and stating the time when and the line by which the box was sent, its estimated value, and giving a list of contents to guide in the assignment of the box. Be careful to state the size of each adult, and the age and sex of each child for whom the clothing is intended, as boxes are not opened at the office.
10. These donations are not deducted from the grants of the Society. It needs the same amount of money, therefore, in order to fulfill its stipulations with its missionaries, as if no such gifts were provided; and we trust the friends of Home Missions will not withhold or diminish their contributions of money in consequence of their giving other things that are needful.

THE HOME MISSIONARY.

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Surgeon-General Hamilton will write on "The Trials and Triumphs of the Physician."

Richard Henry Stoddard will write on "The Trials and Triumphs of the Poet."

Daniel Huntington will write on "The Trials and Triumphs of the Artist."

Frank R. Stockton will write on "The Trials and Triumphs of the Novelist."

Dudley Buck will write on the "The Trials and Triumphs of the Musician."

Charles Emory Smith will write on "The Trials and Triumphs of the Editor."

John V. Farwell will write on "The Trials and Triumphs of the Merchant," etc., etc.

We shall continue our monthly articles by T. W. Higginson, Andrew Lang, Prof. William G. Sumner, Rebecca Harding Davis, and others. Joaquin Miller's weekly articles on the West will be a feature of the paper for some months to come. Frederick Schwatka, as the

THE HOME MISSIONARY.

result of his travels and discoveries, will write two important articles on "The Ancient Cliff and Cave Dwellers," and "The Living Cliff and Cave Dwellers." As for foreign correspondence, Prof. J. P. Mahaffy, and Justin McCarthy, M.P., will write from and concerning Ireland; James Payn will continue his monthly "English Notes," and William C. Ward will write on English Art; Agnes Farley Millar will write from Paris, the Countess von Krockow from Germany, Dr. Federico Garlanda from Rome, Pres. George Washburn from Constantinople, and Isabel F. Hapgood from Russia. We shall, as heretofore, publish contributions from the best poets and story-writers known. We shall have both poems and story from Carmen Sylva, Queen of Roumania, who was introduced to English readers through THE INDEPENDENT. F. Hopkinson Smith, the author of "The White Umbrella in Mexico," will write one or more character sketches. In short, THE INDEPENDENT will continue to be the best religious and literary weekly paper that exists.

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THE HOME MISSIONARY.

This Monthly is furnished at sixty cents a year, postage paid. The subscription price could not well be less. Its whole present issue should go to actual subscribers. But unless they prefer to pay, it will be sent without further charge, as heretofore, to Life Directors and Life Members; Missionaries of the Society and its Auxiliaries; Ministers securing a yearly collection for it in their Congregations; also, to every individual, Association, or Congregation, *one copy for every ten dollars* collected and paid over to the Society or an Auxiliary. Suitable names should accompany the payment. Pastors are earnestly requested to serve Home Missions by promoting the use of this Journal at the Monthly Concert and among their people.

Immediate notice of the discontinuance or change of post-office address should be given.

APPLICATIONS FOR AID.

Congregations desiring aid should apply *at once* after finding a minister. They should make a full statement of the facts in their condition and prospects which justify an application. They should also give these particulars, viz.:

Population of the place.

Names of the church or churches, and preaching stations.

Number of church-members.

Average of congregation.

Denomination and size of contiguous congregations.

Names and distances of the nearest Congregational churches.

Minister's full name and post-office address: Town, County, State.

Does he reside on his field of labor? Is he installed pastor?

Has he any other calling than that of the ministry?

Of what local church is he a member?

Of what Ministerial Association?

The number of persons composing his family.

Total amount of salary proposed.

Amount pledged by the people and how secured.

Has he, also, the use of a parsonage?

Is aid expected from any other source?

The least amount that will suffice from the A. H. M. S.

The amount received from this Society last year.

Will less probably be needed next year?

Amount contributed to the Society last year. How raised.

Amount contributed to other benevolent societies.

Additional statements concerning the conditions, prospects, and wants of the field.

Date of the desired commission.

The application must be signed by the officers of the church, where there is one, and by the trustees or a committee of the congregation.

If the ecclesiastical body, within whose limits the congregation is found, has a "Committee of Missions," the members of that Committee should certify these statements, the standing of the minister, his prospects of usefulness there, and indorse the application. If no such "Committee of Missions" exists, the application should be indorsed by two or more neighboring clergymen acquainted with the facts. If no church or congregation is yet gathered, applicants will follow the same course as far as practicable.

Applications, after being so indorsed, should be sent to the Superintendent (or Secretary of the Auxiliary) for the region where the applicants reside.

Appropriations, as a rule, bear the date of a *punctual* application; and they never cover more than one year. If further aid be needed, a new application is required, containing all the particulars named above, and indorsed as before. *To this the certificate of the missionary that the congregation has fulfilled its previous pledges for his support, must be added.*

For the address of Superintendents and Secretaries of Auxiliaries see p. 4 of cover.

FORM OF A BEQUEST.

I bequeath to my executors the sum of _____ dollars, *in trust*, to pay over the same in _____ months after my decease; to the person who, when the same is payable, shall act as Treasurer of the American Home Missionary Society, formed in the City of New York, in the year eighteen hundred and twenty-six, to be applied to the charitable use and purposes of said Society, and under its direction.

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THE

HOME MISSIONARY.

APRIL, 1890.

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NEW YORK :

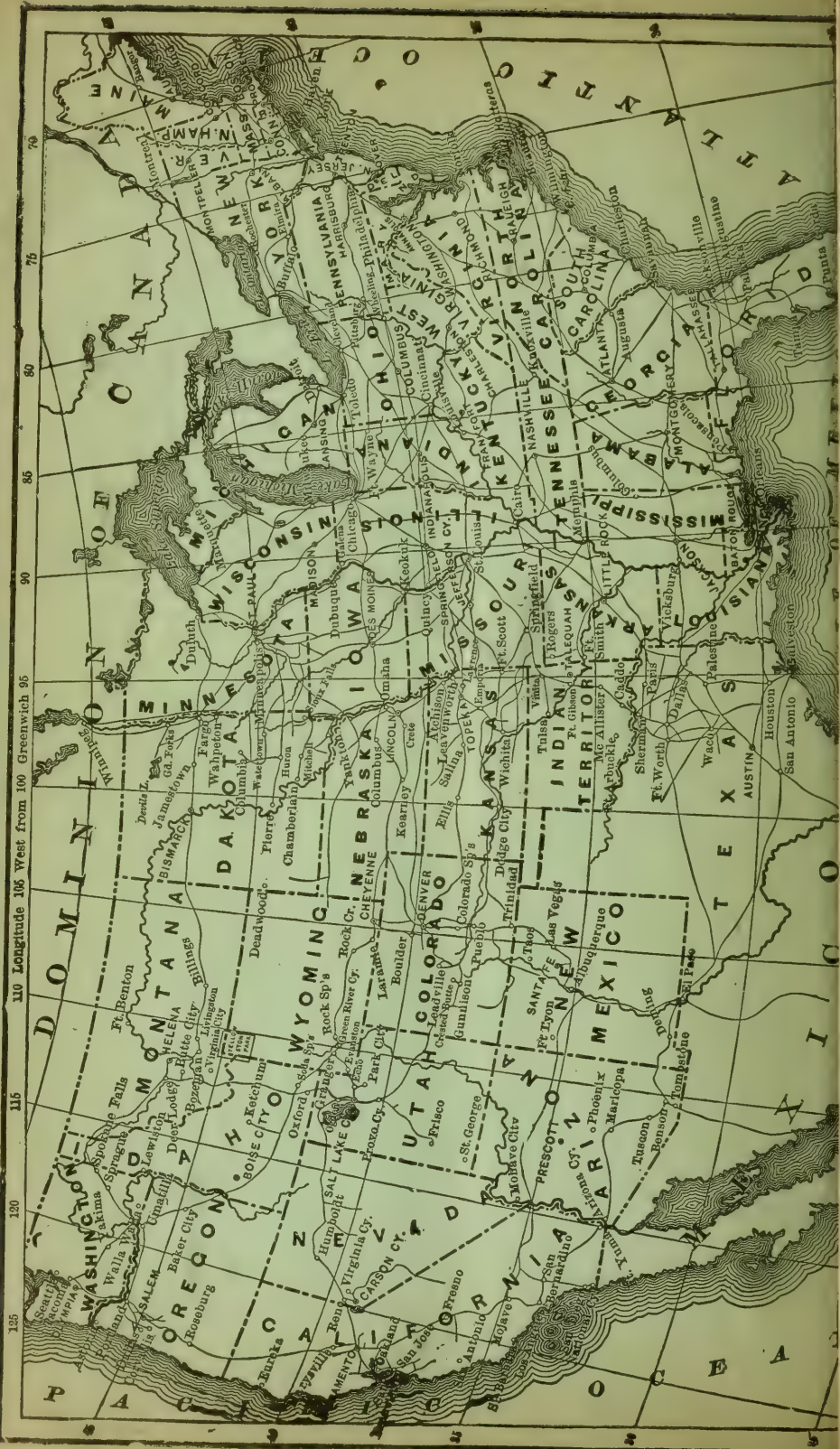
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THE HOME MISSIONARY.

GO.....PREACH the GOSPEL.....*Mark xvi. 15.*
How shall they preach except they be SENT?....*Rom. x. 15.*

VOL. LXII.

APRIL, 1890.

No. 12.

MONEY AND THE KINGDOM.

VIII.

“COULD’ST thou in vision see
Thyself the man God meant,
Thou nevermore would’st be
The man thou art—content.”

“THE REAL SAINT is a distributing saint. He lives at the base of supplies, and, however little he receives, it is always more than he personally needs, and he commences distributing to the Lord’s cause and keeps at it all his life.”

FROM A DAKOTA HOME MISSIONARY.—I must contrive in some way to help the dear old Society. Please take five dollars a month from my salary this year, beginning with January. I cannot doubt that our God will provide funds for the necessities of the Society; yes, and for mine, too.

DOES the generous Christian giver realize that investments in God’s kingdom yield the most substantial returns, even now? What joy in heaven, as the results of consecrated wealth shall roll on down the endless ages!—*Mial Davis.*

NEW MEXICO AND ARIZONA.

BY REV. E. LYMAN HOOD, SUPERINTENDENT.

[This valuable paper was prepared for the Mexican number of *The Home Missionary*, but failed to reach us until after the magazine had gone to press.]

WE are preparing as a united people to celebrate the fourth centennial of the discovery of America. Only thirty-eight years after Columbus first beheld the isles of the New World, Cabeza de Vaca penetrated the region now known as New Mexico and Arizona, and zealously claimed possession in the name of his king. This was ninety years before the Pilgrim Fathers reached New England.

Enthusiastic adventurers, seeking gold, continued to follow the brave pioneer. Among them were faithful priests who came to preach Christ and extend the dominion of the pope. The history of this land reads like a romance. Just three hundred years the country had been ruled by Spain, when Mexico declared independence in 1821. Later, came the not altogether creditable war with the new Republic, and as a result the treaty of Guadalupe Hidalgo in 1848 made these territories a part of the United States. The Spaniards left as their heritage their language, religion, and Moorish architecture.

New Mexico and Arizona are imperial in extent, containing nearly 250,000 square miles—as large as five Englands, or thirty times the size of Massachusetts. It is a region of southern latitude and immense elevations. The latter determine the temperature more than the former. The mountains are cool, the lowlands are warm. Thus all climates may be found. No portion touches the sea, nor are there lakes or navigable rivers.

It is a vast table-land. Yet from almost any point can be discerned, losing themselves in the blue haze of the distance, ragged sierras and castellated mountain chains. Extinct volcanoes, down into whose craters one may walk amid scenes weird, gloomy, and infernal, and lava-flows several miles in width and greater in length, may be found by seeking; while in several portions may be seen, at any time of the year, snow-crowned peaks piercing the clouds to vanish in the ethereal heights of another world.

Americans are better acquainted with Europe than they are with these great empires of the Southwest. In the popular mind, New Mexico and Arizona have long been associated with arid wastes and torrid heat, lawless whites and hostile Indians, venomous reptiles and poisonous insects. Dry it is, but at present the government is preparing to develop, store, and distribute water. With sufficient moisture the soil is very productive, and the climatic conditions are favorable to vegetation. Here the suffering

invalid finds renewed cheer and strength under cloudless skies and in the life-giving atmosphere where fogs are unknown, and rainy seasons hoped for but never realized.

The population is about 350,000. The different elements are very distinct, probably more so than in any other part of the American Commonwealth. This is so because they are widely separated in appearance, language, and habits. Having little in common, they do not mingle.

The primitive inhabitants are the Pueblos, or Pueblo-Indians. They number 15,000, and are mostly in New Mexico. They are an agricultural people, living in their compact village-houses, which are built of stone or adobe, with no doors or windows in the first story, but are entered by ladders reaching to the second or third floor. The government has given them titles to their farms. Aborigines they truly are, still plowing with a forked tree, and harvesting their crops with the ancient sickle. Their carts are crude and clumsy, with the wheels made of cross-sections of a log three or four feet in diameter. Nominally they are members of the Roman church, though still practicing many heathen customs. One of our missionaries preaches regularly to a congregation, averaging fifty, of these peculiar people.

In wide contrast are the hitherto savage tribes so well known because of their cruel depredations. They do not exceed 40,000,—the majority living in Arizona,—and are divided into well-marked tribes, the Navajoes, the Apaches, Yumas, Pimas, Papagoes, and Moquis. They were nomadic, but are now held on government reservations. These Indians are stronger and brighter than the Pueblos and capable of a higher civilization, although not at present so far advanced. It is hard, indeed, to change the habits of the old. Our hope is in the young, who are being trained in the few schools provided by the government and the churches. A great work remains to be done. There are six thousand Navajo children who have never seen a school house. Missionaries have not gone among them, and they do not know of God or his love to them in the gift of his Son.

One half the population are the so-called Mexicans. They are dark and sallow in complexion, with black hair and eyes, short and slight of stature. The typical native is slow and quaint, primitive and picturesque in spite of himself, with a Rip Van Winkle air, as one taken by surprise—just awaking from a dreamy siesta. To the active, nervous, ambitious American, he seems out of date, a relic of a past age. Yet he is kind and polite, patient and good-natured. Possessed of a dynamic temper, he is desperate when angered. As a money-maker and a money-keeper he is not a success, nevertheless some have accumulated property, and have an endowment of natural shrewdness that outwits educated judgment.

In early life the Mexican woman, “*señorita*,” is often very handsome, but her beauty soon fades; not so the inborn refinement which endures,

and even amidst poverty and squalor her Castilian grace and dignity do not forsake her. Imitating the sisters of the church, her favorite garment is the black shawl that she wears nun-like over her head. Their routine life apparently brings them little variety or incentive, yet happy and content they are, dwelling in unbroken peace in a climate of perpetual glow. Where it is "always afternoon" it is sufficient for them to sit upon the ground in the sun in their placita from hour to hour crooning over reminiscences.

"Far from the madding crowd's ignoble strife,
Their sober wishes never learned to stray;
Along the cool, sequestered vale of life
They keep the noiseless tenor of their way."

Adobe or sun-dried bricks form the low, thick walls of their houses, containing small, square rooms built round the placita or along a corridor. The roof-timbers, or *bigas*, are large and strong to support the planks and hay over which earth is thickly spread. The windows and doors are small. Wooden floors are the exception. Stoves are rare, but in their stead the little fire-place in the corner gives cheer and warmth and light. The interior is generally white-washed, and has a dado of bright colors. With hands of faith they hang upon the walls crude pictures of the saints, the Virgin, and the Savior. As only twenty-five per cent can read or write, books are rare indeed, and very few of the men take Spanish papers. A few pieces of furniture answer all purposes. The household equipment can be bought for a small sum. Barns and out-buildings they do not have. The crops are stored upon the house-tops, and the red chili and jerked meat are hung in festoons along the outside walls.

The Mexicans are mentally weak. They have not been taught to do their own thinking. The religious ceremonies in which their lives center have not called for intellectual activity. Schools were not encouraged by their spiritual guides. The people have been kept in bondage. When Lincoln issued his famous "Proclamation," he did not emancipate all in slavery in our fair land. Here we have a race who have been shackled in mind and soul for three centuries in the thralldom of priestcraft. Recently much has been written and proclaimed by Roman Catholics in the East about what the church would be obliged to do for the education of their children. They have condemned the public school system, and seek to destroy it. With added pertinency at this time the inquiry arises, What has been the result of the unbroken rule of the church? Surely the ignorance and superstition of their 100,000 followers in the Southwest present questions which have never been satisfactorily answered. Until the Protestants came, there were no public schools, and even at present, in New Mexico, the laws are unfriendly and the schools few and weak.

The Roman church is controlled by French priests. When vacancies occur, reinforcements are ordered from France. There is not a Mexican in the priesthood in either territory, to my knowledge. A spirit foreign to American views pervades their administration. They are not in sympathy with republican ideas and institutions, and are bold in their opposition to them. Yet we should not forget they were the only preachers of the gospel here, and have often shown self-sacrifice and Christian fortitude. The late Archbishop Lamy was a man of saintly life, and was honored by all men; but, it must also be said that now too many of them are selfish, avaricious, and use tobacco and liquor to excess.

The term "American" is applied in the Southwest to all not included in the classes mentioned. Although a southern Territory negroes are few in number; so also are the Chinese. Arizona has a larger proportion of Americans, and this fact explains the different conditions of the two Territories. The Jews were the pioneer merchants. They are numerous, and hold a commanding position in commercial interests. Their influence is great and for good; ever ready by their aid and encouragement to promote the welfare of all. The different factors of society seem diverse. As drift-wood seeks the edge, so here on the border we have a class, small though it be, who are not a credit to our civilization. People come and go to a degree unknown in the East. Some have come owing to ill-health, the younger were born here, but the majority came to make money. It is a hard field for the missionary. He needs great faith; grace and grit equally so. Large congregations, frequent additions, fine edifices, stimulating libraries, and kindred fellowship are not his. In Arizona and New Mexico, the man of God in his labor may fully realize what it is to be a missionary, one who is sent. In the small, struggling churches on the frontier, not alone in the pulpits but in the pews, uncanonized saints may be found. All honor to these uncrowned heroes, who in the out-of-the-way places, at the front where the fight is the thickest, toil on from year to year, yet whose names are seldom heard and whose victories never seen.

The Society first entered this wide field ten years ago (1880). We were among the last of the denominations to take up work. Others had been on the ground twenty years. Some doubted the expediency of attempting work in a southern region so far removed from the old home centers. From the beginning we have been prospered slowly, though steadily, notwithstanding many obstacles. During half of the time there has been no superintendent. The churches have suffered seriously, owing to vacant pulpits. As a society and a church, we should feel gratified and thankful at the success of our polity. In small towns where all who love Christ and wish to openly profess him must needs join, our polity has been found the best for a "union" church.

The full force consists of ten men; though ten more could find fields

of great need and promise. The church-members number three hundred, the Sunday-school scholars seven hundred. Last year six thousand dollars were raised on the field for home expenses. The only self-supporting Protestant church in Arizona is in Prescott: that nobly resolved to stand alone the past year. And the church with the largest membership and largest Sunday-school in the Territory is Tucson. The A. M. A. sustains a small school for Indian children in Santa Fé. The New West Education Commission, by twelve years of patient teaching, has won an honorable place in education in New Mexico. Its academies are now the largest schools in the Territory. Twenty-seven teachers are engaged in the good work, and nearly one thousand students are enrolled.

This, in brief, is the work of the Congregational church in the Southwest. It is only a beginning; a fraction of what might be done if the means were at hand. It is a purely missionary field. The Macedonian cry resounds along the mountains and through the valleys. Truly, the laborers are few. The towns of Holbrook and Winslow are at present urging that a missionary be sent. Should one go, he would be the only minister in a region within a radius of one hundred miles. His nearest Congregational brother would be two hundred and fifty miles away.

What is to be the future of this vast domain? Both Territories are now knocking at the doors of Congress to be welcomed as States into the Union. Recently thousands flocked to Oklahoma. Here is a land many times its area with climate, soil, and resources similar. When we think of these things our hopes give birth to prophecy. The East is crowded, the South is not always inviting, the Middle States are filled, the Northwest is occupied, the Pacific Coast has had its "boom." It is here in the Southwest the largest amount of land is still open to the settler. They who are strong and energetic can do well. Wages are high. Values are rising. In a land of great opportunities, yet filled with song and legend and tradition, with histories so ancient the years are unnumbered, we greatly need new force, new life, new capital, to develop its waiting industries, and above all to exalt God the Father, and extend the cause of his Son Jesus Christ.

INDIAN TERRITORY AND OKLAHOMA.

THIS was a field of the American Board previous to the War of 1861. Their missions were commenced in 1818 with the Indian tribes who were removed here from the South. They were a warlike and semi-barbarous people, among whom polytheism, infanticide, intemperance, witchcraft, polygamy, and slavery were prevalent. Suspicious of improvements as innovations, they were hostile to missionaries and teachers coming from a nation by whom they thought they had been deeply wronged in the removal from their sunny homes. This antipathy was dispelled, however,

when they discovered that the exchange had given them a country unsurpassed in beauty, fertility, and mineral wealth, with a healthful and delightful climate, with summer breezes as cool and refreshing as those at the seaside. They soon learned that it was not the design of their Christian teachers to oppress and degrade them as serfs, but to qualify them to become useful and happy American citizens here, and children of the kingdom of glory hereafter.

In 1854, we learn from an eminent missionary who had long been laboring with them, they had made considerable progress in farming; had tested prohibition for several years as a powerful check to intemperance; and were much interested in the education of their children in the mission schools. Civil government was adopted by them, and they accepted the belief in the one living and true God, and the immortality of the soul. They were blessed with numerous revivals and large accessions to their churches. When the American Board retired from that field they were further advanced in nominal Christianity than any other heathen nation on the globe.

In the treaty of 1866 they were known and recognized as "the Five Civilized Tribes," with a form of government resembling that of our States, international with Congress, the Secretary of the Interior being President, ex-officio, with provisions for ultimately becoming a State in the Union.

The holding of their lands "in common," instead of in severalty, in which no one can obtain any right or voice in their government except by intermarriage with those tribes, has proved a sad detriment to them in discouraging emigration to the country, and a strong temptation to mixed marriages from mercenary considerations. The tribal rule has been employed to make the poorer classes of the Indians, and the whites adopted by them, the victims of oppression and extortion.

Since 1871, railroads have been built in the Territory, and the Osage Coal and Mining Company has had extensive coal works in operation. Several towns have been established and largely increased in population. There has been a decided advance in education, and in other respects, in the sections within the influence of their thrift and industry. Remote from these, there has not been much improvement among the Indians, unless we except the educated class, among whom there is considerable intelligence; and the whites will compare favorably with those in our Western States. We find among them graduates from Yale, Drury, and other colleges, holding high and useful positions.

The Indians have a common school system to some extent, as well as that of the academy. Our Wilberforce Institute ranks high in the much needed work among the freedmen, and none stands higher in the Territory than our Worcester Academy, at Vinita; and the call of ex-Presi-

dent Samuel Richards, D.D., as pastor there leads us to hope that in the near future that institution may be endowed as a college with a theological department.

The establishment of a U. S. District Court at Muskogee and the opening of Oklahoma, are regarded as the opening wedges of this Territory, and the citizenizing of the five tribes and statehood are inevitable.

The committee of Congress on Indian affairs have sent commissioners here to learn the true status and real needs of the Territory. After careful investigation in various parts they were enthusiastically received at Muskogee under the old flag that has long waved over Fort Gibson, and by speeches and documents they assure us they will recommend to Congress legislation favorable to statehood.

In the meantime the Choctaw Railroad and Mining Company from Pennsylvania, with a capital of \$20,000,000, have established their western office and selected the site for their machine-shops near McAllister, and are building towns and opening coal works sixty miles in extent, and grading their line east and west through the Territory to Oklahoma. This and the other railroads, with towns at all the depots, will bring all the settlements within the reach of civilization, enlightenment, and evangelization. A large emigration from Pennsylvania and other States are coming here to live in those towns and improve the country; also a number of freedmen from the South. I am already preaching and laboring in some of those towns now building, and in the railroad encampments have been cordially received. I find several good families hungering for the gospel.

I became pastor of the first church in McAllister shortly after its organization; the place has grown to over 4,000, and is still increasing. I have also worked some with Caddo and Lehigh churches, at Savanna, and various other places. I might have opened several other fields had not the funds of the American Home Missionary Society been too short to undertake any new work. Neither could the Congregational Union do anything toward building; and so I have been toiling and waiting for years in this vast and needy field.

Rev. J. W. Roberts was commissioned by A. H. M. S. in the spring for work among the freedmen. He has already been abundantly blessed in his work, and Wilberforce Institute is doing much, with the assistance of his wife and daughter, in the musical and other departments. My son has been quite successful as principal of a school of one hundred and fifty students for the education of the young of white and Indian parentage, some of whom professed Christ at a late revival.

The friends of the Indian will rejoice with us that the long-wished-for day is dawning for his elevation. Everything that wealth and enterprise can accomplish will be done to make this Territory and Oklahoma the

centers of wealth, prosperity, and civilization. As our ministers and churches were the first to advocate the cause of the slave and Indian, we will not be behind in sustaining the A. H. M. S. for the extensive work before them here. If we do not take this country, Romanism and infidelity will. Ever since a nation was born here in a day I have been praying for an Oklahoma Band to be raised up, feeling confident they would be as greatly blessed as our Iowa and Dakota Bands. WITH NO COLOR LINE EXCEPT THE RED, WHITE, AND BLUE, we trust to spread over this large field, under the light of the glorious Gospel, "EQUALITY, LIBERTY, AND FRATERNITY."

We have no saloons, and the best prohibitory law in the world for the extirpation of intemperance. The Indians originally called it "The Maine Law."—*Rev. W. H. Hicks, McAllister, Ind. Ter.*

ROUGHING IT.

BY A STUDENT PIONEER.

Our headquarters were at a Rocky Mountain Ranch. The owners are large-hearted, wonderful people, as almost everybody knows. The lady of the house was away several weeks, and so we men had quite an experience in the line of house-keeping, chopping wood, building fires, making bread, burning cakes, stewing rabbit, breaking dishes, sweeping, dusting, and all incidentals. And there was variety—now a dash after stray horses, or a turn at the churn, then a Hebraic journey with David to the ancient Hebron, or a Greek tour with the Apostle Paul through the mysteries of God's love. We held services on the Sabbath in the school-house. We had a preaching service from two to three P.M., and Sunday-school from three to four. There was an evening service (preaching) from eight to nine. Frequently I had to act as Sunday-school superintendent and also to conduct the Bible-class. I concluded we must have a choir, and choir rehearsals, and you would have smiled to see our efforts in that direction. However, we had a dozen at the first Saturday night meeting. But the men are tired at the close of the week, and frequently are hunting cows till eight or nine o'clock, and our enthusiasm in this direction had to be modified somewhat. Every minister in such a section needs to be a good singing-school teacher.

Let me tell you about a few people upon whom I called. 1. A lady once pleasantly situated, with church privileges, is now very busy keeping a Railroad House. Her little girl is in the Sunday-school. The latter narrowly escaped drowning in the wild Gunnison, and beautifully gave God the credit for her escape. 2. A large family, on a fine, large ranch; one of the ladies finely educated, the young men bright and intelligent,

but the father a gambler. 3. The people are mostly Roman Catholics, non-church-goers, but courteous. 4. I found a man who has had great trouble, lost his wife, been obliged to break up the home, etc.; he was once a church-member, but has drifted out to sea. He promised to come to service. 5. The father is an infidel. He threatened to take his little girl from Sunday-school, saying he did not want her learning "such stuff." What a curse is infidelity! The little girl was drawn into his unbelief. She insisted in Sunday-school that there was no Jesus; one of the other little girls thinking it might be so, went home crying as if her heart would break. 6. Pleasant, hospitable, Christian people, but they have no family worship—a service unhappily most rare in this section. 7. A dear, good family, poor in purse, but rich in heart and rich in faith, God is not forgotten at their table; a quiet, pure influence is exerted on the children, prayer is offered for the minister, entertainment and encouragement are given. 8. The mother is a wonderful worker, a great sufferer, and an earnest Christian; the father rather irreverent and unbelieving, though agreeable. One of the sons decided against Christianity, though naturally a noble fellow, while another son, remarkably upright, believing in Christ, is yet not quite ready to confess and follow him. 9. The father is reduced to poverty by the dishonesty of a relative, but himself and wife are decided Christians, and with their two little children delighted us by their faithfulness and good-will. 10. I found the wife earnest, happy, and helpful, but the husband is a rich backslider, or rather, a poor rich backslider. It is so disheartening to find such men of influence with terrible curvature of the moral spine.

Occasionally cow-boys drop in from the up-country. I have had earnest talks with them. Some were "Christians back East," but "it is so different out here." True, it is different. Cows and calves, briers and ditches, wet and cold, long exhausting rides, contrary camp-fires, broncos that buck till you are broken in two—all these sometimes form combinations almost equal to boils, and, like Job's wife, tempt a poor man to "curse God." More Davids are wanted whose mouths, instead of being filled with "cursing and bitterness," are sweet with the honey of God's "judgments," which are "true and righteous." I spent a week or two in camp, and met many cow-boys. Of course, the popular conception of this "monster" is largely corrected. Not entirely, however, as I find by letters. He may be an old man, but a normal cow-boy is more likely to be a wide-awake athlete from college, and is often a college man. They are jolly, generous, and brave, and once let their manliness be touched by Christ's spirit, it seems to me they would, like crusading knights, capture Colorado for Christ.

Song goes a long way with them. The style is not always high, and college jingles are sometimes called "Gospel Songs." The miners are

like the cow-boys in many points of character, and, like them, are somewhat migratory. It is my firm conviction, after much thinking, that an evangelistic quartette of consecrated young men, could accomplish glorious results by moving about from camp to camp (mining and cow camps), singing the Gospel, talking familiarly with the men, and bringing the service of the tabernacle to these sons of the wilderness.

The mines do not move as the cow-camps, but the miners are changing continually. A church does not reach them. Moreover, so certain are the men to get drunk, if they have a day off, that a Christian miner told me he kept his men at work on Sunday, thinking it preferable to the Sunday "bum." In this arrangement, the good suffer with the bad. How good it would be to pour the gold of God's love into a miner's heart as fast as he pounds the gold of commerce out from God's rocks. Men of wealth are importing musical talent from Europe. I pray God that he will touch the heart of some capitalist who may furnish means to take the music of the Gospel to the matchless mountains of this young State. Eastern men are taking millions out of Colorado. Will they not make a huge effort to give the *diggers* and *rustlers* the treasures which shall endure when "the stars are cold," and "the leaves of the Judgment Book unfold." Even the name of God in a camp goes a long way. While in camp, a rough, generous-hearted fellow came in, and was detained by a storm. He swore profusely, but stopped almost altogether after a blessing had been asked (over the tin plates), and was much surprised when we suggested that it was time for evening worship. He thought it rather peculiar for a cow-camp. We were in the habit of saying verses in turn, and he did not miss, but repeated, "Blessed are the pure in heart, for they shall see God." They will not stand cant, but will listen to a man in earnest. Here and there is a Christian swamped in worldliness, whom a bit of encouragement would bring to solid ground.

Work at ——— was difficult, but interesting. It was a suggestion of the unifying influence of Congregationalism, for the little congregation did not contain a single Congregationalist except the minister. It was new work. The first preaching service was held in the school-house. The Sunday-school had lived, but was given up for the summer. It was revived, and in order to help on in that line, I agreed to be present every Sunday, so on alternate Sundays I rode over six miles to attend the 10 A.M. Sunday-school, then delayed for conversation, and rode ten miles to another station, sometimes without time for dinner, to attend the three regular services there, and, in addition, two or three times rode back to the ranch (nine miles) after 9 P.M.

I made one or two missionary tours on horseback which gave me new and helpful experience. I rode easily, thanks to the little roan which the boys furnished, over the mountain trail, down the valley,

across several irrigating ditches, up the Mesa, a high table-land dotted with ranches, and bright with wheat, corn, and alfalfa. Far above is the Grand Mesa; on either side are deep valleys, merrily green; below and in the distance is the great plain where the Gunnison and the Grand rivers run a grand race for Grand Junction. In another direction is the conical peak near which the famous Ute chieftain, Omay, is said to have been gathered to his fathers. I inquired the way, and found thereby a chance for a long talk on farming, politics, and religion. These are bright, intelligent men, of good sense, who have not forgotten altogether the sweet influences of eastern homes where God was honored.

I spent a night and part of a day at — ranch. The father is a cow-boy, and on the summer range. The mother and six daughters do all the work—housekeeping, of course, and in addition all the work of the farm, milking, hoeing, irrigating, harvesting, and the thousand and one things a farm is heir to. Log cabins prevail in the valley. The table is set out-of-doors, and so we have a "regular picnic." One of the daughters has pushed through the high school, and entered the university, all without pecuniary aid, but with indomitable courage and the perseverance of a saint, for she is a happy Christian. She has been a great help to her father, in "round-ups," in branding calves, has slept out at night, and endured much hardness. But she is quick in her studies, plays the guitar, and hopes to become a missionary, wisely beginning her efforts at Jerusalem, and happily leading her sisters to Christ. We had family worship, pleasant singing, earnest talks, and I went on my way rejoicing.

I called on a kind-hearted old bachelor, an old settler, "not much on religion." He told me about crops and early days in Colorado, and I tried to tell him of the good Husbandman, prayed with him, and asked him to come to service.

I visited also a Welsh family, hospitable and susceptible to Christian influences. The father seemed to have unlimited stores of historical information, and I enjoyed hearing him speak of the old and famous Welsh preachers, some of whom he knew. Later I spent two nights at this ranch, sleeping in a wagon, under the blue dome—blue when I went to sleep, but I was abruptly summoned to breakfast by a bell in the shape of a sharp little shower.

Here I met a Roman Catholic from the Isle of Man. His father had served on the jury under the old judge who condemned Robert Emmet. I found this gentleman very intelligent, and well posted, especially in politics. He came with the intention of fishing, but went down to hear me preach, and went with us in the evening to a neighbor's, where we talked, sang sweet hymns, and had family prayers, and he expressed himself much pleased. You would have been amused to see your missionary

helping milk, gorgeously arrayed in ragged sleeves, and with a red tablecloth about his loins in lieu of an apron. One of the boys, about seventeen, told me to my joy of his determination to be a Christian.

I visited a traveled Swedish lady, who came in from work in her garden. She had traveled from the land of Gustavus to the volcanic fields of Mauna Loa, and farther yet—viz., into the mysteries of a new science, “the science of immortality,” a strange, and, to me, dark country. I prayed with her for light, and invited her to the meetings.

I have not time to detail all the calls. One does not believe in the miracles, another goes fishing Sunday. I found one in a poor, half-sod cabin, a hard-working, enthusiastic, right-hand kind of a man. He had been praying for just such services as we had. I felt very sorry for him. His father died when he was about seventeen years old, but he worked like a trooper, kept the large family together, helped a brother study for the ministry, assisted the others to get a start, and now he lives in a half-dug-out, with an uncongenial partner. But his spirit is warm, and he was so glad to have one with whom he could talk over the things of the Kingdom, and the dirt floor seemed cushioned as we poured out our souls to God, and felt his presence near.

Nearby, I found another large family, who were most cordial. Two of the girls were earnest, and I think are trying to live the Christian life.

Another ranchman was bitter and unbelieving. He has seen too much of the “cheating orthodox deacon.” And the story of Gideon disgusted him with the Bible. I was entertained in good, old-fashioned style at the house of a Universalist. A thunder-storm and the solicitations of my host kept me all night. He is an enthusiastic admirer of Paul’s letters, and we had a lively conversation on that theme, ending by reading Romans viii, and by prayer. I had a chance to bring forward some reasons for belief in a dread future without a fruitless discussion.

The next Sunday there was a large attendance. We met most of the summer in a log cabin, with seats, hard seats, on three sides.

Three told me at the last meeting of their wish and resolve to be Christians, to trust in and follow Christ. I was much rejoiced over this, though I had hoped for larger results. Still, it was pleasant to be told I had been a help, and I hope the seed sown was so truly God’s seed that it will bring in time the inevitable and blessed harvest.

Great difficulty was experienced in trying to bring people together who had not formed the habit of attending church. There is so much necessary work on Sunday that it falls easily into unnecessary work, while some are actually so poor that they are ashamed to come to church; besides, the men in summer are, very many of them at least, off in summer camps, and others make long visits to the mountains, and, in general, the people work so hard that on Sunday they are tired enough to sleep.

Amusements are also in the way, some of the devotees of the old-fashioned new-fashioned amusements being very intolerant. Infidelity counts some very intelligent men, and their influence on the boys is bad, for boys are very apt to look up to father for his opinion, however much they love their mother.

Then, times are hard, and some of the farms are mortgaged, so that, as the Scotch lady said, "they have to scraatch so everlaastingly for a living" that they neglect soul culture. The cows, roaming over miles of country, are very likely to be missing when night comes, thus necessitating a long hunt. So the prayer-meeting, that key to success, was omitted, not seeming to be practicable.

I hope I have brought out the salient features of the work. There is splendid material, and, if the spirits are trained, I am sure great results will appear in due season. This country is sure to be prosperous,—sure to human vision.

A minister cannot stand on the dignity of his profession, for he is measured by his character and personal worth. They did not hesitate to tell me of personal faults. One has to go through some cold water and shadowy valleys, and needs to be warm-hearted, wide-awake, and very patient.



THE GELATINE COPYING PAD—HOW TO MAKE AND USE IT.

BY REV. W. T. HUTCHINS, ELLINGTON, CT.

THESE directions are prepared gratuitously for *pastors* and such others as will use them for Christ. The hektographic art is as yet undeveloped. Its uses are numberless. The author of these brief directions hopes soon to prepare a larger manual giving the result of two years' experiment.

1. *The Pan*.—Order at the tinner's. Make of tin or zinc. Size, whatever length and width you wish, and *three quarters of an inch deep*. My favorite size is 18x14 in. I have three of that size. Have the edges stiffened and the pan flat. A cover is a good thing, but not essential. Thirty cents ought to cover cost of pan.

2. *Composition of the Pad*.—For a pad 18x14 in. get the following:

36 fluid oz. glycerine.

4 oz. French gelatine.

1 oz. pulv. white glue.

Cost: Glycerine, 70c.; gelatine, 20c.; glue, 0. This is the "boss" recipe. *Prepare this strictly as follows*: Soak the gelatine in cold water

a few hours. After soaking, pour off all surplus water. Set the dish of gelatine into another dish of hot water and melt. Dissolve the glue in a little hot water and stir into the melted gelatine. Then pour in your glycerine and see that all is well mixed. If your pad comes too soft it is because you have not drained all the extra water from the gelatine. Melt it again and evaporate the water. Set your pan in a *level place*. *Do not pour* your mixture directly into the pan, but set a fine tin strainer upon the bottom of the pan and pour gently into that. This will catch the bubbles and sediment and give your pad a surface as smooth as glass. Any stray bubbles can be worked with a spoon toward the edges. In cold weather the pad is soon cooled and ready for use; but in warm weather let it stand over night in the coolest place you have. Every time you melt it over follow these directions. If the pad in hot weather gets too soft add a trifle of glue. But if it is left over night in the cellar it will be all right as it is. Ordinarily it can be kept ready for use anywhere. If you ever have occasion to sponge it off, lay on a sheet of paper to absorb the moisture before using it. *In melting the pad over, do not melt it in the pan, but in a deep dish.*

How to use the pad.—Success depends on following directions strictly.

First, you want genuine *Hektograph Ink*. It is a very concentrated aniline ink, specially prepared for the copying pad. Get the black (dark green), violet, blue, and carmine. If you want 100 copies or more use black or violet. I have taken 200 copies from the black. Certain book-stores keep it. Black, 50c.; others, 25c.

Second, *Paper*.—Hektograph Ink is very penetrating; therefore you must write what you wish to copy on a paper that will *hold it on the surface*. Your first writing must have a uniform and free flow of ink to every letter and every part of each letter. And the ink must dry right on the surface of the paper, so as to get a good transfer. Find the kind of paper that will do this; and then if you want to take from 100 to 200 copies, take a hot flat-iron and iron your first sheet on a smooth bare board for a minute; then write on it with your hektograph ink, and you will be ready for a good transfer. Let it dry before you lay it on the pad. *In writing* this first sheet have sufficient ink on your pen and bear down just enough to get a uniform flow and a rather heavy line. It is not penmanship that is wanted, but a large number of copies. No special pains are required to get 50 copies.

How to transfer the writing to the pad.—Being sure that your ink is dry, lay the writing, face down, on to that part of the pad which you wish to use, and gently smooth it down with your fingers till every part adheres. Now, if you want 50 copies let it remain there five minutes; if you want 100 or more copies let it remain ten or twelve minutes. Then

take it by the corner and carefully pull it off as you would a sticking-plaster. There on your pad you will have a beautiful transfer. Now take off copies by laying on your sheets, one by one. Use any kind of paper you wish for drawing off copies, although the better the paper the more copies you can take. Lay on each sheet and smooth it down with the fingers, rubbing a little harder as your copies get dim. Work rapidly. Take off 75 copies in thirty minutes. Also, as they begin to get dim leave each sheet on a little longer.

After using, shall the pad be washed, or what?—The old way is to wash the pad after using. That is done with a sponge and water, and a little persistent effort. But washing does not leave a good surface. My way is to melt it over after using all the surface. As soon as I have drawn off copies enough I lay a wet cloth on to draw out the ink. I have three pads 18x14 in., and a smaller one. That gives me a good deal of surface. It is a trifling job to melt them over. The ink colors them, but I find no detriment in that. I prefer *melting* to *washing*. The hektograph is so much less costly than the cyclostyle that a dozen of the former can be made for what one of the latter would cost. If you have any considerable amount of copying to do, make not less than three pads of the size I have named. In the manual I hope to prepare, a fuller treatment of the subject will be given.

A USEFUL LIFE—A PEACEFUL DEATH.

REV. CORNELIUS S. CADY was born in Orwell, Vt., February 28th, 1813. He was converted at about the age of sixteen, and joined the church in Bridport, Vt., where he was residing with an uncle.

When about nineteen years of age he entered Plainfield Academy, at Meriden, N. H., where he completed his preparation for college, and was matriculated at Middlebury College, Vt., where he remained one year. Thence he removed to Oberlin, completing his collegiate studies, and graduating from the Theological Seminary in 1843.

His first ministerial work was at Doane's Corners, now a part of Cleveland, Ohio. Here he organized what has since become the Euclid Avenue Congregational Church.

Returning to the East, he spent a year preaching in Cambridge, Vt., and nearly a year in Sherman, Chautauqua Co., N. Y.

In the spring of 1846 he was commissioned by the A. H. M. S. as a missionary at large, and, proceeding to Illinois, associated himself with Rev. S. G. Wright, then laboring in the central part of that State.

Mr. Cady labored at Farmington, Homer, Geneseo, Barry, Summer Hill, and South Chicago in Illinois. In 1857 he removed to Iowa, and was located at Bowen's Prairie, Cass, Maquoketa, and Brookfield. In

1865 he returned to Evanston, Ill., where he remained until 1870, when he removed to Oberlin, Ohio, remaining until 1879. During his stay at Oberlin he was much of the time in the employment of the American Bible-Society.

Removing to Philadelphia, Pa., he remained two years, and again turning westward, located at Ann Arbor, Mich., which place was his home until his death. While at Ann Arbor he supplied for considerable periods the churches at Kalamo and Royal Oak.

In the early summer of last year he left home to spend some time with a son in Chicago, and after revisiting several of the scenes of his ministerial labor was prostrated by a chronic trouble of long standing.

He passed away peacefully, sustained by a Christian hope of rare brightness, a confidence which knew no wavering, on the 13th of September, 1889, at the age of seventy-six. He leaves three sons, one a missionary teacher in Japan. His wife, the partner of his long service as a Home Missionary, also survives him.

Woman's Department.

QUESTIONS.

Is it possible to carry on Home Missionary Meetings without sewing?

Don't you think the tendency of the leaders in missionary work is to put too much stress upon "ways and means," and too little upon motives?

WHAT is ideal giving?

WILL those who have had practical experience please answer these questions?

NEBRASKA.

THIS Union, at its annual meeting, reported a gain of twenty-one auxiliaries, making a total of eighty-nine. The receipts show a gain of \$217.89. Had we space we would give the address of the Secretary entire, but must confine ourselves to a few extracts, taken from the "Nebraska News":

"The term 'Focal State' has been applied to Nebraska. It is significant when woman's home missionary work is taken as the view-point, for our Nebraska Union is surrounded by a circle of kindred societies, Kansas alone breaking the curve, and we have reason to think she will soon join forces. When we consider this Homeland Army, represented by thirty-two State societies, and add to it the vast number of women who are

sending the gospel of light and life to the uttermost parts of the earth, it would seem as if this day this Scripture is fulfilled in our ears: 'The Lord giveth the word; the women that publish the tidings are a great host.' . . .

"Missionary literature, thank-offering and mite boxes, and pledge cards, have had a larger part in securing the results which we report to-day than ever before, and the *voluntary pledge system* commends itself as tried and proven. . . .

"One of our Vice-Presidents writes: 'We are *poor* as a church; but I agree with you perfectly that there should be an auxiliary in every church, if the ladies give only five cents apiece in a year. We need such societies as educators in missionary work. . . .

"Is this—a statistical report—all that may be said of the Woman's Home Missionary Union of Nebraska? Ah, my friends, there is an unwritten history of this as of every kindred society, compared with which the written records may have little significance—a history of prayer, of self-sacrifice, of patient, persistent struggle against difficulties, known only to God and the individual heart. . . .

"'The King's business requires haste,' and nowhere more than in this rapidly developing West. It is not enough that we turn our eyes and lend our help to the remote fields of Africa, of Middle Europe and the Orient, and say to ourselves, 'They are more needy than we.' Here on our own soil 'the danger signal is flying.' The heathen of all nations are at our very doors, of our own people and families, as it were. And shall we neglect to give the life-sustaining bread to our own children because elsewhere they are starving?

"We must enlist every heart and every hand to meet the pressing need within our own borders. We must secure the co-operation of our Young People's Societies of Christian Endeavor. We must stimulate our daughters to high and holy ambition. We must train our children to band themselves together with an irresistible, on-moving army, to 'push the kingdom of Christ.'

"Are we ambitious to do great things for the Master? Does not the task suggested stretch out before us vast enough to satisfy the most over-leaping ambition? It will require all the tact and skill, the patient, continued effort, precept, and example—in fact, all the wisdom, both human and divine, of the most gifted Christian women in our churches. . . .

"Dear sisters and co-workers for the salvation of our homeland, let us cease to grovel over nominal fees and minimum subscriptions, and consecrate ourselves to the Lord, increasing our gifts according to our ability. Then shall we rise into fellowship with Christ, doing our part toward answering the oft-repeated prayer, 'Thy kingdom come.' Then shall we taste the eternal joy of a devoted, loving, heartfelt service."

FLORIDA.

WINTER PARK, FEB. 20, 1890.

THE annual meeting of the W. H. M. U. of Florida was held here, within the lovely environments of Winter Park, yesterday. It is a marvelous change from even the mild winter of the North to this day of July, and to this land of sunny skies, of tropical blossoms and birds, of orange-groves, with their glossy leaves and golden fruit; to the land of the palm and pine and live-oak, in their drapery of moss; the curious banana-tree, with its clusters of fruit and pendant blossoms of rich color.

In the garden of Mrs. Barrows, Secretary of the Union, a "banana-patch" and a "pine-apple patch," where bud, blossom, and fruit could be seen at once upon the same tree, were novelties not soon to be forgotten.

We are ready to say, with the many guests of the delightful "Seminole," and of the more quiet retreat, the "Rogers House," that Winter Park with its wonderful chain of lakes, is indeed a winter paradise.

The meetings of the Florida Association were held in the Congregational Church, while the ladies were in session at "Alden Hall," through the gracious courtesy of "Pansy," whose name is a household word in the Christian home. The delegates who were made welcome at her charming cottage congratulated themselves upon their good fortune. Others, who called at her door to take her by the hand and look into her face, received an inspiration for life. It was worth something to see the "study" from which comes forth "The Pansy" and the sweet, pure stories, to receive glad welcome in our homes.

Rollins College, delightfully located at Winter Park, also opened its hospitable doors to guests. Those who have become familiar with the work of this college are impressed with the marked Christian influence which pervades every department. Its power for good in this State cannot be over-estimated.

The regular sessions of the Florida Association were of rare interest. It was pleasant to see and hear Dr. Boynton, of the Congregational Sunday School and Publishing Society, who, while emphasizing with enthusiasm the work of the Society he represents, did not fail to bring before us at the same time, the interests of the A. H. M. S., and the other national Societies, thus winning many new friends to his special cause.

The meetings of the W. H. M. U. will be long remembered. Many who came in a state of bewilderment or indifference as to woman's work in the Homeland made humble confession, and hearty resolutions to "take hold now and help." The half-hour of "prayer for the work," led by Mrs. B. T. Stafford, struck the key-note of the meeting, and the promise "My presence shall be with thee," was fulfilled at each session.

Various items of business were successfully carried through in the time allotted to them, by the President, Mrs. S. F. Gale. No one could listen unmoved to the pathetic reports from the Auxiliaries. It is difficult to put into words the impression of this experience. To see the faces of these workers, to take them by the hand, to hear from their lips the story of the year's work, is to get some idea of Christian heroism. This Union has upon its force women who have "staying power"; women, as well, of hope, and love, and prayer, not dismayed by trifles, nor cast down by mountains of difficulty. It was inspiring to note the faith with which these Florida women, who have contended with the scourge, and drouth, and a variety of pioneer difficulties, appropriated \$500 which they *expect* to receive this year, to the work of the seven National Societies, of which Mrs. Hooker, wife of President Hooker, of Rollins College, represented the A. B. C. F. M., Mrs. J. H. Phillips the A. M. A., Mrs. G. M. Boynton the C. S. S. and Pub. Soc., and Mrs. H. S. Caswell the A. H. M. S. The reports of the Secretary, Mrs. N. Barrows, and the Treasurer, Mrs. W. D. Brown, were very encouraging, and will be published in "The Advance."

Mrs. Mason Noble, a home missionary wife, gave a thrilling description of the life of a pioneer woman in Florida. This will be published in a later issue of *The Home Missionary*.

The President, Mrs. Gale, closed this very delightful meeting with words of good cheer for the progress of the past year, and an earnest appeal for more prayerful efforts in the future. Superintendent Gale, who has the "care of all the churches" as to Florida and Georgia, has from its beginning given to the Woman's Union of Florida his hearty support, and invaluable assistance.

A WOMAN'S proper work is whatsoever needs to be done. The land is full of these "Whatsoever" women, who are doing with their might the work that lies nearest to them.—*Mid-Continent*.

THE STORY OF THOSE FACE-CLOTHS.

THIS is a true story of how one lady is trying to help the cause of Christ in this little village in California.

She came out here from a Massachusetts home years ago, and found a typical California community of the early time—no church, few Bibles, no religious observance of the Sabbath, the day being used for visiting and merry-making.

With a quiet, steadfast courage and confidence, she purposed in her heart that this state of affairs should not continue, and at once opened her own house for a service of worship on the Lord's day. When the attendance had grown somewhat, the band of worshipers went to the school-

house. There a Church of Christ was organized February 1, 1863. Four years after this a church building was erected; and since then it has been used continuously as a house of worship.

In all these years this lady has been one of the chief promoters of every good work—the main stay and comforter in times of trouble and discouragement. This community owes more to her prayers and labors than will ever be known this side of eternity.

And now, what about the “face-cloths”? Just this. The ladies in our church organized an Aid Society last summer, and determined to raise money for church repairs. This mother of the church wished to have a part in the work too. But an unskillful surgical operation, a few years ago, designed to remove a cataract, had taken away, instead, the last vestige of sight from her eyes, and she knew of nothing she could do to earn money unless it might be by knitting. So she said, “I will make some face-cloths.” And this she has been doing for several months, as orders have come in. She finds that her usefulness has by no means ended, and rejoices that she may still help the church she has loved so long and so well. Nothing is farther from her mind than that her pastor is writing this letter; but I think her example may help some who imagine that there is nothing they can do. Perhaps, too, some would like to help her in her good work. If so, send twenty-five cents to my address, and I will see that a home missionary face-cloth is sent; or, if that is impossible, the money will be returned.—*Rev. E. D. Hale, Clayton, California.*

FROM A DAUGHTER.—Having read with much interest the sketches of Home Missionaries who have exchanged the toil of earth for the glories of heaven, I beg permission to give a few facts concerning Alfred Jay Hathaway, who died in Leroy, Mich., one year ago, aged seventy-two years. Many readers of *The Home Missionary* knew him well. He was converted at the age of fourteen, and even then desired to become a minister, but was held back from preparation through fear of not being able to get sufficient education to proclaim the “glad tidings,” so that he did not enter the ministry until 1869. After the death of his wife, in 1867, he was licensed to exhort by the Leroy Congregational Church. He was ordained in 1874, and from that time acted under a commission from the American Home Missionary Society in his own State until, by overwork and exposure, he was obliged to withdraw from the field. He continued, however, to help in revival efforts until obliged to give up work entirely. He had lived forty years in the place where he died, and a large number of people still mourn their loss, while they rejoice in his gain. His only son was Rev. Daniel E. Hathaway, of whom mention has been made in former numbers of *The Home Missionary*.—*His Daughter.*

WORDS FROM WOMEN.

FROM THE DAILY MAIL.

I.

I OFTEN say, "Oh, if our church were only larger, so that our gifts might be increased!" But surely, He who sits over against the treasury will see our efforts and bless them. I learned long ago that gifts for the Lord's treasury must, in the main, come from people of moderate means. Riches are such a temptation that the beauties of our religion are often dimmed by the glitter of gold that perisheth. Alas! that the treasure which might be used to advance the spiritual kingdom should be so fearfully misused.—*Massachusetts*.

THE HOME MISSIONARY is received and read with an interest that amounts to heartache. I long to do something, but have been sick a long time, and unable to earn anything. I have no talent for soliciting money, and there seems to be literally nothing I can do except to pray; and so every day I ask God that those who have the means may be led to feel as strongly on Home Missions as I do, and that those who have the health and strength may say the many things to others which I so long to say.—*Massachusetts*.

It is such a disgrace to us Christians that the money needed for this grand work has to be dragged out of our pockets by incessant appeals.—*Massachusetts*.

PEOPLE fail to realize that it is CHRISTIANITY that must save our country if it is saved. At the close of my talk last evening a gentleman said to me: "I never saw it in this way before. I am not a Christian man myself, but from your words to-night I seem to understand that it is the Gospel of Jesus Christ that must save our land, if it is ever saved, and so I see the importance of pressing Home Missions."—*Michigan*.

"We call Christ our King and Master: believe that every blessing we have in this world is his direct gift; and all our hopes for the world to come are in him. We profess to be not our own but his; to be journeying toward his royal city; and that his service is our chief business here; and yet strangely enough we provide lavishly for our own appareling, entertainment and ease, and apportion nothing for the interests of his kingdom or the forwarding of his work, but leave that to any chance pence that may happen to be left after all our wants and fancies are gratified. It doesn't seem very like loving or faithful service."—*Mission Studies*.

Editorial.

TREASURY NOTE.

THE Society's sixty-fourth fiscal year closes on the 31st of March. Whatever further share its friends propose to take in the work of the current year must therefore be taken quickly. Of the \$200,000 needed in the four months, December, 1889, to April, 1890, to meet the current outlay and complete the year free from unsecured debt, the quota of December and of January more than made up the deficit for February. The Society now owes no missionary for reported labor, and with the ready aid of its friends may reasonably hope to reach the end of the year with little, if any, debt at the bank.

At the New York office there was received in March of last year \$108,000, of which \$80,500 came from living givers. Why may not an equal amount be raised in March, 1890? A fair approach to the same liberality this month will open the way for a sixty-fifth year's record that shall eclipse the reports for this and all previous years. Pastors of churches that have made no offering, or but a partial one, this year; busy Christian men, who have been laying by in store for worthy causes; devout women, Sunday-school workers, molding the hearts of children to an interest in the spiritual welfare of other children and youth; executors of wills in which this Society is remembered—may we ask, with all Christian respect and affection, Is there anything more that you can do for Home Missions before the year's opportunity has gone by? And will you do it now?

NEW SUPERINTENDENTS.

WE are happy to announce an arrangement with the Sunday School and Publishing Society, by which Rev. Wm. S. Bell, for some time their representative in South Dakota, will hereafter act as Superintendent of both Societies in Montana. Mr. Bell is well known as a pastor and Sunday-school worker, in which capacity he has had most gratifying success. His home hereafter will be at Helena, Montana. Several important points in the new State are now ready for occupancy, and in spite of the present heavy demands upon the treasury, the Executive Committee have not felt at liberty to postpone this appointment. They commend to the churches Mr. Bell and his work. This forward move in Montana means a new need of the work, and a fresh claim on every friend of Home Missions for increased contributions.

Rev. G. J. Powell of Chadron, Nebraska, has been appointed Superintendent of the Black Hills, Northern and Eastern Wyoming. This field was made vacant by the transfer of Mr. Bross to the Superintendency of

Nebraska. Mr. Powell has been a pastor in Chadron for nearly five years, and a constant counselor with Mr. Bross. He thus comes fitted for the work and familiar with its details, and enjoys to a marked degree the confidence of the churches.

THE MAKING OF A STATE.

OUR readers will be interested in the article on another page on Indian Territory and Oklahoma by one of our most faithful workers, the Rev. W. H. Hicks, of McAllister. A new State is in the making, and from elements the most strange and diverse. First, there are the Indians, divided into many tribes and nations, to whom until recently the whole Territory belonged. Then there are the Negroes who before the War were held as slaves by the Indians. Next come the Whites, who for many years have intermarried with the Indians, and their children the half-breeds. In 1871 railroads began to penetrate the Territory, carrying in their officials and employés. In the southeast, mining and improvement enterprises were started which added their contingent of speculators and laborers to the population. On the opening of Oklahoma, a multitude rushed in from every section of the Union, from the far South to Montana and the remotest North. And lately a new influx of colored people has taken place, threatening, as some think, to absorb a large portion of the Territory.

The problem is, to fuse this "mixed multitude" into an intelligent and harmonious Christian commonwealth. The situation is an interesting one even to the anthropographist, and much more to the missionary. It would seem at first sight as though such heterogeneous elements could never be combined. The case thus far, however, is hopeful. Racial distinctions are not strongly emphasized. Perhaps the extreme complexity itself will be an advantage, rendering it difficult to draw any distinct and rigid lines. It is certainly an impressive fact that here, right in the center of the continent, Whites, Indians, and Negroes have met and mingled, and under the influence of Christianity and modern civilization are solving practically the race question.

Toward this solution, Congregationalists have contributed their full share. The work of the American Board under Dr. Worcester and his co-laborers among the "five civilized tribes" is an immortal page in missionary history. The school of this Society at Vinita, named in memory of Dr. Worcester, is conceded to be among the foremost of educational forces in the Territory, and was never in a more flourishing condition than at the present. Most encouraging reports reach us of our church and school work in McAllister and vicinity. When Oklahoma was settled, after the first mad rush for land, during which nothing could be done, had subsided; our forces entered the field, and under the pushing, enthu-

siastic leadership of Rev. J. H. Parker, General Missionary, promising fields have been occupied, and hopeful work done. The Rev. Lemuel Jones, well known from his evangelistic labors in Massachusetts and New York, holds the fort at Guthrie. He preached last Thanksgiving Day the first thanksgiving sermon ever delivered in Oklahoma, and, gathering about him an earnest group of Christian men and women, has laid the foundation of a strong Congregational church. Mr. Parker himself has accomplished the same work for Kingfisher. The Rev. W. D. Trover is successfully engaged at Oklahoma City and Rev. C. H. Eaton at the Kaw Agency, while Rev. J. E. Platt, of the Sunday School and Publishing Society, has rendered efficient service in organizing and aiding the Sunday-school work.

THE EDITOR.

IN her absence from the office and the State, her associates can say, without her knowledge or permission, that Mrs. Caswell is at present in Texas, having visited Florida and Georgia in the interest of the Woman's Department, of which she is Acting Secretary. She has been warmly received by the churches, and will bring back a knowledge and experience of the Southern field which in many ways will enrich the Magazine, and interest its readers. This trip has been made possible by the thoughtful benevolence of a lady friend of the Society in Dorchester, Mass. May her tribe increase!

IN Tampa, Florida, there is a colony of over 4,000 Cubans, among whom no word of the Gospel is spoken in their own language. Very few of them speak English. They work in the factories at Tampa, and their little homes are scattered about in the same neighborhood. They are an intelligent people, but having drifted away from the church of their childhood—the Catholic church—seem to be without any religious faith whatever. Here is a field of peculiar interest, which was brought to the notice of the Florida Woman's Union at their recent meeting at Winter Park by Rev. Sidney Crawford, pastor of the Congregational Church at Tampa, and Superintendent Gale. It was voted by the Union that an appeal be made to the American Home Missionary Society to commission a Spanish missionary upon this field, a part of whose salary the ladies of this Union promise to assume.

WE are requested by Geo. May Powell to say that any of the home missionary churches wanting the outfit for collecting weekly revenue in numbered envelopes, can get the same for \$5 of the National W. C. T. U., 161 La Salle Street, Chicago, Ill. An outfit is adapted to fifty subscrib-

ers, and includes Treas Book, 2,600 printed envelopes, and the necessary subscription cards.

Correspondence on this business should be addressed to Miss Esther Pugh, Treasurer W. C. T. U., and not to this office, nor to Mr. Powell as formerly.

MISS NANCY MARSH, 31 Sheldon Street, Providence, R. I., who has organized and who superintends the "Paper Mission," begs kind friends to send to her for addresses of missionaries who desire literature, *instead of* sending packages and barrels of such literature to her, thus giving her extra work and expense to re-ship. We beg leave to add to this request from Miss Marsh another: Always prepay all express and freight charges on packages, boxes and barrels sent to missionaries. There is no fund for such purposes.

LEND A HAND.—OUR Norwegian missionaries have long been calling for a religious paper for their people in their own language, and saying that it would do more good than twenty missionaries. They now say that such a paper is a necessity, and we are making an effort to meet this want. The paper is called "The Evangelist," issued semi-monthly, in Chicago, at sixty cents a year; in clubs, at fifty cents. Prof. R. A. Jernberg, of Chicago Theological Seminary, has taken the burden of editing it, without compensation. The Congregational Sunday School and Publishing Society has kindly come to its aid.

But besides these helps, the paper must have at least 1,500 paying subscribers in order to get through its first year without debt. Our thirteen small Norwegian congregations will take more copies than we could expect (for they are great readers), but it is impossible for them to take the required number until they have grown more numerous. This paper will reach both Norwegians and Danes, as their language is the same, but not the Swedes, as their language is different, and they have plenty of religious papers in their own tongue.

We now ask that individuals, churches, and Sunday-schools, willing to have a share in this religious paper for two nationalities, will send in club subscriptions. Such papers will be mailed to poor Norwegians and Danish families on the frontier. Churches and Sunday-schools having these people in their parishes may well have clubs for their own use. Ten dollars will pay for a club of twenty, and five dollars for a club of ten. Can you help? Address either of the undersigned:

M. W. Montgomery, 408 Nicollet Ave., Minneapolis, Minn.

J. H. Tewksbury, Agent Cong. S. S. & Pub. Society, 175 Wabash Ave., Chicago, Ill.

Appointments in February, 1890.

Not in commission last year.

Anderson, D. R., General Miss. in Mo.
 Balcar, Joseph, Cleveland, Ohio.
 Beran, John, Evangelist, Wis.
 Bodwell, Flavel A., Jetmore, Kan.
 Brown, James B., Snake Creek, Neb.
 Calkins, Lyman D., East Rockaway, N. Y.
 Carlisle, Charles B., Escondido, Cal.
 Chevis, Ernest C., Prentice, Bruce, Glen Flora,
 and Weyerhauser, Wis.
 Child, William, Rosedale, Hay Lake, and White
 Settlement, Mich.
 Connett, Allen W., Burwell, Neb.
 Dickinson, S. F., General Missionary work in
 Colo.
 Doane, John, Grand Island, Neb.
 Eckel, F. E., Evangelist, Colo.
 Edstrom, J. P., St. Louis, Mo.
 Erixon, Karl, Brooklyn, N. Y.
 Gillespie, William, Hankinson, No. Dak.
 Goodfriend, A. I., Inkster and Orr, No. Dak.
 Hobart, Milo, Lloydville, Coal Mine and Coal
 Hill, Ark.
 Hurlbut, William H., Rosecommon, Mich.
 Konstantine, Mr., Miss. work in Ohio.
 McPherson, James, Minneapolis and Groveland,
 Minn.
 Mansfield, Frank A., Harmon, Colo.
 Mudie, Howard, So. Vallejo, Cal.
 Nicholas, John F., Blue Rapids, Kan.
 Patterson, John, St. Hilaire, Minn.
 Quattlebaum, Wilkes H., Davis Chapel, Ga.
 Resner, Andrew K., Davenport, Iowa.
 Spillers, Ashbel P., Pleasant Hill and Bearsley's
 District, Ga.
 Thomas, John A., Alila and Tipton, Cal.
 Wells, James W., West Ferndale, Wash.
 Whalley, John, Kalkaska and Excelsior, Mich.
 Woolner, Daniel, Garuner, No. Dak.

Re-commissioned.

Arrington, A., Dallas, Texas.
 Bailey, John G., Rogers, Ark.
 Banister, Charles D., Nortport, Omena, and Le-
 land, Mich.
 Battey, George J., Dover and Canova, So. Dak.
 Baxter, Thomas G., Frankfort, Mich.
 Belsey, George W., Dayton, Ohio.
 Bowers, C. F., Evangelist, Utah.
 Bryngelson, August, Wood Lake, Grantsburg, and
 Doctor's Lake, Wis.
 Cable, George A., Villard and Hudson, Minn.
 Carleton, Edwin H., Fall River Valley, Cal.
 Carter, Fernando E., Gladstone, Mich.
 Chaney, Lucian W., Morristown, Minn.
 Crawford, John C., Nickerson, Kan.
 Curry, Erastus S., Curry, Mo.

Davies, David D., Mt. Carmel, Penn.
 Dean, Amos N., Talmage, Neb.
 Dykeman, Charles F., Wiscoy, Minn.
 Frink, Lemuel T., May, bee and Raisinville, Mich.
 Gardner, Nathan E., Hemingford and Nonpareil,
 Neb.
 Griffith, William, Sykeston, No. Dak.
 Halliday, Samuel B., Brooklyn, N. Y.
 Hardy, William P., San Bernardino, Cal.
 Hicks, William H., McAllister, Ind. Ter.
 Hodges, John G., Fremont, Mich.
 Lewis, John T., Powell, So. Dak.
 McArthur, William W., Mazeppa, Minn.
 Macy, Herbert, St. Paul, Minn.
 Marble, William H., Wallace, Kan.
 Marlow, Richard T., Iberia and Unity, Mo.
 Marsh, Thomas, Green Ridge, Mo.
 Mintier, James H., Springfield and Lamberton,
 Minn.
 Muholland, John, Forman and Harlem, No. Dak.
 Norris, Kinsley F., Minneapolis, Minn.
 Page, William D., Curtis, Neb.
 Pound, Edward H., Crawford, Neb.
 Preston, R. L. D., Sherburne and Triumph, Minn.
 Ricker, George S., St. Louis, Mo.
 Risser, Henry A., Wiconia, Minn.
 Roberts, John, New Castle, Neb.
 Rood, John, West Superior, Wis.
 Rood, John S., Charlevoix, Mich.
 Rouse, Thomas H., Bellevue, Fla.
 Ruddock, Charles A., Benson, Minn.
 Sanders, Frank P., Hammond and East Chicago,
 Ind.
 Sargent, Benjamin F., Trinidad, Colo.
 Scofield, Cyrus L., General Missionary, Texas
 and La.
 Sharp, J. C. G., Muncie, Ind.
 Silkworth, Samuel W., Canarsie, N. Y.
 Sims, Thomas, Tacoma, Wash.
 Small, Charles H., Mt. Pleasant, D. C.
 Spaulwick, Thomas W., Pocatello, Idaho.
 Stewart, William C., Etna, Oro Fino, and Calla-
 hans, No. Cal.
 Strickland, George D., Vanderbilt, Mich.
 Strong, Jacob H., Sunol, Cal.
 Thomas, Ozra A., White Salmon, Lyle, and Pine
 Valley, Wash.
 Thomson, Robert J., Baltimore, Md.
 Travers, Robert M., Leigh, Neb.
 Travis, David Q., Lake Gage, Ind.
 Trover, Winfield D., Oklahoma City, Ind. Ter.
 Wallace, Stryker A., Billings, Mon.
 Weston, George D., Farwell and Marion, Mich.
 Wilcox, Frank G., Alcester and Beresford, So.
 Dak.
 Wilcox, Warren P., Ada, Mich.
 Williams, John, Bangor, Penn.
 Wolcott, William H., Riverside, Cal.
 Woolman, William, Palisade, Neb.

Receipts in February, 1890.

MAINE—\$328.98.

Augusta, Mrs. J. Spalding.....	\$25 00
Bath, Central Ch., by F. S. Partridge..	60 40
Fryeburg, Cong. S. S., by J. S. Bar- rows.....	1 75
Hallowell, So. Ch., Miss A. E. Page, by Rev. E. Chase.....	20 00
Ladies' Cent Soc., by M. C. Dole.....	10 50
Kennebunk, Union Ch., by J. Titcomb..	49 37
Machias, Center Street Ch., by A. L. Heaton.....	6 91
Portland, Williston Ch., by G. F. Thurs- ton.....	100 00

Waterville, by Rev. L. H. Hallock, to
 const. Charles E. Matthews a L. M. ... \$55 05

NEW HAMPSHIRE—\$128.14.

Bristol, Happy Miss. Workers, by A. Musgrove, for Salary Fund.....	5 00
Concord, A Friend.....	5 00
Enfield, Y. P. S. C. E., by Miss D. Mi- nerva Cummings.....	50
Exeter, Y. P. S. C. E. of the First, by S. B. Smith.....	2 75
Second, Y. P. S. C. E., by Miss G. Na- son.....	5 00

Hampton, Friend of Missions, \$5; J. P. Wason, \$1.....	\$6 00
Hillsborough Bridge, J. Dutton.....	2 00
Merrimack, Y. P. S. C. E., by M. L. Ayer.....	2 96
Orford, Mrs. S. S. Conant, by H. H. Conant.....	2 50
Peterboro, Union Ch., \$31; Y. P. S. C. E., \$2.50, by C. S. Pierce.....	\$3 50
Troy, Cong. S. S., by V. E. Gates.....	7 46
West Lebanon, Y. P. S. C. E., by Miss M. E. Butman.....	6 10
By C. H. Dana.....	24 37
Whitefield, Mrs. E. F. McKeith, \$10; E. F. Hazen, \$10, by Mrs. L. T. Hazen..	20 00
Winchester, Y. P. S. C. E., by Miss L. E. Smith.....	5 00

VERMONT—\$121.02.

Received by Mrs. W. P. Fairbanks, Treas. W. H. M. Union: For Miss Reitinger: Randolph, Y. P. S. C. E.....	\$3 00
St. Johnsbury, So. Ch., Y. L. M. Soc.....	25 00
Ladies.....	9 46
	37 46
Castleton, Ladies' Aux., special.....	5 00
St. Johnsbury, Boys' Miss. Soc. of South Ch. for Boh. work.....	2 50
	7 50
	44 96
Benson, A. Thank-offering, from Mrs. J. Kent.....	5 00
Brookfield, C. K. K., for the Mo. Pelt Purse.....	1 40
Cornwall, by C. D. Lane.....	29 66
Derby Line, E. G. J.....	10 00
Essex, A Friend.....	5 00
Manchester, A Friend.....	25 00

MASSACHUSETTS—\$14,742.46; of which Legacies, \$6,560.61.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.....	5,500 00
By request of Donors, and of which \$100 for Salary Fund and \$12 for Bohemian Bible Readers.....	171 45
Received by Miss Ella A. Leland, Treas. Mass. W. H. M. A.: Special.....	\$1 60
Amherst, North Ch.....	27 57
S. A. G., "To help wipe out the nine's".....	2 00
Ayer, First, by Clara E. Blood.....	8 62
Boston, Mary and Margaret J. Cushman.....	2 50
Boston Highlands, Mrs. Alpine McLean, to const. her husband a L. M.....	50 00
Braintree, E. F. E. Thayer.....	20 00
Bridgewater, Central Square S. S., Birthday box, by W. D. Jackson.....	10 00
Brookline, E. H. Sharp, for Salary Fund Cambridgeport, Prospect Street Ch., by S. H. Fuller.....	5 00
	170 36
A Friend for the "999,999" Fund.....	2 00
Chelmsford, Remainder of Legacy of Edward Tufts.....	2,719 00
Dennis, Y. P. S. C. E., by N. S. Howes.....	1 60
Dorchester, Mrs. Walter Baker, special Frammingham, A. M., for the "999,999" Fund.....	500 00
	1 00
Granby, to const. Mrs. A. D. Stebbins a L. M., by Rev. F. A. Holden.....	50 00
Greenwich, H. M. Woods.....	15 00
Hampshire Co., "A.".....	200 00
Lawrence, Trinity S. S., by F. J. Ball..	10 00
Lowell, James M. Gage.....	12 50
R. S., for Salary Fund.....	5 00
Massachusetts, "W. L. C.".....	300 00
Medfield, Y. P. S. C. E., by E. T. Haynes.....	2 16

Nantucket, Y. P. S. C. E. of North Ch., by Mrs. M. J. Appleton.....	\$5 00
Natick, A. P. J., for the "One Million" Fund.....	1 00
New Bedford, Margaret E. Bushnell...	15 00
Newburyport, Legacy of Mrs. Alice L. Marsh, by Dr. J. L. Hale, for Ex's...	1,000 00
Northampton, R. S. Underwood.....	50 00
"C.".....	100 00
North Brookfield, A Friend of the cause, for the "999,999" Fund.....	4 40
Northfield, M. N. Phelps.....	5 00
Norwood, Children's Mission Circle, special, by Miss Ida Everett.....	20 00
Orange, Cong. S. S., by W. A. Bliss....	6 11
Phillipston, Mary P. Estey.....	5 00
Quincy, A Friend.....	2 00
Randolph, A Friend.....	10 00
Saxtonville, Y. P. S. C. E., by G. H. Tower.....	3 00
South Attleboro, Mary A. Mathias.....	1 00
South Frammingham, Remainder of Legacy of Mrs. Mary F. Cutler, by G. E. and C. F. Cutler, Ex's.....	841 61
By R. L. Day.....	200 00
South Hadley, L. H. Porter.....	1 40
Springfield, E. A. Appleton, special...	5 00
Ware, Mrs. H. N. Hyde, special.....	30 00
West Boylston, C. T. White.....	1 40
West Brookfield, Mrs. Hammond Brown.....	18 80
Westfield, First, A Friend.....	10 00
West Springfield, Lucy M. Bagg, for Salary Fund.....	500 00
Whitinsville, Mrs. M. F. W. Abbott....	10 00
Wilbraham, Y. P. S. C. E., by W. H. McGuire.....	1 85
Woburn, Legacy of Daniel Richardson, by William Beggs, Ex.....	2,000 00
Worcester, Summer Street Ch., by Rev. W. T. Sleeper.....	2 50
A Friend.....	25 00

RHODE ISLAND—\$940.81.

Bristol, S. S. of the First, for Bohemian Work, by P. Skinner.....	21 25
Kingston, Y. P. S. C. E., by M. F. M. Potter.....	2 50
Providence, Weekly offerings of the Union Cong. Ch., by E. H. Leonard, M. D.....	802 00
Rev. N. W. Williams.....	15 00
CONNECTICUT—\$16,752.79; of which Legacies, \$15,050.00.	
Miss. Soc. of Conn., W. W. Jacobs, Treas., by Rev. W. H. Moore, Secy.....	461 30
Received by Mrs. W. W. Jacobs, Treas. Woman's H. M. Union: Chaplin, Miss J. W. Crosby, special.....	\$25 00
Fairfield, Aux.....	20 23
Kent, Young Ladies' Circle, for Bohemian Work.....	15 00
West Winsted, Aux., Miss Beardsley.....	15 00
	75 23
Bethel, Thanksgiving Offering.....	5 00
Columbia, Y. P. S. C. E., by A. J. Fuller.....	5 66
Connecticut, A Friend.....	100 00
S. S. Class.....	5 00
East Hampton, Philo Bevin.....	25 00
Greenwich, Y. P. S. C. E. of the Second, for Debt, by T. A. Mead, Jr....	3 55
Guilford.....	100 00
Hartford, A Friend.....	500 00
Mite.....	1 00
Kensington, by Mrs. A. A. Hart.....	23 65
Kent, Mary L. Stuart, special, and to const. Imogene Stuart a L. M.....	50 00
Ledyard, A Friend.....	3 00
Lyme, First, by R. Griswold.....	5 04

Middleton, Legacy of Harriet Colman, by H. D. Colman, Ex.....	\$50 00
Mystic Bridge, Mrs. William Clift.....	1 00
Mrs. Edwin Davison, "To help wipe out the nines".....	1 00
New Britain, On account of Legacy of Cornelius B. Erwin, by H. E. Russell, Jr., Ex.....	10,000 00
New Hartford, Legacy of Samuel Couch, by Henry Gay, Ex.....	5,000 00
New Haven, by Rev. I. C. Meserve.....	66 25
A Lady Friend.....	10 00
Nepaug, A Friend.....	5 00
Norwich, Thank-offering Y. P. S. C. E. of the First, by Rev. C. A. Northrop. Second Cong. S. S., by J. P. Huntington.....	17 50
Orange, to const. Rev. Henry W. Hunt a L. M., by S. D. Woodruff.....	9 08
Plainville, Mrs. H. D. Stanley.....	35 00
Putnam, A Friend.....	5 00
Salisbury, Cong. S. S., by Rev. J. C. Goddard.....	30 00
Taftville, Y. P. S. C. E., by Miss I. C. Miller.....	10 00
Wallingford, A Friend.....	5 00
Waterbury, First Ch., Ladies' Benev. Soc., to const. Mrs. Annie Bronson and Miss Caroline Clark L. Ms., by F. E. Dutton.....	25 00
Windsor, Y. P. S. C. E., by E. S. Smith.....	100 00
	15 13

NEW YORK—\$1,059.85.

Received by Rev. E. Curtis:	
Pulaski.....	\$10 00
Union Center.....	2 00
Ut ca, Plymouth.....	6 81
West Newark.....	3 00
	21 81
Received by Mrs. L. H. Cobb, Treas. Woman's H. M. Union: Brooklyn, Ch. of Pilgrims, for Salary Fund.....	\$137 50
Perry Center, Ladies' Benev. Soc. and Young Ladies' Branch.....	25 00
	162 50
Antwerp, First, by A. Hoyt.....	33 59
Brooklyn, New England Ch., by C. H. Van Buren.....	20 00
Lewis Avenue Ch., by A. G. Brinckerhoff.....	113 35
Puritan Ch., by E. Nash.....	7 80
W. H. Williams, \$25; A Friend, \$74.....	99 00
Canandaigua, First, by Dr. C. T. Mitchell.....	22 85
Canastota, Miss L. Lewis.....	2 00
Danby, by L. H. Hollister.....	9 17
Eaton, by T. Wilson.....	12 75
Griffin's Mills, by Rev. M. W. Dodge.....	3 20
Lockport, First, by E. Simmons.....	30 00
Lowville, H. S. Wilbur, to const. himself a L. M.....	50 00
North Evans, by Rev. A. Bigelow.....	5 00
New York City, Mount Hope Ch., by S. D. Bonals.....	62 50
Pilgrim Ch., by H. N. Lockwood.....	237 44
Morrisania, Y. P. S. C. E. of the First, by J. C. Hendrickson.....	2 25
Pilgrim, \$10; Little Morris' Birthday gift, In Memoriam, \$7.25.....	17 25
Port Chester, Mrs. A. Downes.....	1 00
Richville, First, by Rev. T. T. Davies.....	7 25
Ridgewood, Memorial Ch., \$5; S. S., \$7, by Rev. H. T. Widdemer.....	15 00
Rochester, South Ch., by Rev. G. E. Sopher.....	10 25
Rome, Rev. W. B. Hammond.....	5 00
Tallman, Second, by H. B. Cole.....	5 00
Salamanca, Y. P. S. C. E., by W. L. Huggins.....	3 00

Sherburne, First S. S., by G. W. Lathrop.....	\$24 91
Siloam and Fairview, by Rev. E. Roberts.....	4 50
Sinclairville, Cong. S. S., by M. E. Reynolds.....	10 25
Springville, Miss S. P. Joslin.....	25 00
Syracuse, Plymouth Ch., by L. S. Wilson.....	31 55
West Groton, Y. P. S. C. E., by Mrs. A. Sellen.....	1 50
West Winfield, Y. P. S. C. E., by H. A. Harrison.....	3 18

NEW JERSEY—\$57.23.

Cedar Grove, by Rev. B. T. Bradford..	26 00
Long Branch, by Rev. J. G. Evans.....	5 00
Upper Montclair, Christian Union S. S., by F. W. Dorman.....	15 23
Vineland, W. H. M. S., Penny Fund, for S. S. work, by Miss E. C. Skillman....	11 00

PENNSYLVANIA—\$841.42.

Braddock, Y. P. S. C. E. of the First, by T. Addenbrook.....	6 26
Kane, by Rev. T. W. Jones.....	20 00
Lansford, Family weekly penny offerings, by Rev. J. Edwards.....	5 09
Minersville, Welsh, by R. Ricketts.....	15 00
Philadelphia, The King's Daughters of the Central Ch., to const. Mrs. R. H. Shoemaker a L. M., for Salary Fund..	50 00
A Friend.....	500 00
A Friend.....	35 00
Pittsburgh, A Friend, of wh. \$25 special Plymouth, Welsh Ch., by T. T. Jones..	75 00
Pottsville, Thank offering from the Y. P. S. C. E., by Miss L. Beecher.....	18 43
Ridgway, First Ch., \$39.06; Ladies' Miss. Soc., \$39, by W. H. Osterhout..	1 25
Scranton, Plymouth Ch., by B. E. Evans.....	78 08
Sharon, by Rev. G. Henshaw.....	5 26
Spring Creek, by Rev. G. W. Moore.....	23 56
	8 49

MARYLAND—\$16.49.

Baltimore, Second, by Rev. R. J. Thomson.....	6 09
A Friend.....	4 40
Frostburg, by Rev. B. Harris.....	6 00

SOUTH CAROLINA—\$4.40.

Columbia, C. H. Baldwin.....	4 40
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LOUISIANA—\$7.00.

Received by Mrs. C. S. Shattuck, Treas. Woman's M. Union:	
Hammond.....	\$1 00
New Orleans, Central Avenue Ch. Aux.....	1 00
Straight University Aux.....	5 00
	7 00

ARKANSAS—\$5.00.

Rogers, by Rev. J. G. Bailey.....	5 00
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FLORIDA—\$63.40.

Received by Rev. A. H. Missildine:	
Chs. and Individuals.....	40 90
Jacksonville, Mrs. J. R. Campbell, special, by Mrs. J. E. Merrill, Treas. Woman's Aux.....	10 00
Mt. Dora and Tangerine, by Rev. B. T. Stafford.....	12 50

TEXAS—\$15.00.

Paris, Maine Street Ch., by Rev. T. Macdonnell.....	15
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INDIAN TERRITORY.—\$5.00.

McAllister, by Rev. W. H. Hicks..... \$5 00

ARIZONA—\$80.65.

Nogales, by Rev. R. T. Liston..... 30 65
Tucson, by Rev. H. H. Cole..... 50 00

KENTUCKY—\$20.68.

Berea, Cong. S. S., by P. L. Dodge..... 20 68

TENNESSEE—\$10.00.

Cleveland, Dr. C. N. Coe, er..... 10 00

OHIO—\$241.24.

Received by Rev. J. G. Fraser, D. D.:

Brooklyn, by S. Laird..... \$7 00
Norwalk, S. S., \$5; Y. P. S. C.
E., \$3, by Rev. R. J. Smith.... 8 00
Parkman, by A. D. Wilmot..... 8 00
Springfield, First, by Rev. S. P.
Dunlap..... 45 10
West Andover, by H. Holcomb 9 07

77 17

Received by S. P. Churchill,
Treas. Bohemian Board, Clevel-
land:Chardon, S. S..... \$5 00
Cleveland, First, L. H. M. S..... 10 00
Madison Avenue Ch..... 8 06
Clarksville..... 6 00
Madison, Central S. S..... 20 00
Newton Falls, S. S..... 7 15
North Ridgeville, S. S. Class..... 2 50

58 71

Received by Mrs. F. L. Fairchild,
Treas. Woman's H. M. Union:
Cleveland, Y. P. S. C. E. of theFirst..... \$ 75
Hudson..... 7 50
Salem, Mrs. D. A. Allen..... 5 00
Tallmadge..... 12 57
Undesignated..... 10 00

35 52

Cleveland, Jennings Avenue Ch., by C.

E. Waite..... 25 00

Irving Street Ch., by Rev. R. Quaife. 6 79

Collinwood, A Thank-offering from the

Y. P. S. C. E., by E. H. Merrell..... 2 00

Croton, Hartford Ch., by Mrs. F. D.

Stone..... 11 80

Fremont, C. T. Rogers..... 10 00

Palmyra, by Rev. I. C. Hughes..... 10 00

Saybrook, Mission Band, by Mrs. H.

Skinner..... 3 95

INDIANA—\$47.95.

Received by Mrs. E. C. Evans,

Treas. Woman's H. M. Union:

Angola..... \$15 00

Fremont..... 2 70

Hosmer..... 1 00

Indianapolis, Mayflower..... 1 50

Terre Haute..... 10 00

30 20

Brazil, Mrs. C. S. Andrews and daugh-

ter..... 5 00

Hobart and Ross, by Rev. D. W. An-

drews..... 7 75

Lowell, J. F. Smith..... 5 00

ILLINOIS—\$40.00.

Elgin, Mrs. F. S. Bosworth's S. S. Class

of the First, by H. J. Burdick..... 25 00

Lincoln, R. W. Crowell..... 5 00

Springfield, Woman's Miss. Soc. of the

First, by Miss E. S. Edwards..... 10 00

MISSOURI—\$582.22.

Received by Mrs. A. E. Cook,

Treas. Woman's H. M. Union:

Kansas City, Clyde Ch..... \$3 87

St. Louis, First..... \$4 00

Compton Hill..... 25 00

Hyde Park..... 8 00

Pilgrim, Homeland Circle..... 30 11

\$70 48

Received by Rev. D. R. Anderson:

Chs. and Individuals..... 50 00

Breckenridge and Utica, by Rev. D. C.

McIntosh..... 14 50

Eldon, by Rev. J. Vetter..... 1 50

Hannibal, by Rev. A. B. Allen..... 25 00

Kahoka and Honey Creek, by Rev. G.

Marsh..... 5 50

Laclede, Rev. E. D. Seward..... 5 03

St. Louis, First Trin. Cong. Ch., by T.

F. Knox, M.D..... 178 28

Pilgrim Ch., by G. L. Day..... 200 00

Hyde Park Ch., \$20.35; Y. P. S. C. E.,

\$5.25, by E. F. Green..... 25 60

Y. P. S. C. E. of the Aubert Place

Mission, by Mrs. S. P. Merriam..... 5 11

Mrs. I. Ward, "to help wipe out the

sins"..... 1 00

Springfield, by Rev. J. F. Graf..... 2 25

MICHIGAN—\$1,184.00.

Received by Rev. L. Warren:

Addison..... \$10 00

Almira..... 5 00

Benzonia..... 26 25

Bronson..... 16 88

Cadillac..... 12 50

Cooper..... 5 10

Covert..... 11 50

East Gilead, Rev. L. Curtiss..... 2 50

East Paris..... 5 00

Eastport..... 4 08

Fredonia..... 10 00

Johnstown and Barry..... 5 00

Litchfield, S. S..... 21 60

Lowell..... 17 50

Mancelona..... 6 00

Manistee, R. G. Peters..... 100 00

Mattison..... 11 14

New Haven..... 11 50

Oakwood, Mrs. D. McKnight..... 1 25

Olivet, add'l..... 40 07

Owosso, add'l..... 2 50

Port Huron, S. S..... 50 00

Rockwood..... 3 50

Shelby..... 5 10

Tawas City..... 11 52

Wayne..... 23 00

Whittaker..... 4 50

422 49

Received in Jan., by Mrs. E. F.

Grabill, Treas. Woman's H. M.

Union:

Ann Arbor..... \$12 07

Bay City..... 11 40

Benzonia..... 2 65

Bronson..... 1 00

Cadillac..... 20 40

Charlotte, L. Benev. Soc..... 13 90

Detroit, Ladies' Union of the

First Ch..... 30 00

East Lake..... 4 20

Hopkins Station, in full, to

const. Mrs. Philander Baker

a L. M..... 41 85

Ithaca..... 4 42

Jackson..... 100 00

Kalamazoo, special gift..... 5 00

Maple Rapids..... 7 15

Shelby, L. Aid Soc..... 5 60

St. Ignace, Woman's Cong. Un. 1 00

Traverse City, W. M. and B. S. 10 00

Union City..... 5 00

Webster, for Salary Fund..... 20 00

294 64

Young People's North Star Mis-

sion:

Alamo, S. S..... 1 50

Allendale, Three Buds of Promise.....	\$2 50
Berlramont, S. S.....	1 00
Cheboygan, S. S.....	1 06
Clinton, S. S.....	10 00
Cooper, S. S.....	15 21
Detroit, Y. L. M. P., of Trum- bull Ave. Ch.....	6 60
Dowagiac, S. S.....	3 70
Dundee, S. S.....	1 70
Imlay City, Y. P. S. C. E.....	1 06
Manistee, Junior Y. P. S. C. E.....	6 10
Mattawan, S. S., A New Year's Gift.....	10 00
Memphis, Junior Miss. Soc.....	2 50
Owasso, S. S.....	12 00
Y. L. M. S.....	25 00
Union City, Y. P. S. C. E.....	10 70
Webster, S. S.....	3 80

113 87 \$408 51

Armada, Ch., \$34.13; S. S., \$3.06, by Rev. J. H. Ashley.....	37 19
Breckenridge, Rev. H. E. Butler.....	10 00
Charlevoix, by Rev. J. S. Rood.....	20 00
Chase, by Rev. E. I. Ayer.....	4 52
Chesaning, by Rev. W. H. Millar.....	5 00
Columbus, by Rev. W. I. Hunt.....	26 00
East Jordan, Mrs. O. B. Smith.....	40
Eastlake, by Rev. W. Excell.....	3 00
Edmore, \$9.95; Six Lakes, \$1.18, by Rev. H. Marsh.....	11 13
Frankfort, by Rev. T. G. Baxter.....	6 00
Freemont, by Rev. J. G. Hodges.....	6 34
Fruitport, by Rev. H. C. Snyder.....	3 00
Harrison, Junior Y. P. S. C. E., by Miss E. Razeck.....	35
Hopkins, First, by B. J. Baxter.....	4 74
Kalkaska and Excelsior, by Rev. J. Whalley.....	10 00
Kendall, by Rev. H. C. Hurlbut.....	7 10
Maybee and Raisinville, by Rev. L. T. Frink.....	12 30
Millbrook and Mecosta, by Rev. H. Ap- pleton.....	5 00
Newaygo, Second, by A. McDonald.....	16 50
Omena, \$10; Northport, \$7, by Rev. C. D. Banister.....	17 00
Owosso, by Rev. R. R. Davies.....	75 00
Pentwater, by Rev. F. Stephens.....	5 36
Rockford, by Rev. J. P. Borton.....	10 50
Rosedale, by Rev. W. Child.....	6 25
St. Ignace, by Rev. C. F. Tuttle.....	39 00
Standish, by Rev. M. W. Tuck.....	6 32
Vermontville, Mrs. W. U. Benedict.....	5 00

WISCONSIN—\$3.25.

Fon du Lac, A Friend.....	2 25
Janesville, Mrs. L. P. Frost, for the "One Million".....	1 00

IOWA—\$13.35.

Received by Mrs. M. J. Nicholson, Treas. Woman's H. M. Union: Grinnell, A Friend.....	1 00
Red Oak, Ladies' Miss. Soc., special, by Mrs. E. C. Taylor.....	12 35

MINNESOTA—\$77.35.

Received by Rev. J. H. Morley:	
Alexandria.....	\$13 10
Duluth.....	12 75
Fosston.....	2 00
Glenwood.....	9 02
Hamilton.....	4 00
Hawley.....	4 76
Marshall, S. S.....	11 66
Medford.....	5 00
Minneapolis, Park Avenue S. S.....	50 00
St. Paul, At. antic Y. P. S. C. E., W. J. Dyer.....	1 15
Waseca.....	25 00
	17 00

Winona.....	\$189 91
Wiscony.....	5 00
Worthington, \$7.19; S. S., \$4.97; Y. P. S. C. E., \$1.50.....	13 66
	\$369 01

Received by Mrs. M. W. Skinner,
Treas. Woman's H. M. Soc.:

Ada, S. S.....	1 00
Austin.....	7 60
Belgrade.....	1 71
Benson.....	1 00
Clearwater.....	7 50
Duluth, Plymouth S. S.....	3 00
Excelsior, S. S., \$3.80; Ladies' Soc., \$5.43.....	9 23
Freeborn.....	20 00
Glyndon.....	1 50
Hopkins, S. S.....	1 15
Hancock, S. S.....	2 12
Lake City, S. S.....	2 00
Ladies' Soc.....	50 00
Marshall.....	9 50
Minneapolis, Silver Lake.....	3 36
Lyndale, Cheerful Workers.....	3 35
Park Avenue Mission Band.....	15 00
New Richland, S. S.....	2 00
New Ulm, S. S.....	3 30
Northfield, S. S. Christmas of- fering.....	15 00
Paynesville.....	5 00
Rochester, Whatsoever Soc.....	10 00
Sauk Center, S. S.....	3 20
St. Cloud, S. S.....	1 22
St. Paul, Park.....	25 00
Park, Young Ladies.....	25 00
Bethany.....	5 00
Wadena, S. S.....	5 80
Waseca.....	18 60
Waterville.....	1 20
Winona, S. S.....	4 55
Mrs. A. C. Keyes.....	2 00

265 89 \$634 90

Afton, Thank-offering, to const. S. E. Fay a L. M.....	50 00
Brainerd, by Rev. H. O. Lawrence.....	2 25
Excelsior, Mrs. A. H. Warner, for the "One Million".....	5 00
Freeborn, \$2.32; Freedom, \$1.51, by Rev. W. Fisk.....	4 13
Lakeland, by Rev. J. Chandler.....	6 25
Montevideo, by Rev. J. H. Nason.....	8 60
New Ulm, Rev. L. B. Nobis.....	10 00
Parker, by Rev. N. D. Fanning.....	5 71
St. Paul, Merriam Park, by Rev. H. Macy.....	23 28
Sleepy Eye, by Rev. A. Striemer.....	7 54
Upsala, by Rev. E. J. Palm.....	5 00
Verndale, by Rev. E. E. Cram.....	5 10
Warren, by Rev. P. M. Samuelson.....	2 59
West Dora, by Rev. J. L. Martin.....	2 00

KANSAS—\$315.74.

Received by Rev. J. G. Dougher-
ty, Treas.:

Bala.....	\$3 01
Blue Rapids, S. S.....	10 50
Iowa Union, "Harvest Festival".....	12 00
Severy, "Harvest Festival".....	6 65

32 16

Received by Mrs. J. G. Dougher-
ty, Treas. Woman's H. M. Soc.:
To const. Mrs. A. A. Adams a
L. M.:

Eureka, Ladies' Soc.....	17 82
Lawrence, Ladies' Soc.....	10 75
Sabetha.....	12 00
Topeka, Central Ch., S. S., \$5, for Boh. work in Chicago; \$5, for Kan. State work.....	10 00

Western Park, Aux..... \$5 00
Wichita, Fourth, Mission Band 5 00

Alma, by Rev. W. C. Veazle..... 4 25
Atwood, by Rev. J. J. A. T. Dixon... 2 00
Blue Rapids, by Rev. J. F. Nicholas... 16 51
Capioma, by Rev. W. M. Wellman..... 6 00
Carbondale, \$23.20; Ridgeway, \$10, by
J. H. B. Smith..... 33 20
Cheney, by Rev. R. B. Foster..... 13 00
Cora, Ch., \$12; Mission Band, \$5; S. S.,
\$3, by Rev. H. F. Markham..... 20 00
Council Grove, by Rev. L. Armsby... 26 61
Kirwin, by Rev. R. F. Markham..... 36 09
Seneca, by S. E. Johnston..... 45 55
Stafford and Plevna, by Rev. G. A.
Wood..... 19 80

NEBRASKA.—\$180.23.

Received in Jan. by J. W. Bell,
Treas.:
Ashland, Y. P. S. C. E..... \$2 00
Fairmont, Cong. S. S..... 10 00
Fremont, Mrs. C. S. Penfield... 5 00
Linwood..... 5 00
Neligh..... 50 00
Omaha, Plymouth Cong. S. S. 5 55
Stanton, Cong. S. S..... 9 78
West Cedar Valley, by G. Cope-
land..... 10 00

Received by Mrs. D. B. Perry,
Treas. Woman's H. M. Union:
Columbus, Mission Band..... 5 00
"Conscience Money"..... 1 00
Fremont, Mission Band..... 10 00
Long Pine..... 1 00
Milford, Mission Band..... 3 75
North Hastings..... 1 50
Omaha, Plymouth, Juniors..... 15 00
York..... 6 50

Received by Rev. S. W. Johnson:
Belknap..... 3 50
Dustin..... 3 50
Richmond..... 3 00
Sunnyview..... 2 50

Friend, by Rev. I. Neuman..... 12 50
Hemingford and Nonpareil, by Rev. N.
E. Gardner..... 2 00
Newcastle, by Rev. J. Roberts..... 4 00
Pierce, by Rev. W. J. Parke..... 14 15
Springfield, by Rev. M. J. P. Thing... 4 00

ORTH DAKOTA—\$7.00.

Guadenfeld, by Rev. P. Hirth..... 7 00

SOUTH DAKOTA—\$266.67.

Received by Rev. H. D. Wiard:
Sioux Falls, German..... \$5 00
A Friend..... 5 00

Received by Mrs. S. E. Fifield, Treas.
Woman's H. M. Union:
Bowdle..... \$1 50
Henry..... 3 80
Huron..... 15 42
Iroquois, "Young Helpers"..... 12 00
Lake Henry..... 5 00
Pierre..... 3 50
Sioux Falls..... 10 00
Yankton..... 2 62
Y. P. M. Band..... 7 20

Bowdle, by J. G. Davies..... 7 00
Buffalo Gap, by Rev. E. E. Frame.... 2 00
Columbia, by Rev. W. R. Rexford.... 35 50
Custer City, by Rev. H. J. Macomber.. 1 00

Dover and Canova, by Rev. G. J. Battey \$1 00
Eden, by Rev. R. Norton..... 5 00
Henry, \$7.40; Elrod, \$2.67, by Rev. J. P.
Dyas..... 10 07
Howard and Winfred, by Rev. G. W.
Shaw..... 7
Letcher, Firesteel, and Bethel by Rev.
B. D. Mints..... 64
Vermillion, \$24.50; Meckling Ch. and S.
S., \$2.41; by Rev. W. A. Lyman.... 26 91
Webster, by Rev. M. W. Chunn..... 4 51
Yankton, to const. Mrs. S. F. Ward a
L. M., by H. H. Swain..... 95 00

COLORADO—\$300.91.

Received by Rev. C. M. Sanders:
H. M. Union..... \$100 00
Silverton..... 39 50
G. A. Rider..... 1 00

Received by Rev. G. W. Rose:
Chs. and Individuals..... 50 26
Boulder, George S. Gibson, to const. a
L. M..... 50 00
Buena Vista, by Rev. T. R. Earl..... 8 50
Denver, Olivet Ch., by Rev. J. F. Smith 17 50
Eckley, N. M. Williams..... 1 00
Elyria, by Rev. W. D. Price..... 1 60
Highland Lake, Cong. S. S., by H.
Oviatt..... 3 55
Otis and Hyde, by Rev. G. Dungan.... 3 00
Pueblo, by Rev. L. W. Hicks..... 20 00

MONTANA—\$10.00.

Helena, A Friend..... 10 00

UTAH—\$38.85.

Hooper, Lynn and Huntsville, by Rev.
T. G. Lewis..... 2 00
Ogden, \$28; Staterville, \$8.85, by Rev.
A. J. Bailey..... 36 85

CALIFORNIA—\$154.70.

Received by Rev. J. T. Ford:
Long Beach..... 23 50
Received by Mrs. H. W. Mills, Treas.
Woman's H. M. Union, Southern Cal.:
Los Angeles, Third..... \$6 25
Pasadena, First..... 10 00
North Ch..... 5 00

Auburn, by Rev. C. H. Cook..... 2 00
Belmont, Mrs. E. L. Reed, \$14; Mrs. F.
A. Blackburn, \$10..... 24 00
Escondido, by Rev. C. B. Carlisle.... 4 50
Murphy's and Douglas Flat, by Rev. D.
Goodsell..... 17 45
Oakland, by Rev. W. H. Cooke..... 5 00
Pasadena, Mrs. E. M. Orton..... 2 00
Rocklin, by Rev. E. D. Haven..... 12 90
Rohnerville and Hydesville, by Rev. R.
Taylor..... 10 00
San Jacinto, Y. P. S. C. E., by Rev. W.
N. Burr..... 1 60
Soquel, by Rev. A. B. Palmer..... 10 00
Sunol, by Rev. J. H. Strong..... 1 35
Weaverville, by Rev. F. King..... 9 00
Westminster, Bible School, by H.
Stephens..... 10 15

OREGON—\$127.42.

Received by A. S. Frank, Treas.:
East Portland, First..... \$18 57
Ladies' Mite Soc..... 1 25
Hood River, Ladies' Miss. Soc. 4 25
Portland, First, of which \$50 to
const. J. L. Walpole a L. M. 90 00

Beaver Creek and Oswego, by Rev. R.
M. Jones..... 5 00
Hillsboro, by Rev. B. F. Moody..... 8 35

WASHINGTON—\$23.20.

Colfax, by Rev. H. P. James.....	\$33 20
Port Gamble, by Rev. R. A. Beard.....	20 00

CHINA—\$5.00.

China, Shansi Mission.....	5 00
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JAPAN—\$20.00.

Kyoto, Branch of the Ch. of Christ, by S. C. Bartlett, Jr.....	20 00
HOME MISSIONARY.....	221 62

\$39,661 02

Donations of Clothing, Etc.

Baltimore, Md., Ladies' Home Miss. Soc. of First Ch., by Mrs. M. M. Brown, box.....	\$71 00
Bangor, Me., J. S. Sewall, box books.	
Brooklyn, N. Y., Central Ch., by Mrs. James H. Goldey, two barrels.....	127 00
Plymouth Ch., by Mrs. F. A. Van In- derstine, barrel.....	75 00
Calumet, Mich., Chas. W. Niles, package books.	
Canton Center, Ct., Ladies' Benev. Soc., by Mrs. Wm. G. Hallock, barrel.....	50 75
Detroit, Mich., Woman's Home Miss. Soc. of Woodward Ave. Ch., by Laura Bush, box.....	101 38
East Hampton, Mass., Ladies' Benev. Soc. of Payson Ch., by L. A. Ferry, bar- rel and freight.	
Fairfield, Ct., Ladies of First Ch., by Mrs. Jane A. Kippen, box.....	250 00
Meriden, Ct., Ladies' Benev. Soc. of First Ch., by Mrs. W. H. Squire, box..	130 00
Mt. Pleasant, D. C., "A Friend," by Mrs. B. P. Davis, barrel.	
New Haven, Ct., Humphrey St. Ch., by Miss S. C. Atwater, box.....	80 77
Ladies' Aid Soc. of United Ch., by Mrs. A. S. Holt, box.....	224 66
New York City, Ladies' Home Miss. Soc. of Broadway Tabernacle Ch., by Mrs. Dr. H. C. Houghton, six trunks.....	\$1,139 89
State Charities Aid Assoc., two bun- dles.	
Pomfret, Ct., Rev. C. P. Grosvenor, five boxes.	
Portland, Me., Second Parish Ch., box hymn-books.	
Providence, R. I., Ladies' Benev. Soc. of Union Ch., by Mrs. W. Knight, two boxes.....	256 50
Ridgefield, Ct., Ladies' Aid Soc., by Mrs. E. A. Hayt, barrel.....	60 00
Rochester, N. Y., Young Ladies, box and barrel.....	75 00
St. Louis, Mo., Womans' Home Miss. Dept. of Pilgrim Ch., by Mrs. J. E. Ly- man, two barrels.....	114 45
Santa Barbara, Cal., Ladies' Home Miss. Soc. of First Ch., by Mrs. S. E. Talman, box.....	75 00
South Norwalk, Ct., Y. P. S. C. E., by Anna L. Dickerman, box hymn- books.	
Stamford, Ct., Ladies' Aid Soc., of First Ch., by Mrs. H. A. Goldy, box.	
Terryville, Ct., Ladies' Benev. Soc., by Mrs. R. Baldwin, barrel and box.....	78 10
Washington, D. C., Ladies' Home Miss. Soc. of First Ch., by M. B. McCorm- nick, two barrels, package, and freight	203 97
Windsor, Ct., Mission Circle, by Martha C. Wilson, barrel.....	30 00
By Mrs. E. F. Grabill: Greenville, Mich., W. H. M. S., a com- fortable.....	2 00
Lansing, W. H. M. S., box.....	35 00
Middleville, W. H. M. S., box.....	17 84

By Mrs. T. O. Douglass, Grinnell, I a.:

Algona.....	\$27 00
Burlington.....	57 00
Clinton.....	35 00
Davenport.....	140 00
Young Ladies.....	55 00
Des Moines.....	50 00
Grinnell, cash.....	50 00
Keokuk.....	105 00
McGregor.....	50 00

NEW HAMPSHIRE HOME MISSION-
ARY SOCIETY.

*Receipts of the New Hampshire Home Missionary
Society from January 1 to February 28, 1890.*
L. D. STEVENS, Treas.

Brentwood.....	\$4 00
Candia.....	30 00
Chester.....	10 00
Concord, to const. E. W. Willard and— Whitman L. Ms.....	117 88
A Friend, "for the Lord's Treasury"....	2 00
Croydon.....	10 76
Durham.....	17 42
Epping, to const. Eliza J. Pike & L. M. of A. H. M. S.....	65 95
East Fremont, Cong. S. S.....	1 00
Farmington.....	13 71
Great Falls, for A. H. M. S.....	30 00
Hampstead, \$12.50; S. S., \$32.50.....	45 00
Keene, Second, S. S.....	28 16
Lebanon.....	100 00
Lempster, Miss Helen Bingham and Miss Marianna Smith, \$3; Friends, \$2.....	5 00
Lyndeboro, Mrs. L. W. Woodward.....	3 00
Manchester, First, to const. Wm. H. Huse a L. M. of A. H. M. S.....	68 68
Franklin St., for A. H. M. S.....	244 19
Nashua, First.....	43 00
Newport.....	61 54
North Hampton.....	15 00
Pittsfield, Legacy of Mrs. Frances L. Em- erson.....	4,000 00
Plaistow and No. Haverhill, \$130.13; Mrs. Gyles Merrill, \$50.....	180 13
Rindge, S. S. Circle.....	22 00
Walpole, for A. H. M. S.....	36 00
New Hampshire Cent Society.....	30 17

\$5,176 59

VERMONT DOMESTIC MISSIONARY
SOCIETY.

*Receipts of the Vermont Domestic Missionary So-
ciety from January 20, to February 20, 1890.*
T. M. HOWARD, Treas.

Ascutneyville, Mr. and Mrs. N. Gage....	\$10 00
Bellows Falls, Y. P. S. C. E., Thank- offering.....	4 68
Brattleboro, S. S.....	50 00
West, Y. P. S. C. E., Thank-offering...	5 00
Brandon.....	16 60
Burlington, First.....	135 38
Clarendon, F. B. Stewart.....	5 00
Duxbury, A Friend.....	1 10
Essex Junction.....	20 00
Newbury, West.....	4 00
Newport, First.....	7 41
Northfield.....	14 17
Orange.....	18 00
Royalton, special, in part.....	20 00
South Royalton, special.....	42 50
Wendell, Mass., Rev. P. F. Barnard.....	1 00
Windham.....	24 45
Banks Fund.....	2 00
Wolcott.....	2 11
Dividend Connecticut & Passumpsic	

Railroad.....	\$55 00
Vermont Missionary Subscriptions.....	16 95
Received by Mrs. W. P. Fairbanks, Treas. W. H. M. U.: East Burke, W. H. M. S.....	\$5 00
Castleton, Ladies.....	4 62
Fairfax, Mrs. M. S. Forsyth.....	1 00
Fairlee, Ladies.....	12 00
	22 62
	\$477 77

MASSACHUSETTS HOME MISSIONARY SOCIETY.

Receipts of the Massachusetts Home Missionary Society in February. REV. EDWIN B. PALMER, Treas.

Alford and West Stockbridge Center, by Rev. Aug. Alvord.....	\$8 12
Amherst, Second, by H. Sabin, in part.....	5 00
Andover, "Your Friend," for "Some poor church in New England".....	10 00
Ballardvale, by Rev. G. S. Butler.....	12 41
Ashburnham, First, by M. M. Stone.....	35 14
Ayers, First, S. S. Class, by Ella A. Leland, Treas. W. H. M. Asso. for Fr. Prot. Coll.....	2 50
BillERICA, Stanton, Mrs. H. B.....	2 00
Boston, Boylston, by F. J. Leighton.....	41 14
Dorchester, A Friend.....	2 00
Pilgrim, by Miss A. A. Baxter, for A. H. M. S.....	2 33
Village, by John Durell.....	39 71
Y. P. S. C. E., by Wilfred Price, for A. H. M. S.....	6 00
Neponset, Trinity, Stone Mission Circle, by Mrs. Annie W. Crossman.....	5 00
Old South, by R. H. Stearns, in part.....	662 00
Park St., Ladies' Homeland Circle, by W. H. M. Asso., Ella A. Leland, Treas., toward Salary of Rev. L. P. Broad, Topeka, Kan.....	100 00
Perkins, Miss M. L.....	10 00
Perkins, Mrs. B.....	10 00
Roxbury, Highland, Y. P. S. C. E., by Maggie A. Boyd.....	3 00
Boxford, West, by Rev. C. L. Hubbard..	5 80
Boylston, S. S., by Mrs. P. M. Brigham..	44 50
Bridgewater, Central Square, by Levi Walker.....	74 50
Brimfield, First, by M. H. Corbin.....	20 00
Brookton, Campello, by E. B. Estes (in part), to const. E. O. Engstrom, H. E. Knowles, and Frank B. Mills, L. Ms.....	100 00
Cambridgeport, Pilgrim, Y. P. S. C. E., by J. Wm. Sparrow.....	12 63
Prospect St., by S. H. Fuller.....	71 77
Wood Memorial, Y. P. S. C. E., by Al- fred Scotton, for A. H. M. S.....	10 00
Charlemont, Y. P. S. C. E., by Rev. E. L. Clark.....	1 00
Clinton, First Evan., by H. H. Greene.....	128 41
Cohasset, by P. Bates (of wh. \$6.12 for A. H. M. S.).....	44 50
Dedham, First Cong., by C. Guild (of wh. \$181 Semi-annual and \$10.78 Monthly Con. Collection).....	191 78
Easthampton, First, by W. H. Wright.....	75 94
Easton, Belcher, Mrs. Daniel, by F. K. Belcher.....	2 00
East Providence, R. I., Riverside, by F. A. Brigham.....	5 00
Edgartown, Raymond Walker.....	1 00
Everett, by Franklin Pierce, for A. H. M. S.	32 17
Falmouth, North, A Friend.....	5 00
Fitchburg, Rollstone, Y. P. S. C. E., by Will R. Sawyer.....	10 00
Framingham, South, Grace, by G. M. Amsden.....	96 06
Gardner, First, by Dan'l H. Rand, to const. Newton Brooks, E. H. Baker.	

Miss Mary Young, and Mrs. Hannah B. Clapp, L. Ms.....	\$120 00
Gloucester, Lanesville, by Rev. F. H. Reed.....	10 50
West, by Joseph Andrews.....	4 74
Grafton, Saundersville, by A. E. Gurney	10 00
Greenfield, First, by Chas. C. Phillips...	10 54
Hampden, Benev. Association, by Charles Marsh, Treas.: Chicopee, Second.....	\$49 22
Springfield, North.....	146 13
Olivet.....	34 50
Westfield, First.....	15 07
West Springfield, Mittineague.....	32 73
Park St.....	15 00
	202 70

Harvard, Woman's Benev. Society, by Mrs. W. F. Sawyer, for freight.....	3 64
Harwichport, by Nath. Doane.....	10 00
Haverhill, Chase, Mrs. Samuel, by R. Stuart Chase.....	10 00
Hopkinton, S. S. Primary Class, Birth- day-box offering, by S. I. Valentine....	8 45
Scholars in, by E. D. Thompson.....	1 53
Hyde Park, First, by J. Ellery, Piper.....	41 85
Special for Grand Junction, Col.....	104 30
Lancaster, Evan., by L. Lowell.....	21 30
Lawrence, Lawrence St., by C. K. Pills- bury.....	100 00
Leominster, North, Y. P. S. C. E., by Jessie W. Ward.....	5 00
Lowell, Pawtucket, Y. P. S. C. E., by Mrs. B. C. Morrison.....	4 25
Malden, A Friend.....	40
Linden, Mrs. Blank, "Toward the Million".....	20 00
Marblehead, First, by N. P. Sanborn, to const. Mrs. L. E. Bell, Walter M. Sea- vey, and R. T. Grant L. Ms.....	93 00
Y. P. S. C. E., by F. B. Freeto.....	2 50
Marlboro Union, by Rufus Howe, to const. Mrs. Amelia Howe, Mrs. Abbie A. Metcalf, and Mrs. Wm. H. Fay, L. Ms.....	154 65
Marshfield, East, Second Trin., by Aro- lyn C. Leavitt.....	3
Melrose, Orth., by C. C. Goss, to const. Rev. A. G. Bale a L. M. of A. H. M. S. and M. H. M. S.....	104 46
Millbury, Putnam, Mrs. Rev. Geo. A....	5 00
Needham, Burgess Soc. of Christian En- deavor, by Miss Lora Leland.....	3 36
New Bedford, Gifford, Mary S., special for So. Dak.....	5 00
Newbury, First, by Edward Perkins, to const. Rev. F. W. Sanborn a L. M.....	31 82
Newton, Auburndale, A Friend.....	1 00
Highlands, Y. L. Miss. Circle, by Ella A. Leland, Treas. Woman's H. M. Asso., for Rev. J. W. Gunn, Steam- boat Springs, Col.....	25 00
Newtonville, Richardson, Wm. C., for "Far West".....	50 00
Norfolk, Union, by Wm. E. Mann.....	4 75
Northfield, Trin., by Mrs. Mary T. Dut- ton.....	5 00
Norwood, Children's Mission Circle, by Miss Ida Everett, for Rev. J. W. Gunn, Steamboat Springs, Col.....	20 00
Pelham, N. H., Tyler, Mrs. E. W., for freight.....	2 00
Plymouth, Pilgrimage, by George G. Dyer.....	187 64
Princeton, by Josiah D. Gregory, add'l..	19 42
Reading, by S. G. B. Pearson.....	25 00
Rockland, Shaw, Elijah, by Miss Mary N. Shaw, to const. Mrs. L. M. Gurney a L. M.....	50 00
Rutland, Y. P. S. C. E., by Rev. G. S. Dodge.....	4 06
Salem, Friend, Mrs. L. E., for Rev. H. D. Wiard, So. Dak., special.....	5 00
Sherborn, Pilgrim, by L. Coolidge.....	30 00

Shrewsbury, by H. Harlow, for A. H. M. S.	\$25 00
Somerville, West, Day St., by J. D. Giauque	10 00
Stockbridge, by D. R. Williams	28 65
Templeton, Y. P. S. C. E., by Mrs. M. A. Whittemore	2 76
Walpole, A Friend	15 00
A Friend	50 00
Ware, East, by W. S. Hyde, to const. Mary B. Brown, Sadie Kennedy, Louis M. Blair, Wm. S. Hamilton, Nellie Gould, and Lillie Wiley L. Ms. of M. H. M. S., and Edwin H. Baker and Harriet V. Baker L. Ms. of A. H. M. S.	554 87
Hyde, Mrs. Harriet M., by W. S. Hyde	500 00
Sage, Mrs. Sarah R., by W. S. Hyde	500 00
Warren, Y. P. S. C. E., by Robt. S. Bliss, Thank-offering	10 84
West Brookfield, S. S., by W. E. Smith, for Boh. Bible Readers	12 00
Westhampton, by A. D. Montague	24 00
Weston, Davis H. F.	5 00
Weymouth, North, Pilgrim, A Friend, B. Williamstown, for A. H. M. S.	10 00
Worcester, Old South, by Geo. M. Pierce, to const. Dea. H. H. Merriam a L. M. Wilder, Mrs. A. H., by Miss E. Barnard	51 50
Wrentham, Hawes, Miss Jemima	10 00
	50 00
	\$5,368 49
HOME MISSIONARY	12 60
	\$5,381 09

Donations of Clothing, etc., received and reported at the rooms of the Massachusetts Home Miss. Society in February.

Cambridge, Shepard, Ladies, by Mrs. S. M. Hall, supplies	\$114 50
Charlestown, Goodwin, C. A., cape for cold drives, unappraised	
Concord, Trin., Ladies' H. M. Soc., by Mrs. H. J. Hubbard, barrel	25 00
Gloucester, Evan., Ladies' Miss. Soc., by Mrs. N. D. Cunningham, two barrels and cash	139 45
Harvard, Woman's Benev. Soc., by Mrs. W. F. Sawyer, two barrels and freight	50 65
Haverhill, Center, Ladies' Soc., by H. E. Kimball, box	75 00
Lee, Ladies' Benev. Soc., by Miss C. Rowland, barrel	62 00
Pelham, N. H., Mrs. E. W. Tyler, barrel, unappraised	
Westboro, Evan., Ladies' Sewing Circle, by Miss E. W. Newcomb, barrel and freight	92 61
Westfield, Second, Ladies' Soc., by Mrs. H. Hooker, two barrels	141 93
	\$701 14

MISSIONARY SOCIETY OF CONNECTICUT.

Receipts of the Missionary Society of Connecticut in February, 1890. WARD W. JACOBS, Treas.

Berlin, Kensington, by Wm. Upson, with contribution of Jan., 1889, to const. Willis H. Upson of Kensington a L. M.	\$21 35
Bethel, by Wm. Beard	11 85
Bloomfield, by E. B. Rowley	11 00
Canaan, Falls Village, by W. H. Miner, \$12; for A. H. M. S., \$13.08	25 08
Canterbury, Westminster, by A. C. Greene	6 00
Chatham, East Hampton, First, by Rev. Edward P. Root	38 00
Coventry, South, by J. S. Morgan	33 11
Glastonbury, South, by H. D. Hale, Ch. and S. S.	8 82

Hamden, Whitneyville, by Jas. M. Payne, \$5; by F. T. Jarman, \$28	\$33 00
Hartford, Second, by H. E. Harrington, \$200; for A. H. M. S., \$400	600 00
Fourth, by Mrs. J. G. Parsons	54 00
Lyme, First, by Roger Griswold	8 68
Meriden, First, Y. P. S. C. E., by Nelly M. White	4 00
New Britain, First, by A. N. Lewis	359 11
Old Saybrook, by Robert Chapman, quarterly, for A. H. M. S.	48 28
Stratford, First, by C. C. Wells	21 00
Thomaston, by P. Darrow	8 55
Waterbury, First, by F. B. Hoadley	175 00
Second, Y. P. S. C. E., "special," by Clara L. Dodge	10 00
Willington, by Rev. David Breed	6 00
Wilton, by B. Gilbert	43 00
Windham, by Wm. Swift	83 34
Windsor, Poquonock, by L. R. Lord	37 35
Woodbury, First, by J. H. Linsley	17 45
	\$1,663 97

ILLINOIS HOME MISSIONARY SOCIETY.

Receipts of the Illinois Home Missionary Society in January, 1890. AARON B. MEAD, Treas.

Anna	\$11 09
Brighton	7 00
Buda	56 73
Canton, \$59.30; T. C. Fleming, \$1.00	60 30
Cheltenham	10 39
Chicago, J. M. Mead	2 00
Ladies' Aid Soc., Plymouth Ch.	9 00
Leavitt St. Ch.	13 39
Creston, S. S.	1 28
Earlville, "J. A. D."	25 00
Farmington, Friends	5 00
Galesburg, First Ch. of Christ, \$214.00; S. S., \$60.20	274 20
First Cong'l Ch., \$135.00; Ladies' Soc., \$10.00	145 00
Half Day and Diamond Lake	3 50
Hinsdale	66 00
Huey	1 00
Joy Prairie, add'l, \$1.00; J. C. Fairbank, \$10.00	11 00
Kemper	13 50
Marseilles, J. Q. Adams	25 00
Morgan Park	25 00
Neponset	16 41
Odell	40 00
Oneida	23 40
Princeton	100 00
Ridgeland	19 27
Rockford, Second Ch. S. S.	8 46
Rosemond	16 25
Roseville, Friends	47 00
Sandoval	5 00
Sheffield	75 00
Stillman Valley, Lovejoy Johnson, special	25 00
Waverly	32 50
Western Springs, add'l	2 00
Wheaton, First Ch. S. S., for Bohemian Work	6 50
Woodburn	9 90
Wyoming	5 00
Rev. J. M. Williams, Chicago	10 00
C. T. Wyckoff, Kyoto, Japan	15 00
A. P. Babcock, Galesburg	1 00
Rev. R. W. Purdue, special	25 00
Estate Mrs. Elizabeth Churchill	334 50
Rev. S. Penfield, Joliet	10 00
Mrs. M. L. Smallwood, Chicago	5 00
Friends	100 00
	\$1,696 67

IOWA HOME MISSIONARY SOCIETY.

Receipts of the Iowa Home Missionary Society
in January, 1890. J. H. MERRILL, Treas.

Alden	\$1 00
Algona	8 50
Belle Plaine	2 43
Burlington	48 28
Carlton	7 50
Council Bluffs	75 23
Cresco	2 00
Creston, First	8 50
Des Moines, Plymouth	340 70
Pilgrims	8 87
Eagle Grove	1 00
Exira	2 50
Farragut	26 77
Fort Dodge	10 00
Genoa Bluff	2 00
Gowrie	14 50
Grinnell, add'l	2 02
Hamstreet, S. H.	3 00
Hastings	1 81
Hawarden	25 66
Hull	23 00
Lakeside	5 37
Luzerne	2 00
Mitchellville	10 00
New Hampton, Thank-offering, for Evangelist Skeels	101 45
Ocheyedan	5 76
Osio	12 00
Ottumwa, First, "H. A." Soc.	1 00
Perceval	6 54
Postville	400 60
Preston, Thank-offering, for Evangelist Skeels	31 86
Puritan	5 00
Salem	12 15
Tabor, add'l	13 38
Vancleve, Logan	26 00
Webster City	56 25

Received by Mrs. M. J. Nicholson, Treas. W. H. M. U.:	
Algona, Mrs. S. H. Smith	\$2 10
Miss E. J. Hilton	1 15
Belle Plaine	10 00
Big Rock, W. H. M. U.	2 45
Chester Center, W. H. M. U.	1 50
Cedar Falls, W. M. S.	1 52
Cedar Rapids, for Boh. Work	60
Decorah, Mission Circle	10 00
Des Moines, Plymouth, add'l	16 04
Plymouth Rock	45 00
Dubuque, W. M. S.	21 21

S. S.	\$6 20
Y. P. B. S.	10 80
Durant, Y. L. M. S.	10 00
Eagle Grove, L. M. S.	4 25
Farragut, Y. P. S. C. E., Bohemian Work	11 42
Grinnell, Birthday offerings	58 54
A bequest	5 00
Iowa City, W. H. M. U.	2 00
Le Mars	3 78
Midland, L. M. S.	10 00
Magnolia, W. H. M. U.	1 25
Newton, L. M. S.	6 00
Osage, L. M. S.	4 00
Ottumwa, First, W. M. S.	2 00
Rockford, L. M. S.	4 96
Sheldon, Thank-offering	5 00
Sioux City, W. M. S.	21 14
L. M. S.	2 70
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Anita, S. S.	\$250 61
Cedar Rapids, First, S. S., Birthday offerings	10 00
Chapel, Birthday offerings	3 21
Grinnell, S. S.	2 81
Belle Plaine, Y. P. S. C. E.	53 77
Burlington, Y. P. S. C. E.	3 00
Cresco, Y. P. S. C. E.	3 65
Maquoketa	2 00
Corning, Col. F. M. Davis	5 00
Des Moines, Mrs. E. L. Whitman	20 00
Earlville, "Personal"	10 00
Grinnell, Rodney Clark	20 00
Rev. T. O. Douglass	50 00
Ocheyedan, "Friend"	5 00
Prairie City, C. P. Emery	24
Philippopolis, Bulgaria, Turkey, Rev. Geo. D. Marsh	5 00
Stanley, "Friends"	10 00
Waterloo, Rev. M. K. Cross	5 00
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	\$1,871 37

WOMAN'S FUND FOR MISSIONARY SALARIES.

Previously acknowledged	\$20,991 90
Connecticut, W. Hartford	5 00
Massachusetts, Brookline, \$5; Lowell, \$5; Springfield, \$500; W. H. M. A.	
\$100	610 00
Michigan, Webster	20 00
New Hampshire, Bristol	5 00
New York, Brooklyn	137 50
Pennsylvania, Philadelphia	50 00
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	\$21,619 40

TOTAL OF REPORTED CONTRIBUTIONS
OF THE WOMAN'S STATE H. M. ORGANIZATIONS TO THE AMERICAN H. M. SOCIETY
AND ITS AUXILIARIES FROM APRIL 1, 1889, TO FEBRUARY 28, 1890.

New Hampshire	\$1,972 28	Iowa	\$2,574 91
Minnesota	2,297 36	California	694 70
Massachusetts	2,518 10	Nebraska	86 12
Rhode Island }		Florida	110 43
Maine	1,567 33	Indiana	90 60
Michigan	3,333 66	Southern California	323 60
Kansas	585 26	Vermont	1,119 55
Ohio	1,115 34	Colorado }	150 40
New York	1,578 65	Wyoming }	
Wisconsin	1,230 67	Georgia	74 48
North Dakota	164 09	Alabama	
Oregon	71 99	Mississippi	
Washington		Louisiana	7 00
South Dakota	276 22	Tennessee }	
Connecticut	1,122 39	Arkansas }	
Missouri	1,926 43	North Carolina	
Illinois	1,064 62		

Woman's State H. M. Organizations.

OFFICERS.

NEW HAMPSHIRE.

FEMALE CENT INSTITUTION,
Organized August, 1805.

Treasurer, Miss A. A. McFarland, 196 Main St.,
Concord.

MINNESOTA.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized September, 1872.

President, Mrs. E. S. Williams, Box 464, Minne-
apolis.

Secretary, Miss Gertrude A. Keith, 1350 Nicollet
Avenue, Minneapolis.

Treasurer, Mrs. M. W. Skinner, Northfield.

MASSACHUSETTS AND RHODE ISLAND.*

WOMAN'S HOME MISSIONARY ASSOCIATION,
Organized February, 1880.

President, Mrs. Alice Freeman Palmer, Cam-
bridge, Mass.

Secretary, Miss Nathalie Lord, 32 Congregational
House, Boston.

Treasurer, Miss Ella A. Leland, 32 Congregational
House, Boston.

MAINE.

WOMAN'S MISSIONARY AUXILIARY,
Organized June, 1880.

President, Mrs. Katherine B. Lewis, So. Berwick.
Secretary, Mrs. Gertrude H. Denio, 168 Hammond
St., Bangor.

Treasurer, Mrs. Rose M. Crosby, 26 Grove St.,
Bangor.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1881.

President, Mrs. George M. Lane, 47 Miami Ave.,
Detroit.

Secretary, Mrs. Leroy Warren, Olivet.

Treasurer, Mrs. E. F. Grabill, Greenville.

KANSAS.

WOMAN'S HOME MISSIONARY SOCIETY,
Organized October, 1881.

President, Mrs. F. J. Storrs, Topeka.

Secretary, Mrs. George L. Epps, Topeka.

Treasurer, Mrs. J. G. Dougherty, Kansas City.

OHIO.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1882.

President, Mrs. J. G. W. Cowles, 417 Sibley St.,
Cleveland.

Secretary, Mrs. Flora K. Regal, Oberlin.

Treasurer, Mrs. F. L. Fairchild, Mt. Vernon, Box 932.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION,
Organized October, 1883.

President, Mrs. Wm. Kincaid, 483 Green Ave.,
Brooklyn.

Secretary, Mrs. Wm. Spalding, 6 Salmon Block,
Syracuse.

Treasurer, Mrs. L. H. Cobb, 59 Bible House, New
York City.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION,
Organized, October, 1883.

President, Mrs. H. A. Miner, Madison.

Secretary, Mrs. C. Matter, Brodhead.

Treasurer, Mrs. C. M. Blackman, Whitewater.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY SOCIETY,

Organized November, 1883.

President, Mrs. Cleveland, Caledonia.

Secretary, Mrs. Silas Daggett, Harwood.

Treasurer, Mrs. J. M. Fisher, Fargo.

OREGON.

WOMAN'S HOME MISSIONARY UNION,

Organized July, 1884.

President, Mrs. John Sommerville, Portland.

Secretary, Mrs. O. W. Lucas, Oregon City.

Treasurer, Mrs. T. E. Clapp, Portland.

WASHINGTON.

WOMAN'S MISSIONARY ASSOCIATION.

Organized July, 1884.

Re-organized June, 1889.

President, Mrs. W. E. Dawson, Seattle.

Secretary, Mrs. N. F. Cobleigh, Walla Walla.

Treasurer, Mrs. W. R. Abrams, Ellensburg.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

Organized September, 1884.

President, Mrs. A. H. Robbins, Bowdle.

Secretary, Mrs. T. M. Jeffris, Huron.

Treasurer, Miss A. A. Noble, Lake Preston.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION,

Organized January, 1885.

President, Mrs. Francis B. Cooley, Hartford.

Secretary, Mrs. Wilder Smith, 26 Allen Place,
Hartford.

Treasurer, Mrs. W. W. Jacobs, 19 Spring St.,
Hartford.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION,
Organized May, 1885.

President, Mrs. C. L. Goodell, 3006 Pine St., St.
Louis.

Secretary, Mrs. A. W. Benedict, 3341 Delmar Ave.,
St. Louis.

Treasurer, Mrs. A. E. Cook, 4145 Bell Ave., St.
Louis.

* While the W. B. M. A. appears in the above list as a State body for Massachusetts and Rhode Island it has certain auxiliaries elsewhere.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1885.

President, Mrs. B. F. Leavitt, 409 Orchard St., Chicago.*Secretary*, Mrs. C. H. Taintor, 151 Washington St., Chicago.*Treasurer*, Mrs. C. E. Maltby, Champaign.

IOWA.

WOMAN'S HOME MISSIONARY UNION,

Organized June, 1886.

President, Mrs. T. O. Douglass, Grinnell.*Secretary*, Miss Ella E. Marsh, Box 282, Grinnell.*Treasurer*, Mrs. M. J. Nicholson, 1513 Main St., Dubuque.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY,

Organized October, 1887.

President, Mrs. M. L. Merritt, 686 34th St., Oakland.*Secretary*, Miss Grace E. Barnard, 677 21st St., Oakland.*Treasurer*, Mrs. J. M. Haven, 1329 Harrison St., Oakland.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION,

Organized November, 1887.

President, Mrs. T. H. Leavitt, 1276 H St., Lincoln.*Secretary*, Mrs. L. F. Berry, 724 No. Broad St., Fremont.*Treasurer*, Mrs. D. B. Perry, Crete.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION,

Organized February, 1888.

President, Mrs. S. F. Gale, Jacksonville.*Secretary*, Mrs. Nathan Barrows, Winter Park.*Treasurer*, Mrs. W. D. Brown, Interlachen.

INDIANA.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1888.

President, Mrs. C. B. Safford, Elkhart.*Secretary*, Mrs. W. E. Mossman, Fort Wayne.*Treasurer*, Mrs. E. C. Evans, 468 No. Alabama St., Indianapolis.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION,

Organized May, 1888.

President, Mrs. Elijah Cash, 927 Temple St., Los Angeles.*Secretary*, Mrs. H. K. W. Bent, Box 442, Pasadena.*Treasurer*, Mrs. H. W. Mills, 217 So. Olive St., Los Angeles.

VERMONT.

WOMAN'S HOME MISSIONARY UNION,

Organized June, 1888.

President, Mrs. A. B. Swift, 167 King Street, Burlington.*Secretary*, Mrs. E. C. Osgood, 14 First Ave., Montpelier.*Treasurer*, Mrs. Wm. P. Fairbanks, St. Johnsbury.

COLORADO AND WYOMING.

WOMAN'S HOME MISSIONARY UNION,

Organized October, 1888.

President, Mrs. J. W. Pickett, White Water, Colorado.*Secretary*, Miss Mary L. Martin, 106 Platte Ave., Colorado Springs, Colorado.*Treasurer*, Mrs. S. A. Sawyer, Boulder, Colorado.*For Wyoming*, Mrs. W. L. Whipple, Cheyenne, Wyoming.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION,

Organized November, 1888.

President, Mrs. A. F. Sherrill, 236 West Peachtree St., Atlanta.*Secretary*, Mrs. M. P. Higgins, 3 Baltimore Block, Atlanta.*Treasurer*, Miss Virginia Holmes, Barnesville.

ALABAMA.

WOMAN'S MISSIONARY UNION,

Organized March, 1878.

Re-organized April, 1889.

President, Mrs. H. W. Andrews, Talladega.*Secretary*, Miss S. S. Evans, 2612 Fifth A ve. Birmingham.*Treasurer*, Mrs. E. J. Penny, Selma.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION,

Organized April, 1889.

President, Mrs. A. V. Whiting, Tougaloo.*Secretary*, Miss Sara J. Humphrey, Tougaloo.*Treasurer*, Miss S. L. Emerson, Tougaloo.

LOUISIANA.

WOMAN'S MISSIONARY UNION,

Organized April, 1889.

President, Mrs. R. C. Hitchcock, New Orleans.*Secretary*, Miss Jennie Fyfe, 490 Canal St., New Orleans.*Treasurer*, Mrs. C. S. Shattuck, Hammond.

TENNESSEE AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION,

Organized April, 1889.

President, Miss M. F. Wells, Athens, Ala.*Secretary*, Miss A. M. Cahill, Nashville, Tenn.*Treasurer*, Mrs. G. S. Pope, Grand View, Tenn.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION.

Organized October, 1889.

President, Miss E. Plimpton, Chapel Hill.*Secretary*, Miss A. E. Farrington, Raleigh.*Treasurer*, Miss Lovey Mayo, Raleigh.

Without a Woman's State H. M. Organization.

Arizona. •

S. Carolina.

Delaware.

District of Columbia.

Idaho.

Indian Territory.

Kentucky.

Maryland.

Montana.

Nevada.

New Jersey.

New Mexico.

Pennsylvania.

Texas.

Utah.

Virginia.

W. Virginia.

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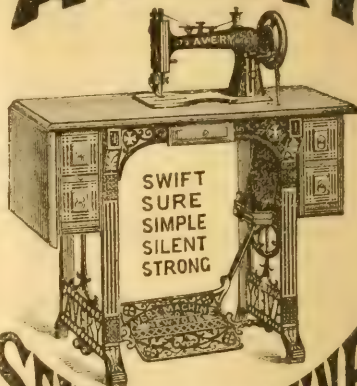
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